

## **(Dr. E.S. Neelakantan in 40 parts)**

### **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 1.**

We know that in order to come to certain definite conclusions, we need to assess not only the position of planets in the natal chart but also in transit. The transit of planets can either support or oppose the natal chart. There are some learned scholars who opine that when transits of planets oppose the planets in natal chart, the gochara scheme of things gains the upper hand. Now a days lots of people are anxious to know when Jupiter or Saturn will leave a particular sign and enter the next. One of the most dreaded transits is the sade-sathi of Saturn. But do all people perceive effect of gochara in equal measure? The answer is “NO”. So a convenient explanation is given saying that Saturn in his second round is beneficial, third round is not so, etc. But the real clue to deciphering the effects of planets in transit, lies in our comprehending the Ashtaka Varga system of Prediction. Now we will take a brief look at the various ways in which Astrology is used to delineate the prospects for future.

#### **a) Natal Astrology:**

For an individual the birth chart is the main building block from which all other results flow. Some times a query is raised about the results of Jupiter or Saturn in transit. If in the birth chart, Saturn is either the lagna lord or a yogakaraka or is well placed in favourable houses, then one need not worry at all where Saturn is placed in transit. For such natives, Saturn in good house in gochara may as well prove to be a boon. If, on the other hand, Saturn is a functional malefic in birth chart, then its passage over adverse houses can be indicative of critical periods to be faced.

#### **b) Varshphal:**

By casting the annual horoscope one can find out more about the immediate prospects for the forth coming year. The placement of Varsheshwar and Munthe can give a broad picture about emerging trends.

#### **c) Prasna:**

If there is a single issue bothering a person, the best way to find a solution would be to erect a prasna chart and seek answers. Generally prasna charts are valid for one question only. Deva prasana are conducted in temples to assess the mood of the presiding deity. Like this we have various types of Prasnas for knowing about thief, Water in a well to be dug and many other specific matters.

#### **d) Muhurtha:**

The only way to overcome destiny is through free will. The best way to begin a job is to start it in an auspicious Muhurtha. This neutralizes the doshas prevailing in the natal chart. If a child has afflictions in 2<sup>nd</sup> and 4<sup>th</sup> houses, by starting his education at an

auspicious moment, the basic underlying defects can be mitigated. So whatever be one's birth chart or its pitfalls, an auspicious moment will invariably fetch success.

e) **Mundane:**

Mundane astrology generally deals with celestial phenomena such as eclipses, comets and other occurrences which have an impact over countries, continents and governments. Its main utility is the weather forecasting. It is also used to estimate prices of commodities and fluctuations therein. Amine, drought, cyclones and tidal waves also come under purview of Mundane astrology.

f) **Transits:**

To know what will happen at a given moment in time, the present position of planets is a major determinant and needs investigation. Though Dasa and Bhukthi may be favourable, things will not happen if in gochara planets pose impediments. There is one school of astrologers who opine that in battle between natal chart and gochara, the latter may prevail, which is perhaps when planets move through adverse houses, even people with good natal charts suffer. Having understood the various divisions of astrology, let us now turn our attention to the Ashtakavarga.

**Basis of Ashtakavarga:**

The word "Ashta" denotes eight. It refers to the vargas viz. Lagna and seven planets (excluding ..... , Rahu and Kethu). Gochara is usually seen from moon. Sometimes we look at gochara from lagna standpoint also. For instance if lagna lord joins the 10th lord in transit in 10<sup>th</sup> house, then matters relating to profession become favourable. But, does the overall planetary position in birth chart have any impact on gochara? The Hindu Rishis gave their answer in affirmative and Ashtakavarga is a unique system devised by them to "assess the performance of a planet in transit based on the sum total of planetary influences in the birth chart".

Ashtakavarga is a very powerful system because

- A strong influence prevailing in Jupiter's Ashtakavarga can override yogas for widowhood etc.
- Among the various systems for Ayurdaya, Ashtakavarga is the best.
- According to Maharishi Parasara, only general predictions can be made through birth chart; definite results can be ascertained only through ashtakavarga.

Because of the elaborate reasoning given above, it would be better if all transit results are confirmed by correlating transit results with the Ashtakavarga table obtained from a person's Natal chart.

In our next article we will proceed to discuss the intricacies of the Ashtakavarga system.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 2.**

Once we get a horoscope for analysis, we need to exert an Ashtakavarga chart before beginning our application of rules and our analysis of its impact. Present day astrologers are fortunate to be blessed with the “most sophisticated tools” in their armor for giving out their analysis. These “tools” are nothing but software packages. Only in the late seventies computerized packages for astrology started becoming popular. Earlier, horoscopes used to be cast manually with almanacs as an aid. The only date, a client is going to furnish would be the rasi and navamsa chart. The astrologer will be left with very little clue about exact time of birth (which will be mentioned as nazhigas and vinazhigas) or about the ayanamses used. Even the hand writing at times would be illegible. Today the entire horoscope with all data required for analysis can be obtained in less than five minutes using astrological software. But, has all this improved the quality of predictions given? This is a valid question but very difficult to answer. The only point which needs emphasis here is that in olden times, Astrologers had an excellent grasp over the subject, that even with very little inputs from the client in the form of Rasi or Navamsa charts, they could predict significant events to happen with a fair amount of accuracy. They also used to employ prasna charts to confirm their findings. Moreover, they used to memorise all the text book rules and upon seeing a chart, they can immediately detect the presence of yogas in the chart. What has now happened is that though there are number of software packages giving lots of data, astrologers do not give sufficient time and attention to them. Also clients have very little patience and seldom allow professionals to a meticulous and thorough job.

### **Preparation of Ashtakavarga Chart**

Let us start this process from the Sun.

In Sun’s Ashtakavarga, Sun is auspicious from himself in the 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> & 11<sup>th</sup> houses. Likewise Moon is auspicious in 3, 6, 10 & 11 from the Sun. The crucial point we need to note is that Rahu and Ketu do not yield any bind us at all. Whether lagna should be used for computing Sarvashtakavarga has been debatable issue. The Bindus of lagna add up to 49, the student has tow options - to include lagna thereby obtaining 386 bindus in all. Excluding lagna we get 337 bindus in the Sarvashtakavarga chart.

### **Rahu’s Ashtakavarga.**

Text books like Shambu Hora Prakash have given bindus for Rahu as well. Now the Ashtakavarga of Rahu adds upto 43 bindus as follows:

From:

Sun	: 1 2 3 5 7 8 10
Moon	: 1 3 5 7 8 9 10
Mars	: 2 3 5 12

Mercury	: 2 4 7 8 12
Jupiter	: 1 3 4 6 8
Venus	: 6 7 11 12
Saturn	: 3 5 7 10 11 12
Lagna	: 3 4 5 9 12

Now, we will have a look at the tables of all planets and see how the magic figure of 337 is arrived at. In brief, 337 bindus is actually a process of summation of bindus obtained in each of the individual planetary chart. I wish to repeat here that lagna or rahu is not reckoned for the purpose of obtaining sarvashtakavarga of 337 bindus even though there is difference of opinion among learned scholars on this point.

Sun	48
Moon	49
Mars	39
Mercury	54
Jupiter	56
Venus	52
Saturn	39
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Total	337
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TABLE – 7 for SATURN – 39 points

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### **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 3.**

To assess the impact of a planet in transit, we need to follow the three steps mentioned below in the same serial order.

1. Find out the nature and propensity of the lords of dasa and bhukti.
2. Judge the impact of these lords in transit. Irrespective of whether they are favorable or unfavorable, the resultant impact will prove to be negligible, if there is a planet transiting a “vedha” point from the former planet. During the course of the dissertation, we will try to understand the meaning and impact of “vedha” points.
3. Correlate gochara with Ashtakavarga table. Favourable planets in gochara with feeble support in Ashtakavarga do not yield desired results.

Consider the case of a person running Venus dasa. There are two courses for Venus – one from Pisces, sign of its exaltation to Virgo and the return journey back to virgo. Virgo is the debilitation sign of Venus. So it progressively loses its strength while moving towards Virgo. So a person running Venus dasa will be benefited during its journey towards Pisces and the movement towards Virgo would prove to be otherwise.

There are a few thumb rules by which gochara rules can be understood quickly. We know the Upachaya houses are 3,6 and 11 and in a natal chart a natural malefic is good in 3,6 or 11, So the first thumb rule we need to understand is that in Gochara, Mars and Saturn are favourable in 3,6 and 11.

The above rules are also applicable to Sun. In addition Sun in 10 favours completion of some great enterprise. So in addition to 3,6 and 11, Sun is good in 10 also. What applies to Sun, applies to Rahu and Ketu also. Considering this rule, we observe, Sun, Rahu and Ketu are favorable in 3,6,10 and 11. This is the second thumb rule.

Moon is favourable in 1,3,6,7,10 and 11. Venus is favorable in houses other than 6,7 and 10. Thus Moon gives good results in six houses while Venus gives good results in 9 houses. To understand this rule we need to keenly observe one point – As far as houses 6,7 and 10 the effects of Moon and Venus are just the opposite in terms of whether it is good or bad. This completes the third thumb rule.

Mercury is favourable in all houses and in 11<sup>th</sup> (excluding 12<sup>th</sup> house). Write down all even houses.



2,4,6,8,10 12 -  
Replace 12 with 11 -

**2,4,6,8,10 11.**

This gives the list of favourable houses for Mercury. This is the fourth thumb rule.

Jupiter is favourable in all odd houses (barring 1 and 3) and in 2 also.  
Write down all odd houses - 1,3,5,7,9,11 -  
Ignore 1 and 3 but include 2 -

**2,5,7,9,11**

This gives us the list of favourable houses for Jupiter and is the fifth and last thumb rule.

Please note that Vedha will not act between Sun and Saturn; also between Moon and Mercury.

We will now summarize all these rules in a tabular form.

**Sun gives good result in houses ( No Vedha from Saturn)**

House	3	6	10	11
Vedha	9	12	4	5

**Moon gives good result in houses. ( No Vedha from Mercury)**

House	1	3	6	7	10	11
Vedha	5	9	12	2	4	8

**Mars gives good results in Houses**

House	3	6	11
Vedha	12	9	5

**Mercury gives good result in houses. (No vedha from Moon)**

House	2	4	6	8	10	11
Vedha	5	3	9	1	7	12

**Jupiter gives good result in houses**

House	2	5	7	9	11
Vedha	12	4	3	10	8

**Venus gives good result in houses**

House	1	2	3	4	5	8	9	11	
Vedha	8	7	1	10	9	5	11	6	

**Saturn gives good results in Houses. (No Vedha from Sun)**

House	3	6	11
Vedha	12	9	5

Now we are through with all the fundamental Gochara rules. However each planet in a specific house is capable of producing certain specific results. As mentioned earlier only by integration of the rules of Ashtakavarga with Gochara, a clear picture about future trends will be obtained. In our next article we will see how planets function in producing results in transit.

## ASHTAKAVARGA – PART 4

By Dr. E. S. Neelakantan

In our previous article we discussed about minimum number of bindus for each bhava to become effective as well as prediction of prosperity from Ashtakavarga chart. In this article we will dwell upon further intricacies of Ashtakavarga System of prediction.

Rules of Ashtakavarga do not substitute rules of general predictive Astrology. They should be understood harmoniously or in other words, in tandem with the general rules of astrology.

Saturn as we all know is a natural malefic. In some charts it is also endowed with evil qualities even functionally. Its transit over a house where bindus are less than stipulated becomes a major factor in producing adverse results.

Consider the Bhinnashtavrga of Moon. For all the karaka of moon, this table is crucial. If Saturn as a malefic transits over a house where Moon has very few bindus, then such a transit will forebode evil for the areas in a person's life over which Moon has control.

Now we will have a brief look at what the karakatwas of major planets are:

Sun : Father, Right Eye, Physique

Moon : Mother, Left eye, Mind

Mars : Immovable property, brothers

Mercury : Education, Speech

Jupiter : Children, Wealth, Intelligence

Venus : Spouse, comforts of life, vehicles.

Saturn : Labourers, servants, means of livelihood, longevity.

It is important to note that a house will fare well if it has four or more bindus. The converse is also true. A house whose bindus fall short of this figure can only produce unfortunate results.

Before we discuss the effects of planets in bhavas, we need to revisit the area dealing with what each bhava denotes in a chart. This being an off-discussed and familiar area, we will mention the key points of bhavas and then proceed to the main topic.

- Lagna:
1. one's personality, physical body.
  2. Speech, wealth, eyesight, family
  3. Courage, Co-borns, Voice, Proficiency in Music
  4. Mother, vehicles, House, Happiness.
  5. Children, Merits of previous births,
  6. Debts, Diseases and enemies.
  7. Spouse, Overseas Travel
  8. Longevity
  9. Preceptor, Good Fortune, Divine grace.
  10. Work, Honour
  11. Opulence, Elder brothers
  12. Expenditure, Losses

## **How Planets influence a Bhava:**

In brief, we will now discuss how a Planet can influence a bhava.

1. A bhava gets destroyed when occupied by a malefic. Conversely it flourishes when aspected or occupied by a benefic.
2. Mixed effects will be felt if both a malefic as well as benefic occupy a bhava.
3. Planets in 6.8.12 do not yield beneficial results. ( Please note that if such a Planet happens to own One of the three evil house, then they mitigate the hardships thereby proving to be beneficial.  
Such as Hassha Yoga, Vimala Yoga, Sarala Yoga and Vipareetha Yoga operate on this principle).
4. A malefic in own house or exaltation yields good results.
5. A benefic in debilitation or getting combusted loses its benefic power and therefore yields bad results.

Any student of Astrology who can understand the essence of these principles can easily forecast the outcome of each bhava in a horoscope. If the bhava, bhava lord and karaka are strong and are also well placed, the good effects of that bhava are assured. However Sun in 9, Moon in 4, Mars in 3, Jupiter in 5 and Venus in 7 do not yield desirable results on account of the dictum that a Karaka planet in that bhava (over which it is the karaka) actually spoils that bhava.

Now we will see one important rule which gives an added dimension to the rules of astrology which we already know.

1. The well-known principle is that a planet which has good strength by virtue of being in exaltation, own house or in the house of another friendly planet or by virtue of occupying quadrant or brine would yield favourable result.

But however well placed such a planet may be, the results would not be favourable if it happens to occupy a house with very few bindus (meaning less than 40 in the bhinashtavarga chart).

2. A planet which is badly situated by virtue of being in debilitation or sign (in Rasi or Navamsa) is known to produce untoward or evil results.

Such a planet would yield very good results by occupying a house having more number of bindus ( meaning a house having 5 or more bindus)

I would just like to make one point clear here. All along people have been consulting astrologers who come to immediate conclusions by just having one look at the chart. For instance if Jupiter in its Capricorn in both Rasi and Navamsa, the immediate conclusion is that Jupiter is very weak. But really speaking if a planet is in the very same house in both Rasi as well as Navamsa, it gets a new form of strength ie. Vargothama and one need not consider the vulnerability arising out of debilitation while giving predictions. Similarly Bhinnashtakavarga chart gives two important principles which are very important for judging whether the planet is really beneficial or not. Thus the common saying, “ On should not get carried away by external appearances “ might convey precise meaning while we discuss Ashtakavarga charts.

### 11<sup>th</sup> house

The eleventh house stands for fulfillment of wishes. As we discussed earlier this is the lasha bhava. If Karma bhava (10<sup>th</sup> house) is stronger than the 11<sup>th</sup> house (labha bhava) one has to take tremendous amount of efforts to earn wealth. Similarly we can compare 2<sup>nd</sup> house (Dhana bhava) with 11<sup>th</sup> house (Labha bhava). Both these houses are indicators of material prosperity .To become wealthy, which of the two bhavas should be stronger? The second house can be compared to a well, while the 11<sup>th</sup> house can be compared to the rain. If rainfall is scanty, naturally the well will find to become dry. Hence, the answer would be that the 11<sup>th</sup> bhava should be stronger than the 2<sup>nd</sup> bhava, if a person should continue to enjoy prosperity. If 6<sup>th</sup> house is stronger than the 11<sup>th</sup> house, chances of welth being lost due to debts, diseases or enemies is there.

### Bindus and Rekhas:

To assess the performance of a planet in transit, the following three rules would suffice.

1. When a planet passes through a house with no bindus, the entire transit period is inauspicious. If the passage is through a house with 8 bindus, the whole period is auspicious.
2. Assuming that a bhava has 7 bindus and a rekha, the planet who has contributed the rekha gives inauspicious results in its transit over that bhava.
3. Assuming that a bhava has 1 bindus and 7 rekhas, then the transit of that planet who has contributed 1 bindu alone would prove auspicious.

### Ashtakavarga as a balancing factor:

Let us say that a particular bhava has more number of bindus. From what we have understood so far, that bhava will become favourable, if that bhava is occupied by a malefic or aspected by an evil planet, would not the bhava effects be unfavourable? Here Ashtakavarga acts as a balancing factor. The effect of malefic aspecting that bhava is effectively countered by the surplus bhavas obtained by the bhava. On the same analogy, deficiency of bindus in a bhava can be compensated by the aspect or presence of a strong benefic. With these remarks, we will proceed to discuss the outcome of planetary transits in the next edition of our article.

## **ASHTAKAVARGA - PART 5**

### **INTRODUCTION:**

In our previous article we had discussed how Ashtakavarga compensates for shortcomings in a chart that occur due to general principles of astrology. In this article, we will go on to discuss how each planet influences the Ashtakavarga Chart.

How do planets influence us? They control lives of human beings through vibrations. Astrology, in brief, is the science of vibrations and it is this vibrational energy which produces all the effects that we perceive, both good and bad.

### **SUN - AN ENERGY CENTRE**

Everything that we need to do requires energy. Hence we often say, “ I can’t do anything now. I am feeling very tired. I want to sleep”. When we sleep, our body revitalizes itself and when we get up we feel as though we are fresh.

In a car showroom, you can see all varieties of cars. Some of them have utility value, some of them are so costly that they are termed “luxury Cars”, some are sturdy, some are useful only for city use – but one feature which is common to all cars is that without fuel (which may be Petrol or Diesel), no car will run. One can find lot of posh houses today having all kinds of modern electronic devices – but the fact remains that when there is power cut, no device will function.

We know in this world, the sun is main source of energy. Plants utilize this energy for their growth. Even in our human body, certain important chemical changes are brought about through sunlight. For example human body when exposed to sunlight produces Vitamin D. When we speak of the nine planets, we know that Sun is also a planet in astrology. When we speak of the nine planets in Astronomy we exclude Sun, Moon, Rahu and Ketu and include in their place Earth, Uranus, Neptune and Pluto. When we talk of Astrology, we treat Sun as planet. Still we need to appreciate one key difference between Sun and the remaining eight planets - Sun generates energy of its own. We can call the Sun as one gigantic nuclear power plant operating through the scientific process called nuclear fusion. All planets as well as Moon, merely reflect the light of the Sun and hence appear to be luminous. Despite the best efforts of scientists, the world over, nuclear energy through fusion has not become a viable proposition in a large scale. So it is a wonder that God was able to set up such a large nuclear power plant (propelled by nuclear fusion) without any scientists working on that or engineers to do the construction of the factory. The Sun is not only the epicenter of power but also a living God whom we worshiping daily as the soul of the Trinity, Brahma , Vishnu and Siva (Virinchi narayana Sankaratmane). The sacred Gayathri Manthra is also an invocation to the Sun and occupies a very important place in the spiritual pursuit of Mankind. With these introductory remarks about the Sun, let us now turn our attention to the Sun’s Ashtakavarga Chart.



## **Predictions through Sun's Ashtakavarga**

There are two important concepts we need to grasp here.

1. Though, Ashtakavarga is primarily a tool to assess transits, it can still be used to judge the strength of planets in natal chart. So the first concept we need to understand here is that, predictions based sun based on natal chart need to be based on how many bindus it has obtained in sun's Bhinnashtakavarga.

2. The second concept we need to know is that not only Sun in its transit will deliver results based on Sun's Bhinnashtakavarga but also other planets in their transit will influence the matters over which sun has domination, based on the number of bindus in the sun's Ashtakavarga chart.

Now we will have a detailed look at the first concept mentioned above.

1. Sun in the 10<sup>th</sup> house is supposed to be very strong especially when in Aries. In addition to being in own house or exaltation if it is associated with 5 or more bindus, Rajayoga is caused.

2. One becomes the owner of vast estates if all the following conditions are satisfied.

a) Jupiter is in a Kendra from Sun as well as lagna.

b) Jupiter is in own house in the middle of a bhava and has 3 or more bindus in the Sun's Ashtakavarga chart.

3. When sun is in an "upachaya " house meaning 3,6 or 11 with 3 bindus or more , then those bhavas prosper.

4. When Sun is in its own house or in exaltation in Lagna,with 5 or more bindus the person becomes a king endowed with long life.

5. Diplomats, Ambassadors and ministers are people who enjoy royal favour. Lifestyle of such people can best be described as enviable. They also enjoy very good social status. One will attain this status if sun occupies the 5<sup>th</sup> house with above average bindus.

6. There are many people who go to astrologers to verify whether they will enjoy power and status. If sun as lagna lord is well placed with more than 5 bindus, one will enjoy good status and will be placed in life having access to power and regal paraphernalia.

The above concept we discussed, just a while earlier is that sun gives different results based on its transit over houses with varying bindus. The results are tabulated as follows:

1. bindu	Diseases, sorrows
2 bindus	Misunderstanding, worries
3 bindus	Aimless travels, mental affliction
4 bindus	Parity of loss and gain
5 bindus	Meeting pious people, Learning new things or subjects.
6 bindus	Good health, fortune
7 bindus	Honours & riches are got.
8 bindus	Highest honour, Universal respect.

After going through the above table, one question may be raised. Is this table applicable to Gochara movement of Sun or to the natal placement of Sun in a person's horoscope? As discussed Ashtakavarga applies only to the Gochara movement of Sun. However I wish to emphasize that the rules stated above can be effectively employed to assess the influence of sun's placement in radical horoscopes also.

I wish to give one commonplace example to explain this point. Schoolchildren while playing street cricket use tennis balls. So at times a tennis ball performs the role of a cricket ball. Likewise the rules of Ashtakavarga can be imported into general rules of Astrology for improving our comprehension of natal charts.

In this write up. for the first time in this series of articles on Ashtakavarga, we will have a look at a few horoscopes to understand the theory part in a practical way.

Before we venture into this, a few points in relation to theory and practice need to be understood clearly. In fact one reader has sent an e mail to us, stating that he wishes to have practical chart analysis done after every theoretical point is discussed. Now I wish to state that if the theory part is well understood, applying it in practice would be easy. But to understand theory from reading charts would be an exercise in futility. The story goes that a man keen on finding out what causes inebriation went to investigate a group of alcoholics. Each of them was tasting a different drink (whisky, Vodka, gin etc), which of course is usually consumed along with soda. The man arrived at the conclusion that since the common ingredient in all these drinks is Soda, the inebriation is attributable to Soda.(whereas in reality soda never causes inebriation) Though this analogy might found a bit crude, the important lesson that it teaches is that it is always possible to take the wrong logic out of analysis of the chart. **Hence my earnest request is that theory should be learnt as theory only. Reading of horoscopes is not a substitute for learning the theory behind astrology.** The theory tell us the cause. The chart tells us the result. So theory and practice have a cause-effect equation . With these words, we will discuss three horoscopes, now being taken up for analysis.

The first chart we take up for analysis is the chart of the great philosopher and theosophist, J Krishnamurti (May 12,1895 - Feb 17,1986). He was raised under the tutelage of two great leaders of Theosophical Society, namely Annie Besant and C.W. Leadbeater.

In his chart both the Sun and Saturn are exalted with six bindus each. The signs which they occupy, viz., Aries and Libra, obtain 36 bindus each in the Sarvashtakavarga chart. It is

important to note that for Capricorn lagna, Sun does not become a malefic by owning the 8<sup>th</sup> house as it is said that Ashtamadipathya dosha does not apply to the Sun and the Moon.

In Chart 2, which belongs to eminent vocalist of yesteryears, M.S. Subbalakshmi, who was the first musician to be honoured with the Bharat Ratna award, Sun joins an exalted planet in both Rasi as well as Navamsa and is also placed with 4 bindus. Though Sun is in 12, it is actually placed in 11<sup>th</sup> bhava. So in placement, conjunction as well as in Ashtakavarga, the Sun is well placed to give excellent results.

Chart 3 belongs to a retired Government Official who worked as a Chief Commissioner of Income Tax. In his horoscope, Sun occupies a Kendra as lagna lord with 4 bindus and in Scorpio, which has 27 bindus in sarvashtakavarga chart.

Summing up this discussion, we find that in all the three horoscopes, the following features are present.

1. Sun is well placed
2. It obtains good number of bindus in the Bhinnashtakavarga chart or/and obtaining good number of bindus in the sarvashtakavarga chart.
3. They are blessed with high reputation or/and Government honour or patronage.

Due to limitations of space, we need to conclude our discussion about the Sun with a request to our student – readers to analyse more charts with the principles discussed so far to gain clarity in perception. In our next article we will take up the Ashtakavarga of Moon for our analysis.









## ASHTAKAVARGA - PART 6

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In our previous article we discussed about the salient features of Sun's Ashtakavarga. In this article we will take a look at Moon's Ashtakavarga chart and its implications.

In Astronomy, Moon is just a satellite of the earth; In Astrology, Moon is a full-fledged planet. The Sun and Moon give rise to eclipses, which the other planets do not cause eclipses. So the Sun and Moon, even though they are treated as planets are in some ways different from the rest. One major difference between the luminaries is that Sun generates light on its own, whereas Moon shines on account of the light rays of sun falling on its surface and getting reflected. Moon is perhaps the only planet which exhibits dual qualities as a malefic as well as a benefic – while waning it turns malefic and while waxing it is considered a benefic. Moon, according to Vedas governs the mind ( Chandrama Manaso Jayatha – Purusha suktam – “ Mind emerged from Moon”). So, no study of an individual chart could be said to be complete, unless a comprehensive study of the Moon's placement is undertaken.

In this context, we need to form an opinion about Moon after considering its effects in its Bhinnashtakavarga chart. This we will study, in depth in this article.

1. Everyone wishes to have a decent status in society, wealth, comforts, peace of mind, happiness, good influence in society, good fortune and above all, a loving mother to look after household affairs. All these things are vouchsafed when Moon is well placed with 5 or more bindus.

2. Moon is the karaka of mind. A person endowed with intelligence can grasp what is said to him in no time. Such persons can solve any problem in no time through sheer presence of mind. These qualities are found in persons, in whose birth chart Moon is well placed with 6 or more bindus.

3. Ascertain the position of Jupiter. Find out in which house Moon is placed therefrom. If Moon is placed in 6,8 or 12 from Jupiter an inauspicious yoga termed as Sakata Yoga is given rise to. There is a saying, that for a person born with Sakata Yoga, Yogabanga or cancellation of other good yogas takes place from time to time (Sakta Yoga Jathasya yoga bhangam pade pade). Effects of Sakata Yoga are:

- a) Loss of fortune
- b) Poverty, Misery and difficulties
- c) Lack of support from one's own kith and kin

When Sakata Yoga is present and the Moon in such a case is placed with 3 or less bindus, one will have debts, diseases and enemies.



4. If all the conditions mentioned infra are cumulatively present, one becomes highly prosperous:

- a) Moon is waxing
- b) Moon is placed in 9 or 11
- c) Moon obtains 5 or more bindus.

One must understand the essence of these conditions for judging a chart.

As discussed earlier Moon in its waxing phase is a benefic. Secondly houses 9 and 11 are very auspicious as they represent luck and gains. Thirdly Moon with 5 or more bindus is certainly bound to yield favourable results. So, in a chart if all these factors are present, success and prosperity are guaranteed.

5) A weak moon can also lead to loss of mother. If Moon with no bindus occupies 7,8,or 12 early death of mother is possible.

6) Afflictions to mother is possible if Moon with 3 or less bindus occupies 7 or 8, while Rahu is in the 2<sup>nd</sup> house.

7) Danger through weapons is indicated when Moon occupies lagna with 3 or less bindus.

8) Generally astrologers look at the asterism occupied by the moon before fixing up an auspicious Muhurtha. Suppose in a person's chart, Moon has contributed 0 bindus to a rashi. That rashi needs to be avoided for all auspicious functions. In other words, we should perform all good things only on days when the Moon is transiting a rashi, which has received good number of bindus in the Moon's Bhinnashtakavarga chart.

9) Today it is said that people in western countries have more wealth than the rest of the world. One would expect them to be happy on account of that. On the contrary, depression is found mostly in western countries. **So the fact remains that mere possession of wealth cannot create happiness.** Anxiety, mental depression and sickness are given rise to when Moon is placed with less than three bindus in the Bhinnastakavarga chart.

10) One becomes famous or even equivalent to a King if Moon obtains 8 bindus in its Bhinnashtakavarga chart.

11) Moon with 8 bindus in exaltation enables a person to become a King. His fame and prosperity also increase manifold.

12) Sometimes when two or more horoscopes are found to be in agreement and everything is found to be okay, we are at a dilemma about choosing the correct bride or groom. In such cases Ashtakavarga can come to our rescue.

- a) Mark the sign and navamsa occupied by the lagna lord as well as the 7<sup>th</sup> lord in the boy's horoscope. (say A1, B1)
- b) The Janma Rasi of the girl could be
  - A sign which is trine to the above mentioned houses (A1, B1)
  - House of exaltation/debilitation of the lagna and 7<sup>th</sup> Lords as mentioned above.
- c) Now, there is a third clause which could also become applicable here. The janma rasi of the bride could be the sign which obtains the highest number of bindus in the groom's Bhinnashtakavarga chart (of the Moon)

The above astrological principle is stated by Mantraswara in his treatise, Phaladeepika (chapter 10, verse 11)

It would be advisable for all astrologers to take up the chart, whether it be that of a boy or girl and find out which Rashi has obtained the highest number of bindus in the Moon's Bhinnashtakavarga chart. Select a suitable bride or groom whose Rashi is identical with that Rashi. This is one way in which greater harmony can be introduced in marriage life.

13) There is an interesting superstition in some parts of India. One meets with good fortune if one happens to see a fox as the first thing in the morning. Now certain truths in our country are expressed as superstitions. Fox is an animal which gets up by 3 a.m. in the morning. So a person who rises early in the morning can possibly sight a fox. There is a saying "Early to bed and early to rise makes a man healthy, wealthy and wise". Usually people who get up early in the morning are hardworking. Hardwork is the surest way to attain success and good fortune. Correlating the two, the maxim goes, "Seeing a fox in the morning brings good fortune" This maxim is also subject to misuse. Sighting of foxes in order to become auspicious (as an omen) should be accidental, not pre-planned. Some people keep foxes in their houses and see them in the morning in order to make the day auspicious but that is against the spirit of the maxim. Now, ashtakavarga also gives us some advice on what we should see as the first thing in the morning.

- a) One should visit a person in whose chart Moon is present with 8 bindus.
- b) Gift of cloths or any presentation to such persons will usher in prosperity.

For success in life three things are needed. They are Wealth, Knowledge and above all, the grace of God. Hence the first thing we should do in the morning is to see both palms and say the prayer

“ Karagre vasathe Lakshmi, Karamadhye Sarawathy, Karamoolethu Govindha  
Prabhathe Kara Dharshanam”

Worshipping the palm, Wherein Goddess of wealth ( Lakshmi) resides at the top, Goddess of learning ( Saraswathi) at the middle and the Supreme God Vishnu resides at the base.

There is a tradition in Kerala to see “Vishukkani” as the first item when the Solar Year begins. Sometimes we used to sleep in the bedrooms and the Vishukkani would be in the hall. The real fun is to get up, close the eyes and walk up to the place where the “Vishukkani” is kept and see one’s own face in the mirror, in the morning. Usually some elder member of the family would wake up and escort the junior members to see the vishukkani. Yellow pumpkin, cucumber, Jack fruit, Mango and a special flower which is yellow in colour called Kanipoo would be kept in front of the decorated mirror. All these traditions show that some of the principles we discuss in Astrology are also found in spiritual traditions in our Country.

Now we take a look at few charts to see how these principles apply in practice.

The First chart we will take up for discussion is the horoscope of Tony Blair, former Prime Minister of United Kingdom. He is the only person to have led the Labour Party to three consecutive General Election Victories. He was the Prime Minister of United Kingdom from 02.05.1997 to 27.06.2007. Moon is well placed in the 9<sup>th</sup> house aspected by Jupiter and also placed with 6 bindus.

Chart 2 belongs to a person who lost his mother when he was just about 12 years old. Moon is placed in the 7<sup>th</sup> house with 3 bindus while Rahu occupies the 2<sup>nd</sup> house. Also in the bhava chart, Moon occupies 8<sup>th</sup> house. This chart illustrates the principle we discussed in rule 6, above.

Chart 3 belongs to a retired official of Air India, who is now about 75 years old and residing at Mumbai. His mother who is aged about 95 years is also staying with him. In his horoscope, the Moon is exalted and in own navamsa aspected by Jupiter and obtains 6 bindus. Mercury as 4<sup>th</sup> lord is in the 5<sup>th</sup> house with 6 bindus. The 4<sup>th</sup> house has 31 bindus in the Samudaya Ashtakavarga chart. All these factors have supported the longevity of the native’s mother.

The End.

## Ashtakavarga System of Prediction Part -7

By Dr.E.S.NEELAKANTAN.

In the last two editions we discussed the Ashtakavarga system from the point of view of the luminaries, Sun as well as the Moon. Now, we move on to the predictive aspects of the remaining planets. Now we will devote our attention to the third planet in this sequence, namely Mars.

The first question we need to raise and understand the answer is \_what are the significations of Mars?

Mars stands for: \_

- 1) Mental strength as well as physical strength.
- 2) All products given rise to by the earth.
- 3) Brothers
- 4) Chivalry
- 5) Adventure
- 6) Fire
- 7) Gold
- 8) Relatives
- 9) Weapons
- 10) Thieves and enemies
- 11) Enthusiasm
- 12) Adultery
- 13) Falsehood
- 14) Wounds or injuries

### Mars and the Yoga bhavas

#### Ruchaka yoga

When Mars occupies a quadrant and is also strong (either by occupying its own house or by being in exaltation), then this yoga is given rise to.

Effect : The effect of Ruchaka yoga being given rise to in an individual chart is as follows;-

- a) The person will have a strong physique.
- b) Will be well-versed in ancient lore.

- c) The person will either be a King or one equivalent to a King.
- d) The person will have an attractive physique.
- e) The person will be wealthy and also charitable.

It is important to note that Ruchaka yoga happens to be one out of the five major yogas which are termed as “Pancha Maha Purusha yogas”. The word “Maha Purusha” means “Great Man”. So Ruchaka yoga can elevate a person to the pinnacle of glory. What needs to be stated additionally is that if Mars in such a good position has more number of bindus, then the beneficial properties of the said planet are greatly enhanced.

### SASI MANGALA YOGA

This yoga is caused by the conjunction of Moon with Mars. Ancient writers say that the effect of this yoga is acquisition of wealth through unscrupulous means. But on the positive side one can say that the yoga is good for prosperity. **It is said that Goddess Lakshmi will never leave that person in whose chart Sasi Mangala yoga is present.** If Moon and Mars gain more number of bindus or if they conjoin in a house which has more number of bindus in the Sarvashtakavarga chart, the promise shown in the chart will be fully realized.

During childhood days, lots of time is spent on day dreaming. We dream of spending our entire summer vacation in some foreign country with no botheration about studies for the whole period. Writers like Enid Blyton and Franklin Dixon used to add fuel to the fire by igniting the childhood passion for adventure. But the passage to adulthood quickly robs the child of its ignorant dreams. Whether one's dreams would become reality or not – is the million dollar question? If the promise shown by the strong planets situated in quadrants or trines are well supported by

- a) Aspect or Conjunction of benefics or
- b) By gaining large number of bindus in the Bhinnashtakavarga chart or by the house occupied by the said planet gaining large number of bindus in the Sarvashtakavarga chart, then one's dream will surely attain fruition.

## Effects of Martian transit

As discussed , Mars is auspicious while in houses 3, 6 or 11 in Gochara. We also read about Gochara vedha in our previous articles. For the sake of emphasis, let us once again recapitulate the concept of Gochara veda, by studying the following table

House of transit	3	6	11
Vedha house	12	9	5

Let us take a person born with Moon in Cancer. Transit of mars in 3 is good. So Mars gives good results in Virgo, provided there is no obstruction from 12<sup>th</sup> house in the form of vedha. This means while Mars is in Virgo, no planet should be in Gemini. If there is a planet in the 12<sup>th</sup> house in Gochara, then the transit of mars is 3 will not yield any benefit. **Astrologers while issuing predictions about the effects of planets in transit should study the adverse effects of Gochara vedha. Unfortunately this is one area in Astrology receiving least attention and consequently many forecasts based on transits are likely to miss the mark.** Results of Martian transit based on the number of bindus is indicated in the following table:

Table 1:

No. of kinds	Effect
8	Gain of wealth
7	Wealth to/from brothers,
6	Favourite of the king or master
5	Pleasing behavioural effects
4	Equality of pleasure as well as pain

- 3 Separation from  
brothers/spouse,danger
- 2 Quarrel
- 1 Bodily afflictions
- 0 Stomach pain, disease  
and death

Today the most important Hindu festival for the purpose of shopping happens to be Akshaya Tritiya. According to Scriptures, one should do lots of charity on this day because only then Dharma will last forever. Upholding Dharma is the foremost tenet of Hindu scriptures .**One who upholds Dharma is protected by Dharma** – so goes the adage . (*Dharmo rakshathi rakshitaha*)Now-a-days this auspicious day is being utilized by people to buy precious metals in the hope that prosperity would last long in their homes. A word of sagacious advice in this matter is given by the Rishis of yore based on Ashtakavarga method. **One should purchase land, gold etc, when Mars passes through a bhava containing the highest number of bindus in Ashtakavarga.**

1. The effects of Mars passing through a house with a bindu are as follows:-

- a) The person gains wealth
- b) Health improves
- c) Bodily lustre (Kaya kanthi) improves

2. The following diseases are caused by Mars while passing through a house devoid of bindus.

- a) Indigestion
- b) Headche
- c) Diseases arising out of impurities of blood and bile.

We hear people saying , “Yesterday night I had food in this particular hotel. So I am having Indigestion problem today” ; “Yesterday I watched a late night movie . I am having a dull headache due to lack of sleep.” All these happen to be direct causes. But what about the Indirect cause? The indirect cause is Astrology.

**Astrology is a science that always works behind the scenes like a movie director.**

So , how is one benefitted by knowing this science? First, take an almanac and

note all the transits. EST makes our job simple by indicating all transits in the calendar year in the annual number which comes out in January every year. Next , take the horoscope of a person and see which are the vulnerable houses having few bindus. Thirdly correlate Martian transits with individual charts. One should exercise caution with regard to health especially which Mars is transitting the vulnerable houses in the Natal chart. This is how Astrology can be made into an useful science in the day to day lives of people. **By using Astrology merely for Horoscope matching while deciding on matrimonial alliances , we are merely touching the tip of the Iceberg. There are far more matters in our mundane lives that should benefit from a profound science like Astrology.**

We have now understood in this article, some of the fundamental aspects about Mars and its transits , its role in Ashtakavarga and the two significant yogas it forms ,namely , Ruchaka yoga and Sasi Mangala Yoga . We will deal further on the role of Mars in Ashtakavarga in our Astro - lessons next month.

(To be continued in next issue)



## **ASHTAKVARGA SYSTEM OF PREDICTION - PART -8**

**BY Dr.E.S.NEELAKANTAN**

### **Introduction**

In our previous part we had discussed about the role of Mars in Ashtakavarga. As the entire discussion could not be completed in one piece , we will continue the discussion here.

Medical opinion as on date is that we should consume small amounts of food at periodic intervals. In olden days people used to have heavy lunch and not have any food intake in between meals. As acidity could develop because of that, doctors advise patients not to leave much gap between meals. Here we have one similarity. If the discussion on Mars is spread over two articles, comprehension becomes easy. In vedic times, much emphasis on acquisition of knowledge was laid on revision and repetition of what has already been taught. Students of Astrology must not only keep on updating their knowledge but also keep reading what they already know; otherwise they may not be able to recollect the rules when they sit down to analyse horoscopes. With these introductory remarks we will move over to our discussion on role of Mars in Ashtakavarga.

## Judgement of Mars in Ashtakavarga

1) Mars is Bhoomi Karaka or significator of immovable property. This is indicative of stability or permanency in mundane matters. Hence it is very important to have larger number of bindus in the Trikona houses in the Bhinnashtakavarga chart of Mars.

2) One will become rich if Mars with 8 benefic bindus is also exalted.

3) Find out the sign in the Bhinnashtakavarga chart of Mars, which has received Zero bindus when that house is transited by Saturn it will give rise to the following results for co-borns.

- (a) Death
- (b) Lawsuits
- (c) Enmity
- (d) Disputes
- (e) Legal problems or court cases

4) When Mars with 8 bindus is either exalted or located in own house and is placed in the lagna, 4<sup>th</sup>, 9<sup>th</sup> or 10<sup>th</sup>, one becomes a crore pathi.

5) If Mars in lagna is in Aries, Leo, Scorpio, Sagittarius or Capricorn, one becomes a king if the above planet obtains four or more bindus.

6)Kings are of various types ; one can rule over a town , city, state or even a country. The greater, the area over which he has control, the more is his renown. For example, Great Britain had almost the whole world under its control and there was a saying at that time, “The sun never sets on the British Empire”. So the head of Great Britian was not only the head of his country but also ruler of all countries under British rule. In order to administer the conquered countries , the post of “viceroy” was created ; India had viceroys like Lord Ripon, Lord Curzon etc. To find out whether a person would become a king and if so to what extent his empire would be is possible through the analysis of Mars in Ashtakavarga.

(a) In any bhava, Mars with 8 bindus would make a person a petty king; This we can take as the lowest grade.

(b) Assuming that in the above case, Mars is in lagna or the 10<sup>th</sup> house, one becomes a king- this is the next higher grade in royalty.

(c) If apart from being born in the combinations mentioned above , one is also blessed to be born in a royal family, one becomes the ruler of a country;

One subtle point needs to be appreciated here. An ordinary person can become a petty king if supported by rules of astrology. A prince , having an identical combination becomes not just a petty king but the ruler of the country. This means rules of astrology should be applied after taking into consideration the person’s background.

I just wish to cite one example here. Those who have travelled from Chennai to Mumbai by Chennai – Dadar express train would be able to understand what I am telling here faster. When the above mentioned train halts at Pune junction , what they do is to attach one Electric locomotive engine at the rear behind the guard's compartment. The next station would be Lonavala and once the train reaches Lonavala , the rear engine is detached and only the electric locomotive in the front hauls the train. The reason for this move of Railways is that the Western Ghats is exactly in between Pune and Lonavala and the rear engine helps push the train from behind while it is climbing the hilly terrain.

Similarly a prince becoming a king is a usual occurrence. Right from birth onwards , the prince is groomed in all royal matters, undergoes training in commanding the army, horse-riding, use of weapons etc. and at an appropriate time, he ascends the throne. For an ordinary man, there are too many matters pulling him down and he can become a king only by overcoming heavy odds. Here Mars functions like the rear engine in pushing him up to the top. But because the prince has the advantage of being born in a royal family, the similarly placed Mars, pushes him to a far greater level because of the initial momentum.

(d) If in addition to the combinations mentioned above , Mars is also in own house or exaltation , one becomes a Emperor.

7) If Mars with 4 bindus is related to Saturn , either by way of conjunction or mutual aspect , then one will either be a head of state or a judge.

8) If Mars with 3 bindus or less is related to Mercury, by way of conjunction or mutual aspect, one will not only be poor but also subjected to sorrow.

9) If Mars with 4 bindus or more, is related to Moon, by way of conjunction or mutual aspect, one will become head of many states.

10) When Mars as lord of 4<sup>th</sup> is in the 4<sup>th</sup> house with 4 bindus, then the person born in the royal family will own three or four fortresses. Instead of 4<sup>th</sup> house, let us say under identical conditions, Mars is in the 10<sup>th</sup> house. One will be a king or dispenser of justice.

11) We all know that Mars is the Karaka for brothers. So all that we need to know about brothers, valour or courage can be deciphered from the Ashtakavarga of Mars.

12) Depending upon whether the lagna is chara (movable), sthira (fixed) or ubhaya (common) and from the position of Saturn, we can draw certain inferences from Bhinnashtakavarga of Mars. The rules can be understood from the following table

Nature of Lagna	Nature of Saturn's Rasi	Number of Bindus in Saturn's Rasi	Result
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1.MOVABLE	COMMON	1-3	Loss of brothers/ Sisters.
2.COMMON	MOVABLE	1-3	Loss of brothers.
3.FIXED	ANYWHERE	1-3	Loss of brothers&fathers
4.MOVABLE	ANYWHERE	5or MORE	PROSPERITY & WILL HAVE MANY BROTHERS.
5.FIXED	COMMON (IN 5TH HOUSE)	4OR MORE	LONG LIVED RICH COMFORTABLE MANYBROTHERS

13) When Mars in conjunction with the lord of 7<sup>th</sup> house is in debilitation or is combusted or has association or aspect of malefic, there will be loss of brothers.

Now we will take up the chart of Arthur Ashe(July 10,1943 – Feb 6,1993) ,former Wimbledon Champion for our practical discussion.

Ashe is credited with having won three Grand Slam Titles,viz.,the US Open in 1968,Australian Open in 1970 and the coveted Wimbledon title in 1975.

In his chart ,Mars is the yogakaraka-cum-10<sup>th</sup> lord placed in the tenth house itself.

The salient feature in Ashtakavarga is that Mars obtains 5 bindus which is the highest obtained by any house in its

Bhinnashtakavarga. The Samudaya Ashtakavarga chart shows that the maximum number of bindus is obtained by Aries with a figure of 35 where Mars is placed. So Mars apart from being in its own house is also strengthened in its individual Ashtakavarga as also in the Sarvashtakavarga by obtaining the No.1 rank in terms of number of bindus obtained. As Mars happens to be the 10<sup>th</sup> lord denoting karma, Ashe rose to the pinnacle of glory in his field of work, namely his career as a Professional Tennis player. He could even be termed as a Monarch of the Tennis kingdom. As we know, Sports is one area to prove one's supremacy. A strong Mars in ancient times could make one a king and in a way, Champions in Sports are invariably led to the top by a strong Mars.

The End

## ASHTAKAVARGA SYSTEM OF PREDICTION PART 9

Dr. E.S.NEELAKANTAN

### Introduction

We have just completed our discussion on the Ashtakavarga features relating to Mars. In this article , we will see the impact of Mercury on the Ashtakavarga chart.It is important to know the basics as far as planetary features are concerned. When we go on to analyse events the relationship between the event and the planet which represents that event should be deciphered. If we wish to know whether a person is likely to become a “humorous speaker” then Mercury is the main planet to be analysed.

### Basic Qualities of Mercury

Mercury denotes

1. Learning
2. Eloquence
3. Fine Arts
4. Oratory
5. ( Devotion to) Vishnu
6. Entertainment
7. Skill
8. Rituals (Yajna)
9. Recognition from scholars
10. Maternal Uncle
11. Friendship
12. Upasana or Focussed Meditation
13. Application of Logic (Yukti)
14. Truth (or being truthful)
15. Prince
16. Sister’s children

When a query is raised pertaining to any of the fifteen areas mentioned above, Mercury will have the First say in answering the query.



A brief description of Mercury is given as follows:

Mercury is green like the blade of Durva grass . It represents all the three humours :- Wind (Vata), Bile (Pitta) and Phlegm (Kapha) . Mercury governs the skin.

While discussing the practical whilits of these concepts , there is a joke. A budding astrologer was asked to predict the likely colour of the bride whom the person was going to marry. He noticed that Mercury was in the 7<sup>th</sup> house. He said with confidence , “The bride in all probability will be green in colour.” The sum and substance of this joke is that rules of astrology have to be applied with caution. What colour a person can be? In India you can see fair-skinned people , dark complexioned as well as medium complexioned whom we term as “wheatish”. If Saturn or Rahu is the 7<sup>th</sup> , probability of the person being dark complexioned exists. The other planets will give either medium or fair complexioned persons. So “green” should not be literally understood as “green” in this context. Suitable modifications need to be made where ever required.

#### Yogas pertaining to Mercury

The main yoga which Mercury gives rise to is the Bhadra yoga. This is actually one of the Pancha Maha Purusha Yogas euological in ancient texts. Effect of Bhadra yoga is as follows:

Person born in Bhadra yoga

1. Will be strong
2. Have a well –developed chest
3. Have limbs in proper proportion
4. Will be taciturn
5. Will live up to a good old age.

Summing up all these qualities in a single line , we might as well say that a person born in Bhadra yoga will have a long life and a pleasing personality.

There is one adverse yoga involving Mercury which is termed as Mathibhramana yoga. Moon and Mercury in conjunction afflicted by another planet in a quadrant gives rise to this yoga, makng the person loose his Sanity . Moon denotes “mind” and Mercury denotes “Intelligence”. So this unfortunate result would be expected if this adverse yoga (duryoga) is present.

Parents expect their children to get First rank in class, centum in all subjects, to be good at all extra-curricular activities and above all to be head and shoulders

above their classmates or batchmates. But the problem is that a helicopter cannot fly than a Jet aircraft. So each individual will have a different intellectual capacity as indicated by strengths of Moon Mercury. So in today's education , the adage , "Comparisons are Odious" is the only true statement one can make.

There is another auspicious yoga , where Mercury plays an important part , namely the Budha- Aditya yoga. The effect of this yoga is that a person who is born in this yoga will be highly skilful, endowed with good reputation , comforts and happiness.

One needs to go in – depth into this matter to appreciate its significance. We say that a planet which is close to the Sun loses its power meaning it gets combusted (or rather becomes subject to Mowdya dosha). The following table shows within what degree it should be to become combust.

<u>Planet</u>	<u>Degrees</u>
Moon	12
Mars	17
Mercury	14
Jupiter	11
Venus	10
Saturn	16

So, this yoga will occur only when Mercury is outside the orbit of the Sun by more than 14 degrees. If mercury is within 14 degrees of Sun , it will get combusted and no doubt , this yoga will be present just like the dress worn by the model boy or girl on display outside textile showrooms – fit only for display not fit to be worn .

An "effective" Budha – Aditya yoga occurs when both the said planets are in conjunction but separated by at least 14 degrees.

In some sense this yoga is rare and in another sense it is commonplace . Mercury and Sun are never separated by more than 28 degrees. So, virtually in every horoscope one can find this combination . Some scholars hold the view that for two planets to become conjunct, they have to be within.5 degrees of each other. However, in practice a liberal view is adopted that two planets are said to be in conjunction even when they happen to occupy the same sign. By the rigid view expressed earlier , Budha- Aditya yoga can never be effective because on one hand they should be within 5 degrees to become conjunct and on the other hand , Mercury gets combust within 14 degrees of Sun.

I will briefly summarize some of the theories now being held in practice, even-though one cannot claim finality of opinion on this controversial yoga.

1. since Mercury is always close to the Sun, its combination can as well be ignored.
2. When Mercury is combust (be being within the 14 degree orb), one will be intelligent but diseases to nerves etc become possible.
3. Budha – aditya yoga (or Nipuna Yoga) necessarily means Mercury is combusted.
4. Another view is that the above yoga occurs when both Sun and Mercury occupy the same sign without Mercury getting combusted.

### **Transit Results of Mercury:**

We will now have a look at the transit results of Mercury, when it passes over various bhavas which may contain from zero to eight bindus:

8 bindus – Honour from King or Ruler: Good fortune

7 bindus – Wealth, happiness, Absence of worries

6 bindus – All-round success

5 bindus – Acquisition of Friends

4 bindus – Loss of enthusiasm

3 bindus – Sickness, worries

2 bindus – uneasiness due to misunderstanding with family members

1 bindus – Loss

0 bindus – Fear of death

### **Mercury as karaka for Astrology:**

Mercury is the key planet for deciding whether one will become proficient in astrology. Astrology as a science is closely connected to Mathematics and Astronomy . One significant aspect of Astrology is that it is perhaps the only science which deals with the life of a human being and explaining the course of life much before the actual happening of that event. Astrologer offers a valuable clue on finding out whether proficiency in astrology is indicated.

1) ascertain the Janma Lagna of a person as also the 5<sup>th</sup> lord. Now move over to Mercury Bhinnashtakavarga chart to see the number of bindus in the 5<sup>th</sup> house (from Janma Lagna as indicated above). If ketu occupies that house with 1-3 bindus, one will become proficient in Astrology.

2) Alternatively it is said that one becomes proficient in Astrology, merely because Ketu conjuncts the 5<sup>th</sup> lord.

I wish to quote certain rules from various textbooks on astrology on the role of Mercury in horoscopes, which make one acquire knowledge in Astrology.

1) Moon in Gemini / Virgo aspected by Mercury.

2) Conjunction of Mercury with Venus especially in the 2<sup>nd</sup> or 3<sup>rd</sup> house.

3) Moon ( in Leo ) aspected by Mercury.

4) Mercury in 4<sup>th</sup> house

5) Sun with Mercury in 2<sup>nd</sup> house.

6) Mercury with at least 5 bindus in 6<sup>th</sup> from Saturn.

7) Mercury with five or more bindus itself is enough to give knowledge in Astrology.

Out of several rules I have confined my attention to a select few because even if the student knows them, he can make out the trend and will successfully be able to predict, given a chart, whether proficiency in Astrology could be said to exist.

### **About dance, Music, Fine Arts:**

A few decades back, only certain groups of people took to music, dance or fine arts. The only aim in life was to acquire a degree in college and then seek employment. This doesn't mean that in those days people didn't have taste for Fine Arts. The necessity to get employed arose mainly due to economic reasons. That being the case, getting a degree and getting a job were given utmost priority to the exclusion of everything else. But today everywhere you find parents trying to make their children not only good at studies but also in as many fields as possible. Even summer coaching camps in cricket see lots of boys getting trained. A couple of decades back anybody going out to play cricket will get scolded by parents because it was a major distraction from academics. Studious boys never ventured to learn any extra-curricular activity. But in a very short time, the entire outlook towards sports, games, fine arts has changed and one main reason for this could be that where parents are prosperous, children are less burdened to take over family responsibilities.

From the Bhinnashtakavarga chart of Mercury, one can make out whether one will be proficient in Fine Arts.

- 1) If Mercury is placed in own navamsa one will be proficient in sculpture, poetry, Vedanta and Fine Arts.
- 2) Music and dance will be a person's forte if Mercury is associated with Saturn, Venus or Moon.
- 3) One will be a great poet and dramatist if mercury (with more than 4 bindus) occupies the navamsa of Mars or Venus and gets aspected by Jupiter.
- 4) dance, Music and mimicry would be learnt easily by a person in whose chart Mercury (with more than bindus) is debilitated in navamsa and conjuncts or gets aspected by malefics.



## Ashtakavarga System Of Prediction (Part -10)

By Dr. E.S.NEELAKANTAN

### Introduction

We have just seen some of the rules pertaining to Mercury with reference to the Ashtakavarga system of prediction. We, now move to discuss further details about Mercury and its input on horoscopes.

To recapitulate the last part of our article in Part-9 , we found -that Mercury in our navamsa will make one proficient in Fine Arts, poetry etc.

- If the navamsa of Mars/Venus , one becomes a great poet or dramatist subject to a few conditions.
- In debilitation navamsa one will become proficient in music, mimicry etc. subject to certain rules.

Usually people with refined taste take to Fine Arts, Poetry etc. because it requires a mature intellect. Hence the requirement of Mercury in own navamsa as stated above. To be good at mimicry also requires skills but a person who writes poetry requires more intellectual ability than an artist who performs mimicry. So, we will now arrive at our conclusion. When Mercury has more number of bindus in Ashtakavarga , one will definitely have artistic taste and skills. If Mercury is in own navamsa , than those artistes will be good at intellectual field like poetry. When in weak navamsa , the strength of Mercury in Ashtakavarga will give artistic taste and skills but they may tend to branch out to areas like mimicry where less intellectual skills are sufficient.

Edison said “Genius is 99% perspiration and 1% inspiration .” But there is a contrary proverb also –“Geniuses are born , not made .” So which of the two is correct? Astrology furnishes the answer. To be a genius in any field , you must have it in your birth chart. But if you start seeing horoscopes, you will note that many people with distinct Rajayogas in their birth chart , have fared poorly in their career. What is the reason? Planets impel but they do not compel. **Without sincere effort , the promise shown in a horoscope ,may fail on account of proper initiatives being taken at the appropriate time.**

I wish to cite one analogy here when talking about whether birth or effort makes a person a genius . The noted Tamil poet Kannadasan was once advised to learn a little bit of English since it would be useful to him as his stature at that time was steadily rising . Actually he picked up his English lessons pretty fast . At that time he visited a friend’s house at night. Those days there never used to be calling bells and you have to tap the door. When Kannadasan tapped the door the inmate shouted , “who is standing out?” In a cool tone , Kannadasan replied , **“Outstanding poet standing out .”** I am citing this example to show that by his very birth Kannadasan was a genius in Tamil language. But since the poetic talent was latent in him with a little bit of English learning he could write wonderful sentences , like the one I have mentioned above.

Now we will proceed to see some of the rules concerning Mercury in Ashtakavarga.

1. Mercury with 1 to 3 bindus in any bhava with navamsa in a female sign will destroy that bhava.

We have to understand this rule in a deeper sense. In Astrology, there is a crucial link between the bhava and its occupant. Let us say for Pisces lagna , Jupiter is in Cancer. We may think that as the tenth lord is exalted , tenth house prospects are good. But in reality the maximum impart is felt by the 5<sup>th</sup> bhava in this case. **When the 5<sup>th</sup> bhava is occupied by an exalted planet , it is a clear indication of excellent**



**poorva punya or merits of previous births.** Coming to our rule here, Mercury becomes weak when it is placed with 3 or less bindus and when in a female navamsa it is not bound to do well. Hence the weakness of Mercury spills over to the bhava , rendering the bhava devoid of any merit.

2. When the lord of the bhava occupied by Mercury is in the 6<sup>th</sup> , 8<sup>th</sup> or 12<sup>th</sup> bhava from lagna , there will be many obstacles to education.

As discussed in my previous article , education is accorded top priority in today's life. Your job prospects depend on your education and those who are not well –educated end up in mediocre jobs. I wish to cite one example from my personal experience . There are people who practice Accountancy as a profession. They get all details from the clients make up the books and hand them over to an auditor for attestation. The Auditor , invariably will be a Chartered Accountant. In many cases , these Accountants are not properly remunerated because the clients seldom understand the efforts taken by them and secondly they do not have formal degree to command respect. Even Chartered Accountants , in spite of having a formal degree , tend to lose their dignity when they start dancing to the tunes of the clients.**So it is very important to have formal education and it is even more important to preserve the dignity attached to that educational qualification .** Merely looking into Mercury's placement is not enough . One has to understand how well the sign –disposition of Mercury is placed . If that lord is in one of the three evil houses , 6,8 or 12, the continuity of education is bound to receive some setbacks.

3. Even though Mercury is (a) in debilitation (b) Combust (c) in an inimical house, still he confers the effects of the bhava provided he is associated with 4 or more bindus.

One salient feature of astrology is that every rule has some exception. A planet in debilitation, in combustion or in an enemy's house is virtually powerless and not only the planet proves unfavourable but in

the process renders the bhava over which it has control, ineffective. There are many doomsayers in the community of astrologers, who will not hesitate to give out evil forecasts whenever they come across such planets. Here ashtakavarga acts as a neutralizing factor. So even if Mercury is weak in your birth chart, all hope is not lost. Even a weak Mercury, with four or more bindus is capable of giving favourable results. This is one more area where there are compensatory features provided in Astrology. We know that there are rules for Neechabhanga, to support that the debilitation of a planet is adequately compensated by the pressure of other desirable features. Similarly kemadruma is warded off when kemadurama bhanga yogas are present.

In law, there is a saying, “A Man is Innocent unless proved guilty”. On the same lines I wish to propound one rule which should act as a beacon for all building Astrologers. **“Every planet is favourable unless proved otherwise.”** Planets obtain strength in a variety of ways. They give out evil effects only when they are completely prevented from giving out positive vibrations. Astrologers make a “Mountain out of a Mole hill” by giving undue weightage to minor aberrations in the chart. It is sad to note that planets are looked upon in the same manner as ghosts and demons.

Please note that according to Astrology, even the Sun and Moon are only considered as planets. Without the Sun, can activity in the world take place? Similarly all herbs in the world derive nourishment from the Moon. This is evidenced by the statement of Lord Krishna in Bhagwad Gita . Can any one say that Sun and Moon are capable of inflicting harm? What Astrology says is that when their vibrations do not reach us in a proper way , their beneficial qualities are curtailed , thereby bringing harm in the process.

4. Note the rasis which have more than 4 bindus in Mercury’s Ashtakavarga chart. Transit of Mercury through this bhava is most auspicious for commencement of studies. Even a dull-witted student becomes proficient in studies by following this rule.

Many of us are fascinated by Astrology. But how many of us are benefitted by this great science? How many schools are willing to experiment on the above rule? All you need to do is , catch hold of all the dull students in a class. Find out when Mercury is favourably placed in transit for each of them . Then you advise their parents to devote an hour per day commencing from the date of Mercury's transit for learning the subject either on their own or from a tuition teacher . I am sure , there will not be many takers for this suggestion . The reason for this is that there are too many people who are skeptical about the effects of planets on day-to-day lives. **Astrology , in our country is considered more as a superstition , than as a science.** To change this state of affairs , lot of work needs to be done.

5. If a bindu is contributed by the Sun in the 2<sup>nd</sup> house from Mercury one's speech will be patronizing ; if by Saturn , mostly one will utter falsehood : if by Mars, harsh speech, Mercury , pleasing and witty. Jupiter , clean and intelligent. Venus ;interspersed with anecdotes. If the bindu is contributed by an unafflicted Moon, one will be a charming speaker ; if otherwise one will be careless in speech.

**It is said in Sanskrit, “Lakshmir Vasathi Jihvagre” (Goddess Lakshmi resides at the tip of your tongue).** The message is clear ; your prosperity depends on how you speak. Sometimes, when a harsh message is given out in polite language, it has the desired impact without provoking the person to whom it is addressed. Some people also know how to use language in a clear way. I wish to cite one example here. The late Shri C.N.Annadurai former CM of Tamilnadu was adept in both English as well as in Tamil. He was once asked to speak a sentence in English with a single word being used thrice in immediate succession. He coined a sentence immediately and said : **“No sentence ends with because because because is a conjunction.”** This also shows that in English it is not the knowledge of grammar that is important but the sense of grammar. How various planets influence

the second house from Mercury is discussed in rule 5 above and in my view, it is quite self-explanatory and needs no further elaboration.

THE END

# **ASHTAKAVARGA SYSTEM OF PREDICTION -**

## **Part 11**

**By Dr E.S.Neelakantan**

### **Introduction:**

In the previous two issues we discussed the technicalities related to Mercury, in Ashtakavarga. In this edition we will take a look at the various concepts relating to Jupiter in Ashtakavarga system.

Before we venture into the Karakatwas (or governed areas) of Jupiter, we need to understand why we need to know them beforehand. I wish to cite one analogy here. Bhagwan Sri Sathya Saibaba of Puttaparthi has explained this in the following manner. If you file an application before the wrong department, that will not get processed. If you wish to attain prosperity, you should worship Kubera along with goddess Lakshmi. On the other hand if you pray for prosperity before Goddess Saraswathy your prayer will not be answered. What is the reason? Goddess Saraswathy has lordship only over education and nothing else. So before you start praying to God, understand what is the portfolio allocated to that deity.

Coming to our subject, if Jupiter is afflicted in a particular birth chart, all the portfolios handled by Jupiter in general and the significations of Jupiter with reference to lordship over houses in that chart will all get spoiled. If Jupiter has rulership over a particular area of the body, in that chart, then afflictions to that part of the body are likely. On the other hand a strong Jupiter will boost fortunes in general and in a stricter sense, improve the fortunes over those areas over which it has attained lordship.

For instance if Venus conjoins Jupiter in a particular birth chart, then that person will only be moderately wealthy. The reason is that in this conjunction, Jupiter is a stronger planet compared to Venus. Money is one area ruled by Venus. So when Venus conjoins Jupiter, to some extent, inflow of wealth gets curtailed.

### **SIGNIFICATIONS OF JUPITER**

From Jupiter one should seek information about the following:

- 1) Knowledge
- 2) Nobility
- 3) Children
- 4) Minister
- 5) Good conduct
- 6) Teaching profession
- 7) Magnanimity

- 8) Knowledge of Shruti (oral tradition) and Smiriti (Written tradition) relating to Vedic and puranic knowledge.
- 9) Reverence to Gods and intelligentsia
- 10) Yagna or Vedic rituals.
- 11) Tapas or penance
- 12) Religious belief
- 13) Treasure
- 14) Wisdom
- 15) Control over passions
- 16) Honour
- 17) Compassion
- 18) Husband's happiness (in a female chart)

Having understood the significations let us analyse some of the important concepts we need to know.

Basically Jupiter stands for dignity and a magnanimous outlook. It also gives one a broad outlook. Mercury denotes learning while Jupiter denotes Wisdom. A man with strong Mercury has analytical and logical skills whereas a strong Jupiter gives Wisdom.

I wish to cite one commonplace example here. In olden days a journey from Madras to Bombay by train might take a day and a half. Bombay mail, if my memory serves me right used to start at 10 pm, travel the whole of the succeeding day and reaches Bombay on the third day at about 5 am.

Some passengers used to have a time table prepared of when to open which packet and eat during the course of the journey! Actually such elaborate preparation for this sort of a journey is unnecessary. I have even seen some passengers come prepared with basic ingredients for preparing bhel puri, prepare it then and there and have it. True, the logic is right. One may even have to starve if the train were to stop endlessly between stations. But over – elaborate preparation is always denoted by Mercury, with its emphasis on nuts and bolts details.

If you were to ask a Jupiter – dominated person travelling he will simply say, “We have taken whatever is required and it will be served whenever it is required”. This approach smacks of real wisdom; no unnecessary thoughts about potential problems which may not crop up at all, and at the same time well prepared.

As we all know Sun denotes the Atman or soul. Conjunction of Jupiter with Sun bestows knowledge of the self. What happens when that knowledge is conferred? It

bestows liberation from birth and death, a state often referred to as Mukthi. There is always a dividing line between mere knowledge and application of that in day to day life.

Let us say, someone has read Viveka choodamani or Yoga Vasishta from cover to cover. Does this mean he is well – versed in Hindu Philosophy? The answer is “No”. Mere superficial learning is one thing, realization is another. Now we go back to point no. 15 in the list of Jupiter’s significations. “Control over Passions”. This is the outcome of realization of the Self. Many people think that controlling passions leads to self – realization. Actually this is the other way round. If you read the Life History of Bhagwan Ramana Maharishi, he had a near – death experience near Tortoise rock, in Tiruvannamalai. Only then he realized that what perishes at the time of death is the physical body - not the soul. Soul has no birth. So How can a birth-less entity meet with death? After this experience Ramana Maharishi learnt about the various aspects of Hindu Philosophy. Hence the statement we saw earlier “Control over Passions is the sequel to self – realization”.

There are four areas where a female Horoscope differs from that of a male.

In a female Chart:

- Lagna denotes physical beauty
- Fourth house denotes chastity
- Eighth house refers to her Mangalya Sthana (“which means the happiness she attains through wedlock”). For instance a strong and powerful malefic in the eighth can make her a widow.
- Ninth house denotes her children

Jupiter in a female chart denotes “Husband’s Happiness”. Conversely Venus in a male chart denotes “Happiness through Wife”. What do we understand from this? Any Astrologer while matching Horoscopes should see how well Jupiter is placed in the bride’s Chart and how Venus is placed in the Groom’s chart.

Actually I have seen the published Horoscopes in matrimonial sites and journals seeking alliance. At first sight it is not possible to make out whether the bio – data is for seeking alliance for marriage or seeking a job. Working in a multinational company, a six digit salary, being a green card holder, being very fair in complexion are all excellent virtues but do they ensure a successful and a happy marriage? Now – a – day’s people do not know what they are seeking in marriage. If mutual love and affection prevails lifelong between husband and wife, the matter is over. Just this one aspect needs to be looked into apart from longevity, good fortune and progeny.

If you want to have good meals just curd rice and Sāmbhar rice is enough. No need to have Rasamalai, Falooda, ice – cream, milkshake, dessert etc. It is very important to know what is essential and what is not essential. Today much time is wasted on non essential items and that is why many couples seldom come to know what is “true – happiness” in married life. If you so wish you can personally verify what I have stated. People living in luxuries apartments, owning luxury cars, having all comforts but not enjoying even an iota of happiness. This is where Jupiter’s blessings are essential. A well placed Jupiter gives serenity of mind, power of discrimination, Knowledge of self and true happiness. Such a person will experience bliss, whatever be the social or economic conditions where he is placed. He will be an automatic recipient of divine grace. Now, we move over to a study of principles applicable to Jupiter’s transit over bhavas.

When a Jupiter transits over a bhava containing 0-8 bindus, effects are as follows:

**BINDUS**

**EFFECTS**

8	One gets the status of a King
7	Access to various kinds of wealth, Happiness, Birth of Children.
6	Good dress, conveyances are acquired
5	Success in undertakings: Destruction of enemies
4	neither profit nor loss will accrue
3	ear diseases are possible, loss of vitality, distress
2	loss of landed property
1	loss of wealth, trouble from enemies
0	deterioration in the matters pertaining to wealth, children and one's intelligence.

**EFFECTS OF JUPITER'S TRANSITS:**

When Jupiter transits over a bhava having a bindu in his Ashtakavarga increase in wealth, happiness and conjugal bliss are all assured. One gets respect, gains vitality, enjoys prosperity, gains gold and apparel, and enjoys all sorts of happiness in abundance. He gets gifts from people. Now, the above rule is intended to mean that Jupiter in Ashtakavarga will be beneficial only if it transits a bhava over which at least one bindu is there. Devoid of a bindu that bhava over which Jupiter transits will not only thwart good things from taking place but also yield bad results. So, how do we make sense of Jupiter's effects in transit?

**Step 1:** See what is the house over which Jupiter is moving in Gochara. We know pretty well Jupiter is favorable only in 2,5,7,9 and 11. For example Jupiter moving over Janma rasi is positively bad. It is also said that Lord Rama went into exile when Jupiter was transiting His Janma rasi.

**Step 2:** Apply the vedha criterion. Please note that vedha applies only for houses where results are beneficial for any planet. In other words Jupiter is beneficial in 2,5,7,9,11, provided no planet occupies the vedha house shown as follows:

<b>House</b>	2	5	7	9	11
<b>Vedha</b>	12	4	3	10	8



Let us say you are born in Cancer rasi. Where is Jupiter now? It is in Pisces Rasi .Let us say that a planet is in Aries Rasi in transit. If you remember right, Jupiter moved over to Pisces in May 2010. At that time, Mercury was moving over Aries rasi. **Now that is the time beneficial results will not accrue.** The beneficial rays emitted by Jupiter from 9 are blocked by the planet in 10. **So it goes without saying that for Jupiter in 9<sup>th</sup> to be beneficial ,10<sup>th</sup> house should be vacant in transit.**

**Step 3:** After ascertaining the two steps shown above, apply the rules of Ashtakavarga . In other words all effects of Gochara are applicable only in conjunction with Ashtakavarga. If you make pickles but forget to put the salt, you reach no were. Likewise merely talking about Gochara without reference to Ashtakavarga is meaningless.

Out of the nine planets six are malefics. Jupiter is favorable only in 5 out of 12 houses .Even these benefits get restricted by the Vedha theory.**So if you look at Astrology as a whole the benefits conferred by planets are comparatively much less compared to its adverse features. Maybe this explains why lots of people are going through difficulties.**

In our next part, we will proceed to discuss, the intricacies of Jupiter's transit.

- THE END

# ASHTAKAVARGA SYSTEM OF PREDICTION – PART 12

## BY Dr. E.S.NEELAKANTAN

### INTRODUCTION:

It is said that when you step out of your house, you see good omens, you will emerge victorious. It so happens that in this Annual Number for 2011, we are fortunate to discuss the Astakavarga concepts relating to Jupiter. As Jupiter is the most beneficial Planet in the planetary hierarchy, I am sure the readers and the EST team will be blessed with health, wealth and happiness in this New Year 2011, thanks to the benign vibrations of Jupiter. I wish you all a happy, healthy and prosperous New Year 2011. With these introductory remarks, let us now continue with discussion about Jupiter.

### MUHURTHA ASPECT OF JUPITER'S ASHTAKAVARGA:

As we discussed for the other Planets also, movement of Jupiter into a sign having large number of bindus can also be a favorable period for commencement of certain activities. The following activities will flourish when a person commences an activity when Jupiter moves over a house having large number of bindus.

1. Initiation into sacred hymns.
2. Repetition and further study of such hymns.
3. Oblation to sacred fires.
4. Performance of sacrifices.
5. Feeding of Vedic Pundits.
6. Attempts to beget progeny.
7. Efforts to create wealth.

An Important fallout of the above rules could be that people who wish to achieve certain things in life can benefit out of understanding and applying these rules for themselves. For instance item No. 6 above deals with "Attempts to beget progeny". Many people hesitate to go in for artificial methods of producing babies due to the risk involved as well as the cost factor. Such people can take risk when

- 1) Jupiter transits 2,5,7,9,11 and
- 2) Its is not hampered by the Vedha factor and
- 3) Jupiter transits over a house where it has large number of bindus.

This will increase the statistical probability of a person achieving his desire.

When Jupiter passes over a bhava with few bindus, these pursuits will not succeed.

One desirous of having a child should impregnate when the rasi representing the bhava which is Jupiter's Ashtakavarga contains the maximum number of bindus is rising and is occupied or aspected by Jupiter. The above dictum is based on sound reasoning. However I will be failing in my duty if I do not point out that these rules are good for theory only and very difficult, if not impossible to apply in practice.

***Actually, the scriptures say that the birth of a person will coincide with the planetary position which fully explains the karma he has performed in past births. That being the case, no further act can be performed which is capable of interfering with this principle and procuring for a new born child a better destiny than it qualifies for in accordance with the karma theory.***

When Sun occupies a bhava which in Jupiter's Ashtakavarga, contains the least number of bindus at the time of birth, the person is unlucky and efforts for improvement will also fail.

When Jupiter associated with 5 or more bindus, occupies the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> bhava, the person will be long lived, wealthy and victorious over enemies.

All along we have understood that Jupiter in an unfavorable bhava such as 6, 8 or 12 will yield only unfavorable results. But here we see a complete reversal of fortunes and even though Jupiter is in an unfavorable house, it becomes favorable when it obtains 5 or more bindus. ***The real significance of this rule is that even a major blemish that accrues on account of Jupiter being in 6, 8 or 12 can be neutralised by more number of bindus being secured by that bhava.*** This highlights the role of Ashtakavarga in neutralisation of planetary ill – effects.

Now we will discuss a few rules which if found in totality would make a person a king.

- (a) Jupiter in exaltation or in own house.
- (b) Jupiter in a quadrant or in the 9<sup>th</sup> house.
- (c) Jupiter not subject to the following defects namely, debilitation, combustion, placement in enemy's house.
- (d) Jupiter associated with 8 bindus.

The problem that could emerge out of rules like this is that India which has a population about one billion has only one President and one Prime Minister statistically speaking, it is possible for thousands of people to satisfy these rules. If the above rule is to be satisfied, we might need to create posts of Prime Minister, President etc! That possibility cannot be ruled out because we had one chief election commissioner earlier but now we have three in place of one. If this suggestion is not followed, all those who have royal combinations would obey the satirical lyric of the great Tamil poet, Kannadasan when he wrote

***“He who came in the guise of a bridegroom had no bride to get married to;  
He who came in royal attire had no kingdom to rule”***

Why we are discussing these in detail (and in lighter vein) is to drive home the truth that the Rishis who wrote about Ashtakavarga also laid certain guidelines with reference to status in life. Without knowing a person's background, one cannot apply this rule in copy book fashion. If the above rule occurs in a chart belonging to a person from an intellectually – oriented family background, one will do charities and such a person will rise to the level of a king and also be admired for their intelligence, valour and other good qualities. However if the person belongs to the family of a trader, one merely acquires wealth and in those with physical prowess, the above combination gives a rank of eminence in the Army.

***One important point we need to appreciate in this discussion is that Astrology functions in tandem with the genetic pre – disposition of a person.***

I wish to cite an example here. Astrology is like the electric current. Genetic background is like an electric device. If current is supplied to a radio, you can hear the music. If the current is supplied to a television set, you can watch the picture. No doubt, the current is the same. But the function varies because of the nature of the device utilizing this current. So the Rishis in their infinite wisdom stated that according to the basic disposition of that person, judged genetically, the results of this astrological combination will vary.

When Jupiter is associated with 7 bindus and also having the features mentioned above and in conjunction with Moon, one will have wealth in plenty and also be blessed with children.

Now to understand this rule is very easy. Moon with Jupiter gives rise to the celebrated yoga called “Gajakesari yoga” which itself is an indicator of fame and wealth. The supports from Ashtakavarga gives rise to a Gajakesari yoga par excellence.

I wish to give one example here to highlight how yoga can either become strong or weak. Take a person born in Scorpio lagna. Let us say that person has Moon and Jupiter in Cancer. This will give rise to a very powerful Gajakesari yoga. If on the other hand Moon and Jupiter together occupy the 12<sup>th</sup> house no doubt Gajakesari yoga would exist, but the person may not enjoy the full effects of this yoga because neither of the two Planets are well – placed to deliver good results.

Some scholars in Astrology have devised certain methods to quantify the exact strength to yoga. Such an approach would be cumbersome as Planets obtain strengths in many ways which are not measurable.

So, three factors can be taken as a guideline for assessing the strength of Planet.

- (1) Placement in a quadrant or trine.
- (2) Being in own house, exaltation and having such other types of sthanabala or residential strength.
- (3) Obtaining large number of bindus in Ashtakavarga.

If in case, a Gajakesari yoga occurs in a chart which satisfies all these conditions, a superior form of this yoga could have been said to occur and as a consequence, the full impact of this yoga will be felt.

- THE END

# **ASHTAKAVARGA SYSTEM OF PREDICTION**

## **PART – 13**

**Dr. E.S. NEELAKANTAN**

### **Introduction:**

We have seen the Ashtakavarga features of Jupiter in our last two issues. Here we continue with the same subject and proceed to discuss the intricacies involved in the Ashtakavarga of Jupiter.

One popular misconception I wish to clear here. We always say that Jupiter is the foremost benefic for any chart. On the contrary Saturn is the greatest malefic. Prima facie, these views appear to be correct. Or, do they merely appear true? Really speaking, the above view is false. Let me place my arguments before you.

Only natural benefics are prone to Kendradipatyadosha. Natural malefics are exempt from this rule. Saturn as lord of 4 in 4 is good, while Jupiter as lord of 4 in 4 is bad. This is as far as natal charts are concerned. Jupiter in Gochara in Janmarasi is as bad as Saturn in Janmarasi in Gochara. The nomenclature is slightly different. For Jupiter we say “Janma Guru” and for Saturn it is “JanmaSani” which is part of “sade sati”.

Really speaking, a person born in Taurus, Libra, Capricorn or Aquarius as rising sign would find Saturn an admirable ally. On the other hand, there is no rising sign for which Jupiter is an unmixed blessing.

The final argument, I wish to place before you is the dictum, “Karaka in bhava is bad for the bhava”(karakoBhavanasaya). Jupiter in 5 comes under this rule. Jupiter in 5 is bad for the

House of children. Saturn is an exception to this rule – hence Saturn in 8 is actually a welcome placement. If you see a chart with Saturn in 8 predict long life.

Having heard all my arguments, I put you in the position of a judge to pronounce verdict on this question – “Jupiter Vs Saturn – which is more beneficial to a person?”

With this prelude, we move on to discuss the intricacies of Jupiter’s Ashtakavarga in the greater detail.

Two points I wish to stress here –

- It is always good to have Jupiter with more than 5 bindus in a chart.
- Even if Jupiter is in 6, 8 or 12 the mere fact it has obtained 5 or more bindus will bestow, wealth, long life and victory over enemies.

Matters relating to children are to be found out from Jupiter’s Ashtakavarga. In olden days people used to have unlimited children. Two reasons can be attributed to that.

- In olden days, fecundity of people was more as the level of stress was much less compared to what it is today.
- Cost of maintaining a family was less compared to what it is today.

Today life has become far more complicated than at any other point of time in history. Even India is now getting into the same type of civilization prevalent in western countries. All these factors have resulted in families with fewer children. Even the simple pleasures of childhood seem to be strangely absent in today’s world.

A person will be bestowed with as many children as there are bindus in the house occupied by the sign – dispositor of the 5<sup>th</sup> house from Jupiter. The characteristic of children will correspond to the donors of the bindus.

The appearance of the children will have to be predicted from the planetary indications provided by Varahamihira in BrihatJataka [chapter 11, verse 8] Table 1 gives us a clear picture of these indicators.

**TABLE 1**

SUN – Well – proportioned body, bilious, short hairs, coloured eyes.

MOON - Proportionate body, good eyes, sweet speech.

MERCURY – Fond of humour ;mix of air,wind and bile

MARS - Bilious, fickle minded, thin waist

JUPITER – Corpulent body, phlegmatic

VENUS – Beautiful eyes, body with more of wind and phlegm

SATURN – Lean, tall, rough hairs

Table 2 gives the areas of the body, over which the planets exercise control

**TABLE 2**

SUN	BONE
MOON	BLOOD
MERCURY	SKIN
VENUS	SPERM
JUPITER	BRAIN
MARS	MARROW
SATURN	NERVES

The character and nature of children born will have to be interred from the planetary indications provided by Varahamihira in BrihatJataka [chapter II, verse 7] [see Table 3 as follows]

**TABLE 3**

<b><u>PLANETS</u></b>	<b><u>QUALITY</u></b>
Sun, Moon, Jupiter	SATTWA
Mars, Saturn	TAMAS
Mercury, Venus	RAJAS

A little bit of explanation is needed here, as many people fail to understand what exactly are Sattwa, Tamas, and Rajas.

I wish to explain this in the light of a parable narrated by Ramakrishna Paramahamsa.

Once a traveller was walking through a dense forest. He was waylaid by three dacoits. The first dacoit said that the hostage be killed on the spot. The second one said that instead of killing, we will loot his money and personal belongings and tie him to a tree. The third dacoit said that he be allowed going scot free. Concluding his story Ramakrishna Paramahamsa said that in this parable, the first dacoit is Tamas which deadens you. The second one dacoit is Rajas which binds you. The third dacoit is Sattwa which liberates you. The most significant message of this story is that, at the end of the day, all the three - Sattwa, Tamas and Rajas are only dacoits. In other words they are enemies not friends. They are fictitious super impositions on the soul and therefore fit to be discarded. The real aim of life is to transcend these three qualities.

The following characteristics are to be understood from Sattwa, Rajas, and Tamas.  
[Refer Table 4]

**Table 4**

SATTWA -	Kindness, fixed purpose, truthfulness, straightforward ,reverence for Gods and preceptors.
RAJAS -	One who is fond of women, poetry, literature, one who is courageous.



TAMAS - Deceitful, stubborn, lazy, revengeful, sleepy.

Sattwa gives happiness, makes a person wise. Rajas denotes desire for objects, binds the atman by the ropes of karmic results. Tamas denotes ignorance, makes a person negligent in his duties and also gives rise to passion and avarice.

Rishis of ancient times were adepts in telling stories, pregnant with meaning and which are easy to understand. The Ramayana, for instance is just a story but for a person endowed with the faculty of discrimination, it is a mine of wisdom.

For example, by reading the qualities of the three demon brothers, Ravana, Vibhishana and Kumbakarna, what do you understand? For a moment, recount their respective qualities and see which of the three, Sattwa, Rajas, Tamas, they represent. Vibhishana was fond of Lord Rama; he was truthful – so he represents Sattwa. Ravana had lust of Sita, he was also courageous – so he represents Rajas. Kumbakarna was a demon who used to sleep for six months at a stretch. He prayed for ‘Nirdevatvam’ or ‘one who is on a par with Devas’. When the Almighty appeared before him and blessed him with wish fulfillment, he by way of a slip of the tongue asked for ‘Nidrevatvam’ or ‘one who is always asleep’ and his wish was instantaneously fulfilled. So, Kumbakarna stands for the quality of Tamas.

Another vexed question which often crops up is; when a person will be blessed with a child? If either of the following rules is satisfied, one will have an issue in the early part of his married life.

- a) The 5<sup>th</sup> lord is situated very near the 5<sup>th</sup> bhava.
- b) The lord of the 5<sup>th</sup> house is very close to the bhava occupied by the lagna lord.

There is another way to reckon, when a person will be blessed with a child. For this we need to know the meaning of the terms Kendra, Panapara and Apoklima. The cardinal houses are known as Kendras, meaning lagna, 4<sup>th</sup> house, 7<sup>th</sup> house and 10<sup>th</sup> house. From the lagna, the 4<sup>th</sup> house denotes ‘Sukrasthana’ or ‘Matrusthana’. If you treat the 4<sup>th</sup> house as lagna, then 4<sup>th</sup> from that house is the 7<sup>th</sup> house. Again 4<sup>th</sup> from the 7<sup>th</sup> house is the 10<sup>th</sup> house and similarly 4<sup>th</sup> from 10<sup>th</sup> is the lagna.

We say that exactly at noon time if we perform an activity the deed will fructify soon. That is because it comes under an auspicious Muhurtha called ‘Abhijit Muhurtha’. What is

the speciality of Abhijit Muhurtha? The Sun is in the 10th house – exactly over your head. If we stand under the Sun, at that moment, your shadow won't fall on the ground. Sun in lagna, means the exact time of sun rise. Sun in the 7<sup>th</sup> means, time of sun set. Sun in the 4<sup>th</sup> means, midnight. So all these points are crucial and they are areas of special importance in Astrology.

Kendras, Panaparas and Apoklimas are clearly explained in Table 5 below

**Table 5**

Kendras	1, 4, 7, 10
Panaparas	2, 5, 8, 11
Apoklimas	3, 6, 9, 12

The house which is immediately next to a Kendra is a Panapara house and the house which is immediately next to a Panapara house is an Apoklima house.

From general rules of Astrology, we understand that a planet in Kendra gives results in the initial stages of a man's life. When the above principle is adopted in Jupiter's Ashtakavarga, we derive the following thumb rules.

- a) When the lord of the 5<sup>th</sup> house occupies a Kendra, a person will be blessed with a child soon after marriage.
- b) If the aforesaid planet occupies a Panapara, one will get a child in the middle part of married life.
- c) If the aforesaid planet occupies an Apoklima house, delay is likely and one will be blessed with a child, late in life.

- THE END



# **ASHTAKAVARGA SYSTEM OF PREDICTION**

## **PART – 14**

**DR. E.S. NEELAKANTAN**

### **Introduction:**

In our previous article, we discussed some of the pointers to progeny from Jupiter's Ashtakavarga touching upon:

- 1) Timing of child birth
- 2) Nature of children
- 3) Physical appearance of children

We will now continue with our discussion on Jupiter's Ashtakavarga.

Before I begin my discussion, I wish to clarify one point. If you read any text book on astrology, you will be flooded with rules. Your confusion begins the moment you apply these rules to individual charts. I have seen some computer printouts of persons which read as follows:

*“Because kemadruma yoga is present, you will be hard – pressed for money. You will always find it difficult to make both ends meet”.*

The next sentence will be something like this:

*“There is a conjunction between a Kendra lord and a Trikona lord in your chart. This is Raja yoga because of which you will always be blessed with wealth, houses, conveyances and you will live like a King”.*

The best course of action, which the owner of the computer print – out, usually takes is to disbelieve both and continue to live his life as usual – just as he has always done prior to checking up the chart!

**An important principle in Astrology is that only the stronger influences of planets prevail.** 9<sup>th</sup> lord in the 9<sup>th</sup> is very good for luck. But at the same time the planet should have decent strength in shadvargas. Always verify whether such a planet is enjoying the aspect of benefics or is at least not affected by either the conjunction or aspect of malefics. Only if such a planet is free from adverse features it can be called as a “total benefic” and is capable of yielding unalloyed beneficial results.

The second point I wish to stress is the employment of freewill. **Even if destiny is favorable, the results will not materialize if you do not work to your potential.**

An example needs to be cited here. If Daivagna yoga is present in a chart, the yoga will make you an astrologer. But how do you become an astrologer?

Step 1: By learning the subject from a Guru, who himself is learned in the subject.

Step 2: By reading the original treatises on the subject.

Step 3: By gathering practical knowledge, by applying the textbook rules to individual charts.

Step 4: By discussions with fellow astrologers and also through experience. Factors such as grace of god, mantra siddhi, luck and the horoscope of the astrologer also contribute to success.

If any of the four steps above are besieged with some weakness or the other, Daivagna yoga will merely exist in the chart but will not make you a renowned astrologer. An astrologer was once questioned by a couple seeking advice on their daughter's chart about when "Guru – Balam" (Jupiter's movement into good houses in Gochara) will occur and will confer marriage. The astrologer suggested the period but also gave a warning. No doubt, the period will be auspicious but Jupiter will not do the following tasks on your behalf:

- 1) Taking the available charts for matching to an astrologer
- 2) Booking of a marriage hall (which is usually done more than six months in advance as all available dates are blocked)
- 3) Fixing a suitable cook, buying sarees and dhotis, printing the marriage card, inviting the guests and arranging the Vedic pundits.

In other words, the astrologer made it abundantly clear, that whatever is your duty, only you have to do, nobody will do it for you. Jupiter will do his job – providing a suitable opportunity for the girl to get married; nothing more, nothing less. **Our own expectations out of planets is not only excessive but also out of tune with reality.**

After the bindus in Jupiter's Ashtakavarga have been computed, find out the number of bindus in the 5<sup>th</sup> house from Jupiter. We understood just now that only the stronger planetary influences have relevance. Applying this rule in practice, omit the bindus contributed by planets in

- 1) Inimical houses
- 2) Debilitation
- 3) Combustion

The number of children will correspond to the residual bindus subject to a couple of observations, as follows

- 1) A planet in exaltation or own house is supposed to be strong. So this will proportionately increase the number of children.
- 2) Based on whether the planet contributing the bindu is male or female, the offspring will either be a boy or a girl.

Find out the house occupied by the sign – dispositor of the 5<sup>th</sup> house from Jupiter. The person will have as many issues as there are bindus in that house (after effecting the reductions).

The planet whose bindu remains (after the reductions)

- If retrograde or exalted gives room for three children
- If in own house, own Navamsa, own drekkana or vargottama, two children
- If in debilitation or inimical house, premature death of children.

Before moving over to the next rule I wish to give an analogy. We judge the marital prospects from the 7<sup>th</sup> house. 7<sup>th</sup> house is turned as “Kalatrabhava”. The point is 7<sup>th</sup> house is to be reckoned from which house? An example needs to be cited here.

In Chennai, the Airport is located in Meenambakkam. An executive who came to Chennai was talking to the head of the local office. While they were talking; the executive made a remark, “Meenambakkam is far off from Chennai”. The local head did not appreciate the remark. What is the reason? He was residing in St. Thomas Mount, which is pretty close to the Airport. Before making a sweeping statement, “Meenambakkam airport is far – off”, he should have ascertained, from what locality it is far – off. In fact there are lots of houses close to the airport and for many of them no vehicle is required to reach home after getting down at the airport from a plane. They can as well walk to their homes!

**Coming to our discussion, the 7<sup>th</sup> house refers to the 7<sup>th</sup> house from lagna.** But they also say, the 7<sup>th</sup> house needs to be judged from Moon as well as the Karaka planet, Venus.

Many quack Astrologers have the habit of making instant predictions like the instant readymade foods available in supermarkets.

Example: “7<sup>th</sup> lord in 12” – your wife will die” This approach is fatal not for the client’s wife but for the astrologer – he can go out of job in no time.

In north India, there is a concept called “Sudarshan view” in colloquial language. For every bhava you analyse from lagna, Moon as well as Karaka Planet. From Lagna, 7<sup>th</sup> lord is in 12 may be compensated if 7<sup>th</sup> lord from Moon is in the 9th. Secondly 7<sup>th</sup> lord in 12 is insufficient to cause death of wife. If in the wife’s chart lagna lord is in lagna, she will lead a long life. **Moreover, “one swallow does not make a summer” – Astrology is based on cumulative influences of all the planets and a single planet cannot determine the destiny of the person.**

Coming back to the subject, the number of children should be judged from the house occupied by the sign – dispositor of the 5<sup>th</sup> from Jupiter.

The above analysis should also be done from the following positions also.

- 1) Lord of the 9<sup>th</sup> from Jupiter
- 2) Lord of the 5<sup>th</sup> from Lagna
- 3) Lord of the 5<sup>th</sup> from the Moon

The purpose of these rules is not to confuse the student of Astrology. The real import of these principles is that all these houses have a bearing on progeny and as such merit serious consideration.

Find out the number of bindus in the 5<sup>th</sup> from Jupiter. The following need to be excluded.

- Bindus contributed by Jupiter's enemy.
- Bindus contributed by enemy of the lord of the 5<sup>th</sup> from Jupiter.
- Planet in Combustion.
- Planet in Debilitation
- Planet in enemy's house.
- Planet owning the debilitation sign of Jupiter's 5<sup>th</sup> house lord
- Saturn

Please note that Saturn is included in this negative list because he is the lord of Capricorn, where Jupiter is debilitated. **As the sign dispositor of Jupiter's House of Fall, Saturn will only have a detrimental effect on progeny.**

The remaining bindus, after omitting bindus contributed by malefics, indicate the number of children.

We read just now that the 9<sup>th</sup> from Jupiter is to be reckoned for this discussion. The 9<sup>th</sup> house is a significant indicator for progeny due to three main reasons:

- 9<sup>th</sup> house denotes good fortune. One gets a good child only by luck or fortune. Hence 9<sup>th</sup> house is very important.
- By adopting the "Bhavat Bhavam" principle 9<sup>th</sup> house is the 5<sup>th</sup> from the 5<sup>th</sup> house.
- In a female horoscope, the 9<sup>th</sup> house is the house of children (male children in particular) unlike a male horoscope wherein the 5<sup>th</sup> house is the house of children.

In a women's horoscope, in the Ashtakavarga of Jupiter, the number of daughters will be equal to the sum of bindus in the 5<sup>th</sup> house from lagna, Moon and Jupiter.

In a women's horoscope, the number of sons will be equal to the sum of bindus in the 9<sup>th</sup> from lagna, Moon and Jupiter.

The difference between the above two rules is due to the fact that the astrological peculiarity in a female chart is that the 9<sup>th</sup> house denotes sons while the 5<sup>th</sup> house denotes daughters.

(THE END)



# ASHTAKAVARGA SYSTEM OF PREDICTION

## PART – 15

**BY Dr. E.S. NEELAKANTAN**

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We have been discussing the Ashtakavarga features of Jupiter in the past few issues. We continue with the same topic, as the concepts relating to Jupiter are more elaborately discussed in ancient texts compared to other planets. One point a discerning reader would not have failed to notice is that while attempting to explain the intricacies of Jupiter, we are also taking stock of the general principles of Astrology. For the diligent student, this approach would prove highly beneficial as he gets a bird's eye – view of the vastness of the science and its applications.

Jupiter associated with one to three bindus will not do much good to that bhava which it happens to occupy. As we have discussed earlier, a minimum of four bindus is required for Jupiter to become effective.

I wish to cite an analogy from our day to day life to explain this point. When we cook rice in a pressure cooker, we keep the flame at a particular level. Once the lid is pushed up and steam comes out, we reduce the flame. Why does the lid get pushed up? The lid is a heavy object exerting downward pressure. The steam inside the pressure cooker gradually builds up until it pushes the lid up and steam escapes. But for this to happen there is a critical point at which the lid is pushed up. It is this “critical point” we need to understand when explaining the role of Jupiter.

We know that Jupiter is a functional benefic. **So irrespective of the number of bindus, it is going to do good only. But it needs a certain energy level to operate effectively in individual horoscopes. The “Critical point” is reached when Jupiter receives the support of at least four bindus.**

What is the correlation between Jupiter and the bindus in a house? For us to understand this point, we need to appreciate that these bindus are actually contributed by the various planets. **Jupiter needs the support of the other planets to do its job successfully.**

Here is another example to illustrate this point. Immediately after an election, we come across cases, where no party gains absolute majority. What do they do to form the government? Take the support of independent candidates and like – minded parties. If they successfully cobble up a simple majority, a representation is made to the Governor to allow the formation of a government.

Here Ashtakavarga is comparable to a planetary coalition. For a house to get four bindus, the support of planets is required. This is like saying that whatever good Jupiter intends to do is supported by the other planets. In Parliament when an ordinance is proposed, support of the majority of elected representatives is required or else it will fail. Likewise when a majority of planets veto Jupiter's proposal, it will fail. This is reflected by Jupiter not getting a minimum of four bindus in a bhava. This means that bhava will not live up to its expectations so far as Jupiter's significations are concerned.

Everybody aspires for the birth of a virtuous son. Now a day's people aspire for birth of good daughters also because in recent times we come across many families where daughters perform better than sons in almost all walks of life. In Jupiter's Ashtakavarga find out the bhava which obtains the maximum number of bindus. Should conception take place when Sun transits that bhava, a virtuous son will be born.

We have all heard of the term "Raja yoga". This yoga is just a rule (or a set of rules to be precise) in Astrology which states that a person born under this yoga will get elevated to the status of a king. Certain rules clash with these category of rules (resulting in Raja yogas) and effectively cancel the occurrence of that Raja yoga. Such rules are termed as "Raja yoga bhanga" rules. Please note that Raja yoga bhanga is exactly the opposite of Neechabhanga Raja yoga. In Neechabhanga Raja yoga, the cancellation of debility leads to a Raja yoga. In our case, the cancellation rule wipes out the Raja yoga and makes the man poverty stricken.

If the Moon associated with 1 to 3 bindus occupies the 6<sup>th</sup> or 8<sup>th</sup> from Jupiter, the person will always be in debts even though born with a raja yoga. This particular yoga is known as Sakata yoga. The peculiarity of this rule is that Sakata yoga operates with an additional minus point – Moon obtaining less than 4 bindus.

Ordinarily Jupiter with 5 bindus in an exalted navamsa is bound to give plenty of wealth to a native. Even in such a case the Sakata yoga described earlier is powerful enough to cancel the effects and make the native poor and unlucky.

When Moon occupies the 6<sup>th</sup> or 8<sup>th</sup> from Jupiter, the following adverse features are seen:

- Moon becomes a functional enemy of Jupiter. This is due to the fact that two planets in shastashatka (or 6/8 axis) become mutual enemies even though they may be natural friends.
- The above yoga is one that denies the benefits arising out of Gajakesari yoga.

If Moon gets more than 3 bindus and occupies a quadrant or trine from Jupiter, the person will have plenty of wealth, land and other comforts.

A person born in Kesari yoga will be endowed with both wealth and happiness if Jupiter occupies the navamsa of Moon with 5 or more bindus. In this rule, readers would appreciate that the occupation of Moon's navamsa by Jupiter involves two special qualities

- Moon is very friendly to Jupiter
- Jupiter gets exalted in the navamsa of Moon.

Please note that a planet can be exalted in own house, friendly house or even in an enemy's house. For example:

- ✓ Venus is exalted in Pisces – owned by Jupiter, its enemy. The same principle holds good for Mars.
- ✓ Mercury is exalted in Virgo, its own house.
- ✓ Sun is exalted in the house of its friend Mars. Same is true of Jupiter also.

In Jupiter's Ashtakavarga if the lord of the Rasi occupied by Jupiter is exalted or is in his own house, endowed with 5 or more bindus, one becomes prominent among rulers.

If the sign – dispositor of Jupiter is in a quadrant or trine with 4 or more bindus in Jupiter's Ashtakavarga, the person becomes rich and fortunate in family life.

THE END

## **ASHTAKAVARGA SYSTEM OF PREDICTION**

### **PART-16**

**BY Dr. E.S NEELAKANTAN**

In our previous write-up on Jupiter, we discussed some of the features such as Raja yoga, Sarala yoga, Gaja Kesari yoga and Raja yoga bhanga with special reference to the Ashtakavarga chart. We continue the discussion and in this article, we will proceed to understand its intricacies in greater detail.

We know that Jupiter and Venus are enemies even though both are benefics. Similarly Jupiter and Mercury are also enemies even though both are benefics. Please note that enmity between planets is not comparable to the concepts of friendship and enmity, as we all know in our day-to-day lives. As far as we are concerned, if we stand to benefit or profit through someone, automatically he is our friend, whether or not he is a good person.

In this context, I wish to cite an example from Ramayana. Lord Rama chose to have an alliance with Sugriva, who was being oppressed by his own brother Vali. Rama chose to kill Vali and joined hands with Sugriva in his search for Sita. When Vali was pierced by the arrow from Lord Rama, he was about to die but before that he had a long argument with Lord Rama. Vali had so much power that he could have easily retrieved Sita from Lanka, he being more powerful than the demon king Ravana.. Sugriva was weak compared to Vali. Then why did Rama choose to have an alliance with Sugriva rather than with Vali? Please recollect the words of Sri Krishna in Bhagwad Gita. “In order to protect Dharma and to annihilate Adharma, I am born from time to time”(…Sambhavami Yuge Yuge). Sri Rama was an

incarnation of Lord Vishnu. The very purpose of the Avatar was to uphold Dharma. So, Sri Rama for the sake of petty personal gains could have sided with Vali. But in order to uphold Dharma, he sided with the good-natured Sugriva and killed Vali, thus upholding the divine will of destroying Adharma.

Coming to our discussion, Jupiter is an enemy of Venus because their natures are in conflict. Jupiter stands for inner purity; Venus stands for sensual pleasures. Jupiter reflects happiness; Venus reflects pleasures. Jupiter indicates selflessness; Venus indicates selfishness. Jupiter is a Deva guru; Venus is an Asura guru.

Another paradox in astrology needs explanation here. We know that Sun and Saturn are enemies. So our immediate conclusion is this: Sun-Saturn conjunction is bad. Sun is Atmakaraka and Saturn is Dukkakaraka or giver of grief. So soul being represented by Sun is aggrieved by conjunction of Saturn with Sun. Now bring a contrary rule into the picture-conjunction of lord of 4 with lord of 9 is a Parasari Raja yoga. So the complexion changes totally here for Taurus Ascendant. Both Sun and Saturn forget their traditional rivalry when invested with their present portfolio and conjoin to bring about a Raja yoga. Not very different from what we read and hear about Indian politics. Two rival political parties fight an election and when there is a situation where no party gets an absolute majority, the rivals even come together to form a coalition government. It is important to note that what matters here is that eventhough Sun and Saturn are natural malefics, in a situation like what we discussed just now, they transform themselves into functional benefics. So each planet has two facets-one a natural one and

another a functional one. In the whole of predictive astrology, 80% of predictions are made taking into account the functional role of planets rather than their natural role.

While judging the 5<sup>th</sup> house for progeny four features are relevant.

1. 5<sup>th</sup> house is occupied by malefics.
2. 5<sup>th</sup> house contains less than 25 bindus in Samudaya Ashtakavarga.
3. 5<sup>th</sup> house falls in an even sign.
4. Moon occupies an even sign.

Out of the four defects indicated above:

- (a) If one is present, reason for progeny is uterine problem.
- (b) If there are two defects, affliction to deity is the problem.
- (c) If there are three, both the causes, (a) as well as (b) are present.
- (d) If all four defects are present, one will have no issues at all, even if propitiatory rites are performed.

In a Horary chart, one must ascertain the position of Gulika as well as trinal signs of Gulika. Take the case of the three planets, Sun, Moon and Jupiter and ascertain which of the three has maximum number of bindus in this Gulika rasi. Whenever that planet transits Gulika rasi or its trines, a child will be born. Consider the Horary lagna, Horary navamsa lagna and its trines in order to find out which of these houses has the maximum number of bindus in Jupiter's Ashtakavarga. Birth of a child takes place when Jupiter transits that sign.

In order to become a king, two rules have been suggested by the learned authors.

(i) Venus should be in a quadrant from Jupiter and Jupiter should be in a quadrant from lagna. In other words, both Jupiter and Venus should be placed in quadrants from lagna.

(ii) Venus and Jupiter should either be in a conjunction or in opposition.

Note that the second rule is subservient to the first rule. In other words, when the second rule is satisfied the first rule is automatically taken care of, while the converse is not true. For these conditions to generate Raja yoga, Jupiter should be associated with four or more bindus.

Some people are generally dull-witted and also unlucky. What is the reason? Ashtakavarga holds the clue.

(a) Lagna occupied by a weak lagna lord.

(b) Lagna associated with three or less bindus.

(c) Jupiter in 6 or 8.

If all these conditions are cumulatively satisfied, one is both a dullard and unlucky.

Some people suffer at the hands of children or grandchildren. How to know the root cause? Ashtakavarga comes to our rescue. If there is an interchange of houses between lords of 5 and 8, without the saving grace of Jupiter's aspect, one will suffer at the hands of children and grandchildren

Now we will take a look at a couple of horoscopes to see how the rules apply in practice.

Chart 1 belongs to Late Shri Brahmananda Reddi who was a Cabinet minister under the former Prime Minister Late Smt Indira Gandhi. Both Venus and Jupiter join the 7<sup>th</sup> house, a quadrant thereby aspecting the lagna. Please note that Jupiter gets 5 bindus. This yoga elevated the status of the native to that of a cabinet minister.

Chart 2 belongs to V. Shantaram (**18 November 1901 - 30 October 1990**) the doyen of the tinsel world of yesteryears. The Jupiter-Venus conjunction in Lagna is prominent with Jupiter obtaining 4 bindus. He was praised by Charlie Chaplin for his Marathi film *Manoos*. Charlie Chaplin reportedly liked the film very much. He was awarded the Indian film industry's highest award, the Dadasaheb Phalke award in 1985 and the Padma Vibhushan in 1992.



## **ASHTAKAVARGA SYSTEM OF PREDICTION**

### **PART – 17**

**By Dr. E.S. Neelakantan**

We just now discussed some of the important features in Jupiter's Ashtakavarga such as the yogas involving Venus and Jupiter and their role in elevating a person to fame and power. In support of this theory we discussed the charts of Shri. Brahmananda Reddi and Shri. Shantaram. I hope, all of you, who read this column regularly would have verified this theory by applying the rules discussed herein with charts of people whom you know or those which you have with you in your file. With these introductory remarks, we will proceed to discuss the intricacies of Jupiter's Ashtakavarga in greater detail.

If you read books on Astrology in Sanskrit, you will come across terms like "Putrarishtam", "Putraklesham", and "Putranashtam" etc. What is the meaning of "Putranashtam"? Loss of a child. How? Invariably through the death of the child. This is how we understand Astrology. But please note that in every sentence, it is not the literal meaning alone that counts. I wish to cite the example of a short story by Leo Tolstoy titled "God sees the truth but waits", here and then explain my view.

A person by name Semyonich was going to bazaar. Some people who had first murdered a person put the knife in Semyonich's bag without his knowledge and ran away. The police searched the bag and concluded him to be the culprit and exiled him to Siberia. After a very long period, the real culprit confesses his crime to the police, who ordered the release of Semyonich, who is languishing in jail. Now Leo Tolstoy brings the story to an end with an enigmatic observation: "By the time the order for the release came, the poor old man was already dead". This sentence has to be understood carefully. If a prisoner is dead, nobody is going to serve an order for release. As well the file itself may be closed. What this means is that the person is as good as dead – a living corpse, if we may say so.

"Putranashtam" – as these textbooks say need not mean the child is dead. The child is as good as lost. I don't need to give here an exhaustive list of circumstances where such a possibility arises. Today you need to just open the newspaper and you will immediately see an advertisement for a senior citizen home. I don't mean to say that all people living in senior citizen homes are not looked after by their children. But in a majority of cases, these are people, who for some reason or the other have no one to count as family members or who for some other reason have chosen to spend their last days in a place away from their original homes. The next astrological rule we are going to discuss deals with loss of children. Hence I

decided to discuss this point in greater detail so that the astrologer in the making does not jump to wrong conclusions on seeing a chart.

The person will lose as many children as there are bindus in the 3<sup>rd</sup> or 5<sup>th</sup> house from Jupiter provided Jupiter is in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house from lagna. Needless to say, Jupiter is Putrakaraka. So is the Karaka in an evil house bad by itself? Please note that for Libra lagna, Jupiter is a functional malefic. Let us assume Jupiter is in Pisces. As the lord of 6 is in the 6<sup>th</sup> house, it is highly beneficial in a functional sense. But if we were to understand the “divine grace” available to that person, Jupiter in 6 would be a drawback, even though as lord of 6 in 6, it generates Harsha yoga. Please note that the natural qualities of a planet are different from its functional qualities.

Birth of an illustrious and virtuous son is an event eagerly awaited in each and every family. Such an event is bound to happen in the life of a person provided conception takes place under the following conditions:

- 1) Jupiter should not be combust.
- 2) It should occupy its own house.
- 3) It should have more than 5 bindus.
- 4) It should occupy the vargas of male planets.
- 5) It should either be in conjunct or in benefic or get aspected by a benefic.
- 6) Jupiter should be in lagna.

We need to discuss the above rule in detail for gaining more insight into this rule. The first point is very easy to understand. A combusted planet is similar to a debilitated planet in giving effects. Even if that planet is a benefic, combustion will take away its merits. Take the case of a principal of a college. During admission season, there will be a queue in front of his office. But after retirement, the same person loses importance. The combusted planet is like a retired principal – it has no powers. Please note that I mean no offence while giving this analogy – it is just to enable the student to grasp the subject better. An average student follows the example of a teacher, headmaster or principal, better than anything else. The second point refers to occupation of own house by Jupiter – this means Jupiter should be in Sagittarius or Pisces. The third rule is that it should obtain five or more bindus. Please refer to our previous write-up about the concept of “critical point”. A planet should have a minimum residential strength in a house to perform its role. Concepts such as Dikbala, Chestabala, Sthanabala etc. all centre around this principle. Imagine that for Capricorn lagna, Venus is in Virgo. As the Yogakaraka planet is in 9, one cannot ask for anything better. But Venus in Virgo will only be a helpless

spectator. It is considerably weak in Virgo. The saving grace can come about when Mercury joins Venus in Virgo or Venus occupies Pisces in Navamsa or if in any other way Neerhabhanga is obtained. So this mention about Jupiter obtaining 5 bindus or more is just one more area where Jupiter is strengthened. The fourth point is Jupiter should occupy the varga of male planets. Please note that Jupiter by itself is a male planet. So the other two male planets are Sun and Mars. Our Rishis were the first to detect a one-to-one correlation between movement of heavenly bodies and occurrence of terrestrial affairs. So birth of a male child bears a very close link with the influence of male planets. For the sake of clarity, let us now understand the sex of planets

**TABLE 1**

MALE	Sun, Mars , Jupiter
FEMALE	Moon, Venus
EUNUCH	Mercury, Saturn

One might wonder if the influence of Saturn or Mercury produces birth of eunuchs. But that is not necessarily true. It can also produce twin births. The concept of “eunuch” in Astrology needs to be carefully understood. Generally speaking, a eunuch is a person who is neither man nor woman. (Example: Sikhandin in Mahabharata) But in Astrology, Mercury and Saturn are planets who bear qualities of both male and female. Let us take the quality of “Intelligence”. Intelligence is a quality possessed by certain men and certain women. Sex has no role to play in Intelligence. “Intelligence” is governed by Mercury. “Grief” knows no sex. It is represented by Saturn. “Chivalry” is a masculine quality – it is represented by Mars. So Mars is designated as a male planet only. “Beauty” is essentially feminine. It is represented by Venus. I hope this concept is now made abundantly clear from the examples discussed so far.

The fifth point is that Jupiter should either be conjunct a benefic or be aspected by a benefic. There is an enactment called “General Clauses Act”. The word “Singular” is defined in that act. The definition is “Singular” includes “Plural”. When we say Jupiter should be associated with a benefic, it can also mean two benefics are associated with Jupiter or two benefics aspect Jupiter. If you read “Phaladeepika” of Mantreswara carefully, you will find that Chapter 7 of the book deals exclusively with Raja yogas or yogas for becoming a king. I would advise the diligent student of Astrology to understand verse 21 of chapter 7 in Phaladeepika in a comprehensive manner. What this verse states is that even a single planet in exaltation is capable of elevating a person to the status of a king provided the said planet is aspected by a friendly planet. The crux of the issue is the aspect of the friendly planet. If this aspect is not there, the planet in exaltation will not become a source for Raja yoga. In cricket you may come across a situation when one batsman has crossed ninety and the non-striker is the last batsman at the crease. If

the first batsman should hit a century, the other batsman should atleast defend his wicket, if not hit some runs. Should that batsman get out, the first man automatically loses the chance of hitting a century. So what is the second batsman's role? Help the first batsman hit a century by defending his wicket. This example needs to be applied to the rule stated by Mantreswara in Phaladeepika.

The planet in exaltation is the planet elevating the person to a royal position. The second planet by virtue of being the former's friend is now a formidable ally in this combination. Once this planet aspects the exalted planet, the potential force gets converted into a kinetic one, thereby activating the process of generating a Raja yoga.

Last but not the least, "Jupiter should be in lagna". Though this rule appears simple, it is pregnant with meaning. When Jupiter is in lagna, it aspects two vital houses namely the 5<sup>th</sup> house of Poorvapunya and the 9<sup>th</sup> house, which is the house of good fortune. Further a planet in lagna carries directional strength or Digbala. Jupiter in lagna throws a protective sheath on lagna. The 5<sup>th</sup> house rules progeny and the 9<sup>th</sup> house also has a bearing on progeny by invoking the "Bharat Bhavam" concept. Jupiter is also the karaka planet for the fifth house. When all these rules cumulatively apply to a single horoscope, birth of a virtuous son becomes a mathematical certainty.

Each of the six rules is important in its own way. But in practice, one may not see a chart where the rule occurs verbatim. In such charts, we may say that the rule is partially satisfied. Even if the rule is partially satisfied, possibility of the predicted result exists. It is here that free-will comes into play. An imperfect destiny can be rendered perfect by a strong action which is nothing but free-will.

For instance if a boy's chart shows some promise for education, by choosing an appropriate Muhurtha for "Vidyaramba", the boy is assured of success in education. For begetting progeny, various remedial measures exist. Even choosing a good Muhurtha for begetting a child is also a powerful remedial measure to fulfil the promise of Astrology. Results will accrue with certainty if a person shown in the natal chart is fully supported by conscious exercise of free-will.

***THE END***

## **ASHTAKAVARGA SYSTEM OF PREDICTION**

### **PART – 18**

**BY DR. E.S.NEELAKANTAN**

In the previous article we saw the various points related to Jupiter's Ashtakavarga and their impact on predictive astrology. Now we will proceed to discuss its intricacies in greater detail.

Everybody in today's world wants to lead a prestigious life. But what is the meaning of prestige in today's life? False prestige. Before India's independence, fighting for India's freedom from British rule was a sign of prestige. Gandhiji, Nehruji and Subash Chandra Bose were icons. It was a matter of pride and prestige to be associated with them. Today's prestige is nothing but watching the latest movies in the world class malls which have come up, dining in luxury hotels and beach resorts, watching IPL matches in stadium and driving latest cars. Before we discuss astrological connotations of "Prestige", I thought we should get the meaning of "True Prestige" and "False Prestige" clarified.

When the sign dispositor of the 5<sup>th</sup> lord conjoins Jupiter a son who will ennoble family prestige will be born provided the said planet obtains more than 4 bindus in the Ashtakavarga chart of Jupiter. If the said planet is in debilitation with 1 to 3 bindus, the son will prove treacherous to his father.

This verse once again highlights the role of bindus in predictive Astrology. Take the above verse and interpret it without the application of bindus. The sign dispositor of 5<sup>th</sup> lord in conjunction with Putrakaraka will give rise to birth of children. But is there not a world of difference between a son who brings lasting fame to one's own family and a worthless son? Actually the difference is equal to the difference between heaven and hell.

This is why we need to reckon Ashtakavarga principles each time. .Without the aid of Ashtakavarga, predictive Astrology is nothing short of a gamble. The cutting edge of scientific Astrology will prove to be that of a blunt knife when predictions are made, without consideration of Ashtakavarga principles. Astrology as practised in India today, seldom takes into account the Ashtakavarga chart, which is why the likelihood of a prediction going the wrong way is very high.

We now proceed to discuss the next rule. If the lord of 5<sup>th</sup> house is associated with a malefic and Jupiter associated with 3 bindus is hemmed between malefics, a son who is evil minded and also a disgrace to the family will be born. We need to understand the significance of a planet hemmed between malefics. How do planets give their effects? Through vibrations.

Take this example – Saturn is in Aries, Jupiter is in Taurus and Mars is in Gemini. This is a case of Jupiter getting hemmed between malefics. The benefic rays of Jupiter have no exit route. The malefic vibrations of Mars and Saturn in adjacent houses counteract the benefic influence of Jupiter and it gets choked. Such a planet has no power to do any good.

I wish to cite one example here. There was a debate – if there is a fight between a crocodile and a rhinoceros, who would win? Prima facie, a rhinoceros is a powerful animal and it should win. But a little bit of introspection would yield newer and startling dimensions. Basically a rhinoceros is a mammal whereas a crocodile is a reptile. The correct answer to this query would depend on where the fight takes place? If it is on land, the rhinoceros would win. If it is in water, the crocodile would win. Please note that a crocodile in water is far more powerful than a crocodile in land.

Applying this to our own discussion, Jupiter is the most powerful of all planets in warding off evil. When hemmed between malefics, it is comparable to a crocodile on land – utterly powerless. The three bindus of Jupiter is like rubbing salt on wounds – it aggravates its weakness. What is the result? Birth of a son, who is evil-minded and a scourge to the family.

When Saturn passes through a sign, which in Jupiter's Ashtakavarga, has the least number of bindus, the person may meet with afflictions, provided that house is not aspected by Jupiter in the natal chart.

This is a very interesting rule and would merit a protracted discussion on the subject. Saturn is a dukka karaka. So it will adversely affect the fortunes of that house it occupies in chart. The trines are the 5<sup>th</sup> and 9<sup>th</sup>. Usually there is an invisible link between 1, 5 and 9. Lagna is the physical body as also the egoic self, 5<sup>th</sup> is Poorvapunya or merits of good deeds performed earlier, 9<sup>th</sup> is good fortune. So Saturn in a house in transit not only affects that particular house but also the trinal houses of that house.

Now what is very important is the second limb of the rule which carries out the exception to the rule. The house which is aspected by Jupiter is immune to the adverse effects of Saturn in transit. Please note that a very important doctrine is established here, which is the link between Natal chart and Gochara chart. There is a link between a planet in a natal chart and another planet in Gochara. Let us say a person is 40 years old, who has Jupiter in 2<sup>nd</sup> house in birth chart. Let us say, Saturn is in the 8<sup>th</sup> in transit. What this rule says is that the effects of Saturn in 8<sup>th</sup> in transit are effectively neutralized by the aspect of Jupiter on the 8<sup>th</sup> house in the natal chart. No doubt, that was forty years back, whereas Saturn is in the 8<sup>th</sup> at present. Never mind, the cancellation rule will apply.

Auspicious ceremonies are eagerly looked forward to in each and every house. Transits of Sun over houses, where the least number of bindus are obtained in

**Jupiter's Ashtakavarga are not suitable for celebration of such functions. This is a rule which has considerable value in today's set-up where we need to plan at least six months in advance for functions such as marriage.**

**Take the lords of 9<sup>th</sup> and 10<sup>th</sup> houses and Jupiter. Let us say they are associated with 8 or bindus. Consider their sign dispositors. If all of them are powerful, then the person will be exceptionally lucky and blessed with everything. In some cases the father of a person is luckier. (The other way of putting it is the son is unlucky compared to the father)**

- a) Lord of lagna is in the 2<sup>nd</sup> or 9<sup>th</sup> house.**
- b) Jupiter is in a quadrant from lagna with 5 bindus.**

**If both (a) and (b) are cumulatively satisfied the father of the child is luckier.**

- (a) Lord of the 9<sup>th</sup> house and Jupiter occupy quadrants or they are exalted or they occupy their own house.**
- (b) Both the above mentioned planets are associated with 5 or more bindus in Jupiter's Ashtakavarga.**

**If both these conditions are cumulatively satisfied the person becomes either a king or a judge. Please note that in ancient times the king also dispensed with justice. In order to become a king one should have a very good knowledge of law and justice. When we say "either a king or a judge", obviously we are stating the rule as it would appear in contemporary society.**

**With these comments, I bring this edition of Ashtakavarga to a close. Incidentally this will be the final write-up on Jupiter's Ashtakavarga. We have discussed rules relating to Jupiter in Ashtakavarga in detail. In our next write-up, we will take-up the Ashtakavarga of Venus for scrutiny.**

**THE END**

## **ASHTAKAVARGA SYSTEM OF PREDICTION**

### **PART – 19**

**By Dr. E.S. Neelakantan**

#### **Introduction**

We just now completed our discussion on the Ashtakavarga of Jupiter. From Jupiter we now move on to Venus. One of the most important planets in the planetary hierarchy is the Venus.

#### **What Venus stands for?**

Mantreswara in his magnum opus, “Phaladeepika” has given an exhaustive list of matters which come under the purview of Venus.

1. Wealth
2. Vehicles
3. Clothes
4. Ornaments
5. Hidden wealth
6. Dance, drama, music
7. Wife
8. Pleasure
9. Perfumes or scents
10. Flowers
11. Sexual union
12. Couch
13. House
14. Prosperity
15. Poetry
16. Sex and women
17. Sports
18. Lust
19. Ministership
20. Politeness
21. Marriage
22. Festivity

Venus is the Karaka planet for the 7<sup>th</sup> house. The 3<sup>rd</sup> house along with the 7<sup>th</sup> and 11<sup>th</sup> houses rule over the “Kama” triangle. Dharma, Artha, Kama and Moksha are the four Vedic ends of life.



The lagna, along with the 5<sup>th</sup> and 9<sup>th</sup> rule the “Dharma” triangle. By “Kama” we mean the desires of a human being, which is possible of fulfillment in this world. If we look at the 22 items ruled by Venus, the predominant theme is fulfillment of desire and things required for the same.

Venus, when afflicted would lead to a person living a discontented life. Venus with Mars can lead to an immoral life especially with reference to marriage. The same is the case when Venus conjoins Saturn. Hence an unafflicted Venus is a boon for every individual.

When Venus occupies a quadrant, in exaltation or if placed in Taurus or Libra leads to an auspicious yoga known as Malavya yoga. Incidentally this happens to be one of the Mahapurusha yogas extolled in the ancient textbooks on Astrology. The faculty of enjoyment should be used sparingly – this is the Ayurvedic view of life. A person born with Malavya yoga will be endowed with gift of enjoyment of life without abuse of the faculty of enjoyment. Such people ought to be treated as role models of society.

When Venus transits over a house with certain number of bindus, it gives different effects: (as tabulated below)

<i>No. of bindus</i>	<i>Effects</i>
8	One gets enjoyment, good dress, women, sweet smelling flowers, varieties of eatables, etc.
7	Ornaments, precious stones
6	Meeting beloved wife
5	Contact with friends
4	Mixed effects
3	Enmity
2	Sickness, degradation
1	Fear from disease through phlegm, water, poison
0	Calamities

A cursory look at the table above would reveal that when Venus transits houses with more number of bindus, it invariably gives good effects especially on matters related to “Kama” (desire) which we discussed earlier.

Many people look forward eagerly to advent of Venus dasha in their lives. It is only some who have the good fortune to have this in the peak of their lives. When Venus dasha is on, the effects would be maximum when Venus is in Libra, Pisces and Taurus while its effect would be negligible when Venus transits Virgo. As the saying goes: “Make hay while the sun shines”- one

should enjoy life to the fullest possible extent when Venus dasha is in progress. I would slightly alter the adage and say – “Make hay while Venus shines”.

Without considering the placement of Venus in an individual’s chart, one should not make sweeping predictions about Venus. As we all know the natural qualities of a planet get conditioned by its placement in an individual’s chart. It is this functional role that will come to pass when Venus dasha is on. If located in own house or getting the Yoga karaka status, Venus would deliver excellent results; else it would just be mediocre. Proper weightage should be given to all the factors influencing Venus before pronouncing a verdict on its role in an individual’s chart. In augmenting the role of Venus, the Rasi-sign dispositor as well as Navamsa sign-dispositor play a significant part.

To understand the effect of a powerfully placed Venus let us take up the horoscope of the noted Hollywood Superstar of yesteryears, Gregory Peck as a case study.

In the chart of Gregory Peck Venus as Lagna lord is placed in the Lagna itself – a very powerful Malavya Yoga. It is also exalted in the two important divisional charts namely Navamsa and dasamsa. While Navamsa is the most important among all divisional charts, dasamsa holds the key to Professional success. Venus secures 5 bindus in its Ashtakavargachart. Needless to say, Venus lifted Gregory Peck to dizzy heights in his profession.

Peck was nominated for five Academy Awards, winning once. He was nominated for **The Keys of the Kingdom** (1945), **The Yearling** (1946), **Gentleman's Agreement** (1947) and **Twelve O'Clock High** (1949). He won the Academy Award for Best Actor for his role as Atticus Finch in the 1962 film **To Kill a Mockingbird**. In 1968 he received the Academy's Jean Hersholt Humanitarian Award. Peck also received many Golden Globe awards.. He received the Cecil B. DeMille Award in 196.

In 1969 US President Lyndon Johnson honored Peck with the Presidential Medal of Freedom, the nation's highest civilian honor. In 1971 the Screen Actors Guild presented Peck with the SAG Life Achievement Award. In 1989 the American Film Institute gave Peck the AFI Life Achievement Award. He received the Crystal Globe award for outstanding artistic contribution to world cinema in 1996.

In 1986 Peck was honored alongside actress Gene Tierney with the first Donostia Lifetime Achievement Award at the San Sebastian Film Festival Spain ,for their body of work.

In 1998 he was awarded the National Medal of Arts.

On April 28, 2011, a ceremony was held in Beverly Hills, California celebrating the first day of issue of a U.S. postage stamp commemorating Peck. The stamp is the 17th commemorative stamp in the Legends of Hollywood series.

One gains lasting name and fame when the Lagna is rendered strong. Gregory Peck's chart is a wonderful illustration of this dictum

THE END

# ASHTAKAVARGA SYSTEM OF PREDICTION

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## PART –20

By Dr.E.S.NEELAKANTAN

In our previous article, we got a feel of overall indications of Venus. In this edition, we will look at the propensities of Venus in greater detail.

### Transit of Venus

Generally we hear everyone talking about the transits of Saturn and Jupiter and to a lesser extent the transits of Rahu and Ketu. But one does not hear anyone talking about the effects of transits of other planets. Is it because they are insignificant? Is it because their impact in predictive Astrology is less? The answer to both these queries is “No”. The transit of each planet has some significance.

Why people seem to pay attention to the transits of Jupiter and Saturn or for that matter Rahu and Ketu, could be due to the fact that being slow-moving planets, their transits are infrequent. Pradosham comes twice a month, whereas Diwali comes once in a year- So Diwali is celebrated with more gusto than pradosham. Of course, Mahasivarathri is also a pradosham day and again the earlier argument holds good- it comes only once in a year and therefore given more importance.

In Gochara the effect of Venus transiting over twelve houses is as follows:

Janma Rasi	All kinds of enjoyments
2	Financial gains
3	Prosperity
4	Happiness and association with friends.
5	Begetting Children
6	Misery
7	Trouble to wife

8	Wealth
9	Happiness
10	Disputes
11	Safety and protection
12	Acquisition of wealth.

I wish to place a few generalizations upon reading the Table above. Venus yields bad results while transiting houses 6,7,and10.It yields good results in the remaining houses. Conversely Moon yields good results in houses 6,7and 10. Students can read the Gochara effects of Moon and understand for themselves the astrological peculiarities of Moon and Venus in Gochara.

When Venus transits over a house it may have certain number of bindus. It can be zero, one or for that matter even eight.

When Venus transits over a bhava which is endowed with a bindu, the following results accrue to the native:

- One's status and respect in government service are enhanced.
  - He begets a daughter as an offspring.
  - Enjoys bodily comforts and longevity.
  - Takes active part in sports.
  - Acquires wide knowledge.
  - Attains success.
  - Acquires wealth.
  - Happiness and overall welfare accrue.
- Let us analyse these results in detail now. If you go through the areas where positive results are obtained, one can come to some kind of an understanding about what Venus stands for.

- 
- Success or respect in government service is a yardstick to measure the clout of a person. To be honored by the king is the greatest achievement even today. This is why a person who obtains Bharat Ratna or Dada Saheb Phalke award gets wide recognition in media or in society.
- The award by itself may not be important but it gives rise to prestige. Prestige is something which only Venus can confer. Getting a daughter is also an auspicious event but here Venus is a feminine planet as also karaka planet of 7<sup>th</sup> house . 7<sup>th</sup> houses rules over fecundity. Again, one gains wide knowledge because Venus rules over shastras. Sports is an activity for enjoyment or pleasure. There are certain sports or games which are undertaken for pleasure. Examples are golf and scuba diving. Venus rules over these sporting areas.
- When transiting a bhava which is devoid of a bindu,  
Venus gives the following results
  - Troubles
  - Loss of wealth through enemies.
  - Affliction to wife
  - Quarrels
  - Loss of landed property
  - Misery
  - Aberration of mind
  - Fall from a horse
  - Obstacles in journeys.

We will analyse the above results in detail now.

Loss of wealth or landed property is indicated because by itself there are lots of comforts , only money can buy. So to make one unhappy, the best course is to deprive one of money. Loss of wealth leads to insecurity which in turn leads to worry leading to grief.

In olden times people used to travel on horseback but the same rule today can be construed as problems relating to vehicles.

Misery is nothing but absence of happiness. There is a concept which says Darkness is also a form of light. Light at zero density is called darkness. So happiness at a very minimal level could be termed as Misery.

When Venus passes through a house having the highest number of bindus, the following activities can be performed and if started excellent results will accrue.

1. One should acquire beds and other accessories relating to bedroom.
2. One should start learning music.
3. Performance of marriage should be undertaken.
4. Dress and other accessories could be bought.

I wish to dwell in detail on the above rules. Generally we understand Astrology only as a fatalistic doctrine. If Rishis wanted it to be so, then wherefrom the branch called “Muhurtha” was conceived? Fate is nothing but operation of Prarabhda Karma. Freewill is nothing but operation of Kriyaman Karma.

Freewill can always be applied to overcome or negate the effects of fate. In fact, Horoscope matching is nothing but employment of freewill to overcome fate. If both boy and the girl have Mars in the 7<sup>th</sup> house, the Manglik dosha is equal and if you get them married, they will lead a happy and prosperous life. So, ‘Muhurtha’ is one key area we need to utilize more in order to create a happy life for everyone.

Music is “gandarva vidya”- it comes under the purview of Venus. Dress is an important area relatable to Venus. When Eskimos wear a dress, they do so to protect themselves from cold. But you see ladies in a marriage auditorium on a hot summer day in silk saris – so you can clearly understand that “dress” is not just for protection from cold, but an important sign of prestige. For women in general it is a key area of passion – and therefore ruled by Venus. THE END

# **ASHTAKAVARGA SYSTEM OF PREDICTION**

## **Part -21**

**By Dr. E.S.NEELAKANTAN**

### **Introduction**

We have now looked at the preliminary features of Venus at an Ashtakavarga level. We will now dwell on the same in greater detail.

The number of wives a person will have will correspond to the number of bindus that remain in the following houses after the appropriate reduction is made according to Ashtakavarga rules.

- \_ House occupied by lord of 7<sup>th</sup> from Venus.
  - House occupied by lord of 9<sup>th</sup> from Moon.
  - House occupied by lord of 9<sup>th</sup> from lagna.
  - The exaltation house of 7<sup>th</sup> lord.
  - Debilitation House of 7<sup>th</sup> lord.

After understanding this rule the budding astrologer should not jump to conclusions.

There is one corollary to the rule. If the 7<sup>th</sup> lord is strong, choose the maximum figure out of the six results we are going to get .If the 7<sup>th</sup> lord is weak, choose the least figure.

Let us say we get four. The budding astrologer is going to tell the client, “You will have four wives”.

Here restraint is required . These rules were coined at a time when polygamy was order of the day. Kings used to have a harem, where all his spouses used to reside in perfect harmony . But times have changed. Lord Rama set up a personal example by marrying Sita and being devoted to her alone all through his life. We are now following Rama’s example only.

The need of the hour is to interpret astrology by using common sense rather than textbook knowledge.

If Mercury occupies the 7<sup>th</sup> house, one cannot infer that the spouse will have a greenish appearance. One should say that the spouse under this condition will be a person with wide knowledge and speaking skills. That Mercury represents green colour would be immaterial in this context.



The order of the day is Monogamy and not polygamy . So the above rule cannot be applied verbatim ignoring the context.

Please note that we are discussing this subject according to Indian conditions. Let us assume that the chart belongs to an American. The social norm in USA is quite different from that of India. So taking into consideration the person's age, background etc. one has to furnish a reply after taking the Ashtakavarga factors into account.

When we look at Astrology as a profession , one key area of consultancy is horoscope matching. While matching two horoscopes what does the astrologer do and what is he supposed to do?

Given a set of horoscopes, he selects those charts which will benefit the couple by way of a mutually beneficial martial relationship. It is said that the power of a horoscope can be enhanced by bringing it together with another horoscope by way of partnership, marriage or alliance. Take the case of Triphala in Ayurveda . Triphala is a drug prepared by mixing Amalaki, Haritaki, and Vibhitaki. (Amalaki is nothing but Indian Gooseberry). What Triphala does these three cannot do when consumed individually. Horoscope matching produces harmonious families. Please note that the greatest strong point of Indian Culture is Family relationship. Nowhere else in the world you can find family ties as you see in India. Credit for this should go to our astrologers.

Ashtakavarga comes to our rescue when we start looking out for a suitable match for a boy.

First construct the Ashtakavarga table of Venus in the boy's chart. Also construct the Moon's Ashtakavarga chart and the Samudaya Ashtakavarga chart.

- 1) Boy's Moon's Ashtakavarga  
Identify the house which has maximum number of bindus. (a)
- 2) Boy's Samudaya Ashtakavarga  
Identify the house which has maximum number of bindus(b)
- 3) Boy's Venus Ashtakavarga  
From Venus identify the 7<sup>th</sup> lord and find out houses which have at least one bindu contributed by that planet.(c)

Now check where the Moon is placed in the girl's chart. If that house happens to be ( a), (b) or (c) then it is very auspicious.

Now this brings us to another concept called "Rina raniya bhava" . This means that there should be same Karmic link between a boy and a girl to become husband and wife. The Sai baba of Shirdi used to say

“ Unless willed by the Almighty, even a dog will not cross your path.”

I see a lot of Matrimonial advertisements containing various details such as height, weight, salary, preferences etc. It is very difficult to differentiate between a person furnishing the bio-data for a job and another one furnishing bio-data for marriage. If you don't like a job you can resign, join another company. In marriage, if the relationship breaks, it is very difficult to find an alternative . My personal opinion is that in marriage, astrology should be accorded top priority and all other factors considered secondary.

Venus is the Karaka planet for marriage. So it is very important to have an unblemished Venus in both the charts to ensure happy married life.

Another good combination to have would be Venus aspected by Jupiter. Please note that when malefics like Saturn or Mars get the aspect of Jupiter, their evil tendencies are curbed and they become beneficial.

Venus indicates matters such as love, romance ,happiness in marriage, friendship and sensual pleasures. When Venus gets aspected by Jupiter , whatever negative features might be there in Venus, is annulled and it becomes auspicious.

I would like the reader to take note of the fact that inter se, Venus and Jupiter are enemies. But that enmity will not alter the results indicated above. Mantreswara in Phaladeepika gives one rule which might militate against common sense but is supposed to be true.

The rule is this : If Mars and Saturn conjoin in the 7<sup>th</sup> house for a person in Capricorn Ascendant, the wife of that person will be chaste, fortunate and beautiful(vide Phaladeepika , chapter 10 verse 3).

This rule is really bemusing . Mars is a malefic and becomes even more malefic when in conjunction with Saturn . Further Mars is in debilitation . Saturn is an enemy of Moon and therefore Saturn in Cancer is badly placed. Mars in 7 can generate Kuja dosha. So , with such rampant negative features coupled with the fact that Mars-Saturn combination is inauspicious in general,what is the justification for the auspicious results mentioned by the author? . We will discuss this in our next article on Ashtakavaga .

The End.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 22**

**By Dr. E. S. Neelakantan**

We left the last session with a riddle: How can two inimical planets, Mars and Saturn, prove to be beneficial, when they are in 7<sup>th</sup> house for Capricorn Ascendant? We start this query and then proceed with our discussion on the role of Venus in Ashtakavarga.

We know that Mars is debilitated in Cancer and exalted in Capricorn. Saturn is the lord of Capricorn. When the exaltation lord of a debilitated planet conjoins it in a quadrant, we have the neecha – bhanga raja yoga. So the conjunction of Mars with Saturn in the 7<sup>th</sup> for Capricorn as Ascendant is a neecha – bhanga raja yoga. This is perhaps why Mantreswara in Phaladeepika says that under this combination, a person will be blessed with a chaste and fortunate wife. If you go through all books on Astrology, this is perhaps the only rule which gives a beneficial interpretation to Mars – Saturn combination.

When the 7<sup>th</sup> house from Janma lagna (in the Ashtakavarga of Venus) has a bindu contributed by the Sun, while the asterism of wife falls in Krithika triad, then she will be dear to the husband as if she were his own soul. If the bindu be that of the Moon, while wife's star falls in Rohini triad, she will be very pleasing to his own mind.

If the bindu were to be that of Mars, while wife's star falls either Mrigashirsha triad or the Ashwini triad, then she will be very helpful to husband while he is doing good deeds. If the bindu were to be that of Mercury, while the wife's star falls in Ashlesha triad, she will be agreeable to husband's commands. If the bindu were to be contributed by Jupiter while her birth star falls in Punarvasu triad, she will be blessed with virtuous children. If the bindu were that of Venus while the wife's star falls in Bharani triad, she will give conjugal happiness to husband.

If the bindu were to be that of Saturn, while the birth asterism of wife falls in the Pushya triad, she will always be ready to serve the husband like a slave. The same holds good if the birth star of wife falls in Ardra triad.

The above set of rules should come in handy for an astrologer who is about to do horoscope matching. We are now living in a world, where it is very difficult to see harmony, whether it be in a family, or an organization or in a building, society. The reason is very simple, everybody wants to benefit, nobody wants to do anything worthwhile for other people. The biggest disease now spreading like an epidemic across the globe is selfishness.

The noted Tamil dramatist and actor, “Crazy” Mohan once said that he began his life in a joint family meaning that he lived in a house where his parental relatives also used to stay. Such families were known as “joint families”. According to him a stage has come today where if the husband and wife manage to stay in same house, it can be termed as a “joint family”.

Please note that the effects seen above vary with the nature of planets. A girl born in the Martian triad of stars will be active – so under beneficial influences, she will be a hard worker and a partner in good deeds. If it were Saturn, she will be like a servant because Saturn denotes servile qualities. Mercury is the planet for communication. So if the wife’s star is Mercury and if beneficial influences prevail, she will happily obey instructions given to her.

Please note that in this particular scheme of things with reference to interpretation, all planets give only beneficial results. There is no such thing as malefic or benefic. There is an Ayurvedic dictum which states that every herb in this world is a remedy for some disease or the other. Every planet has something good to offer but the offering will be in tune with its innate qualities.

The very first rule we discussed is with reference to Sun. Sun is “Atmamkaraka”. According to Advaita philosophy, which is characterized by Sun, there is no “I” or “You” in this universe – Everything is one. Everything is Brahman. So when Sun’s influence prevails, wife is looked upon as oneself, not as a different person. There is an example mentioned in “Raghuvamsha” by poet Kalidasa. A wise enemy came to be accepted (by King Dilipa) like medicine to a sick man, while a foolish friend used to be rejected like a finger bitten by a snake.

In olden times, when a person is bitten by a snake, that part had to be removed surgically or else the poison will spread to the whole body, killing that person. So Kalidasa’s view is this; Medicine is alien to us but needs

acceptance for a disease; finger belongs to us, but faces rejection when capable of spreading poison. Likewise we should not give too much importance to the intrinsic quality of planets but rather focus on their functional role. Jupiter in the 6<sup>th</sup> can actually damage a horoscope, while Saturn in the 6<sup>th</sup> is positively beneficial. Please refer to my earlier article where I had discussed, “Jupiter vs Saturn – who is a benefic?” for better insight into this aspect.

When one of the bindus in the 7<sup>th</sup> house has been contributed by a planet who owns the spouse’s birth star, then the couple will love each other.

For instance let us say in the husband’s birth chart, the bindu has been contributed by Moon. Let us say the wife’s birth star is Rohini, Hasta or Shravana. Then mutual love will prevail between the couple.

This rule can be compared with the rule relating to Samasaptama. Let us say, in the husband’s chart Moon is in Aries. In the wife’s chart, assume Venus to be in Libra. Now Moon in wife’s chart is in 7<sup>th</sup> from that of the husband. The converse is equally true. The Moon in husband’s chart is in the 7<sup>th</sup> from that of the wife.

What is the meaning or significance of this placement? They are equidistant from each other and if you were to superimpose the charts, the Moon in husband’s chart will aspect the natal Moon of the wife and vice versa.

Now compare and contrast this with Shashtashtaka or Moon in 6/8 axis. Moon is in wife’s chart in Leo and in Capricorn in husband’s chart. This is a case where the horoscopes should not be matched. This is because the Moon in natal charts does not have any relationship. This reflects a basic state of disharmony with reference to both the charts.

The entire object of bringing two charts together is to enhance the synergistic value of the union. When the charts indicate disharmony, connubial happiness will be totally absent.

Hence, Venus has to be studied carefully in Ashtakavarga and its indications could be utilized to one’s advantage in horoscope matching. We will discuss more on this subject in our next article.

# ASHTAKAVARGA SYSTEM OF PREDICTION PART -23

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By Dr. E.S.NEELAKANTAN

We now continue our cruise with our companion on the ship, namely Venus. One important thing which has to be mentioned here is that both Venus and Mercury move generally close to the Sun. In fact in one year, Mercury gets combusted for nearly 150 days. About 40 percent of people born in this world, will have Mercury in combustion . Similarly Venus is also prone to combustion since it follows the Sun's movement very closely. But if you examine the movement of Venus on an annual basis , it cannot be said for sure that every year it becomes retrograde. Combustion of Venus is less frequent compared to that of Mercury.

Both Moon and Venus gain prominence at night. The reason is not far to seek. Moon becomes prominent only if the sun has set. Otherwise its radiance gets obscured by sunlight. Venus is also a bright shining planet. It can also become prominent only after sunset or before sunrise.

There is a Death-Rebirth myth sorrounding Venus which is explained in mythology and which has an astronomical significance too. Let us say Venus appears as evening star. This goes on for about 263 days. After this it gets conjunct the Sun. This phase when it is invisible lasts for about two weeks. Then begins another phase of 263 days when Venus appears as Morning Star. Then Venus gets conjunct Sun for about 7 weeks when it again becomes invisible. Once again Venus re-emerges as evening star. In other words Venus as evening star dies and is reborn as morning star and the converse is also true.

It is said that what is found in Mahabharata may be found elsewhere. But what is not found in Mahabharanta may not be found anywhere The preceptor(of demons) in Hindu mythology who is considered as equal to Venus is Sukracharya –preceptor of demons.We just now discussed the astronomical aspect of the Death-Rebirth theory – now let us see the mythological aspect of this theory.

Devayani was the beautiful daughter of Shukracharya, preceptor of the demons. Shukracharya knew the secret of the *Mritasanjivani* hymn (that brings back to life a dead person). The demons were happy because their preceptor Shukracharya knew the secret of reviving the dead. The *Devas* also wanted to know the secret of this hymn. So they went to Kacha, the handsome son of Brihaspati, and asked him to learn the secret from Shukracharya. Accordingly Kacha met Shukracharya and became his disciple.

Kacha started living with the family of Shukracharya as per the tradition. Kacha developed a liking for Devayani, daughter of Shukracharya and she was also drawn towards Kacha. As the years passed, the demons became suspicious of Kacha and killed him. To the great relief of Devayani, Kacha was brought back to life by Shukracharya. The love between Kacha and Devayani grew day by day. The demons were worried as they could guess that Kacha was there to learn the secret of *Mritasanjivani* hymn.

One day Devayani asked Kacha to bring a particular flower that grew in deep forest. The demons followed Kacha and killed him once again. This time his body was ground into a paste and dissolved in water. Shukracharya once again saved Kacha by his secret knowledge. The demons were puzzled as each time they killed Kacha he was saved by Shukracharya. So next day when Kacha went out they slew him again but this time they burnt his body, took the ashes, mixed with wine and offered it to Shukracharya, who being addicted to wine drank it. Shukracharya used his secret knowledge and called upon Kacha to come back to life. Kacha came back to life and spoke from inside the stomach of Shukracharya. Shukracharya could ask Kacha to come out but that would mean his own death. After long deliberation Shukracharya thought a way out. He knew now the real purpose of Kacha's visit. He told Kacha that there was only one way by which both of them can ensure Devayani's happiness. Shukracharya taught him the *Mritasanjivani* hymn. Kacha emerged from the dying body of Shukracharya and immediately brought his Guru back to life.

But Shukracharya was sadly disappointed when he learnt that although Kacha deeply loved Devayani, he had to fulfil his duties towards the *Devas*.

On the last day of his studies Kacha went to Shukracharya for his blessings. Devayani waited for Kacha to propose marriage. Devayani pleaded Kacha to take her as his wife. But Kacha replied, "I was born from your father's stomach. I am, therefore, your brother. I can't marry you." With the passage of

time Devayani completely forgot Kacha. She got married to Yayati later. With this story in mind we can correlate how this episode from Mahabharata is closely related to the movement of Venus. Since Astronomical Truths cannot be easily handed over to posterity our Rishis conveyed esoteric Truths through simple fables such as this one.

Now we will look at some of the Ashtakavarga rules pertaining to Venus.

- 1) When Venus associated with eight bindus is in a quadrant or in a trinal house one will be blessed with (powerful) vehicles.
- 2) In case Venus is present with seven bindus under similar conditions, one will be blessed with precious stones and wealth and will enjoy all comforts in life.

What is the definition of a powerful vehicle? Probably, a vehicle which can carry more number of people. My view is that this may refer to horse-drawn vehicles because in the period in which these treatises were written, only such vehicles existed. Now we have two types of vehicles-luxury vehicles and utility vehicles. These luxury vehicles have certain snob value associated with it. Strictly speaking a vehicle is needed to carry you from one place to another. But in real life is it so?

I wish to quote one real life incident here. A marriage was conducted in a city and there were several guests who came from various other cities and towns for participating in that function. One guest who had turned up phoned up a car hire agency to book a luxury car. He reached the auditorium where wedding was being held, in that car. What is the purpose if nobody saw him getting out of the luxury car? He asked the driver to go inside the auditorium and park the car just outside the entrance, so that lots of other guests could actually see him getting out of that car. Please note that this incident is personally known to me and is not just a story being narrated to entertain people. In this particular incident the car was not just a vehicle for travel but a subtle indicator of personal status sought to be communicated by the guest to society.



Whenever Venus denotes vehicles, it is luxury vehicles, for sure. Please note that Venus is also a karaka of the 4<sup>th</sup> house, which denotes vehicles. The second rule we just saw is Venus with seven bindus will bless a person with precious stones, wealth and comforts. I wish to clarify a few points here.

- 1) If you see consultations offered in gemology, you will notice that diamond is supposed to be worn for Venus. But here they are referring to not just diamonds-but all precious stones. Why and what could be the reason? The answer is simple: No precious stone has only utility value-all of them are worn only for ornamental reasons. Hence all precious stones are governed by Venus, when viewed from this standpoint.
- 2) We know houses 2 and 11 represent wealth and Jupiter is the karaka planet for these two houses. Then, how come Venus is projected as planet of wealth. I can suggest two reasons for this:
  - (a) I just now discussed that in some cases even a car has only snob value. Likewise wealth beyond a particular limit has no utility other than projecting its owner as an Aristocrat. So when wealth by itself becomes ornamental in nature, it is governed by Venus.
  - (b) For acquisition of luxuries, money is required. So when Venus denotes luxuries, how can the same be acquired without money? If I am destined to get agricultural income, I must have a land to cultivate crops and generate such income. So the basis for all luxuries is wealth and Venus, well placed, makes a person wealthy.
  - (c) As discussed, Venus is the karaka of the 4<sup>th</sup> house and therefore Venus with seven bindus gives rise to all comforts.

I have just now received an email from a reader of EST requesting me to discuss charts to support the theory..Please note that I could not lay my hands on a chart where Venus gets seven bindus and if the reader could locate one, it is possible to verify these rules in that chart. For the present I will discuss a chart where Venus gets six bindus, keeping in mind the request of the reader.

We will now discuss the chart of one of the greatest Bollywood heroines of yesteryears , Meena Kumari.

Please note that in her chart Venus as lagna lord is in 9 with 6 bindus, which makes it sufficiently powerful. True to the nature of Venus , Meena Kumari became a house hold celebrity due to her performance in films . Her yogakaraka Saturn and 10<sup>th</sup> lord Moon are also well placed. Due to her frequent portrayal of sorrowful roles she is often cited by media and literary sources as “The Tragedy Queen” . Apart from being a top notch actress , Meena Kumari was also a talented poetess. During her movie career spanning thirty years , she starred in more than ninety films, many of which many have achieved cult as well as classic status. Before I sign off , let me take this opportunity to wish all readers of EST ,a very happy and prosperous New Year 2012.

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Meena Kumari

1 August 1932 • 11:55:00 hrs. • Bombay, India

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# Meena Kumari

## Birth Particulars

Sex : Female  
Date of birth : **1 August 1932**  
Day of birth : Monday  
Time of birth : **11:55:00 hrs**  
Ishtkaal : 13:59:57 ghatish  
Place of birth : **Bombay**  
Country : India

Latitude : 18N58'00  
Longitude : 72E50'00  
Time zone : -05:30:00 hrs  
War/daylight Corr. : 00:00:00 hrs  
GMT at birth : 06:25:00 hrs  
LMT Corr. : -00:38:40 hrs  
Local Mean Time : 11:16:20 hrs  
Sidereal Time : 07:54:56 hrs  
Sunsign (Western) : Leo  
Lagna : Lib 04:08:29

## Family Particulars

Grand Father :  
Father :  
Mother :  
Caste :  
Gotra :

## Avakhada Chakra

1. Varna : Brahmin  
2. Vashya : Jalachara  
3. Nakshatra - Pada : **Punarvasu - 4**  
4. Yoni : Marjara  
5. Rashish : Moon  
6. Gana : Deva  
7. Rashi : **Cancer**  
8. Nadi : Adya  
Varga : Mesha  
Yunja : Madya  
Hansak (Tatwa) : Jala  
Naamakshar : Hee  
Paya (Rashi) : **Copper**  
Paya (Nakshatra) : **Silver**

## Tamil Calendar

Tamil Year : NA  
Tamil Month : NA  
Tamil Weekday : NA  
Tamil Date : NA

## Hindu Calendar

### Chaitradi System

Vikram Samvat : 1989  
Lunar Month : Shravan

### Kartikadi System

Vikram Samvat : 1988  
Lunar Month : Ashaadh  
Saka Samvat : 1854  
Sun's Ayana/Gola : Dakshinayan/Uttar  
Season : Varsha  
Paksha : **Krishna**  
Hindu Weekday : Monday

Tithi at sunrise : Krishna Chaturdashi  
Tithi ending time : 15:51:09 hrs  
Tithi at birth : 23:50:18 ghatish  
Tithi at birth : **Krishna Chaturdashi**

Nak. At sunrise : Punarvasu  
Nak. ending time : 14:37:16 hrs  
Nak. at birth : 20:45:36 ghatish  
Nak. at birth : **Punarvasu**

Yoga at sunrise : Vajra  
Yoga ending time : 15:49:27 hrs  
Yoga at birth : 23:46:4 ghatish  
Yoga at birth : **Vajra**

Karana at sunrise : Shakuni  
Karana ending time : 15:51:09  
Karana at birth : 23:50:18 ghatish  
Karana at birth : **Shakuni**

Sunrise Time : 06:19:01 hrs  
Degree : Can 15:37:41  
Sunset Time : 19:10:29 hrs  
Degree : Can 16:08:58  
Next - day Sunrise : Tue 06:19:20 hrs.

Moon Nak. entry : 31 Jul 1932 14:00:37  
Moon Nak. exit : 1 Aug 1932 14:37:16  
Bhayat : 54:45:56 ghatish  
Bhabhog : 6:45:38 ghatish  
Dasha at Birth : Jupiter-Rahu-Jupiter  
Balance of Dasha : Jupiter 1y 9m 1d  
Ayanamsha : -22:55:00 Lahiri



1 August 1932 • Monday • 11:55:00 hrs • Bombay, India

			Ma 04:42 Ve 08:19
Ra 24:42			Mo 01:51 Su 15:51
SaR 07:56			Ju 04:56 Me 08:44 Ke 24:42
		As 04:08	

## Moon

			Ma Ve
Ra			Mo Su
SaR			Ju Me Ke
		As	

## Navamsha

SaR		Ra Ju	Me
			Mo
Ve	As Ma Ke Su		

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Lib	04:08:29		Chitra	4	Ve	Ma	Ve	Sa		
Sun		Can	15:51:05	00:57:26	Pushya	4	Mo	Sa	Ju	Ve	Neutr.	1.53
Moon		Can	01:51:13	13:07:00	Punarvasu	4	Mo	Ju	Ra	Ju	Own	1.11
Mars		Gem	04:42:02	00:40:16	Mrigasira	4	Me	Ma	Ve	Me	Neutr.	1.42
Mercury		Leo	08:44:09	00:12:21	Magha	3	Su	Ke	Ju	Su	Grt.Fr.	1.30
Jupiter		Leo	04:56:24	00:12:41	Magha	2	Su	Ke	Ma	Ju	Grt.Fr.	1.16
Venus		Gem	08:19:32	00:23:13	Ardra	1	Me	Ra	Ra	Su	Grt.Fr.	1.35
Saturn	R	Cap	07:56:39	-00:04:24	Uttarashadha	4	Sa	Su	Ve	Ve	Own	1.25
Rahu		Aqu	24:42:30	-00:06:13	Poorvabhadra	2	Sa	Ju	Me	Mo	Own	
Ketu		Leo	24:42:30	-00:06:13	Poorva Phalg.	4	Su	Ve	Me	Su	Neutr.	



## Moon Chart

			Ma Ve
Ra			Mo Su
SaR			Ju Me Ke
		As	

## Navamsha

SaR		Ra Ju	Me
			Mo
Ve	As Ma Ke Su		

## Bhava(Sripati)

Ra			Ma Ve
			Mo Su
SaR			Ju Me
		As	Ke

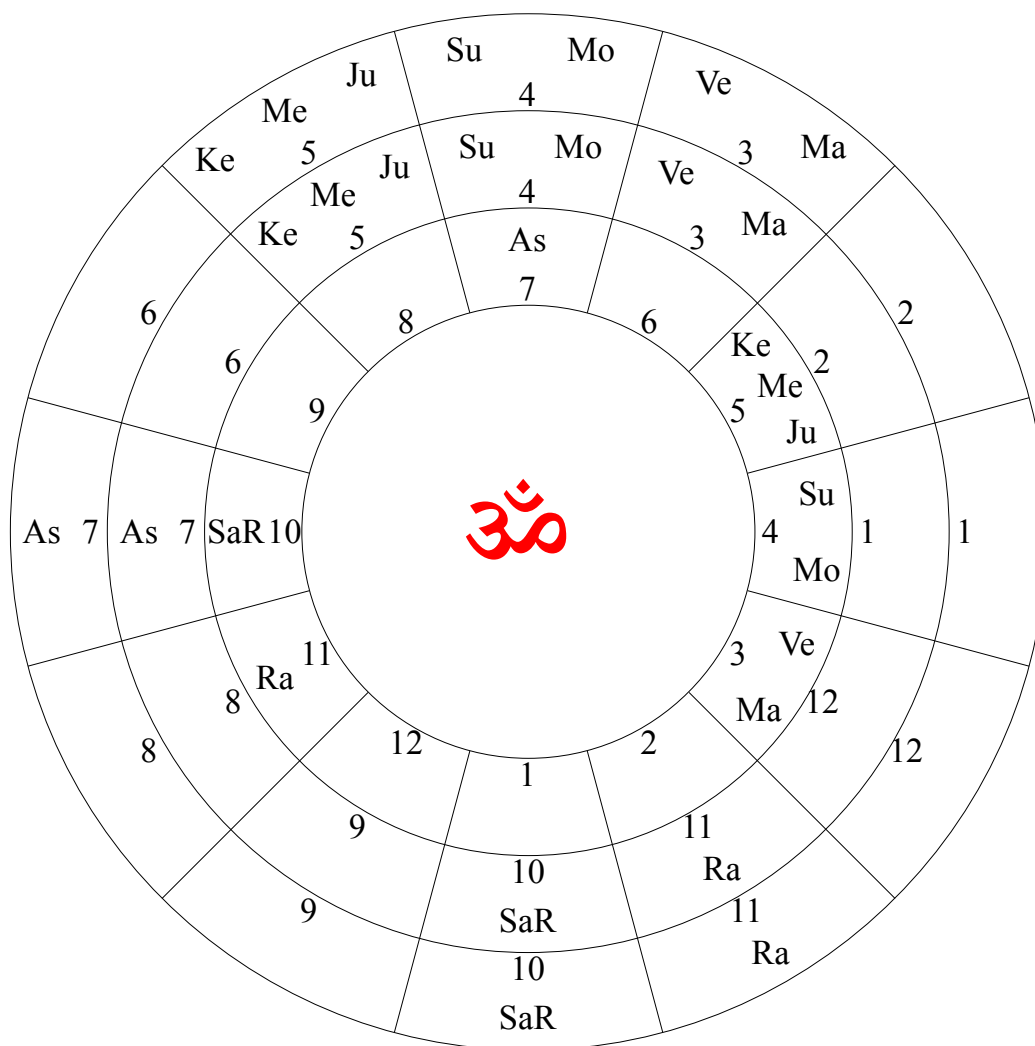
## Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning		Bhava Madhya Middle of House		Bhava Antya House ending	
1. First	Vir	19:04:56	Lib	04:08:29	Lib	19:04:56
2. Second	Lib	19:04:56	Sco	04:01:23	Sco	18:57:49
3. Third	Sco	18:57:49	Sag	03:54:16	Sag	18:50:43
4. Fourth	Sag	18:50:43	Cap	03:47:10	Cap	18:50:43
5. Fifth	Cap	18:50:43	Aqu	03:54:16	Aqu	18:57:49
6. Sixth	Aqu	18:57:49	Pis	04:01:23	Pis	19:04:56
7. Seventh	Pis	19:04:56	Ari	04:08:29	Ari	19:04:56
8. Eight	Ari	19:04:56	Tau	04:01:23	Tau	18:57:49
9. Ninth	Tau	18:57:49	Gem	03:54:16	Gem	18:50:43
10. Tenth	Gem	18:50:43	Can	03:47:10	Can	18:50:43
11. Eleventh	Can	18:50:43	Leo	03:54:16	Leo	18:57:49
12. Twelfth	Leo	18:57:49	Vir	04:01:23	Vir	19:04:56



## Sudarshan Chakra

Outer Circle : Surya Chart  
 Middle Circle : Chandra Chart  
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively.  
 To study a house, consider the signs in all the three charts simultaneously.



## Lagna

			Ma Ve
Ra			Mo Su
SaR			Ju Me Ke
		As	

## Hora (wealth)

			Mo SaR Ra Ke
			Su As Ma Ju Ve Me

## Dreshkana (happiness siblings)

	Ke		Ma Ve
			Mo
SaR			Ju Me
	Su	As Ra	

## Chaturthamsha (destiny)

	SaR	Ke	Ma
			Mo
Su			Ju
	Me Ra	As	Ve

## Saptamsha (children)

	Su		
			Ma Ra Ve
Mo Ke			SaR
		Me As	Ju

## Navamsha (spouse)

SaR		Ra Ju	Me
			Mo
Ve	As Ma Ke Su		

## Dashamsha (great successes)

Mo	Ke		
			Ma
			Su Ve
	As SaR	Ra Me	Ju

## Dwadashamsha (parents)

	SaR	Ke	
			Mo Ma
Su			
	Me As Ra		Ve Ju



**Shodashamsha (conveyances)**

	Ve Mo		As
Ma			
			SaR
Su Me		Ju	Ra Ke

**Vimshamsha (spiritual progress)**

Ju	Ra Ke	Mo Me	As
Su			
Ve			
	Ma		SaR

**Chaturvimshamsha (knowledge)**

Ra Ke			
Ve Me			Su
SaR			Mo
	As Ma Ju		

**Saptavimshamsha (strength)**

Su		Ve	
SaR Ma Ke Mo			
As			Ra Ju
	Me		

**Trimshamsha (misfortunes)**

Su	As Ma Ju	Mo	Ra Ke
Ve Me			
			SaR

**Kvedamsha (ausp. inausp. effects)**

Ve Me			
			Su
			SaR
Mo Ra Ke		Ma Ju	As

**Akshavedamsha (all areas)**

Ju Su SaR			Mo
			Ma
Ve		As	Ra Ke Me

**Shashtiamsha (all areas)**

Ma Ra	SaR	Ju	As
Su			
Me			
		Ve Mo	Ke



### Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

### Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Mars Mercury Jupiter Ven Ket	Mars Mercury Jupiter Ven Ket	Sun Moon Mercury Jup Ket	Sun Moon Mars Venus	Sun Moon Mars Venus	Sun Moon Mercury Jup Ket	Rahu	Saturn	Sun Moon Mars Venus
Enemies	Moon Saturn Rahu	Sun Saturn Rahu	Venus Saturn Rahu	Jupiter Saturn Rahu Ketu	Mercury Saturn Rahu Ketu	Mars Saturn Rahu	Sun Mon Mar Mer Jup Ven Ket	Sun Mon Mar Mer Jup Ven Ket	Mercury Jupiter Saturn Rahu

### Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Mars Jupiter	Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars	Mercury Ketu	Rahu	Saturn	Mars Venus
Friends	Mercury	Mars Jupiter Venus		Mars		Jupiter			
Neutral	Moon Venus Ketu	Sun Ketu	Mercury	Moon	Venus	Sun Moon Saturn Rahu	Mercury Venus	Jupiter Venus	Sun Moon
Enemies		Saturn	Venus Saturn	Jupiter Saturn Rahu Ketu	Saturn Rahu Ketu	Mars	Jupiter	Mercury	Mercury Jupiter
Bitter Enemies	Saturn Rahu	Rahu	Rahu		Mercury		Sun Moon Mars Ketu	Sun Moon Mars Ketu	Saturn Rahu



## Shodashvarga Summary

### Signs occupied by planets in Shodashvargas

	Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Lib	Can	Can	Gem	Leo	Leo	Gem	Cap	Aqu	Leo
Hora	Leo	Leo	Can	Leo	Leo	Leo	Leo	Can	Can	Can
Dreshkana	Lib	Sco	Can	Gem	Leo	Leo	Gem	Cap	Lib	Ari
Chaturthamsha	Lib	Cap	Can	Gem	Sco	Leo	Vir	Ari	Sco	Tau
Saptamsha	Lib	Ari	Cap	Can	Lib	Vir	Can	Leo	Can	Cap
Navamsha	Sco	Sco	Can	Sco	Gem	Tau	Sag	Pis	Tau	Sco
Dashamsha	Sco	Leo	Pis	Can	Lib	Vir	Leo	Sco	Lib	Ari
Dwadashamsha	Sco	Cap	Can	Can	Sco	Vir	Vir	Ari	Sco	Tau
Shodashamsha	Gem	Sag	Ari	Aqu	Sag	Lib	Ari	Leo	Vir	Vir
Vimshamsha	Gem	Aqu	Tau	Sco	Tau	Pis	Cap	Vir	Ari	Ari
Chaturvimshamsha	Sco	Can	Leo	Sco	Aqu	Sco	Aqu	Cap	Pis	Pis
Saptavimshamsha	Cap	Pis	Aqu	Aqu	Sco	Leo	Tau	Aqu	Leo	Aqu
Trimshamsha	Ari	Pis	Tau	Ari	Aqu	Ari	Aqu	Vir	Gem	Gem
Khavedamsha	Vir	Can	Sag	Lib	Pis	Lib	Pis	Leo	Sag	Sag
Akshavedamsha	Lib	Pis	Gem	Can	Vir	Pis	Sag	Pis	Vir	Vir
Shashtiamsha	Gem	Aqu	Lib	Pis	Cap	Tau	Lib	Ari	Pis	Vir

### Dignities of planets in Shodashvargas

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Neutr.	Own	Neutr.	Grt.Fr.	Grt.Fr.	Grt.Fr.	Own	Own	Neutr.
Hora	Moolt.	Own	Neutr.	Neutr.	Neutr.	Grt.En.	Grt.En.	Neutr.	Neutr.
Dreshkana	Neutr.	Own	Neutr.	Grt.Fr.	Grt.Fr.	Grt.Fr.	Own	Neutr.	Neutr.
Chaturthamsha	Neutr.	Own	Grt.En.	Enemy	Neutr.	Debil.	Debil.	Debil.	Debil.
Saptamsha	Exalt.	Enemy	Debil.	Grt.Fr.	Neutr.	Grt.En.	Grt.En.	Neutr.	Neutr.
Navamsha	Neutr.	Own	Own	Own	Grt.En.	Enemy	Frnd.	Exalt.	Exalt.
Dashamsha	Moolt.	Enemy	Debil.	Grt.Fr.	Neutr.	Grt.En.	Grt.En.	Neutr.	Neutr.
Dwadashamsha	Neutr.	Own	Debil.	Enemy	Neutr.	Debil.	Debil.	Debil.	Debil.
Shodashamsha	Grt.Fr.	Frnd.	Enemy	Frnd.	Grt.En.	Frnd.	Grt.En.	Own	Neutr.
Vimshamsha	Grt.En.	Exalt.	Own	Neutr.	Own	Neutr.	Neutr.	Neutr.	Neutr.
Chaturvimshamsha	Grt.Fr.	Grt.Fr.	Own	Frnd.	Neutr.	Grt.Fr.	Own	Neutr.	Own
Saptavimshamsha	Neutr.	Enemy	Enemy	Frnd.	Neutr.	Own	Moolt.	Neutr.	Neutr.
Trimshamsha	Grt.Fr.	Exalt.	Moolt.	Enemy	Neutr.	Neutr.	Neutr.	Neutr.	Neutr.
Khavedamsha	Neutr.	Frnd.	Enemy	Debil.	Grt.En.	Exalt.	Neutr.	Neutr.	Moolt.
Akshavedamsha	Neutr.	Grt.Fr.	Debil.	Exalt.	Own	Frnd.	Enemy	Own	Neutr.
Shashtiamsha	Neutr.	Enemy	Grt.Fr.	Frnd.	Grt.En.	Own	Debil.	Neutr.	Neutr.

### Vimshopaka Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Shadavarga	15	20	15	18	15	16	13	11	14
Saptavarga	13	19	15	16	13	16	12	10	13
Dashavarga	13	17	16	14	12	15	9	10	11
Shodashavarga	13	17	15	14	13	15	10	10	11

### Dispositors in 6 divisions (Shad Varga)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
	Ma (2)	Mo (5)	Ma (2)	Su (3)	Su (3)	Me (3)	Sa (2)	Ve (2)	Ma (2)
	Mo (1)	Ve (1)	Me (2)	Ma (1)	Ma (1)	Su (1)	Mo (1)	Mo (1)	Mo (1)
	Su (1)		Su (1)	Me (1)	Me (1)	Ju (1)	Ma (1)	Ma (1)	Su (1)
	Ju (1)		Mo (1)	Sa (1)	Ve (1)	Sa (1)	Me (1)	Me (1)	Me (1)
	Sa (1)						Ju (1)	Sa (1)	Ve (1)



### Shad Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Ochcha Bala	28.05	40.38	17.77	47.91	50.02	36.22	34.02
Sapta-vargaja Bala	129.38	168.75	142.50	138.75	101.25	105.00	76.88
Ojhayugma bala	0.00	30.00	15.00	30.00	15.00	0.00	0.00
Kendradi Bala	60.00	60.00	15.00	30.00	30.00	15.00	60.00
Drekkana Bala	0.00	0.00	15.00	0.00	15.00	0.00	0.00
1. Sthana Bala	217.42	299.13	205.27	246.66	211.27	156.22	170.89
2. Dig-Bala	55.98	0.64	50.30	41.53	40.27	8.49	31.27
Nata-Unnata Bala	55.69	4.31	4.31	60.00	55.69	55.69	4.31
Paksha Bala	55.33	4.67	55.33	55.33	4.67	4.67	55.33
Tri-Bhaga Bala	60.00	0.00	0.00	0.00	60.00	0.00	0.00
Varsha Bala	0.00	0.00	0.00	0.00	0.00	0.00	15.00
Maasa Bala	0.00	0.00	0.00	30.00	0.00	0.00	0.00
Vaara Bala	0.00	45.00	0.00	0.00	0.00	0.00	0.00
Hora Bala	0.00	0.00	0.00	0.00	0.00	60.00	0.00
Ayana Bala	53.39	2.76	59.97	44.25	45.96	59.99	55.75
Yuddha Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3. Kaala Bala	224.42	56.74	119.62	189.58	166.32	180.35	130.40
4. Chesta Bala	53.39	4.67	35.74	54.92	12.68	57.89	57.06
5. Naisargika Bala	60.00	51.42	17.16	25.74	34.26	42.84	8.58
6. Drig Bala	-14.46	-11.95	-2.71	-13.42	-12.52	-0.40	-22.96
Total Shadbala	596.74	400.64	425.38	545.01	452.27	445.40	375.24
Shadbala in Rupas	9.95	6.68	7.09	9.08	7.54	7.42	6.25
Minimum requirements	390	360	300	420	390	330	300
% of required	1.53	1.11	1.42	1.30	1.16	1.35	1.25
Sthana Bala % req.	1.32	2.25	2.14	1.49	1.28	1.17	1.78
Dig-Bala % req.	1.60	0.01	1.68	1.19	1.15	0.17	1.04
Kaala Bala % req.	2.00	0.57	1.79	1.69	1.48	1.80	1.95
Chesta Bala % req.	1.07	0.16	0.89	1.10	0.25	1.93	1.43
Drig-Bala % req.	1.78	0.07	3.00	1.47	1.53	1.50	2.79
Relative Rank	1	7	2	4	6	3	5
Ishta Phala	37.56	22.52	26.75	51.41	31.35	47.06	45.54
Kashta Phala	22.44	37.48	33.25	8.59	28.65	12.94	14.46

### Bhava Bala

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Rashi	Lib	Sco	Sag	Cap	Aqu	Pis	Ari	Tau	Gem	Can	Leo	Vir
Degree	4	4	4	4	4	4	4	4	4	4	4	4
From Lord	445	425	452	375	375	452	425	445	545	400	596	545
Dig Bala	60	10	40	0	20	40	30	40	20	30	50	50
Drishti	-31	-13	21	0	-15	-30	7	4	-2	-13	-12	-19
Planets in	0	0	0	-60	0	0	0	0	-60	-60	120	0
Day-Night	15	15	0	0	15	0	0	0	15	0	15	15
Bhava Bala Total	489	437	514	314	395	462	463	489	517	358	769	591



### Aspects on Planets

Aspected Planets	Degree	Aspecting Planets								
		Sun 105:51	Moon 91:51	Mars 64:42	Mercury 128:44	Jupiter 124:56	Venus 68:19	Saturn 277:56	Rahu 324:42	Ketu 144:42
Sun	105:51	-	-	- (5)	-	-	- (3)	4/4 (56)	- (38)	-
Moon	91:51	-	-	-	-	-	-	4/4 (47)	- (52)	-
Mars	64:42	-	-	-	- (2)	-	-	- (3)	4/4 (49)	- (10)
Mercury	128:44	-	- (3)	1/4 (21)	-	-	1/4 (15)	3/4 (44)	4/4 (28)	-
Jupiter	124:56	-	- (1)	1/4 (15)	-	-	1/4 (13)	3/4 (46)	4/4 (20)	-
Venus	68:19	-	-	-	-	-	-	-	4/4 (51)	- (8)
Saturn	277:56	4/4 (44)	4/4 (56)	4/4 (56)	-	- (6)	3/4 (45)	-	-	- (46)
Rahu	324:42	3/4 (40)	3/4 (33)	1/2 (19)	4/4 (52)	4/4 (50)	1/2 (21)	- (33)	-	4/4 (60)
Ketu	144:42	- (4)	- (11)	1/4 (45)	-	-	1/4 (31)	3/4 (36)	4/4 (60)	-

### Aspects on Bhavas

Aspected Bhava	Degree	Aspecting Planets								
		Sun 105:51	Moon 91:51	Mars 64:42	Mercury 128:44	Jupiter 124:56	Venus 68:19	Saturn 277:56	Rahu 324:42	Ketu 144:42
First	180:00	33	43	30	12	14	32	56	49	4
Second	210:00	35	27	-	40	44	4	7	50	24
Third	240:00	11	4	58	32	59	51	-	10	49
Fourth	270:00	36	58	60	4	30	47	-	-	50
Fifth	300:00	50	43	30	50	58	32	-	-	18
Sixth	330:00	35	28	15	47	45	17	52	-	55
Seventh	360:00	20	13	-	32	59	2	46	4	49
Eighth	30:00	5	-	-	17	30	-	31	24	50
Ninth	60:00	-	-	-	2	-	-	3	49	10
Tenth	90:00	-	-	-	-	-	-	52	50	-
Eleventh	120:00	-	1	14	-	-	12	46	18	-
Twelfth	150:00	9	17	59	-	-	40	31	55	-



### Graha Avasthas - Planets and their Moods

<b>Planet</b>	<b>Jagradadi Avastha (set of 3)</b>	<b>Baladi Avastha (set of 5)</b>	<b>Lajjitadi Avastha (set of 6)</b>	<b>Deeptadi Avastha (set of 9)</b>	<b>Shyanadi Avastha (set of 12)</b>
<b>Sun</b>	Swapna (Dreamful)	Yuvavastha (Adulthood)	Trushit	Deena (Deficient)	Agama (Arriving)
<b>Moon</b>	Jagrad (Wakefulness)	Mrita (State of death)	Trushit Kshobit	Swastha (Stable)	Gamana (Departing)
<b>Mars</b>	Sushupti (State of sleep)	Balavastha (Childhood)	Mudit	Deena (Deficient)	Nidra (Sleep)
<b>Mercury</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Mudita (Delighted)	Prakashana (Luminous)
<b>Jupiter</b>	Swapna (Dreamful)	Balavastha (Childhood)		Mudita (Delighted)	Agama (Arriving)
<b>Venus</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)		Mudita (Delighted)	Prakashana (Luminous)
<b>Saturn</b>	Jagrad (Wakefulness)	Vridhha (Old age)		Swastha (Stable)	Shayana (Recumbent)
<b>Rahu</b>	Jagrad (Wakefulness)	Mrita (State of death)	Lajjit Mudit	Swastha (Stable)	Agama (Arriving)
<b>Ketu</b>	Sushupti (State of sleep)	Mrita (State of death)	Mudit	Deena (Deficient)	Prakashana (Luminous)



## Ashtakavarga System - Bhinnashtakavarga

### Sun

Sun Sign	4	5	6	7	8	9	10	11	12	1	2	3	
Saturn	1	1	1	1	1	0	1	1	0	1	0	0	8
Jupiter	0	0	0	0	0	1	1	0	0	1	0	1	4
Mars	1	0	1	0	0	1	1	1	1	1	0	1	8
Sun	1	1	0	1	0	0	1	1	1	1	1	0	8
Venus	0	0	0	0	1	1	0	0	0	0	1	0	3
Mercury	1	0	0	1	0	1	1	0	0	1	1	1	7
Moon	0	0	1	0	0	1	0	0	0	1	1	0	4
Lagna	1	1	1	0	0	1	1	0	1	0	0	0	6
Totals	5	3	4	3	2	6	6	3	3	6	4	3	48

### Sun

3	6	4	3
3			5
6			3
6	2	3	4

### Moon

Moon Sign	4	5	6	7	8	9	10	11	12	1	2	3	
Saturn	0	0	0	0	1	0	0	0	1	0	1	1	4
Jupiter	1	1	0	0	1	0	0	1	1	0	1	1	7
Mars	1	1	0	1	1	0	0	1	1	1	0	0	7
Sun	0	0	1	0	0	1	1	1	0	1	1	0	6
Venus	0	1	1	1	0	1	0	1	1	1	0	0	7
Mercury	0	1	0	1	1	1	0	1	1	0	1	1	8
Moon	1	0	1	0	0	1	1	0	0	1	1	0	6
Lagna	1	1	0	0	0	1	0	0	1	0	0	0	4
Totals	4	5	3	3	4	5	2	5	6	4	5	3	49

### Moon

6	4	5	3
5			4
2			5
5	4	3	3

### Mars

Mars Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	0	1	1	1	1	1	0	1	0	0	1	0	7
Jupiter	1	1	0	0	0	0	0	1	0	0	0	1	4
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	0	0	0	1	0	1	1	0	0	0	1	1	5
Venus	0	0	0	0	0	1	0	1	0	0	1	1	4
Mercury	1	0	0	0	1	0	1	1	0	0	0	0	4
Moon	0	0	0	1	0	0	1	0	0	0	0	1	3
Lagna	0	1	1	0	1	0	1	0	0	1	0	0	5
Totals	3	4	2	4	3	3	5	5	0	2	4	4	39

### Mars

2	4	4	3
0			4
5			2
5	3	3	4

### Mercury

Mercury Sign	5	6	7	8	9	10	11	12	1	2	3	4	
Saturn	1	1	1	1	0	1	1	0	1	0	0	1	8
Jupiter	0	0	0	0	0	1	0	1	0	0	1	1	4
Mars	0	1	0	0	1	1	1	1	1	0	1	1	8
Sun	0	0	0	1	1	0	0	1	0	1	1	0	5
Venus	1	1	1	0	0	1	1	0	1	0	1	1	8
Mercury	1	0	1	0	1	1	0	0	1	1	1	1	8
Moon	1	0	1	0	1	0	1	0	1	1	0	0	6
Lagna	1	0	1	1	0	1	0	1	0	1	0	1	7
Totals	5	3	5	3	4	6	4	4	5	4	5	6	54

### Mercury

4	5	4	5
4			6
6			5
4	3	5	3



### Ashtakavarga System - Bhinnashtakavarga

#### Jupiter

Jupiter Sign	5	6	7	8	9	10	11	12	1	2	3	4	
Saturn	0	0	0	0	1	0	0	1	0	1	1	0	4
Jupiter	1	1	1	1	0	0	1	1	0	1	1	0	8
Mars	0	1	0	0	1	1	0	1	1	0	1	1	7
Sun	1	1	1	0	0	1	1	1	1	1	0	1	9
Venus	0	0	1	1	0	0	1	1	1	0	0	1	6
Mercury	1	1	0	1	1	1	0	0	1	1	1	0	8
Moon	1	0	0	1	0	1	0	1	0	1	0	0	5
Lagna	1	0	1	1	0	1	1	1	1	0	1	1	9
Totals	5	4	4	5	3	5	4	7	5	5	5	4	56

#### Jupiter

7	5	5	5
4			4
5			5
3	5	4	4

#### Venus

Venus Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	0	0	1	1	1	1	0	0	0	1	1	1	7
Jupiter	1	0	0	0	0	0	1	0	0	1	1	1	5
Mars	0	0	1	0	1	1	0	0	1	0	1	1	6
Sun	1	0	0	0	0	0	0	0	1	0	0	1	3
Venus	1	1	1	1	1	0	0	1	1	1	1	0	9
Mercury	1	0	0	0	1	0	1	1	0	0	1	0	5
Moon	1	1	1	1	1	1	0	0	1	1	0	1	9
Lagna	1	0	1	0	1	1	1	1	1	0	0	1	8
Totals	6	2	5	3	6	4	3	3	5	4	5	6	52

#### Venus

4	5	6	6
5			2
3			5
3	4	6	3

#### Saturn

Saturn Sign	10	11	12	1	2	3	4	5	6	7	8	9	
Saturn	0	0	1	0	1	1	0	0	0	0	1	0	4
Jupiter	1	0	0	0	0	1	1	0	0	0	0	1	4
Mars	0	0	1	1	1	0	0	1	0	1	1	0	6
Sun	1	1	0	1	1	0	1	1	0	1	0	0	7
Venus	0	0	0	1	1	0	0	0	0	0	1	0	3
Mercury	1	0	1	1	1	1	1	0	0	0	0	0	6
Moon	0	0	0	0	1	0	0	0	1	0	0	1	3
Lagna	1	0	1	0	0	0	1	1	0	1	0	1	6
Totals	4	1	4	4	6	3	4	3	1	3	3	3	39

#### Saturn

4	4	6	3
1			4
4			3
3	3	3	1

#### Lagna

Lagna Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	1	1	0	1	0	1	1	0	1	0	0	0	6
Jupiter	0	1	1	1	1	0	1	1	1	0	1	1	9
Mars	0	1	0	0	0	1	1	0	1	0	1	0	5
Sun	1	0	1	0	0	0	1	1	1	0	0	1	6
Venus	1	0	0	1	1	0	0	0	1	1	1	1	7
Mercury	0	1	0	1	0	1	0	1	1	0	1	1	7
Moon	0	0	1	0	0	0	1	1	1	0	0	1	5
Lagna	0	0	1	0	0	1	0	0	0	1	1	0	4
Totals	3	4	4	4	2	4	5	4	7	2	5	5	49

#### Lagna

4	5	4	7
2			2
4			5
4	4	3	5





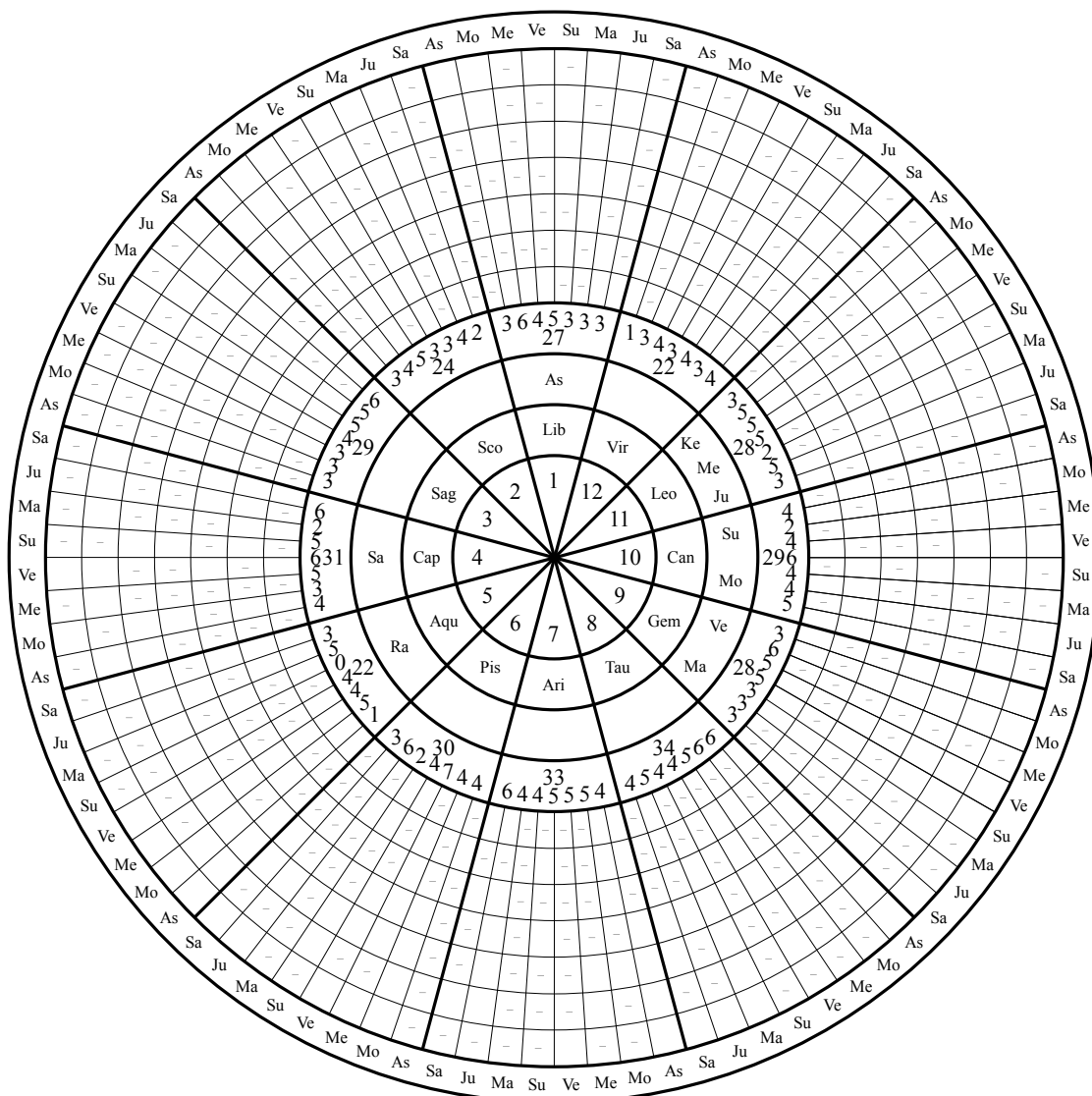
## Sarvashtakavarga

	1	2	3	4	5	6	7	8	9	10	11	12	
Lagna	5	4	7	2	5	5	3	4	4	4	2	4	49
Sun	6	4	3	5	3	4	3	2	6	6	3	3	48
Moon	4	5	3	4	5	3	3	4	5	2	5	6	49
Mars	4	4	3	4	2	4	3	3	5	5	0	2	39
Mercury	5	4	5	6	5	3	5	3	4	6	4	4	54
Jupiter	5	5	5	4	5	4	4	5	3	5	4	7	56
Venus	5	6	6	2	5	3	6	4	3	3	5	4	52
Saturn	4	6	3	4	3	1	3	3	3	4	1	4	39
Totals	33	34	28	29	28	22	27	24	29	31	22	30	337

## Samudaya Ashtakavarga

30	33	34	28
22			29
31			28
29	24	27	22

## Sarva Chancha Chakra





		Before Reduction				Trikona Reduction				Ekadhipatya Reduction			
<b>Sun</b>		3	6	4	3	1	3	0	0	1	3	0	0
Rashi Pinda	64	3				0				0			
Graha Pinda	40	6				2				2			
Sodhya Pinda	104	6	2	3	4	3	0	0	0	1	0	0	0
<b>Moon</b>		6	4	5	3	2	0	3	0	1	0	3	0
Rashi Pinda	89	5				2				2			
Graha Pinda	15	2				0				0			
Sodhya Pinda	104	5	4	3	3	1	0	0	1	1	0	0	1
<b>Mars</b>		2	4	4	3	0	2	0	3	0	1	0	3
Rashi Pinda	100	0				0				0			
Graha Pinda	70	5				1				1			
Sodhya Pinda	170	5	3	3	4	3	1	3	0	3	1	3	0
<b>Mercury</b>		4	5	4	5	1	1	1	1	1	1	0	1
Rashi Pinda	71	4				0				0			
Graha Pinda	75	6				3				3			
Sodhya Pinda	146	4	3	5	3	0	0	1	0	0	0	1	0
<b>Jupiter</b>		7	5	5	5	3	2	1	1	3	1	1	1
Rashi Pinda	94	4				0				0			
Graha Pinda	50	5				1				1			
Sodhya Pinda	144	3	5	4	4	0	1	0	0	0	1	0	0
<b>Venus</b>		4	5	6	6	2	2	3	1	2	0	2	1
Rashi Pinda	79	5				0				0			
Graha Pinda	45	3				0				0			
Sodhya Pinda	124	3	4	6	3	0	2	1	0	0	0	1	0
<b>Saturn</b>		4	4	6	3	1	1	5	2	1	1	3	2
Rashi Pinda	98	1				0				0			
Graha Pinda	55	4				3				3			
Sodhya Pinda	153	3	3	3	1	0	0	2	0	0	0	2	0
<b>Lagna</b>		4	5	4	7	2	1	0	5	2	1	0	5
Rashi Pinda	96	2				0				0			
Graha Pinda	90	4				0				0			
Sodhya Pinda	186	4	4	3	5	0	2	1	1	0	1	1	0



## Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Jupiter 1y 9m 1d

Dasha at the time of birth : Ju-Ra-Ju-Ma-Me

### Jupiter (16y)

From 0 yrs. to 1y9m

Antar	Beginning	Ending
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu	01-08-1932	02-05-1934

### Saturn (19y)

From 1y9m to 20y5m

Antar	Beginning	Ending
Saturn	02-05-1934	19-04-1937
Mercury	19-04-1937	14-12-1939
Ketu	14-12-1939	16-01-1941
Venus	16-01-1941	01-03-1944
Sun	01-03-1944	06-02-1945
Moon	06-02-1945	30-08-1946
Mars	30-08-1946	03-10-1947
Rahu	03-10-1947	25-07-1950
Jupiter	25-07-1950	22-01-1953

### Mercury (17y)

From 20y5m to 37y2m

Antar	Beginning	Ending
Mercury	22-01-1953	08-06-1955
Ketu	08-06-1955	30-05-1956
Venus	30-05-1956	16-03-1959
Sun	16-03-1959	16-01-1960
Moon	16-01-1960	09-06-1961
Mars	09-06-1961	01-06-1962
Rahu	01-06-1962	05-12-1964
Jupiter	05-12-1964	01-03-1967
Saturn	01-03-1967	25-10-1969

### Ketu (7y)

From 37y2m to 44y1m

Antar	Beginning	Ending
Ketu	25-10-1969	21-03-1970
Venus	21-03-1970	15-05-1971
Sun	15-05-1971	18-09-1971
Moon	18-09-1971	15-04-1972
Mars	15-04-1972	09-09-1972
Rahu	09-09-1972	22-09-1973
Jupiter	22-09-1973	24-08-1974
Saturn	24-08-1974	27-09-1975
Mercury	27-09-1975	18-09-1976

### Venus (20y)

From 44y1m to 63y10m

Antar	Beginning	Ending
Venus	18-09-1976	01-01-1980
Sun	01-01-1980	26-12-1980
Moon	26-12-1980	18-08-1982
Mars	18-08-1982	12-10-1983
Rahu	12-10-1983	26-09-1986
Jupiter	26-09-1986	13-05-1989
Saturn	13-05-1989	26-06-1992
Mercury	26-06-1992	12-04-1995
Ketu	12-04-1995	05-06-1996

### Sun (6y)

From 63y10m to 69y9m

Antar	Beginning	Ending
Sun	05-06-1996	21-09-1996
Moon	21-09-1996	20-03-1997
Mars	20-03-1997	24-07-1997
Rahu	24-07-1997	13-06-1998
Jupiter	13-06-1998	28-03-1999
Saturn	28-03-1999	04-03-2000
Mercury	04-03-2000	04-01-2001
Ketu	04-01-2001	10-05-2001
Venus	10-05-2001	05-05-2002

### Moon (10y)

From 69y9m to 79y7m

Antar	Beginning	Ending
Moon	05-05-2002	01-03-2003
Mars	01-03-2003	27-09-2003
Rahu	27-09-2003	20-03-2005
Jupiter	20-03-2005	13-07-2006
Saturn	13-07-2006	03-02-2008
Mercury	03-02-2008	27-06-2009
Ketu	27-06-2009	23-01-2010
Venus	23-01-2010	15-09-2011
Sun	15-09-2011	13-03-2012

### Mars (7y)

From 79y7m to 86y6m

Antar	Beginning	Ending
Mars	13-03-2012	07-08-2012
Rahu	07-08-2012	20-08-2013
Jupiter	20-08-2013	22-07-2014
Saturn	22-07-2014	25-08-2015
Mercury	25-08-2015	16-08-2016
Ketu	16-08-2016	10-01-2017
Venus	10-01-2017	06-03-2018
Sun	06-03-2018	10-07-2018
Moon	10-07-2018	05-02-2019

### Rahu (18y)

From 86y6m to 104y3m

Antar	Beginning	Ending
Rahu	05-02-2019	04-10-2021
Jupiter	04-10-2021	15-02-2024
Saturn	15-02-2024	07-12-2026
Mercury	07-12-2026	12-06-2029
Ketu	12-06-2029	25-06-2030
Venus	25-06-2030	09-06-2033
Sun	09-06-2033	29-04-2034
Moon	29-04-2034	21-10-2035
Mars	21-10-2035	02-11-2036



## Vimshottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Jup-Rah

**Begin** 01-08-1932  
**End** 02-05-1934

Rah  
Jup 01-08-1932  
Sat 21-08-1932  
Mer 05-01-1933  
Ket 07-05-1933  
Ven 27-06-1933  
Sun 18-11-1933  
Mon 31-12-1933  
Mar 13-03-1934

### Sat-Sat

**Begin** 02-05-1934  
**End** 19-04-1937

Sat 02-05-1934  
Mer 21-10-1934  
Ket 23-03-1935  
Ven 25-05-1935  
Sun 22-11-1935  
Mon 15-01-1936  
Mar 14-04-1936  
Rah 16-06-1936  
Jup 26-11-1936

### Sat-Mer

**Begin** 19-04-1937  
**End** 14-12-1939

Mer 19-04-1937  
Ket 04-09-1937  
Ven 30-10-1937  
Sun 10-04-1938  
Mon 28-05-1938  
Mar 17-08-1938  
Rah 12-10-1938  
Jup 07-03-1939  
Sat 14-07-1939

### Sat-Ket

**Begin** 14-12-1939  
**End** 16-01-1941

Ket 14-12-1939  
Ven 07-01-1940  
Sun 13-03-1940  
Mon 02-04-1940  
Mar 05-05-1940  
Rah 29-05-1940  
Jup 27-07-1940  
Sat 19-09-1940  
Mer 21-11-1940

### Sat-Ven

**Begin** 16-01-1941  
**End** 01-03-1944

Ven 16-01-1941  
Sun 25-07-1941  
Mon 20-09-1941  
Mar 24-12-1941  
Rah 01-03-1942  
Jup 19-08-1942  
Sat 18-01-1943  
Mer 17-07-1943  
Ket 26-12-1943

### Sat-Sun

**Begin** 01-03-1944  
**End** 06-02-1945

Sun 01-03-1944  
Mon 18-03-1944  
Mar 16-04-1944  
Rah 06-05-1944  
Jup 26-06-1944  
Sat 11-08-1944  
Mer 04-10-1944  
Ket 21-11-1944  
Ven 11-12-1944

### Sat-Mon

**Begin** 06-02-1945  
**End** 30-08-1946

Mon 06-02-1945  
Mar 26-03-1945  
Rah 28-04-1945  
Jup 23-07-1945  
Sat 07-10-1945  
Mer 05-01-1946  
Ket 27-03-1946  
Ven 29-04-1946  
Sun 02-08-1946

### Sat-Mar

**Begin** 30-08-1946  
**End** 03-10-1947

Mar 30-08-1946  
Rah 23-09-1946  
Jup 21-11-1946  
Sat 14-01-1947  
Mer 18-03-1947  
Ket 13-05-1947  
Ven 06-06-1947  
Sun 11-08-1947  
Mon 31-08-1947

### Sat-Rah

**Begin** 03-10-1947  
**End** 25-07-1950

Rah 03-10-1947  
Jup 05-03-1948  
Sat 20-07-1948  
Mer 29-12-1948  
Ket 24-05-1949  
Ven 23-07-1949  
Sun 10-01-1950  
Mon 02-03-1950  
Mar 26-05-1950

### Sat-Jup

**Begin** 25-07-1950  
**End** 22-01-1953

Jup 25-07-1950  
Sat 24-11-1950  
Mer 17-04-1951  
Ket 24-08-1951  
Ven 17-10-1951  
Sun 17-03-1952  
Mon 01-05-1952  
Mar 16-07-1952  
Rah 07-09-1952

### Mer-Mer

**Begin** 22-01-1953  
**End** 08-06-1955

Mer 22-01-1953  
Ket 25-05-1953  
Ven 15-07-1953  
Sun 06-12-1953  
Mon 19-01-1954  
Mar 01-04-1954  
Rah 21-05-1954  
Jup 28-09-1954  
Sat 22-01-1955

### Mer-Ket

**Begin** 08-06-1955  
**End** 30-05-1956

Ket 08-06-1955  
Ven 29-06-1955  
Sun 28-08-1955  
Mon 14-09-1955  
Mar 14-10-1955  
Rah 04-11-1955  
Jup 28-12-1955  
Sat 13-02-1956  
Mer 10-04-1956

### Mer-Ven

**Begin** 30-05-1956  
**End** 16-03-1959

Ven 30-05-1956  
Sun 16-11-1956  
Mon 06-01-1957  
Mar 01-04-1957  
Rah 31-05-1957  
Jup 31-10-1957  
Sat 16-03-1958  
Mer 24-08-1958  
Ket 16-01-1959

### Mer-Sun

**Begin** 16-03-1959  
**End** 16-01-1960

Sun 16-03-1959  
Mon 01-04-1959  
Mar 26-04-1959  
Rah 14-05-1959  
Jup 29-06-1959  
Sat 09-08-1959  
Mer 26-09-1959  
Ket 08-11-1959  
Ven 26-11-1959

### Mer-Mon

**Begin** 16-01-1960  
**End** 09-06-1961

Mon 16-01-1960  
Mar 28-02-1960  
Rah 29-03-1960  
Jup 13-06-1960  
Sat 20-08-1960  
Mer 09-11-1960  
Ket 20-01-1961  
Ven 19-02-1961  
Sun 15-05-1961



## Vimshottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Mer-Mar

**Begin** 09-06-1961  
**End** 01-06-1962

Mar 09-06-1961  
Rah 30-06-1961  
Jup 23-08-1961  
Sat 09-10-1961  
Mer 05-12-1961  
Ket 24-01-1962  
Ven 14-02-1962  
Sun 15-04-1962  
Mon 03-05-1962

### Mer-Rah

**Begin** 01-06-1962  
**End** 05-12-1964

Rah 01-06-1962  
Jup 17-10-1962  
Sat 16-02-1963  
Mer 12-07-1963  
Ket 19-11-1963  
Ven 11-01-1964  
Sun 12-06-1964  
Mon 28-07-1964  
Mar 13-10-1964

### Mer-Jup

**Begin** 05-12-1964  
**End** 01-03-1967

Jup 05-12-1964  
Sat 24-03-1965  
Mer 31-07-1965  
Ket 24-11-1965  
Ven 10-01-1966  
Sun 26-05-1966  
Mon 06-07-1966  
Mar 12-09-1966  
Rah 30-10-1966

### Mer-Sat

**Begin** 01-03-1967  
**End** 25-10-1969

Sat 01-03-1967  
Mer 02-08-1967  
Ket 17-12-1967  
Ven 11-02-1968  
Sun 22-07-1968  
Mon 08-09-1968  
Mar 28-11-1968  
Rah 24-01-1969  
Jup 18-06-1969

### Ket-Ket

**Begin** 25-10-1969  
**End** 21-03-1970

Ket 25-10-1969  
Ven 03-11-1969  
Sun 27-11-1969  
Mon 05-12-1969  
Mar 17-12-1969  
Rah 26-12-1969  
Jup 17-01-1970  
Sat 05-02-1970  
Mer 28-02-1970

### Ket-Ven

**Begin** 21-03-1970  
**End** 15-05-1971

Ven 21-03-1970  
Sun 30-05-1970  
Mon 20-06-1970  
Mar 25-07-1970  
Rah 19-08-1970  
Jup 21-10-1970  
Sat 16-12-1970  
Mer 20-02-1971  
Ket 21-04-1971

### Ket-Sun

**Begin** 15-05-1971  
**End** 18-09-1971

Sun 15-05-1971  
Mon 22-05-1971  
Mar 01-06-1971  
Rah 08-06-1971  
Jup 27-06-1971  
Sat 14-07-1971  
Mer 03-08-1971  
Ket 21-08-1971  
Ven 28-08-1971

### Ket-Mon

**Begin** 18-09-1971  
**End** 15-04-1972

Mon 18-09-1971  
Mar 06-10-1971  
Rah 18-10-1971  
Jup 19-11-1971  
Sat 17-12-1971  
Mer 19-01-1972  
Ket 18-02-1972  
Ven 01-03-1972  
Sun 05-04-1972

### Ket-Mar

**Begin** 15-04-1972  
**End** 09-09-1972

Mar 15-04-1972  
Rah 24-04-1972  
Jup 16-05-1972  
Sat 04-06-1972  
Mer 28-06-1972  
Ket 19-07-1972  
Ven 27-07-1972  
Sun 21-08-1972  
Mon 28-08-1972

### Ket-Rah

**Begin** 09-09-1972  
**End** 22-09-1973

Rah 09-09-1972  
Jup 05-11-1972  
Sat 25-12-1972  
Mer 23-02-1973  
Ket 18-04-1973  
Ven 10-05-1973  
Sun 12-07-1973  
Mon 31-07-1973  
Mar 31-08-1973

### Ket-Jup

**Begin** 22-09-1973  
**End** 24-08-1974

Jup 22-09-1973  
Sat 06-11-1973  
Mer 29-12-1973  
Ket 15-02-1974  
Ven 06-03-1974  
Sun 01-05-1974  
Mon 18-05-1974  
Mar 15-06-1974  
Rah 05-07-1974

### Ket-Sat

**Begin** 24-08-1974  
**End** 27-09-1975

Sat 24-08-1974  
Mer 26-10-1974  
Ket 22-12-1974  
Ven 14-01-1975  
Sun 22-03-1975  
Mon 11-04-1975  
Mar 14-05-1975  
Rah 06-06-1975  
Jup 05-08-1975

### Ket-Mer

**Begin** 27-09-1975  
**End** 18-09-1976

Mer 27-09-1975  
Ket 17-11-1975  
Ven 08-12-1975  
Sun 05-02-1976  
Mon 23-02-1976  
Mar 24-03-1976  
Rah 14-04-1976  
Jup 06-06-1976  
Sat 24-07-1976

### Ven-Ven

**Begin** 18-09-1976  
**End** 01-01-1980

Ven 18-09-1976  
Sun 06-04-1977  
Mon 05-06-1977  
Mar 13-09-1977  
Rah 22-11-1977  
Jup 21-05-1978  
Sat 28-10-1978  
Mer 06-05-1979  
Ket 23-10-1979

### Ven-Sun

**Begin** 01-01-1980  
**End** 26-12-1980

Sun 01-01-1980  
Mon 19-01-1980  
Mar 18-02-1980  
Rah 10-03-1980  
Jup 03-05-1980  
Sat 20-06-1980  
Mer 16-08-1980  
Ket 06-10-1980  
Ven 27-10-1980



## Vimshottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Ven-Mon

**Begin** 26-12-1980  
**End** 18-08-1982

Mon 26-12-1980  
Mar 14-02-1981  
Rah 21-03-1981  
Jup 19-06-1981  
Sat 07-09-1981  
Mer 11-12-1981  
Ket 06-03-1982  
Ven 10-04-1982  
Sun 19-07-1982

### Ven-Mar

**Begin** 18-08-1982  
**End** 12-10-1983

Mar 18-08-1982  
Rah 12-09-1982  
Jup 14-11-1982  
Sat 09-01-1983  
Mer 16-03-1983  
Ket 15-05-1983  
Ven 08-06-1983  
Sun 17-08-1983  
Mon 07-09-1983

### Ven-Rah

**Begin** 12-10-1983  
**End** 26-09-1986

Rah 12-10-1983  
Jup 22-03-1984  
Sat 13-08-1984  
Mer 31-01-1985  
Ket 03-07-1985  
Ven 04-09-1985  
Sun 03-03-1986  
Mon 26-04-1986  
Mar 25-07-1986

### Ven-Jup

**Begin** 26-09-1986  
**End** 13-05-1989

Jup 26-09-1986  
Sat 01-02-1987  
Mer 03-07-1987  
Ket 16-11-1987  
Ven 11-01-1988  
Sun 19-06-1988  
Mon 06-08-1988  
Mar 25-10-1988  
Rah 20-12-1988

### Ven-Sat

**Begin** 13-05-1989  
**End** 26-06-1992

Sat 13-05-1989  
Mer 10-11-1989  
Ket 20-04-1990  
Ven 26-06-1990  
Sun 02-01-1991  
Mon 28-02-1991  
Mar 03-06-1991  
Rah 08-08-1991  
Jup 26-01-1992

### Ven-Mer

**Begin** 26-06-1992  
**End** 12-04-1995

Mer 26-06-1992  
Ket 18-11-1992  
Ven 16-01-1993  
Sun 05-07-1993  
Mon 25-08-1993  
Mar 18-11-1993  
Rah 17-01-1994  
Jup 19-06-1994  
Sat 02-11-1994

### Ven-Ket

**Begin** 12-04-1995  
**End** 05-06-1996

Ket 12-04-1995  
Ven 07-05-1995  
Sun 16-07-1995  
Mon 06-08-1995  
Mar 10-09-1995  
Rah 04-10-1995  
Jup 06-12-1995  
Sat 31-01-1996  
Mer 07-04-1996

### Sun-Sun

**Begin** 05-06-1996  
**End** 21-09-1996

Sun 05-06-1996  
Mon 11-06-1996  
Mar 20-06-1996  
Rah 26-06-1996  
Jup 12-07-1996  
Sat 27-07-1996  
Mer 13-08-1996  
Ket 28-08-1996  
Ven 03-09-1996

### Sun-Mon

**Begin** 21-09-1996  
**End** 20-03-1997

Mon 21-09-1996  
Mar 06-10-1996  
Rah 17-10-1996  
Jup 13-11-1996  
Sat 07-12-1996  
Mer 04-01-1997  
Ket 30-01-1997  
Ven 09-02-1997  
Sun 11-03-1997

### Sun-Mar

**Begin** 20-03-1997  
**End** 24-07-1997

Mar 20-03-1997  
Rah 28-03-1997  
Jup 16-04-1997  
Sat 02-05-1997  
Mer 22-05-1997  
Ket 09-06-1997  
Ven 16-06-1997  
Sun 07-07-1997  
Mon 14-07-1997

### Sun-Rah

**Begin** 24-07-1997  
**End** 13-06-1998

Rah 24-07-1997  
Jup 11-09-1997  
Sat 24-10-1997  
Mer 14-12-1997  
Ket 29-01-1998  
Ven 17-02-1998  
Sun 12-04-1998  
Mon 28-04-1998  
Mar 25-05-1998

### Sun-Jup

**Begin** 13-06-1998  
**End** 28-03-1999

Jup 13-06-1998  
Sat 22-07-1998  
Mer 05-09-1998  
Ket 16-10-1998  
Ven 02-11-1998  
Sun 20-12-1998  
Mon 03-01-1999  
Mar 27-01-1999  
Rah 13-02-1999

### Sun-Sat

**Begin** 28-03-1999  
**End** 04-03-2000

Sat 28-03-1999  
Mer 21-05-1999  
Ket 09-07-1999  
Ven 29-07-1999  
Sun 24-09-1999  
Mon 11-10-1999  
Mar 08-11-1999  
Rah 28-11-1999  
Jup 19-01-2000

### Sun-Mer

**Begin** 04-03-2000  
**End** 04-01-2001

Mer 04-03-2000  
Ket 17-04-2000  
Ven 04-05-2000  
Sun 24-06-2000  
Mon 10-07-2000  
Mar 04-08-2000  
Rah 22-08-2000  
Jup 07-10-2000  
Sat 17-11-2000

### Sun-Ket

**Begin** 04-01-2001  
**End** 10-05-2001

Ket 04-01-2001  
Ven 12-01-2001  
Sun 02-02-2001  
Mon 08-02-2001  
Mar 18-02-2001  
Rah 26-02-2001  
Jup 17-03-2001  
Sat 02-04-2001  
Mer 22-04-2001



## Vimshottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sun-Ven

**Begin** 10-05-2001  
**End** 05-05-2002

Ven	10-05-2001
Sun	09-07-2001
Mon	27-07-2001
Mar	26-08-2001
Rah	16-09-2001
Jup	09-11-2001
Sat	27-12-2001
Mer	22-02-2002
Ket	14-04-2002

### Mon-Mon

**Begin** 05-05-2002  
**End** 01-03-2003

Mon	05-05-2002
Mar	30-05-2002
Rah	17-06-2002
Jup	01-08-2002
Sat	10-09-2002
Mer	27-10-2002
Ket	09-12-2002
Ven	26-12-2002
Sun	14-02-2003

### Mon-Mar

**Begin** 01-03-2003  
**End** 27-09-2003

Mar	01-03-2003
Rah	14-03-2003
Jup	14-04-2003
Sat	12-05-2003
Mer	14-06-2003
Ket	14-07-2003
Ven	26-07-2003
Sun	30-08-2003
Mon	10-09-2003

### Mon-Rah

**Begin** 27-09-2003  
**End** 20-03-2005

Rah	27-09-2003
Jup	17-12-2003
Sat	27-02-2004
Mer	23-05-2004
Ket	07-08-2004
Ven	08-09-2004
Sun	07-12-2004
Mon	03-01-2005
Mar	17-02-2005

### Mon-Jup

**Begin** 20-03-2005  
**End** 13-07-2006

Jup	20-03-2005
Sat	23-05-2005
Mer	07-08-2005
Ket	14-10-2005
Ven	11-11-2005
Sun	30-01-2006
Mon	23-02-2006
Mar	04-04-2006
Rah	02-05-2006

### Mon-Sat

**Begin** 13-07-2006  
**End** 03-02-2008

Sat	13-07-2006
Mer	12-10-2006
Ket	31-12-2006
Ven	03-02-2007
Sun	09-05-2007
Mon	06-06-2007
Mar	24-07-2007
Rah	26-08-2007
Jup	19-11-2007

### Mon-Mer

**Begin** 03-02-2008  
**End** 27-06-2009

Mer	03-02-2008
Ket	16-04-2008
Ven	15-05-2008
Sun	08-08-2008
Mon	03-09-2008
Mar	15-10-2008
Rah	14-11-2008
Jup	30-01-2009
Sat	08-04-2009

### Mon-Ket

**Begin** 27-06-2009  
**End** 23-01-2010

Ket	27-06-2009
Ven	10-07-2009
Sun	14-08-2009
Mon	24-08-2009
Mar	11-09-2009
Rah	23-09-2009
Jup	24-10-2009
Sat	21-11-2009
Mer	25-12-2009

### Mon-Ven

**Begin** 23-01-2010  
**End** 15-09-2011

Ven	23-01-2010
Sun	03-05-2010
Mon	02-06-2010
Mar	22-07-2010
Rah	26-08-2010
Jup	24-11-2010
Sat	12-02-2011
Mer	18-05-2011
Ket	11-08-2011

### Mon-Sun

**Begin** 15-09-2011  
**End** 13-03-2012

Sun	15-09-2011
Mon	24-09-2011
Mar	09-10-2011
Rah	20-10-2011
Jup	16-11-2011
Sat	10-12-2011
Mer	07-01-2012
Ket	02-02-2012
Ven	12-02-2012

### Mar-Mar

**Begin** 13-03-2012  
**End** 07-08-2012

Mar	13-03-2012
Rah	22-03-2012
Jup	13-04-2012
Sat	02-05-2012
Mer	26-05-2012
Ket	16-06-2012
Ven	24-06-2012
Sun	19-07-2012
Mon	26-07-2012

### Mar-Rah

**Begin** 07-08-2012  
**End** 20-08-2013

Rah	07-08-2012
Jup	03-10-2012
Sat	22-11-2012
Mer	21-01-2013
Ket	16-03-2013
Ven	07-04-2013
Sun	09-06-2013
Mon	28-06-2013
Mar	29-07-2013

### Mar-Jup

**Begin** 20-08-2013  
**End** 22-07-2014

Jup	20-08-2013
Sat	04-10-2013
Mer	26-11-2013
Ket	13-01-2014
Ven	01-02-2014
Sun	29-03-2014
Mon	15-04-2014
Mar	13-05-2014
Rah	02-06-2014

### Mar-Sat

**Begin** 22-07-2014  
**End** 25-08-2015

Sat	22-07-2014
Mer	23-09-2014
Ket	19-11-2014
Ven	12-12-2014
Sun	17-02-2015
Mon	09-03-2015
Mar	11-04-2015
Rah	04-05-2015
Jup	03-07-2015

### Mar-Mer

**Begin** 25-08-2015  
**End** 16-08-2016

Mer	25-08-2015
Ket	15-10-2015
Ven	05-11-2015
Sun	03-01-2016
Mon	21-01-2016
Mar	20-02-2016
Rah	12-03-2016
Jup	04-05-2016
Sat	21-06-2016





## Vimshottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Mar-Ket

**Begin** 16-08-2016  
**End** 10-01-2017

Ket 16-08-2016  
Ven 25-08-2016  
Sun 18-09-2016  
Mon 26-09-2016  
Mar 08-10-2016  
Rah 17-10-2016  
Jup 08-11-2016  
Sat 27-11-2016  
Mer 20-12-2016

### Mar-Ven

**Begin** 10-01-2017  
**End** 06-03-2018

Ven 10-01-2017  
Sun 21-03-2017  
Mon 11-04-2017  
Mar 16-05-2017  
Rah 10-06-2017  
Jup 12-08-2017  
Sat 07-10-2017  
Mer 12-12-2017  
Ket 10-02-2018

### Mar-Sun

**Begin** 06-03-2018  
**End** 10-07-2018

Sun 06-03-2018  
Mon 13-03-2018  
Mar 23-03-2018  
Rah 30-03-2018  
Jup 18-04-2018  
Sat 05-05-2018  
Mer 25-05-2018  
Ket 12-06-2018  
Ven 19-06-2018

### Mar-Mon

**Begin** 10-07-2018  
**End** 05-02-2019

Mon 10-07-2018  
Mar 28-07-2018  
Rah 09-08-2018  
Jup 10-09-2018  
Sat 08-10-2018  
Mer 10-11-2018  
Ket 10-12-2018  
Ven 22-12-2018  
Sun 26-01-2019

### Rah-Rah

**Begin** 05-02-2019  
**End** 04-10-2021

Rah 05-02-2019  
Jup 01-07-2019  
Sat 08-11-2019  
Mer 10-04-2020  
Ket 25-08-2020  
Ven 21-10-2020  
Sun 01-04-2021  
Mon 20-05-2021  
Mar 09-08-2021

### Rah-Jup

**Begin** 04-10-2021  
**End** 15-02-2024

Jup 04-10-2021  
Sat 27-01-2022  
Mer 13-06-2022  
Ket 14-10-2022  
Ven 03-12-2022  
Sun 26-04-2023  
Mon 08-06-2023  
Mar 19-08-2023  
Rah 09-10-2023

### Rah-Sat

**Begin** 15-02-2024  
**End** 07-12-2026

Sat 15-02-2024  
Mer 27-07-2024  
Ket 19-12-2024  
Ven 17-02-2025  
Sun 07-08-2025  
Mon 27-09-2025  
Mar 22-12-2025  
Rah 20-02-2026  
Jup 23-07-2026

### Rah-Mer

**Begin** 07-12-2026  
**End** 12-06-2029

Mer 07-12-2026  
Ket 16-04-2027  
Ven 09-06-2027  
Sun 09-11-2027  
Mon 25-12-2027  
Mar 10-03-2028  
Rah 03-05-2028  
Jup 18-09-2028  
Sat 18-01-2029

### Rah-Ket

**Begin** 12-06-2029  
**End** 25-06-2030

Ket 12-06-2029  
Ven 04-07-2029  
Sun 05-09-2029  
Mon 24-09-2029  
Mar 26-10-2029  
Rah 17-11-2029  
Jup 12-01-2030  
Sat 04-03-2030  
Mer 03-05-2030

### Rah-Ven

**Begin** 25-06-2030  
**End** 09-06-2033

Ven 25-06-2030  
Sun 22-12-2030  
Mon 14-02-2031  
Mar 15-05-2031  
Rah 17-07-2031  
Jup 26-12-2031  
Sat 18-05-2032  
Mer 05-11-2032  
Ket 07-04-2033

### Rah-Sun

**Begin** 09-06-2033  
**End** 29-04-2034

Sun 09-06-2033  
Mon 25-06-2033  
Mar 22-07-2033  
Rah 10-08-2033  
Jup 28-09-2033  
Sat 10-11-2033  
Mer 31-12-2033  
Ket 15-02-2034  
Ven 06-03-2034

### Rah-Mon

**Begin** 29-04-2034  
**End** 21-10-2035

Mon 29-04-2034  
Mar 13-06-2034  
Rah 15-07-2034  
Jup 04-10-2034  
Sat 15-12-2034  
Mer 10-03-2035  
Ket 26-05-2035  
Ven 26-06-2035  
Sun 24-09-2035

### Rah-Mar

**Begin** 21-10-2035  
**End** 02-11-2036

Mar 21-10-2035  
Rah 12-11-2035  
Jup 08-01-2036  
Sat 27-02-2036  
Mer 27-04-2036  
Ket 20-06-2036  
Ven 12-07-2036  
Sun 13-09-2036  
Mon 02-10-2036

### Jup-Jup

**Begin** 02-11-2036  
**End** 10-12-2038

Jup 02-11-2036  
Sat 13-02-2037  
Mer 14-06-2037  
Ket 01-10-2037  
Ven 15-11-2037  
Sun 23-03-2038  
Mon 30-04-2038  
Mar 03-07-2038  
Rah 17-08-2038

### Jup-Sat

**Begin** 10-12-2038  
**End** 09-06-2041

Sat 10-12-2038  
Mer 04-05-2039  
Ket 10-09-2039  
Ven 02-11-2039  
Sun 02-04-2040  
Mon 18-05-2040  
Mar 02-08-2040  
Rah 24-09-2040  
Jup 08-02-2041





## Yogini Mahadasha and Antardashas

Dasha balance at birth : Pingala 2y 2m 19d

The dates are given for dasha beginning dates. \*Running age is given for dasha beginning dates.

### Pingala (2y) 0 yrs.\*

Beginning		
Ending		20-10-1932
Pingala	Sun	
Dhanya	Jup	
Bhramari	Mar	
Bhadrika	Mer	
Ulka	Sat	
Siddha	Ven	
Sankata	Rah	01-08-1932
Mangala	Mon	30-09-1932

### Dhanya (3y) 0y2m

Beginning		20-10-1932
Ending		05-10-1935
Dhanya	Jup	20-10-1932
Bhramari	Mar	18-01-1933
Bhadrika	Mer	18-05-1933
Ulka	Sat	15-10-1933
Siddha	Ven	13-04-1934
Sankata	Rah	09-11-1934
Mangala	Mon	07-07-1935
Pingala	Sun	06-08-1935

### Bhramari (4y) 3y2m

Beginning		05-10-1935
Ending		14-09-1939
Bhramari	Mar	05-10-1935
Bhadrika	Mer	13-03-1936
Ulka	Sat	29-09-1936
Siddha	Ven	27-05-1937
Sankata	Rah	03-03-1938
Mangala	Mon	17-01-1939
Pingala	Sun	26-02-1939
Dhanya	Jup	17-05-1939

### Bhadrika (5y) 7y1m

Beginning		14-09-1939
Ending		18-08-1944
Bhadrika	Mer	14-09-1939
Ulka	Sat	21-05-1940
Siddha	Ven	17-03-1941
Sankata	Rah	02-03-1942
Mangala	Mon	06-04-1943
Pingala	Sun	26-05-1943
Dhanya	Jup	03-09-1943
Bhramari	Mar	31-01-1944

### Ulka (6y) 12y0m

Beginning		18-08-1944
Ending		18-07-1950
Ulka	Sat	18-08-1944
Siddha	Ven	13-08-1945
Sankata	Rah	07-10-1946
Mangala	Mon	30-01-1948
Pingala	Sun	30-03-1948
Dhanya	Jup	28-07-1948
Bhramari	Mar	24-01-1949
Bhadrika	Mer	21-09-1949

### Siddha (7y) 17y11m

Beginning		18-07-1950
Ending		11-06-1957
Siddha	Ven	18-07-1950
Sankata	Rah	20-11-1951
Mangala	Mon	02-06-1953
Pingala	Sun	11-08-1953
Dhanya	Jup	29-12-1953
Bhramari	Mar	27-07-1954
Bhadrika	Mer	03-05-1955
Ulka	Sat	17-04-1956

### Sankata (8y) 24y10m

Beginning		11-06-1957
Ending		30-04-1965
Sankata	Rah	11-06-1957
Mangala	Mon	13-03-1959
Pingala	Sun	01-06-1959
Dhanya	Jup	08-11-1959
Bhramari	Mar	05-07-1960
Bhadrika	Mer	21-05-1961
Ulka	Sat	25-06-1962
Siddha	Ven	18-10-1963

### Mangala (1y) 32y8m

Beginning		30-04-1965
Ending		25-04-1966
Mangala	Mon	30-04-1965
Pingala	Sun	10-05-1965
Dhanya	Jup	30-05-1965
Bhramari	Mar	29-06-1965
Bhadrika	Mer	08-08-1965
Ulka	Sat	27-09-1965
Siddha	Ven	26-11-1965
Sankata	Rah	04-02-1966

### Pingala (2y) 33y8m

Beginning		25-04-1966
Ending		14-04-1968
Pingala	Sun	25-04-1966
Dhanya	Jup	04-06-1966
Bhramari	Mar	03-08-1966
Bhadrika	Mer	22-10-1966
Ulka	Sat	30-01-1967
Siddha	Ven	30-05-1967
Sankata	Rah	17-10-1967
Mangala	Mon	25-03-1968



## Yogini Mahadasha and Antardashas

The dates are given for dasha beginning dates.  
\*Running age is given for dasha beginning dates.

### Dhanya (3y) 35y8m\*

<b>Beginning</b>	<b>14-04-1968</b>
<b>Ending</b>	<b>30-03-1971</b>
Dhanya	Jup 14-04-1968
Bhramari	Mar 13-07-1968
Bhadrika	Mer 10-11-1968
Ulka	Sat 09-04-1969
Siddha	Ven 06-10-1969
Sankata	Rah 04-05-1970
Mangala	Mon 30-12-1970
Pingala	Sun 29-01-1971

### Bhramari (4y) 38y7m

<b>Beginning</b>	<b>30-03-1971</b>
<b>Ending</b>	<b>09-03-1975</b>
Bhramari	Mar 30-03-1971
Bhadrika	Mer 06-09-1971
Ulka	Sat 24-03-1972
Siddha	Ven 19-11-1972
Sankata	Rah 26-08-1973
Mangala	Mon 12-07-1974
Pingala	Sun 21-08-1974
Dhanya	Jup 09-11-1974

### Bhadrika (5y) 42y7m

<b>Beginning</b>	<b>09-03-1975</b>
<b>Ending</b>	<b>11-02-1980</b>
Bhadrika	Mer 09-03-1975
Ulka	Sat 14-11-1975
Siddha	Ven 09-09-1976
Sankata	Rah 25-08-1977
Mangala	Mon 29-09-1978
Pingala	Sun 18-11-1978
Dhanya	Jup 26-02-1979
Bhramari	Mar 26-07-1979

### Ulka (6y) 47y6m

<b>Beginning</b>	<b>11-02-1980</b>
<b>Ending</b>	<b>10-01-1986</b>
Ulka	Sat 11-02-1980
Siddha	Ven 05-02-1981
Sankata	Rah 01-04-1982
Mangala	Mon 25-07-1983
Pingala	Sun 23-09-1983
Dhanya	Jup 21-01-1984
Bhramari	Mar 19-07-1984
Bhadrika	Mer 16-03-1985

### Siddha (7y) 53y5m

<b>Beginning</b>	<b>10-01-1986</b>
<b>Ending</b>	<b>04-12-1992</b>
Siddha	Ven 10-01-1986
Sankata	Rah 15-05-1987
Mangala	Mon 25-11-1988
Pingala	Sun 03-02-1989
Dhanya	Jup 23-06-1989
Bhramari	Mar 19-01-1990
Bhadrika	Mer 26-10-1990
Ulka	Sat 11-10-1991

### Sankata (8y) 60y4m

<b>Beginning</b>	<b>04-12-1992</b>
<b>Ending</b>	<b>23-10-2000</b>
Sankata	Rah 04-12-1992
Mangala	Mon 05-09-1994
Pingala	Sun 24-11-1994
Dhanya	Jup 03-05-1995
Bhramari	Mar 29-12-1995
Bhadrika	Mer 13-11-1996
Ulka	Sat 18-12-1997
Siddha	Ven 12-04-1999

### Mangala (1y) 68y2m

<b>Beginning</b>	<b>23-10-2000</b>
<b>Ending</b>	<b>18-10-2001</b>
Mangala	Mon 23-10-2000
Pingala	Sun 02-11-2000
Dhanya	Jup 22-11-2000
Bhramari	Mar 22-12-2000
Bhadrika	Mer 31-01-2001
Ulka	Sat 22-03-2001
Siddha	Ven 21-05-2001
Sankata	Rah 30-07-2001

### Pingala (2y) 69y2m

<b>Beginning</b>	<b>18-10-2001</b>
<b>Ending</b>	<b>08-10-2003</b>
Pingala	Sun 18-10-2001
Dhanya	Jup 27-11-2001
Bhramari	Mar 26-01-2002
Bhadrika	Mer 16-04-2002
Ulka	Sat 25-07-2002
Siddha	Ven 22-11-2002
Sankata	Rah 11-04-2003
Mangala	Mon 18-09-2003

### Dhanya (3y) 71y2m

<b>Beginning</b>	<b>08-10-2003</b>
<b>Ending</b>	<b>22-09-2006</b>
Dhanya	Jup 08-10-2003
Bhramari	Mar 06-01-2004
Bhadrika	Mer 05-05-2004
Ulka	Sat 02-10-2004
Siddha	Ven 31-03-2005
Sankata	Rah 27-10-2005
Mangala	Mon 24-06-2006
Pingala	Sun 24-07-2006



## Ashtottari Mahadasha and Antardashas

Dasha balance at birth : Sun 3y 1m 14d  
Dasha at the time of birth : Su-Sa-Ve-Sa-Sa

### Sun (6y)

From 0 yrs. to 3y1m

Antar	Beginning	Ending
Sun		-
Moon		-
Mars		-
Mercury		-
Saturn	01-08-1932	09-11-1932
Jupiter	09-11-1932	24-11-1933
Rahu	24-11-1933	22-07-1934
Venus	22-07-1934	15-09-1935

### Moon (15y)

From 3y1m to 17y10m

Antar	Beginning	Ending
Moon	15-09-1935	04-10-1937
Mars	04-10-1937	08-11-1938
Mercury	08-11-1938	07-03-1941
Saturn	07-03-1941	20-07-1942
Jupiter	20-07-1942	24-02-1945
Rahu	24-02-1945	17-10-1946
Venus	17-10-1946	01-09-1949
Sun	01-09-1949	28-06-1950

### Mars (8y)

From 17y10m to 25y9m

Antar	Beginning	Ending
Mars	28-06-1950	27-01-1951
Mercury	27-01-1951	25-04-1952
Saturn	25-04-1952	16-01-1953
Jupiter	16-01-1953	07-06-1954
Rahu	07-06-1954	23-04-1955
Venus	23-04-1955	03-11-1956
Sun	03-11-1956	12-04-1957
Moon	12-04-1957	17-05-1958

### Mercury (17y)

From 25y9m to 42y6m

Antar	Beginning	Ending
Mercury	17-05-1958	04-01-1961
Saturn	04-01-1961	25-07-1962
Jupiter	25-07-1962	06-07-1965
Rahu	06-07-1965	17-05-1967
Venus	17-05-1967	19-08-1970
Sun	19-08-1970	25-07-1971
Moon	25-07-1971	21-11-1973
Mars	21-11-1973	17-02-1975

### Saturn (10y)

From 42y6m to 52y4m

Antar	Beginning	Ending
Saturn	17-02-1975	16-01-1976
Jupiter	16-01-1976	11-10-1977
Rahu	11-10-1977	15-11-1978
Venus	15-11-1978	15-10-1980
Sun	15-10-1980	03-05-1981
Moon	03-05-1981	15-09-1982
Mars	15-09-1982	08-06-1983
Mercury	08-06-1983	26-12-1984

### Jupiter (19y)

From 52y4m to 71y1m

Antar	Beginning	Ending
Jupiter	26-12-1984	12-04-1988
Rahu	12-04-1988	12-05-1990
Venus	12-05-1990	01-01-1994
Sun	01-01-1994	16-01-1995
Moon	16-01-1995	23-08-1997
Mars	23-08-1997	12-01-1999
Mercury	12-01-1999	24-12-2001
Saturn	24-12-2001	18-09-2003

### Rahu (12y)

From 71y1m to 82y11m

Antar	Beginning	Ending
Rahu	18-09-2003	10-01-2005
Venus	10-01-2005	30-04-2007
Sun	30-04-2007	26-12-2007
Moon	26-12-2007	17-08-2009
Mars	17-08-2009	03-07-2010
Mercury	03-07-2010	13-05-2012
Saturn	13-05-2012	17-06-2013
Jupiter	17-06-2013	17-07-2015

### Venus (21y)

From 82y11m to 103y7m

Antar	Beginning	Ending
Venus	17-07-2015	26-07-2019
Sun	26-07-2019	18-09-2020
Moon	18-09-2020	04-08-2023
Mars	04-08-2023	14-02-2025
Mercury	14-02-2025	19-05-2028
Saturn	19-05-2028	19-04-2030
Jupiter	19-04-2030	09-12-2033
Rahu	09-12-2033	28-03-2036

### \*Condition of Applicability of Ashtottari Dasha :

Except in Lagna, Rahu in Kendra or Trikona from Lagna lord.. Birth during day-time in Krishna Paksha or night-time in Shukla Paksha.

**In your horoscope Ashtottari dasha does apply.**



## Life Interpretation Report for Meena Kumari



Although occasionally headstrong and combative, you are an everlasting good friend to all who meet you. You are just, kind, courteous, and for the most part honest, and you need friends to pass the time pleasantly. Even when your friends misbehave with you, you quickly forgive them, and so naturally, you gain ultimately and are always in demand. You are subject to sudden passions, which also die out quickly which may be for an unusual partner. Relationships take you into higher levels of development and prosperity improves after marriage. You have to watch a tendency to be unscrupulous in business as the resulting harm to your reputation can cut you off from your public.

You have an expressive personality. You have a good character and a pleasant nature. Your personality is smooth. You are good humored and easy going. You are an outdoor type. You are optimistic about evaluating the outcome of situations.

You are tolerant of others foibles and can be very generous. You are loving and well centered. You try to involve as many people as possible in your undertakings for their benefit.

You are a calm person. You are a quiet person. You are a person of depth. You are subtle. If a given situation is taking care of your needs, you will be very reluctant to give it up until you have secured a new solution. Security is very important to you, and you take conservative actions to ensure that you are provided for later on. Politically, you have a traditional mindset.

Your temperament is sincere. You love truth but may go too far in your zeal and become a propagandist. You have a sophisticated sense of aesthetics and moral conduct. You take the moral high ground. You have a life philosophy, based on fairness, optimism, beauty, and peace. Because you can act on inner faith, you can receive benefits without blocking them with fear. There may be sparks of insight in detecting marvelous opportunities for prosperity, and the right people to advance that process. You will be able to express great intelligence, wisdom, strength, and courage in your activities. Being intuitive and sensitive, you appreciate things that are of true quality. You may have a vague aspect to your personality but you are clear-minded and geared for success. You are a settled and organized person.

You are energetic. You are assertive. You are courageous. You are strong, with independent views on life, its purpose, and evolutionary direction. You are an enterprising person. You are very impulsive. Bent on accomplishing your goals, you may seem ruthless or hardhearted. Your energy and motivation are quite balanced. You have an aristocratic temperament. You always want to be the center of attention.

You can be domineering. You are mentally arrogant, but deservedly so. You influence others



attempting to practice piety, although your motives involve a need for real transformation from the depths. You see new opportunities for prosperity everywhere you go.

Your way of getting around in the world is unique.

You may be somewhat iconoclastic as far as religion and tradition are concerned. When under oppressive influences you can be stubborn, argumentative, and annoying.

You are a private person and do not like to show your hurts and injuries to others. Your impulsiveness may lead you to immoral acts. It is hard to meet your scheduling commitments.

You lack patience. You may lack the discipline necessary to complete a college degree. You have an angry kind of righteousness, and when you are acting according to the righteous judgments and values, you tend to act harshly and even aggressively. You are an aggressive person. You tend to be critical.

You could be a shy person. You may characteristically feel lonely, miserable, or unhappy.

You are a person who finds it hard to just relax and enjoy yourself. You are very perceptive, but fluctuate from being extremely logical to very emotional. When conditions are poor, you can be totally blown off track.

You always seem to have too many demands to meet. You may find that you have to work a bit in order to avoid inconsistency or a tendency to drift.

You are not easily affected by negativity. In your heart, you are generally a content person. Understanding life and using your intelligence soothes your heart and gives you inner comfort. Being important will give you a deep sense of fulfillment. You will always have a happy, emotionally fulfilled side to you. Lively and open situations are conducive to the fulfillment of your desires. You gain in happiness as you gain in years. You will get success and happiness mostly after the age of 35.



Your body is large. You are well proportioned. You have a good complexion. Your complexion is pale. You have a swarthy complexion. You have beautiful eyes. Your calves are well developed.

You observe others' dress and mannerisms and tend to mimic them, but you are better off knowing your own needs and ability and limiting yourself to them.

You will be very feminine in the way you act.

You may have a nasal or grainy voice. You are a good speaker. You can express yourself well.

You are articulate and witty. You seem to turn on a subtle power when you speak, make sure you use integrity with this ability or it will backfire on you.



Your speech can be rough and unpolished.



You work with your brain and speech.

You have a strong mind. Because of the strength of your mind, it is agile, imaginative, original, fertile, creative, extremely emotional, and receptive. Your thinking is bold and result oriented. You are known for your enlightened mind, your contemplative temperament, and your all-around culture. Your mind is intelligent, and capable of great optimism and valor. You tend to be fickle-minded and your success can vary enormously depending on the changing balance between your inner psychology and events in the outer world.

You tend to dream about practical impossibilities.

You use your mind and discrimination to open new opportunities for you, and lead you to new resources. Your thought process could become imbalanced at times, leading to narrow-mindedness, depression, or delusions.

There may be slight tinge of perversion to the mind. Your mind is inclined to unusual, and even eccentric, interests. Sometimes you lose nerve inexplicably.

Your mind is constantly occupied with plans to improve your material comforts and satisfy your desires.

You do not get easily upset. You have a strong sense of ethics and morals. You have much sympathy and you think from your heart. You may feel a sense of inner peace and tranquility. You are comfortable, content, and well aware of your emotional needs. You have a strong need for emotional intimacy. You are acutely sensitive to every change in the outward world. The people and environment around you easily influence you. Your greatest need is to be understood and loved.

You are given to moods and whims. Emotionally you are more prepared to be hurt than happy. Some connections may prove confusing to you.

Those less brilliant than you put you off. You always muse about your past when emotionally upset. You have an instinctive consciousness but you can be easily swayed by your senses. Sometimes you are stuck in congestion.

You find your way in the world through your feelings, are introverted on subjective issues and everything that you experience is held in memory.

You are shrewd and although not literary or particularly humanistic.





You have a sharp intelligence, very capable of penetrating obscure or hard to get knowledge.

Using the intellect and logical mind is an important facet of your work.

You really try hard to impress others with your intellect, and this showy cleverness may occasionally lead to conflict in which you are humiliated.

You can be mentally disorganized.



Education occupies a focal point in your life. Education for you is an endeavor that yields a good degree. Education has gone well and equipped you excellently for your station in life. Your early education was thorough. Education and any learning process is a rewarding experience for you. Any money spent on education and training will pay off well.

Your teachers and mentors are clever, articulate, remarkable communicators, and have a broad scope to what they do.

You are a student of ancestral wisdom. The study of philosophical or religious topics is enjoyable to you. Higher studies are enjoyable for you, especially in the arts.

You will have trouble in getting education. Even if your education is not great, you can discuss deep subjects well enough. Part of your studies will be in topics that most people would not care or dare to deal with.

You are successful in school.

You may have some deep knowledge or insights in the area of mechanical structures. You may have a savage thirst for knowledge that deprives you of friends and people who could share your thoughts. You have positive, rewarding experiences in the field of knowledge and education, formal or informal. You have a good knowledge of law. You have knowledge of some very tricky or illusionary phenomena. You have good knowledge of the field of healing and perhaps the law.

You enjoy learning. You prefer to learn in a non-traditional setting such as on your own or through independent study. Learning is a lifelong pursuit.



You are able to absorb knowledge like a sponge and you retain what you learn easily. You are



extraordinarily skillful when you put your mind to a job. Through your skill, you will meet success in your undertakings. Not only are you able to grasp many subjects, you are very capable of taking a wide comprehensive view of all you learn.

You are skilled at participating in group activities and understand the mindset of society as a whole. You are able to explain the view of management or power centers to a wider audience.

You are a good organizer and manager, and can be very practical, frugal, and careful in money matters. You have good judgment in seizing opportunities and often expanding the possibilities in the process. You are able to make proper judgments concerning human relationships. Your social skills are well developed and balanced.

You may have skill in chemistry, pharmacology, or computer science.

There is a sense of rhythm in you, which shows in the areas of poetry, athletics music, or dance.

You are successful in financial dealings. You have the ability to create growth and expansion of profits.

It's hard for you to establish the proper connections needed to allow for successful undertakings.

You like the arts and are blessed with various skills. You will enjoy having a garden or some other agricultural involvement.

You may have a flair for sports, contests, and technical skills.



You have a practical attitude. You may seem very rough and hard in your behavior externally, but are very soft and gentle inside. You are quick and clever where it comes to taking advantage of opportunities. You are hard working and steady in your gradual progress. You strongly feel like a role model and an ideal citizen.

You like to act according to ethical norms and principles. You are truthful and interested in the events affecting society. You perform good deeds, commanding respect and you try to be beneficial to your community. You are bound to perform many good deeds for the good of society. You are respectful. You may help your teachers or mentors and further their methods or teachings in some way.

You are an excellent listener. You are an acute listener. Sometimes you go for peace at any cost.

You can be haughty sometimes. You can be disrespectful toward your father, teachers, and employer at times. You may be a little tightfisted when it comes to supporting the welfare of those less fortunate.





You enjoy domestic life and puttering around the house. You like pure, clear, sharp air, such as is found on mountaintops.

You are interested in the latest technological pursuits like Internet surfing or web designing. You like all that which is foreign and strange. You like exploring the mysteries of life but to express those thoughts in the format of religious or philosophical terms might make you feel vulnerable. You choose to keep those experiences to yourself. You are interested in knowing about past lives. You like to help scholars and artists. You crave independence. It is likely that you prefer to 'do your own thing'. You like to set goals and often achieve them. You aspire to make something great out of your life.

You have a feeling for the arts, film etc. You are fond of nature, beauty, poetry, and literature.

You are likely to have a love for religious or spiritual practices, and a deep love for the truth about everything. You have a liking for ancient wisdom, philosophy, and meditation. You like to think about the beauty of the higher order in life, and will find some way to express a devotional religious side.

You may have a liking for animals. You raise animals that are affectionate towards you and benefit from them.

The area of higher knowledge, philosophy, or religion might feel uncomfortable to you. You find working for an employer unsatisfactory. You have an instinctive dislike for change, originating from a certain fear of the unknown and the untested.



Your physical body demands a lot of attention and respect, for good or bad. Your physical condition may be fragile, and your emotional depression may seriously affect the state of your health.

It will be good if you are careful not to pick up negative vibrations from others or from the atmosphere, as this can depress you or make you sick. There may be some complex stomach problems. Disorders you are susceptible to include: lower back pain, arthritis, kidney disorders, arthritis, and venereal diseases. You may be subject to some of the following health challenges: spinal problems, bladder infections, sterility, hernias, hysterectomy, kidney problems, abortion, or miscarriage.



You are vulnerable to accidents, so carry good insurance. Serious accidents involving vehicles are not likely. Be careful when swimming or playing in water. You should be cautious to avoid a possibility of a water related accident. You should be careful while boating.



You stay connected to your parents. You are a good daughter to your parents. You are on good terms with your parents and family life prospers.

Judicious and self-controlled although outgoing and a devoted companion, your mother is zealous to create secure conditions for close ones and her. She is a balanced businessperson likely to have a strong and striking partner. She self-promotes through her highly organized skills and has expertise in exact processes and technical functions. Travel stimulates her eye for antiquities and cultural refinements. Despite a restless temperament, your mother has methodical work habits and looks deeply into matters connected to earthy, practical, technical, or financial matters. She is attentive to her duty and utilizes advanced knowledge in achieving her objectives. She has spiritual inclinations, which others recognize, and she applies her intelligence toward her children, students, or those with whom she has favorable past-life karmas, who may turn out to be her employers. Your mother's position improves over time, although she may have to slog through periods of restricted development. She cares for the masses and the underdogs, and finds practical and organized ways of giving where she thinks it will do most good. She may clash with the orthodox and established viewpoint and rebel against legal conventions, but whichever side she is on she has a keen awareness of what is the traditional and expected and accepted mode of behavior. She puts some of her best thinking and planning into her career. Her partner may have high standing and assets that expand over time, but there may be some restrictions in the relationship. She works with influential people in their field and garners plenty of respect in her position as it becomes obvious that she is sincere in her charitable outlook. Promoting family values is important and she has a strong respect for material success. Your mother is a social animal. Your mother is ambitious in a cautious way. Your mother is generally methodical. Your mother can put things into effect with quick execution. Hard working, patient, and tactful, your mother is an exemplar of steadiness. Your mother is slow and persevering. Each time your mother realizes a goal, she gets new challenges that make her reach for a higher and more complicated goal. Your mother is the consummate self-made woman. Your mother has an affinity for her motherland and its philosophies.

Having no control over her tongue, your mother thoughtlessly blurts out whatever she wants.

Having an executive mind, your mother has decided opinions about the conduct of the government, usually not favorable opinions. For all her ambition, your mother is somewhat detached from her own achievements. Your mother is a good cook. Your mother may need a long time to let go of regrets and perceived mistakes. Your mother will probably have a long life. Your mother needs to learn to cooperate constructively with the higher powers guiding outward manifestation. Your mother may be very encouraging and urging you on to achieve greater heights. Your mother may have assisted you toward attaining your goals. You may take after your mother. Your mother is very important to you, and your emotional stability is founded on good early life experiences with her. Your mother's family is supportive of you and your good works are gratifying to your mother and community. There is a lack of emotional nurturing from your mother, and your mother may have had a difficult life, or may have had to



carry on in isolation.

Great communications skills added to a genial disposition and a trendy mentality make your father a sparkling dinner companion. He is humorous, witty, sarcastic, digressive, literary, satirical, and generally celebrates life with all its quirks. He has a wise sense of people and an ability to edit or embellish everyone's remarks to make them telling. He attracts intelligent people and likes to record and talk about the complexities of marital life or partnerships. Fortune, life, and career can take him on distant travels or put him into expansive associations. Rather than follow spiritual routines, he would rather communicate about spiritual and philosophical matters, or write travel diaries. Analytical, focused dissection is your father's habit of mind, and mental discipline is his strengths. He keeps within the proper scope of things, following instructions literally and using numbers and words to good effect. He can become compulsive or immobilized by information overload and can be fatigued by too many obligations. His communications are thorough and technical, and he may be insensitive to those near to him. Used to generating income through service occupations such as healing or work in communications or legal offices, he acquires merit by his self-restraint and ease in dealing with high levels of knowledge and understanding. He has been lucky to get very good teachers, and probably has benefited from his father's supportive attitude. He can handle detail others find tedious and improve by structuring his daily routines. Your father generally takes an intellectual approach to things. Living in a mental world, your father shrinks from physical contact and injury and can be intimidated by a show of violence. Your father has an astonishingly active subjective life, which may not show on his face; outwardly, he may seem unperturbed. Your father likes hot-air balloons, circuses, games, and other amusements. Your father may be adventurous. Your father is flexible and adaptable; his mood can change from trivial to serious depending on the circumstances. Your father's imagination is captured by the glory of the past or the promise of the future, keeping his heart elsewhere. Your father likes life to be intense. Boxes, chests, receptacles, and any gadget with contents intrigue your father.

Your father may not stay with one opinion or attitude for very long. Ambivalence is your father's outstanding feature; no one is sure whether he has made up his mind, including himself. Because of your father's dual nature, at times he is pensive and patient and at times lively and garrulous. In argument your father is most formidable, because he can skip from one facet of a subject to another seemingly at random yet never losing sight of the main argument, which he returns to after having led his opponent through devious paths and into traps. Your father can be bashful and hesitant in speech, because speaking his mind is so meaningful for him. Your father may be a frequent traveler or live abroad. You come from a good background and your father may have a certain status.

You father is a person you look up to with respect, and you have a good relationship with him. You may find it hard to accept him as senior to you. Frequent arguments may occur between you and your father. You may be separated from your father's home or contact due to forces beyond your control that may come from realms of deep psychological transformation or from embarking on a quest that he cannot follow you on. Your father's assistance may be unavailable due to circumstances beyond your control.

You are rooted in your heritage and it is an important part of your identity. Your family, relatives, and close friends hold a very important place in your life. You may be the family keystone, the pivot of family dynamics whether willing or not. You are a quiet source of strength to your friends and family. In a domestic environment, you will often be the one to keep up the rules or provide basic support that you feel is imperative for others.



You are home loving and much attached to your family. You easily incur heavy responsibilities through family affairs and the home. Your family members and your partner may create obstacles in your work.

You may have good communication with an older sibling.

You might have some struggle with your siblings and some strain and worry in your relationship with your mother and father. Siblings may accuse you of being selfish or conceited; while you feel, you are trying to keep them in line. You may have siblings or dependents that are extravagant and deplete your assets. You are concerned for your siblings.

Your older sibling, if you have one, may face some severe trouble. Your older sibling may be your rival, or your relationship may be characterized with rivalry. You may be hostile to an older sibling or already established colleagues. Your elder sibling may be prosperous or hold a high position. Your older sibling is probably career-oriented and could have a high and powerful position. Your older sibling's career may involve foreign travel or connections. You have older siblings who help you materially with the business. Your closest older sibling may suffer from heat, fevers, inflammation, cuts, and injuries or may need surgery at some time.

You may be very close to one younger sibling. Younger siblings, however, are somewhat distant.



You are highly romantic and extravagant. You can be possessive in love. You expect easy success with the opposite sex. Relationships will always be a great source of experience and knowledge in your life and you will meet a wide range of people.

You might be very easy-going about getting romantically involved. You are prone to play the field and find it hard to choose one partner to stick with.

You are more or less happy with your spouse. You put your work over your material comforts but still manage to enjoy the benefits of a good marriage, home, and children. Your spouse is a true friend. Your marriage goes through highs and lows.

It is hard to find a place where you and your romantic partner can spend time together undisturbed.

Your husband is agile and lithe. Your spouse will bring wisdom into your life and a new horizon of ideas and concepts. It's more natural to argue for your husband than to concede a point. Your husband is keen to give advice.

Your husband has a blind faith in religion.

In an impulsive rush to get to the truth your husband seizes overly simplistic answers and tries to get



everyone to jump on the bandwagon. Your spouse may be a performer of some kind and is somewhat fickle. You may marry a foreigner.



This is because the way you express your feelings and emotions is quite appealing. You feel attracted to those people who can show you higher knowledge or values in life. You may subconsciously feel as if you are in competition with your friends. You like to spend money on your friends, but sometimes their problems create trouble for you. You may keep your friends at a distance.

Your friends will include doctors, lawyers, college professors, clergymen, and anyone who is erudite and wise. You tend to be very personal and loyal to your friends.

You like to hang out with an artsy crowd. You are successful in friendship. Friends or older siblings may assist you in your career. You get along with most people, but you are particularly attracted to intellectuals and artists. Friendships are based on a recognition of your skills, or shared training regimens. You have more advanced colleagues who help you materially with the business. You have a wide circle of friends and prefer to do business on a handshake. You have a strong need for close friendships.

You may have many enemies or competitors and friends may be untrustworthy. Persons who you thought would support you may turn out to be opponents in disguise. Your enemies or opponents suffer health problems or are embroiled in legal disputes that keep them from being able to take you on. You may find that many of the opportunities you have for gaining resources is through your opponents or competitors. Surprising as it may seem you are likely to earn well through these avenues. Other opportunities might actually have more obstacles for you.

There is something very distinctive about your body which determines part of the response people have towards you. Others sometimes find you to be crude or rude, which may hold you back from deserved promotions.

You will acquire a good reputation, honor, be well liked and even gain fame for your good deeds. You let your personal aspirations often yield to the needs of the society as a whole. Being socially unbalanced, you crave social contact and the assurance that others need you.

You are very hospitable and like to entertain others at home. You may tend to distance yourself from those who have been close to you in your early years. There will always be wise and supportive people in your life who help you fulfill your goals. Your students may feel alternately fascinated and abandoned by you. The main relationships in your life will bring you some higher insight into the purpose and evolution of life. Cultivate sensitivity to others, or you may become hardhearted.

You are liked by foreigners.





You are keen about getting ahead and finding your fortune in life. You are career and status minded. You work most efficiently. You are very true to your career aspirations and faithfully follow up on them until you succeed. You carefully plan the phases of your career.

You will acquire proper education and may choose this as your professional field. You are qualified for many types of work because of a natural sophistication. The enterprise you are involved in has to struggle against a sense of time limitations. You will be skillful in all aspects of your career and unafraid to explore new ventures to enhance your success. You may teach children and executives.

You are engaged in business, which may be widespread, but does not generate large profits. Your work will involve administrative duties and give you great opportunities to rise in status. You go for the jugular in your business activities. Business is on an upward curve, always improving.

You may be disruptive to organizations as you can be a maverick or rebel.

You like your boss. Your employers and teachers may be from foreign countries.

People that you employ are generally satisfied with your role as a boss.

You have a fine balance between work and play. You have many jobs and feel a sense of mission. You may become a workaholic. Your work brings you into contact with groups and organizations which go through dramatic tests and trials. Some nurturing or caring aspect will be part of your work, and likely you will be involved with the public or groups of people. You will have a very successful career in psychology, counseling, restaurant or bar work, or anything in which one deals with the public every day.

You may attain fame. You may hold a position of authority in your community. You are likely to see a big change in status during your lifetime. You occupy a seat of power in your community or larger arena. Needless to say, your reputation and status play an important role in your life, and you are bound to get far, attain power and influence and good relationship with the ruling powers. There will be great opportunities presented to you by people of high status in society or by the ruling powers. You are appreciated by people in power. You are destined to gain respect in society. You will be famous and respected. Your undertakings will be well supported and successful. You are generally lucky in getting results. You will enjoy the happiness of success many times in life and fame may come with it. You will be successful in fulfilling your goals in unforeseen ways. Your success will come gradually as a result of a lot of physical effort. Eventually, you will be successful due to the deep lore you acquire that others will find useful.

Results and gains come at the proper time. Obstructions in your work cause great chagrin. You have much success, although there can be delays in seeing the fruits of your work. You may have challenges to face in acquiring or maintaining the position you want. You prefer to pursue several lines of work and/or study simultaneously and may become easily bored.



You will be famous, respected and be hard to defeat by anyone. Your approach to work will make you rise in authority and reputation in the profession of your choice. Good relationships with authorities or government will develop.



You will earn income in a variety of ways, but always in a fair manner. You take wealth from your rivals, competitors or enemies.

You are always alert to selfishly increase your income and seize any opportunity. Your own efforts and wisdom are instrumental to gain and building an income. You will be in command of significant resources. You may earn huge profits during some favorable cycles of your life. Inflow of cash is usually not a problem

At other times your income will experience some slow periods. You will get results and income through hard work.

In the end you will have a stable income.

Friends and friendships will contribute to your income.

You will be able to handle well any worries in your mind that arise concerning your income. You will try hard to gain a good income. You will earn a lot of money from your work. Sometimes, enterprises you have embarked on, with the hope of gains, turn out to bring losses.

You are fond of money and material possessions. You have problems with vehicles breaking down.

Property, land or real estate, will come easily to you and you will enjoy basic comforts all your life. You may invest in land and property. You will have many houses.

You should not spend too much on cosmetics and adornments.



You can be quite intense and defensive about your spiritual or religious views.



Teaching spirituality is also possible. You may go deep into researches in a spiritual field.

Your soul soars as you communicate insights coming from sources beyond the everyday. Having a strong connection to the astral plane, you sometimes live in the clouds. Occult subjects hold a fascination for you. You are probably interested in the occult, metaphysical subjects and astrology, etc. There may also be an inclination for abstract philosophy or spiritual knowledge.

You may have some hidden inner subtle spiritual powers.

You worship an all-protecting deity. You worship in private and secret. You have strong feelings for religious and cultural traditions. You can be very psychic and you are interested in reading scriptures.

You may go through periods of severe doubt or atheism. You are non-appreciative towards religious values. You may be eclectic in matters of religion and spirit and offend those who are fundamentalist or purist.



You may live in old and torn housing. Finding a stable place to live may be difficult. You need to work on improving your environment.

You have a liking for travelling. You are very restless, changeable and are fond of wandering and travelling; you will have many changes in your life. You are fond of water, lakes or sea, and may go on a voyage but always love to come back to your home. You love long distance travelling. Travel for educational or spiritual purposes can turn out to be very beneficial as well as socially enjoyable. You prefer not to spread yourself too thin by excessive travelling. Travel is problematic.



You will maintain a tie to your past and to your roots, even though you may actually leave your place of birth. As a child you may have suffered from sickness, although gaining full health later.

Many of the opportunities for the fulfillment of your ambitions may get lost, or prove to be dead-ends, yielding disappointment on your part. Your life feels like a struggle sometimes.

Your actions tend to be supported by good luck.

You have good support of nature. Nature has bestowed you with success and wealth, although your





fortunes will fluctuate. You are financially lucky, and even if you get into debt, you usually manage to pay it off without too much stress. You are lucky with investments.

There may be some trouble related to your home.

You must pay your taxes on time.

A fortunate gemstone for you is blue sapphire, which helps break through any blocks.



### Transit Interpretations

#### **Transit of Sun in the 3rd house from Natal Moon (17 Sep 2011 11:47:39 to 17 Oct 2011 23:46:14)**

This transit of the Sun brings a positive boost in your professional and personal life.

You are likely to progress in your career with an increased recognition from the employer or authorities. There is an increased chance for promotion or better employment. You feel energetic and enthusiastic, and will experience a heightened ability to overcome obstacles, resolve problems, and overcome possible obstruction from adversaries. Your work is most likely to be successful and bear fruit. This will result in financial gains, and absence of money related worries

You will do well socially, and feel successful, respected, and appreciated. Friends, family and acquaintances will love you and you have a chance to spend time with them. Your mind is at peace, and you feel happy and comfortable with your life. If you have children, you will enjoy parenthood.

Your heightened mental and physical fitness will come along with sound health, and absence of diseases.

#### **Transit of Mercury in the 3rd house from Natal Moon (22 Sep 2011 20:55:47 to 9 Oct 2011 23:32:17)**

During this period, Mercury will move through your third house from the Moon. This mostly indicates a rough phase with your superiors. You may have to be extra careful while dealing with your superiors and employer. Avoid any kind of argument that may lead to differences of opinion and misunderstandings.

Stay away from your known enemies and be careful of unknown ones. However, this period may also give you few new and worthy friends whom you would treasure for life.

Handle your finances carefully as money needs extra attention during this period.



Be cautious to avoid any loss of wealth.

This journey of Mercury may make you suffer from depression, trouble in recollection of facts, mental stress and unexpected hassles in your endeavours.

**Transit of Mercury in the 4th house from Natal Moon (9 Oct 2011 23:32:17 to 29 Oct 2011 15:19:17)**

During this period, Mercury will move through your fourth house from the Moon. This signifies progress in every aspect of your life. On the personal front you are likely to be content with your life and you would succeed and gain in all your undertakings. Your status in the society will be heightened and you would be honoured.

Financially this is a very good phase as this period indicates attainment of wealth in the form of money or property. You may also gain from your spouse or other members of the opposite sex.

At home, this period indicates the arrival of a new member to the family. You are also likely to make your mother be proud of you. Your mere presence in the family may bring in success to the other members of the family.

You may also make new friends who are highly educated and gentle people to be with.

**Transit of Sun in the 4th house from Natal Moon (17 Oct 2011 23:46:14 to 16 Nov 2011 23:34:37)**

The period when the Sun travels through the fourth house may connote decline in your present social status and difficulty in maintaining your position at the workplace. It would be better to avoid any arguments with your seniors, mentors or well wishers during this time.

This period could prove to be distressful, prone to experiencing grief and a time of misery. Your mind may have a hard time staying focussed on constructive thoughts, and instead be drawn to find an escape in something of an addictive nature, compensating for it's restless state.

Married life during this particular period may become tense and there could also be a considerable decline in conjugal ecstasy. Don't let the disturbance in your



mind project itself in creating any kind of quarrels with your family, or the peace at home may suffer. Overall, you may experience a dip in your happiness in the domestic and social realm.

On the health front, your mental disturbance may reflect in some physical complaints or even ailments.

Plans for journeys may face obstacles, and when you do travel you may have problems being comfortable, such as lack of food.

**Transit of Mercury in the 5th house from Natal Moon (29 Oct 2011 15:19:17 to 4 Jan 2012 07:12:22)**

During this period, Mercury will move through your fifth house from the Moon. This mostly indicates a troubled personal life. During this particular period you must try and avoid getting involved in any kind of arguments with your wife, children and other members of the family. This is not a conducive period for you to be headstrong and opinionated while dealing with friends as well. Be extra careful while handling your loved ones.

Health could be a matter of concern at this particular point of time. Take care of your food, as you are likely to suffer from heat stroke or body heat during this time. Do not undertake any activity, which would put a risk to your life.

Mentally you may feel agitated and all drained out.

This period may also give you some bodily pain leading to much discomfort.

There may also occur troublesome and difficult circumstances in the work front. If you are a student, you need to be more determined and focused in your studies to avoid any kind of distraction.

**Transit of Mars in the 2nd house from Natal Moon (30 Oct 2011 22:07:17 to 22 Jun 2012 00:05:37)**

During this period, Mars will move through your second house from the Moon. This mostly suggests a period of loss. Take good care of your finances and focus on the safety of your valuables as you may suffer some losses due to theft during this period.



You may also face a rutted phase at your work place due to several unpleasant happenings. Keep yourself away from arguments. Watch your words before uttering them to anybody. Your work or profession may see a very low phase during this time and some of you may even lose your position if not handled carefully.

Beware of your old enemies and avoid creating new ones. You may develop the negative emotion of jealousy towards others during this time. Beware of any wrath of the government or the state authority. During this particular period, you are also likely to befriend some wicked people and get involved in quarrels with your family and dear ones.

**Transit of Saturn in the 4th house from Natal Moon (15 Nov 2011 10:11:53 to 16 May 2012 06:35:27)**

Saturn in the fourth house from your Moon sign brings an uneasy time. Apart from other aspects of life, your finances will require careful handling during this transit. Avoid wasting money. You may develop a lack of enthusiasm when it comes to your work or profession. You may even start disliking your job and may face the wrath of your boss or a higher authority. Some of you are likely to be transferred to another place of work during this period. Socially this may not be a good time for you. Make efforts to maintain popularity in your social circle. Avoid any activity that might cause you humiliation. Health matters require your focused attention. Some of you are likely to develop lethargy, stomach discomfort, flatulence and other minor ailments. You may also experience anguish, fear, mental confusion and anxiety during this time. Some of you may have bad thoughts or feel the urge to do sinful deeds.

Avoid getting into any arguments with your enemies. You may be separated from your friends and supporters. At home, take care of your wife and children, as they may be susceptible to disease or other life threatening situations. There may be a death in the family. Avoid getting involved in any kind of unpleasant situation with your relatives and near and dear ones. This period may see you creating enemies within your immediate family or with relatives. Beware of hidden enemies during this time. On the other hand, some of you may expect childbirth in your family.

**Transit of Sun in the 5th house from Natal Moon (16 Nov 2011 23:34:37 to 16 Dec 2011 14:13:38)**



This particular time mostly denotes a period of monetary challenges, and decline in mental peace. On the work front, you have to take extra care not to get into the bad books of your seniors. Avoid arguments with your employer or senior staff at your workplace. You may have to deal with some obstacles, which could be related to competitors, authorities or people you have unfriendly relations with.

If you express your mental anxiety, you are likely to lose goodwill amongst friends and children.

Health would require your attention, as you may feel sick and lethargic. Mental anguish, fear and restlessness may cast their spells on you, and make you're more prone to be offended by others. You may also become unstable in your temperament.

Issues related to children may become a matter of concern for you. Avoid discussing anything at this time, as you are likely to cause disagreements between you and your son.

**Transit of Sun in the 6th house from Natal Moon (16 Dec 2011 14:13:38 to 15 Jan 2012 00:58:19)**

The period brings success in every aspect of life. You will find yourself overcoming obstacles easily, and it's a great time for successful problem solving. If anyone gets in your way, you will be able to deal with it easily, with a minimal of aggravation.

It is a good time to complete any unfinished projects, and you are likely to succeed in whatever you put your efforts in. Financially you will also do well, and will find it easy to gain in general.

Your mental and physical health will be excellent. Your body will stay healthy and your mind will be free of too much stress and anxiety. It's a time to enjoy comforts and social relations, especially friendship with people in powerful positions.

There are good chances for promotion and honour, especially from authorities or government related people

**Transit of Mercury in the 6th house from Natal Moon (4 Jan 2012 07:12:22 to 24 Jan 2012 06:55:04)**



During this period, Mercury will move through your sixth house from the Moon. This indicates a mixed bag of positive and negative happenings. This particular period indicates success, stability and progress in your personal life. Your plans and projects will be successfully accomplished and you would also gain from the same.

You are also likely to do better in the work front. You may expect progress in all your undertakings.

This period also indicates your popularity in the society. Your status in the society is also likely to be heightened.

Health should be fine and you would also have mental peace and contentment.

However, for some, this movement of Mercury may bring in worries and troubles from enemies.

You may have to be extra careful with your finances. Avoid any kind of arguments with your employer.

It is better you stay away from activities involving risk to your health. However, body heat may trouble you during this particular period.

**Transit of Sun in the 7th house from Natal Moon (15 Jan 2012 00:58:19 to 13 Feb 2012 13:58:08)**

The Sun's position in the seventh house gives a tendency for travel, but such travel will tend to be tiring and troubled.

You need to be extra careful not to challenge your seniors or superiors at the workplace, as they are likely to oppose you, resulting in enmity and humiliation. Even the relationship with your partner and neighbours may be a bit strained at this time.

Your level of enthusiasm may be at a low, resulting in an inability to overcome obstacles that come in the way of achieving your dream objectives or goals during this particular time. This period may take you through some set backs in your professional activities, with a general lack of progress and success.



Your health would require your care and attention, as you are more susceptible to health problems, particularly discomfort in the stomach, blood related problems, fever, and fatigue. Be extra cautious with your diet to avoid indigestion, food poisoning and food allergies. The health of your wife and children may also be under pressure.

**Transit of Mercury in the 7th house from Natal Moon (24 Jan 2012 06:55:04 to 11 Feb 2012 00:10:26)**

During this period, Mercury will move through your seventh house from the Moon. This may bring in some trying time for you both mentally and physically. This period indicates illness. You may have to experience physical pain and bodily weakness during this phase.

Mentally you might become restless and anguished. A rise in mental perplexity and misunderstanding with the family is also indicated during this time. You may have to be extra careful to avoid arguments and communication gaps while dealing with your spouse and children. Take care to avoid any situation where you may have to face humiliation.

You could feel more hassled as you are likely to face hurdles in your endeavours. Travel plans, if any, may not yield the expected result and could be troublesome.

**Transit of Mercury in the 8th house from Natal Moon (11 Feb 2012 00:10:26 to 27 Feb 2012 16:04:45)**

During this period, Mercury will move through your eighth house from the Moon. This mostly signifies wealth and success. It indicates success in all your work and projects. During this period you may expect financial stability and gain in financial ventures.

Socially you would see a rise in your status. People would respect you more and your popularity would increase.

This period may also let you acquire a comfortable lifestyle. You are also likely to gain happiness from your children. You are likely to receive happiness with a newborn member in the family. Your children would also remain happy and content during this particular period.

This period sees a more alert and clever you. You would be able to use your





intuition and intellect to make right decisions.

Your enemies are likely to be defeated and will be mellowed down by your aura. Moreover, you may also expect help from all the sides.

However, your health would require your attention, as you are susceptible to fall sick. Take care of your food intake and keep your spirits high to keep gloominess and unnecessary fears at bay.

**Transit of Sun in the 8th house from Natal Moon (13 Feb 2012 13:58:08 to 14 Mar 2012 10:50:43)**

The Sun's journey through the eighth house could incur loss and bodily suffering in general. Be extra careful to avoid unnecessary expenses and avoid making important decisions about finances.

Support from your community, family members and even partner may seem absent to you. There could be a change in the work you do, possibility forcing you to let go of your current position, or there could be a lot of travel, which may turn out stressful.

Consciously avoid getting involved in any kind of quarrel with your enemies or anyone else, as it is likely to be totally fruitless.

Take care of your health as you may develop physical ailments like stomach disorder, blood pressure and piles, causing you discomfort. You may develop needless fear; especially fear of death or loss of honour, meaningless anxiety and a restless mind during this phase. It is wise to avoid activities that involve any kind of risks with your life and that of your family. A relative's issue may come up unexpectedly causing you some worries.

**Transit of Mercury in the 9th house from Natal Moon (27 Feb 2012 16:04:45 to 2 Apr 2012 16:02:34)**

During this period, Mercury will move through your ninth house from the Moon. This signifies sufferings from diseases. This particular phase may bring in obstruction and interruptions in your field of work. Take care to keep your respect and position in the workplace intact. Make sure you don't have to regret any of your actions done at this time.



Watch out for probable hurdles before venturing into something new.

Mentally you may feel hassled, over burdened, and unstable due to several reasons.

Beware of your enemies as they could harm you more during this particular phase. Avoid any arguments with your family and relatives as this may lead to unnecessary quarrels.

During this period you are susceptible to become irritable and may try to find out faults in matters related to religion, common belief etc. This period may also demand more labour from you in order to accomplish any task undertaken. However, a feeling of lack of interest may stop you from working hard.

Avoid undertaking any long distance travel, as it is likely to be troublesome and may not give you the desired result. Take care of your food habits and try and keep yourself in a positive frame of mind.

**Transit of Sun in the 9th house from Natal Moon (14 Mar 2012 10:50:43 to 13 Apr 2012 19:19:33)**

Sun in the ninth house has some significant results in your life. This period could mean blame games, change of place and lack of mental peace.

Take extra care at your work place to avoid disappointing your employer. You may feel humiliated and chances are that some false charges would be imposed on you. Avoid any tricky situation during this time.

Financially this period could be taxing on you. You may also find it difficult to recover pending dues from others. Be extra careful to avoid unnecessary expenses. Misunderstandings, disagreements may occur between you and your teacher, or spiritual/religious leader. Opinions of your family and friends may clash with that of yours leading to fights and discontentment.

Health would require your attention as you may develop physical and mental discomforts at this time. You may also feel more tired and mentally depressed than usual.

However, you may also consider doing some virtuous deeds, as you are more



likely to accomplish this successfully. Travel would be on the cards.

**Transit of Mercury in the 8th house from Natal Moon (2 Apr 2012 16:02:34 to 6 Apr 2012 16:09:14)**

During this period, Mercury will move through your eighth house from the Moon. This mostly signifies wealth and success. It indicates success in all your work and projects. During this period you may expect financial stability and gain in financial ventures.

Socially you would see a rise in your status. People would respect you more and your popularity would increase.

This period may also let you acquire a comfortable lifestyle. You are also likely to gain happiness from your children. You are likely to receive happiness with a newborn member in the family. Your children would also remain happy and content during this particular period.

This period sees a more alert and clever you. You would be able to use your intuition and intellect to make right decisions.

Your enemies are likely to be defeated and will be mellowed down by your aura. Moreover, you may also expect help from all the sides.

However, your health would require your attention, as you are susceptible to fall sick. Take care of your food intake and keep your spirits high to keep gloominess and unnecessary fears at bay.

**Transit of Mercury in the 9th house from Natal Moon (6 Apr 2012 16:09:14 to 5 May 2012 21:05:26)**

During this period, Mercury will move through your ninth house from the Moon. This signifies sufferings from diseases. This particular phase may bring in obstruction and interruptions in your field of work. Take care to keep your respect and position in the workplace intact. Make sure you don't have to regret any of your actions done at this time.

Watch out for probable hurdles before venturing into something new.

Mentally you may feel hassled, over burdened, and unstable due to several



reasons.

Beware of your enemies as they could harm you more during this particular phase. Avoid any arguments with your family and relatives as this may lead to unnecessary quarrels.

During this period you are susceptible to become irritable and may try to find out faults in matters related to religion, common belief etc. This period may also demand more labour from you in order to accomplish any task undertaken. However, a feeling of lack of interest may stop you from working hard.

Avoid undertaking any long distance travel, as it is likely to be troublesome and may not give you the desired result. Take care of your food habits and try and keep yourself in a positive frame of mind.

**Transit of Sun in the 10th house from Natal Moon (13 Apr 2012 19:19:33 to 14 May 2012 16:10:10)**

This is a favourable period. It denotes gains, promotions, progress and success in all your endeavours.

You may expect a promotion at the work place. Favour of your seniors, honour from the authorities and even more opportunities could be expected during this time.

This period also denotes success in your endeavour and favourable culmination of any stuck up deals.

Socially you may expect an even more respectable position. Your social circle will get widened, meaning more positive and gainful interactions particularly with the opposite sex, honour from your circle of friends and acquaintances. You may even expect to be honoured by the highest of authorities. You could expect more gains from unexpected quarters as well.

Your health will be at its best during this time. Overall happiness would surround you.

**Transit of Mercury in the 10th house from Natal Moon (5 May 2012 21:05:26 to 21 May 2012 21:51:00)**



During this period, Mercury will move through your tenth house from the Moon. This denotes contentment and good times for you. You would be happy and successful in all your endeavours. Professionally a very good period could be expected as well. You would be able to finish off the work given to you successfully on time.

Happiness at home is also indicated during this time. You could also expect to meet someone interesting during this time. Some of you may also expect to spend some passionate time with someone new of the opposite sex. Possibility of gain from this person is also indicated during this particular time.

Financially, this could be a good time for you. The success in your endeavours will be gainful for you and you may expect other monetary gain as well.

This period may also bring in a rise in your status in the society. You are likely to be honoured and may command more respect in the society. You may become socially more active and may get involved in social welfare work.

Mentally peace and calmness is indicated. Your enemies are likely to be defeated with ease and you would find calmness in life during this particular time.

**Transit of Sun in the 11th house from Natal Moon (14 May 2012 16:10:10 to 14 Jun 2012 22:45:01)**

This transit of the Sun mostly means monetary gains, improved economic and social status.

This is a suitable time for you to approach your boss/employer for any favors such as asking for a promotion. You will rise in your position at the work place, and get unexpected benefits from your superiors or authorities.

You could also expect profit in trade and attainment of wealth during this time and even gains from your friends.

Your social prestige would see a rise and you would gain more honour in your neighbourhood.

Health would remain fine during this time and your sound health could be a happy occasion for the family.



This period also signifies the commencement of some spiritual constructive deed at your home leading to even more happiness. Merrymaking, distribution and indulgence of good food and sweets at home could also be expected during this time. Overall, a comfortable period is denoted for you and your family leading to familial peace during this time.

**Transit of Saturn in the 3rd house from Natal Moon (16 May 2012 06:35:27 to 4 Aug 2012 08:45:44)**

Saturn's journey through the third house is auspicious, especially relating to work and finances. You are likely to make money in more than one way. Success comes from new undertakings or enterprises.

This is particularly good time to profit from activities relating to poultry farming or agriculture. You may also consider buying land or fixed property during this time.

If you are unemployed, you may hear opportunity knocking at your door or get some lucrative job offers. Those employed may get a promotion, increase in authority, or a pay rise. Attention is given to your intelligence, ability and effort and you are likely to climb up the social ladder. There is a good chance of getting assistance with your work. You will succeed in any kind of discussions and be able to put your point across much more easily than before.

You will feel a spring in your footstep denoting good health and vitality of spirit. Any previous ailments will vanish, bringing you comfort and happiness. Home life too will be nourishing and full of conjugal bliss. Your spouse will be doting and more loving than ever. Your siblings and children will treat you well and be very helpful. Your enemies will be defeated and good luck and fortune will bless you during this time. For some, travel may also be on the cards.

**Transit of Jupiter in the 11th house from Natal Moon (17 May 2012 09:34:46 to 31 May 2013 06:49:20)**

During this period, Jupiter will move through your eleventh house from the Moon. This signifies a good time. During this time you may expect promotions at the workplace, gain in trade and even a position of higher authority in your professional life. This could also prove to be a socially good time for you, as your status in the society is likely to be heightened. Your splendour and physical



presence will also be noticed and sought during this time. You may even expect gains from your friends and dear ones. This time would help you see your enemies mellowed down and defeated.

Your interest in religious activities will rise and you could be benefited by the power of chanting mantras.

If eligible, you may consider marriage and couples may expect a new member in their family. Some of you may also get romantically involved with member of the opposite sex during this time.

Finances would be good and most of you would consider buying landed property, jewellery, new vehicles and acquiring material comfort in this time. You would also enjoy sound health and a peaceful mind.

**Transit of Mercury in the 11th house from Natal Moon (21 May 2012 21:51:00 to 4 Jun 2012 18:30:33)**

During this period, Mercury will move through your eleventh house from the Moon. This indicates achievement and monetary gain. This period is likely to bring in financial gains for you. You may expect to receive higher monetary gains from different sources. Your personal endeavours, businesses and investments are likely to bring in higher financial gains and more profits. If you are a professional or employed, you are likely to be more successful during this particular period. You are likely to prosper in your field of activity especially during this time.

Health should be good. You are likely to be at peace with yourself. You may become more soft-spoken and very cordial in your behaviour.

At home, you may expect a good time. Your spouse and children will also be happy and cordial. You may also expect to get some favourable news. You are likely to be surrounded by material comfort.

Socially this is a good phase as well. You would be able to command more respect in the society. Pleasant company of the opposite sex would also surround you. Your wit and pleasant nature would also make people flock around you.



**Transit of Mercury in the 12th house from Natal Moon (4 Jun 2012 18:30:33 to 21 Jun 2012 18:37:47)**

During this period, Mercury will move through your twelfth house from the Moon. This denotes expenses for you. You may have to spend more than expected in order to live a comfortable life. Stay away from litigations as this may also cause some loss of money. Moreover, you may also have to work extra hard to accomplish any of the task undertaken by you.

Beware of your enemies and stay out of their way in order to avoid any humiliation. Hold on to your respect and try and keep your honour in the society.

You could be mentally disturbed due to several reasons. You are susceptible to worries and restlessness during this particular time. You are also likely to be distressed and feel discontented during this phase.

You are likely to lose interest in food and conjugal life. A feeling of sickness and suffering may trouble you during this particular point of time.

**Transit of Sun in the 12th house from Natal Moon (14 Jun 2012 22:45:01 to 16 Jul 2012 09:36:19)**

This particular period signifies monetary challenges. You would have to take extra care while handling finances during this period.

If employed, you may find yourself having a bit of a hard time with your employer. He will tend to not appreciate your work and you may feel a threat of being given less responsibilities or less pay. Do not get disheartened if your efforts and hard work do not give you the desired result at this time.

If you are into trade, you may have to go through a few setbacks. Be careful in your dealings.

This period may also take you through a rough weather socially. Avoid arguments with anybody, as quarrels with friends and seniors could not be ruled out during this phase.

You may also have to go on long trips, which may not bring in the desired result.

Avoid activities that involve physical risks and make safety your first priority.





Take care of your health and that of your family during this time as you may develop fever, stomach trouble and some discomfort in the eyes. Discontentment during this particular time may affect peace and harmony at home.

**Transit of Mercury in the 1st house from Natal Moon (21 Jun 2012 18:37:47 to 29 Aug 2012 05:12:02)**

During this period, Mercury will move through your first house from the Moon. This may bring in some negative results in your life. This mostly brings in a situation where you may have to serve someone unwillingly. You are also susceptible to face oppression of some kind. Take care to avoid facing a haul over the coals and the lashes of unsympathetic words from others. Keeping a low profile and doing your task best should be the focus during this time.

You may also have to watch out for unnecessary expenditure as this may cause a big hole in your wallet. Be cautious with your spending and pay attention to the safety of your finances.

You are also likely to befriend some bad personalities who may cause harm. Watch your words while dealing with your near and dear ones. Your insensitivity may create some unnecessary enemies within your circle. Avoid any kind of lawsuits and bad company. Be careful not to do anything that may make you lose your self worth. You would always need your good fortune, so, save it. Take advantage of your education and experience to avoid any glitch in your life.

Be flexible during this period, as you may have to make some last minute changes in your plan, project or ideas due to pressure from different quarters or due to some anticipated fear. Obstructions may crop up related to your foreign residence if applicable. You may also find obstacles in performing any auspicious work at home. Take care of your family and yourself as you may become susceptible to deception particularly during this phase. Avoid travel if possible as you may not get the desired pleasure or expected result out of it.

**Transit of Mars in the 3rd house from Natal Moon (22 Jun 2012 00:05:37 to 14 Aug 2012 09:51:10)**

During this period, Mars will move through your third house from the Moon. This brings in good times and could be regarded especially well for financial gains. During this time, you are likely to make money in your trade and profession. You



are also likely to acquire valuable ornaments during this phase.

Work should be on a smooth sail and you are likely to succeed in matters of importance. Your new endeavours would also see success. If employed, you are likely to be promoted to a position of greater authority and honour. Your success would boost your self-confidence and strengthen your will power during this time.

Health would remain good and you would shine with health and vigour. Your enthusiasm is likely to be at its top and you would be relieved from all the past confusion or obstacles. This time also sees you indulging in exotic culinary delights.

Your enemies would be defeated and you would be at peace with your mind.

Avoid any trip abroad as it may not bring in the desired result during this time.

**Transit of Sun in the 1st house from Natal Moon (16 Jul 2012 09:36:19 to 16 Aug 2012 17:59:24)**

The Sun's transit through the first house has a noticeable influence on your work as well as personal life. There could be a permanent or temporary change of place, difficulty at the work place, or a ruffled time with your superiors at work or your employer. You need to take extra care to avoid getting a bad reputation at the workplace, as you may feel more irritable, tired and prone to have disagreements.

To complete the tasks on hand or to meet your set objectives may take more effort than usual. There is a heightened chance for going on long trips, which may not bring the desired result, or may turn out not to have been necessary in the first place.

During this period you could feel more tired than usual. Your health would need extra attention as you are susceptible to stomach problems, disturbed bowel movement, discomfort in the eyes and heart related problems during this time. Avoid activities that are physically risky, as there is a tendency toward accidents.

On the home front, you need to put extra attention on avoiding disputes among family and friends, and make sure you get the extra rest to minimise irritability and



mental tension. Disagreements may crop up between you and your spouse, and may affect your married life. Overall harmony and peace at home could also be challenged during this time.

**Transit of Saturn in the 4th house from Natal Moon (4 Aug 2012 08:45:44 to 2 Nov 2014 20:53:34)**

Saturn in the fourth house from your Moon sign brings an uneasy time. Apart from other aspects of life, your finances will require careful handling during this transit. Avoid wasting money. You may develop a lack of enthusiasm when it comes to your work or profession. You may even start disliking your job and may face the wrath of your boss or a higher authority. Some of you are likely to be transferred to another place of work during this period. Socially this may not be a good time for you. Make efforts to maintain popularity in your social circle. Avoid any activity that might cause you humiliation. Health matters require your focused attention. Some of you are likely to develop lethargy, stomach discomfort, flatulence and other minor ailments. You may also experience anguish, fear, mental confusion and anxiety during this time. Some of you may have bad thoughts or feel the urge to do sinful deeds.

Avoid getting into any arguments with your enemies. You may be separated from your friends and supporters. At home, take care of your wife and children, as they may be susceptible to disease or other life threatening situations. There may be a death in the family. Avoid getting involved in any kind of unpleasant situation with your relatives and near and dear ones. This period may see you creating enemies within your immediate family or with relatives. Beware of hidden enemies during this time. On the other hand, some of you may expect childbirth in your family.

**Transit of Mars in the 4th house from Natal Moon (14 Aug 2012 09:51:10 to 28 Sep 2012 20:45:23)**

During this period, Mars will move through your fourth house from the Moon. This brings in some hard times in a few of your life's segments. Most of you are likely to face a difficult time when it comes to managing your old enemies. You are also likely to encounter some new enemies who could also be from your own circle of family and friends. Some of you may also befriend some wicked people for whom you may suffer later. Keep an eye on your behaviour as it might become cruel during this phase.



However, a few of you may also go in for some kind of settlement with your foes.

Your health would require more attention than usual as this period makes you susceptible to developing fever and discomfort in the chest. Some of you may also suffer from diseases mostly related to the blood and the stomach.

Mentally you are likely to remain worried and under a spell of grief.

Relationships would be demanding during this time. Make peace with your family and other relatives to avoid further sorrow during this phase. Hold on tightly to your honour and position in the society as well.

Avoid any issues related to land and property especially during this time.

**Transit of Sun in the 2nd house from Natal Moon (16 Aug 2012 17:59:24 to 16 Sep 2012 17:54:19)**

The Sun's transit through the second house could prove to be a monetarily challenging for you. This period mostly portends absence of expected result or profit in trade and decline in wealth. If you deal in agriculture or trading, this period may bring you some setbacks.

This is the time when you are more susceptible to fears than usual. You may feel at risk of being cheated, or experience anxiety for no apparent reason at all. As a result, you may find it difficult to handle ordinary affairs of your life as smoothly as you would otherwise do.

You may find yourself not so happy and getting irritated easily even at your near and dear ones, and you may feel less compassion and flexible than usual.

If you are susceptible to headaches or problems with your eyes, this is a time were the symptoms may surface.

**Transit of Mercury in the 2nd house from Natal Moon (29 Aug 2012 05:12:02 to 13 Sep 2012 21:31:48)**

During this period, Mercury will move through your second house from the Moon. This signifies pecuniary gain and growth of income especially to those who deal in precious gems.



This period is also likely to bring in happiness to you in the form of success in learning and attainment of knowledge.

This period also brings in the company of good people and gives you an opportunity to savour exotic culinary delights.

However, for some, this particular period may bring in sufferings, bad name in the society and your enemy could also be more harmful than usual. This phase also indicates a probable loss of one of your relatives or a near friend.



## Dasha Interpretations

Moon Maha Dasha: 5 May 2002 to 13 Mar 2012

### Interpretation of the Maha Dasha of the Moon

#### General Interpretations

General effects which are felt during the Maha Dasha of the Moon are as follows –

- Interest in mantras and Vedas will increase and there may be faith in elders, teachers and gods.
- Happiness and a good position may be attained due to the favour of those in authority.
- One may enjoy the pleasing company of young females and the joy of acquiring wealth, land, flowers, incense and ornaments.
- One may attain skill at many arts.
- Status and fame in society may increase.
- Modesty, benevolence and other good habits will increase.
- The mind may be lively and restless.
- The birth of a daughter is possible.
- Water related work, gardening and agriculture will be profitable.
- One may wish to travel.
- If the Moon is weak, then physical pain may be caused by cough and gastric ailments.
- Laziness may increase and one may feel uneasiness due to sleeplessness, headaches and mental agitation.
- Good people may be oppositional and there may be a loss of wealth.
- There may be quarrels and arguments with dear ones.
- The mind may not be interested in good deeds.

#### Specific Interpretations

Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows –

- During the Maha Dasha of the Moon, agricultural farming or land may yield profits and money.
- Honour may be attained from the king, one may be blessed with a daughter, with friends and the company of women.
- During the Maha Dasha of the Moon, one may fear the king, fire and theft. One's spouse, children, and friends may suffer from harm.
- Long journeys may be undertaken and one may be inclined towards ill deeds.
- There may be failure at work and consumption of contaminated food during this period.
- Anger may prevail.
- One's mother or some maternal relative may expire.
- During the Maha Dasha of the Moon, education causes fame, happiness, victory and monetary gains are attained.
- The number of children and servants increases.



- During the Maha Dasha of the Moon, there is fame, happiness and higher education.
- One may be inclined towards the worship of gods and may bathe at holy places.
- During the Maha Dasha of the Moon, there is success, progress and profits in business and industry.
- There may be promotion and acquisition of authority in service.
- Wealth and honour will be gained from the state.
- Interest in attaining fame, advancing education and performing yagyas prevails.
- One may be endowed with land, clothes and vehicles.
- Bliss of parents prevails.
- During the Maha Dasha of the Moon, there will be interest and success in benevolent and religious deeds which may bring fame.
- Agriculture, wealth and prosperity increases.
- House and immovable property will be acquired and new work will be started.
- One may become skilled in many arts.
- Interest in visiting forest and mountainous regions arise.
- One may suffer from venereal diseases.

Moon-Venus : 23 Jan 2010 to 15 Sep 2011

### **Effects of Antar Dasha of Venus in the Maha Dasha of Moon**

Antar Dasha of Venus in the Maha Dasha of Moon -

- Wealth and food may be attained and wealth may be gained through one's wife.
- Worldly comforts, pleasure due to female company and an excellent wife may be attained.
- Business may be favorable and one may possess clothes, ornaments and water related products.
- One may suffer from an ailment which has been passed on by one's mother.
- Effects like acquisition of a kingdom (attainment of a high position in government), gaining of clothes, ornaments, cattle, conveyances, etc., happiness to wife and children, construction of a new house, availability of sweet preparations every day, use of perfumes, affairs with beautiful women, sound health, etc.
- Physical soundness, good reputation, acquisition of more land and houses.
- There will be loss of landed property, children, wife and cattle, and opposition from government.
- Acquisition of an underground hidden treasure, gain of land, enjoyment, birth of a son, etc..
- Advancement of good fortune, fulfillment of ambitions with the beneficence of the king (government), devotion to deities and Brahmins, gain of jewels like pearls, etc.
- Acquisition of more house property and agricultural land, and gain of wealth and enjoyment.
- Deportation to foreign lands, sorrows, death and danger from thieves and snakes will be the results.
- There will be danger of premature death.
- The remedial measures to be adopted for obtaining relief from the evil effects, are Rudra Japa and giving in charity a white cow and silver.



Moon-Venus-Ketu : 11 Aug 2011 to 15 Sep 2011

- In the Pratyantar Dasha of Ketu in the Antar Dasha of Venus, there may be a fear of death.
- There is travelling from one nation to another.
- Some gain in-between may be attained.

Moon-Sun : 15 Sep 2011 to 13 Mar 2012

**Effects of Antar Dasha of Sun in the Maha Dasha of Moon**

**Antar Dasha of Sun in the Maha Dasha of Moon**

- One may attain wealth and fame from the king and acquire the authority of a king.
- Wealth may be earned through work and business and influence and valor may increase.
- Enemies may be destroyed, disputes may subdue, freedom from ailments and progress may be attained.
- Recovery of a lost kingdom (high position in government) and wealth, happiness in the family, acquisition of villages and land with then kind assistance of one's friends and the king (government), birth of a son, beneficence of Goddess Lakshmi.
- At the end of the Antar Dasha, there is the likelihood of attacks of fever and lethargy.
- Danger from the government, thieves, and snakes, affliction with fever and troubles in foreign journey.
- Sufferings from fever in his Antar Dasha.
- Worship of Lord Shiva is the remedial measure to obtain relief from the above evil effects.

Moon-Sun-Sun : 15 Sep 2011 to 24 Sep 2011

- Rebellion, loss of wealth, pain caused by women, headache, mental agony, argument with brahmins and similar painful effects are possible.

Moon-Sun-Moon : 24 Sep 2011 to 9 Oct 2011

- There is a possibility of the destruction or loss of precious jewels like pearls, etc.

Moon-Sun-Mars : 9 Oct 2011 to 20 Oct 2011

- In the Pratyantar Dasha of Mars in the Antar Dasha of the Sun, there may be trouble from the those in authority and enemies, bondage, and great difficulties.
- There may be pain from fire and enemies.

Moon-Sun-Rahu : 20 Oct 2011 to 16 Nov 2011





- In the Pratyantar Dasha of Rahu, in the Antar Dasha of the Sun, there is loss of employment, great difficulties, loss of wealth, fear from enemies and suffering due to ailments.
- There is also the possibility of mental agony.

Moon-Sun-Jupiter : 16 Nov 2011 to 10 Dec 2011

- In the pratyantar dasha of Jupiter, in the Antar Dasha of the Sun, there may be acquisition of clothes, gold and ornaments.
- Enemies may be destroyed and one may be victorious and progressive.
- There are chances of acquiring a vehicle.

Moon-Sun-Saturn : 10 Dec 2011 to 7 Jan 2012

- In the Pratyantar Dasha of Saturn in the Antar Dasha of the Sun, there may be loss of wealth, pain for animals, mental unrest, and great suffering.
- Inauspicious results in every field are foreseen.

Moon-Sun-Mercury : 7 Jan 2012 to 2 Feb 2012

- In the Pratyantar Dasha of Mercury in the Antar Dasha of the Sun, one acquires education, mixes with friends and relatives, and gets good food.
- There is a gain of wealth.
- One receives honors from the government and religious benefits are attained.

Moon-Sun-Ketu : 2 Feb 2012 to 12 Feb 2012

- In the Pratyantar Dasha of Ketu in the Antar Dasha of Sun, there are chances of quarrels with enemies, fear of life, fear from the government.
- One may incur huge losses.
- There are chances of great conflicts.

Moon-Sun-Venus : 12 Feb 2012 to 13 Mar 2012

- In the Pratyantar Dasha of Venus in the Antar Dasha of the Sun, the results are moderate. This



period leads to moderate gains and wealth.

- Happiness is acquired.

Mars Maha Dasha: 13 Mar 2012 to 5 Feb 2019

## Interpretation of the Maha Dasha of Mars

### General Interpretations

General effects which are felt during the Maha Dasha of Mars are as follows –

- During this period, one may acquire land, wealth and mental peace prevails.
- Wealth will be acquired through those in authority, through weapons, due to the mutual conflicts of contemporary kings, through medicines, skill, increase in animals, many wicked means and a lot of enterprise.

### Specific Interpretations

Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows –

- Money may be spent in the construction or repair of the house.
- Enmity with spouse, children, siblings and servants is possible and there may be pain due to those in authority and fire.
- The effects of the Maha Dasha of Mars is auspicious.
- Auspicious events like weddings and yagyas may take place.
- Benevolent instincts may prevail.
- Bliss of one's mother may be short-lived.
- There will be ailments related to the body.
- Victory in conflicts, residence abroad and conflict regarding education is possible.
- Extreme pain and sufferings are foreseen.
- One may have to move away from one's motherland due to some state displeasure and will be separated from spouse and friends.
- Disinterest in religion and indulgence in inauspicious deeds is foreseen.
- There is a possibility of loss or change of position.
- Elders may suffer pain and love of God may be hampered by obstacles.
- Hurdles in good fortune are foreseen.
- One will undertake long distance journeys.
- Behaviour will be impressive and officials will be influenced accordingly.
- Knowledge of many things and skills may be attained.
- There may be opposition from friends and relatives and excessive expenditure is possible.
- Pain due to ailments of the ear and gastric problems may occur.

Mars-Mars : 13 Mar 2012 to 7 Aug 2012

### Effects of Antar Dasha of Mars in the Maha Dasha of Mars



Antar Dasha of Mars in the Maha Dasha of Mars -

- There may be differences with brothers and brothers may suffer pain.
- There may be conflicts with enemies, destruction of enemies, increase of courage and valor.
- Fear of king and obstacles in work may be possible.
- Physical heat may increase and there may be pain due to vana ailment and ailments caused by the blood acidity and burning sensation.
- Effects like gains or wealth by the beneficence of the king (government), beneficence of Goddess Lakshmi, recovery of a lost kingdom (reinstatement in a high position) and of wealth, birth of a son.
- Fulfillment of ambitions by the beneficence of the king (government) and acquisition of a house, land, cow, buffalo, etc.
- Urinary troubles, wounds, danger from snakes and the king (government) will be the results.
- There will be mental agony and body pains.
- Lord Shiva will give relief by restoring health and providing gains of wealth and happiness, if the person concerned performs Rudr Japa and gives a red coloured bull in charity.

Mars-Mars-Mars : 13 Mar 2012 to 22 Mar 2012

- In the Pratyantar Dasha of Mars in the Antar Dasha of Mars, there is a fear of enemies, tremendous opposition, and excessive bleeding.
- There is the fear of death.

Mars-Mars-Rahu : 22 Mar 2012 to 13 Apr 2012

- In the Pratyantar Dasha of Rahu in the Antar Dasha of Mars, there is fear of bondage, loss of wealth and position.
- There are conflicts, and fear of enemies.
- One is deprived of good food.

Mars-Mars-Jupiter : 13 Apr 2012 to 2 May 2012

- In the Pratyantar Dasha of Jupiter in the Antar Dasha of Mars, there is degeneration of wisdom, grief, agony and mental agony.

Mars-Mars-Saturn : 2 May 2012 to 26 May 2012

- In the Pratyantar Dasha of Saturn in the Antar Dasha of Mars, there is the possibility of the destruction of one's employer.
- One may have good relations with father.
- Loss of wealth, great difficulties and fears prevail.
- Restlessness, conflict and agony are foreseen.



Mars-Mars-Mercury : 26 May 2012 to 16 Jun 2012

- In the Pratyantar Dasha of Mercury in the Antar Dasha of Mars, there may be a loss of mental prudence, and suffering caused by fever.
- There may be loss of wealth, clothes, food, and friends.

Mars-Mars-Ketu : 16 Jun 2012 to 24 Jun 2012

- In the Pratyantar Dasha of Ketu in the Antar Dasha of Mars, there is a possibility of laziness, mental agony, and disease born out of sins.
- Fear from the government, fear of the death and harm from weapons may prevail .

Mars-Mars-Venus : 24 Jun 2012 to 19 Jul 2012

- In the Pratyantar Dasha of Venus in the Antar Dasha of Mars, there may be danger from wicked people, and fear from those in authority.
- There may be trouble from weapons.
- Septic infection and other ailments are possible.

Mars-Mars-Sun : 19 Jul 2012 to 26 Jul 2012

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Mars, there will be gain of land, wealth, money and mental content.
- Company of good friends and happiness in all fields is foreseen.

Mars-Mars-Moon : 26 Jul 2012 to 7 Aug 2012

- In the Pratyantar Dasha of the Moon in the Antar Dasha of Mars, there will be gains from the southern direction.
- One may acquire white clothes, and ornaments.
- All work will be accomplished successfully.

Mars-Rahu : 7 Aug 2012 to 20 Aug 2013

**Effects of Antar Dasha of Rahu in the Maha Dasha of Mars**

**Antar Dasha of Rahu in the Maha Dasha of Mars**

- There may be fear from the king, thieves, fire, weapons and enemies.
- Wealth and food may be destroyed, elders and friends may be harmed and these may multiply problems.
- There may be physical pain and ill deeds may be accomplished.
- Effects like recognition from government, gain of house, land, etc., happiness from



son, extraordinary profits in business, bathing in holy rivers like Ganges, and foreign journeys.

- Danger from snakes, wounds, destruction of cattle, danger from animals, diseases due to imbalance of bile and wind, imprisonment, etc.
- There will be loss of wealth.
- Great danger of premature death.
- The remedial measure to be adopted to obtain relief from the above evil effects are Naga Puja, offering food to Brahmins and Mrityunjaya Japa. They will help in the prolongation of longevity.

Mars-Rahu-Rahu : 7 Aug 2012 to 3 Oct 2012

- In the Pratyantar Dasha of Rahu in the Antar Dasha of Rahu, there is a possibility of bondage, fear of ailments, and harm of many types.
- Friends may cause trouble.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 24**

***By Dr. E.S.Neelakantan***

*“It takes only a minute to change your life”* – This is the title of an inspirational book by Willey Jolley. Why does it just take only one minute? The author’s view is that the minute you decide to go after your dreams is the minute you change your life. Everybody is equally in the same position to reach it because everyone gets the same 1440 minutes per day to take advantage of that time.

Those who are familiar with the biography of matinee idol Rajnikanth or music legend A.R.Rahman would know that their rise to stardom was meteoric – even they didn’t have a clue to the rags-to-riches story their lives were about to take. Can anyone give an example of how to correlate with this same concept in Astrology?

If you can’t think of one, let me cite an example. Please consider the movement of Venus from Virgo to Libra. When it reaches the fag end of Virgo, it is perhaps at its weakest debilitated rasi and debilitated navamsa. The next minute you find Venus in Libra in own house, own navamsa, in Moolatrikona, blazing in full glory in its passage towards its exaltation point Pisces. It acquires a stature through which even the Sun, while getting debilitated in Libra could bask in the glory of a neechabhanga Raja yoga. In my view, this astrological phenomenon, justifies the statement - *“It takes only a minute to change your life”*. With these introductory remarks we will discuss the Ashtakavarga features of Venus.

In our previous article we discussed a couple of rules:

1. When Venus is associated with 8 bindus in a quadrant or trine, one will possess animals for transport.
2. If in the above case Venus has 7 bindus, that person will possess wealth as well as precious stones.

The two yogas mentioned above stand cancelled, when Venus is in Virgo or it occupies houses 7, 8 or 12. The above rule needs a little bit of explanation. While Venus is in the 7<sup>th</sup>, it is in a quadrant and a rajayoga could possibly occur if rule (a) is satisfied. Then why does the rajayoga become defunct? The answer is simple: When Venus is in the 7th, the dictum “Karako bhavanasaya” is invoked. (A karaka in bhava spoils the bhava). Every house has two different connotations namely Jivapara (soulful) and Lowkika (worldly). For instance take the 4<sup>th</sup> house: Maternal

love is indicated by the 4<sup>th</sup> house. This is something which a person can experience at the level of soul. Immovable property or vehicles relate more to worldly pleasures rather than soul-satisfaction, though they are represented by the 4<sup>th</sup> house.

This means that when Venus occupies the 7<sup>th</sup> house, the soulful satisfaction that probably could enure on account of a Rajayoga is denied to the native.

Coming to houses 8 and 12, we know that these are inauspicious houses dealing with denial of good fortune and loss respectively. Consequently they too fail to bestow Rajayoga even if Venus obtains bindus in excess of the specified limit.

Now we will turn our attention to a series of rules which require care in interpretation since they deal with loose morals. Venus stands for spouse. Relationship between married persons occurs at three levels namely spiritual, mental and physical. Further society lays down norms for behaviour, in accordance with customs and traditions. In India, since time immemorial social behaviour is dictated by Dharma sastras. Jyothisha sastra or Astrology is an independent science whose tenets are not bound by rules pertaining to Dharma sastras. For instance let us say monogamy is the order of the day. The horoscope of the person may show that the person may resort to bigamy. These concepts need to be understood, borne in mind before we go into a discussion on these rules.

- (a) When Venus occupies the house of Saturn in Rasi or navamsa, the person is desirous of union with a despicable woman. Same is the case when Venus is in conjunction with a malefic. (including Saturn)
- (b) If Venus occupies the house of Mars either in Rasi or navamsa and is associated with or expected by Mars, the person will be fond of beautiful women. (in an immoral sense)

To appreciate these concepts better we need to know the inherent qualities of planets with reference to personal traits. According to Varahamitra, Sun, Moon and Jupiter represent Sattwa guna; Mars and Jupiter, Tamas; and Rajoguna is the quality represented by Venus and Mercury. (vide Brihat Jataka, chapter II, verse 7) The following table explains this concept:

<b><i>PLANET</i></b>	<b><i>QUALITY</i></b>
Sun, Moon and Jupiter	Sattwa
Venus and Mercury	Rajas
Mars and Jupiter	Tamas

Please note that “Sattwa” represent purity of mind. Venus, Saturn and Mars are basically Rajas/ Tamas in quality and inter-relationships between these planets will activate the basic instincts of a person and such people will be guided by passion rather than reason.

There are people who can be termed as alcoholics – such persons cannot live without drinking and will even squander away wealth to consume alcohol. The quality of alcohol is “Tamas” – since he who drinks becomes “unconscious” while the craze for drinking is “Rajas”. So the combination of Mars and Saturn could force a person to take up drinking. Impurity of mind is caused by afflictions to Mars, Saturn and Venus.

A person’s wife will be

- (a) A harlot or
  - (b) A destroyer of husband’s happiness or
  - (c) A person with extra-marital affairs if in the chart of that person
- 
- (i) Navamsa of 7<sup>th</sup> house falls in the houses of Mars or Saturn and gets expected by these planets or
  - (ii) The Lord of 7<sup>th</sup> house occupies the rasis of either Mars or Saturn.

When The Moon in the navamsa of a malefic is in 7 or 12 and Venus is associated with a malefic, then the person comes to grief through a woman.

Please note that all these rules have to be tested or applied only in the chart of the husband. The 7<sup>th</sup> house denotes the qualities of wife. When the 7<sup>th</sup> house is subject to Martian and Saturnine influences, the wife will not be loyal too husband.

The next rule is an amalgam of three conditions which need to be cumulatively satisfied.

- Moon in the navamsa of malefic
- Moon in 7 or 12
- Venus associated with a malefic.

Moon in a malefic’s navamsa is a functional malefic. When in 7, this planet will affect married life as 7<sup>th</sup> house is house of marriage and Moon gets vitiated occupying a malefic navamsa. The 12<sup>th</sup> house denotes sorrow. Moon, in a malefic navamsa in 12 gives sorrow through a woman as Moon is a feminine planet. Venus is “Kalatra Karaka” or Karaka of spouse. (Strictly speaking Venus denotes wife in husband’s chart but the converse is however not true – the reason is Venus is a



feminine planet.) Hence Venus with a malefic gives sorrow through wife or through a woman since Venus is a feminine planet.

Generally Venus associated with a malefic is a dosha which is treated on par with Kuja dosha. According to the rules of Kuja dosha, both the boy and girl should have the same quantum of dosha in order to have a happy married life. If the doshas are unequal, then the match will not be good. If the girl is “Manglik”, then the astrologer will have to search for a compensatory dosha in boy’s chart. In such a situation, Venus with a malefic in boy’s chart will equal the Kuja dosha in girl’s chart.

In Ayurveda there is a theory called “Tridosha theory”. According to this theory if Vata, Pitta and Kapha exist in the body in almost equal proportions, that person will be healthy. If one is more and the other two are less, disease sets in.

The matching done, based on Kuja dosha or Kalatra dosha is similar to this concept. When Mars influences the 7<sup>th</sup> dosha it generates a certain power which can destroy the spouse, unless an equivalent and opposite power is generated by planets in the spouse’s chart. When these forces are equal, they cancel themselves out and the couple lead a happy and prosperous married life.

To be continued

# ASHTAKAVARGA SYSTEM OF PREDICTION PART 25

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By Dr.E.S.NEELAKANTAN

## INTRODUCTION

A well built gentleman boarded an aircraft in order to fly to US for a professional visit . The plane took off and this man decided to enter into a conversation with a person seated next to him. The gentleman's next seat was occupied by an American girl, who was slim in stature but fair in complexion . After they had exchanged their usual pleasantries, the subject matter of their conversation turned to age, physique, appearance and topics on similar lines. The girl said, "You will be surprised to know that though I appear young and slim, my age is nearly fifty." The stout man was shocked because he was nearly the same age but overweight and he was under the mistaken impression that the girl should either be in college or had just completed graduation. The gentleman explained "Madam, we in India bother about our looks and physique, only till marriage. After that we are not concerned." The lady said, "Sir, In our country , we are not sure how long our marriage will last. We are forced to re-marry when circumstances compel us . So, we have to keep our body in good shape always. Hope you now realise the need for my present appearance." The stout gentleman was really at a loss of words, hearing this practical discourse on marital affairs in a western country. This explains why I had started in part-24 of this series, "In India, since time immemorial, social behavior is dictated by Dharma Sastras. Jyothisha or Astrology is

an independent science whose tenets are not bound by rules pertaining to Dharma Sastras.”

We now continue our discussion on Ashtakavarga rules pertaining to Venus.

- (1) If Saturn occupies the 5<sup>th</sup> or the 9<sup>th</sup> house from Venus, married life is not happy.
- (2) If Jupiter occupies the 5<sup>th</sup> or the 9<sup>th</sup> house from Venus, it bestows happiness.
- (3) The virtues of wife can be inferred from the strength of these planets.

Let us take up the first rule for discussion. When Saturn occupies 5 or 9 from Venus, it is not going to aspect Venus. Therefore Venus will be free from Saturn’s aspect or influence. Then, how come it spoils marital happiness? I will give the reason for this rule.

When we assess a chart for marital prospects we do it from three points of view

- 1) Lagna viewpoint.
- 2) View from Moon.
- 3) View from Venus(Karaka)

Please note that “view from Venus” is only for marriage examination. If it is for progeny, you have to view it from Jupiter. Likewise if you have to study education, view it from Mercury; so on and so forth.

I will briefly explain the genesis of this threefold examination.

- 1) Lagna denotes physique, appearance and the egoic self.

2) Moon represents mind.

3) Venus refers to Marital happiness, sensual pleasures and worldly happiness.

Every human being lives at three levels; physical, mental and spiritual. Let us say a boy is good looking – that satisfies one at a physical level.

There are some persons who speak in such a way that everyone gets attracted. There are many speakers who can attract huge audiences, by their ability to mesmerize people by their speech.

The third level is spiritual level- one may not be good looking, may not speak much but still will be very attractive. A classic example of such a person is Bhagwan Ramana Maharishi.

Ultimately married life will affect the couple at all the three levels.

In the first stage, physical beauty is the principal factor which creates mutual attraction. John Keats said, “A thing of beauty is a joy forever”.

Please note that this adage applies only to inanimate things like Statue of Liberty, the, Leaning Tower of Pisa or Taj Mahal. For human beauty, we use a different adage , “Beauty is skin Deep”.

When marriage is a product of romance and infatuation, there is much confusion and frustration, after the initial euphoria wears off.

Hence viewing a chart from lagna standpoint satisfies only the physical or egoic point of view. The second and third levels at

which we judge a horoscope , namely from Moon and Venus, are far more important in deciding the quality of married life. The weightage in viewing a horoscope from these three angles could be quantitatively described as :

Lagna - 100%

Moon - 50%

Venus - 25%

When Saturn occupies 5 or 9 from Venus, what happens is that good effects of the houses of “poorvapunya” and “bhagya” (good fortune) get curtailed. Further 9<sup>th</sup> house is the 3<sup>rd</sup> house from the 7<sup>th</sup>. 3<sup>rd</sup> is usually the house for friendship. When 9<sup>th</sup> is afflicted, the spouse may be indifferent or unloving .

Please note that love can mean affinity even at a mental or spiritual level. Hence Saturn in 5 or 9 from Venus is a stumbling block for marital happiness.

While Saturn is a planet of contraction, Jupiter is a planet of expansion. Jupiter also stands for cheerful disposition, positive bent of mind , progeny or expansion of family, benevolence and friendship.

When Jupiter occupies 5 or 9 from Venus , not only it benefits the poorvapunyasthana as well as Bhagya stana but it also aspects Venus. Please note that when Jupiter aspects Venus any dosha which is attributable to Venus in the birth chart automatically gets annulled.

The third and final point we need to discuss is the rule that virtues of wife stem from strength of planets.

There is a colloquial saying – Determine “Phalam” (results) from “Balam” (strength). What does this mean? Only strong planets yield results. Weak planets do not yield results. According to Varahamihira , “The results produced by powerless planets will be enjoyed in dreams and thoughts.” (Brihat Jataka, Chapter viii ,stanza 22)

What exactly do we mean by realization of desires through dreams and thoughts? It means :- Though there are yogas for achieving things , there is some stumbling block for realization of desires.

I wish to cite one example here. In the seventies Indian cricket was dominated by the spin Quartet – Prasanna , Bedi, Venkat and Chandrasekhar of whom Bedi alone was a left arm spinner. In that decade, three great left arm spinners played in domestic cricket – Shivalkar, Goel and Dilip Doshi. All of them spent their lives in the shadow of Bishen Singh Bedi. If they had played cricket when Bedi was not there , all of them would have represented India in tests. (Doshi did play test cricket , finally after Bedi retired). This is one example I can quote to drive home the point we discussed just now – that of achieving things in thoughts and desires. It means that since the desire is unlikely to fructify, one can at least visualize having achieved something and derive some paltry satisfaction out of that.

The End.

## **ASHTAKVARAGA SYATEM OF PREDICTION – PART 26**

**BY DR.E.S.NEELAKANTAN**

In our previous article, we discussed how weak planets can mar the prospects of a horoscope. We also discussed how Jupiter's aspect on Venus benefits the horoscope. We will continue our discussion , now on Venus and its role in Ashtakavarga.

The complexion, appearance and character of a girl will be in accordance with the planetary influences acting on

(1) Navamsa sign dispositor of Venus.

(or)

(2) Navamsa sign dispositor of Moon.

(or)

(3) The lord of the 7<sup>th</sup> house.

In other words all these three factors have a bearing on the qualitative aspects of a girl's chart. Please note that horoscope matching is done to ensure compatibility between boy and the girl. For instance let us say there is Neecha bhanga Raja Yoga in the girl's horoscope while the boy's chart has Kemadruma yoga and Sakata yoga-which are both inauspicious combinations. Logically speaking the charts should not be matched.

Let us say the boy's parents meet an astrologer. Certainly you cannot expect an astrologer to tell his client –“This is a good-for –nothing” chart. So the boy's astrologer would okay any decent chart of a girl while he would be equally delighted to approve the alliance of this boy with a girl whose chart is studded with Raja yogas. After all the astrologer is working for his client- you cannot expect him to reject a good chart because his client's son's chart is not good and may not match the quality of the girl's chart. It is upto the girl's astrologer to reject the boy's chart on the ground that ” it is below average”. This is why you come across so many “mismatches” in today's world.

Here is an instance of how astrologers get into horns of a dilemma. A particular boy's parents went to meet an astrologer who rejected a girl's chart on the reasoning that the boy's chart was very good while the girl's chart was below average.

Incidentally the girl's father showed the boy's chart to the very same astrologer. On the ground that the girl would benefit by association with a superior chart, the astrologer consented to the alliance. The astrologer in question was a renowned authority on the subject.

The boy's father further telephoned the girl's father and expressed his regret over the fact that the horoscopes didn't match. The girl's father said that the match was very good and if required he would take him to his astrologer who had approved the match. The boy's father felt too happy but when the girl's father mentioned the astrologer's name his joy was short lived - after all he has consulted the same person.

They both hit upon an idea. Together with both the horoscopes they went to the astrologer's house and requested him to clarify his opinion. The astrologer realized that the boy's father was rather foolish to come to him for a second opinion. Further a learned astrologer should be shown reverence. The boy's father had failed on both these counts and the girl's father was only too keen to exploit the situation. The astrologer finally decided to ask both the parties to get out of his house thereby cutting the Gordian knot.

Before winding up the discussion on this subject, let me reiterate that while matching horoscopes, the astrologer cannot put himself in the position of a judge, while trying to say "yes" or "no" to an alliance. He is like an advocate, who argues a case on behalf of his client, trying to obtain a favorable verdict. The astrologer knows the pros and cons of the client's horoscope. He knows the inherent limitations of the chart. His aim is to obtain a best possible match for the client. I would prefer the parents of the boy and the girl going to their own astrologer and seeking an independent opinion, while making sure, that in case of difference in verdict of the two astrologers (or by the same astrologer as in the case study presented above), a second opinion or even a third view is elicited as marriage being a once-in-a-lifetime affair, should be given the importance it deserves.



Venus with 5 or 6 bindus in a quadrant or trine, gives rise to happiness, prosperity and blesses the native with conjugal bliss.

In this case, if Mars is aspected by Venus, then the wife will be from a noble family.

Please note that while presence of Venus in a quadrant is a welcome feature of any horoscope, its presence in quadrant with quadrangular ownership will generate Kendradipathya dosha.

Similarly for Gemini lagna, if Venus occupies the 4<sup>th</sup> it will get debilitated. For Scorpio lagna if Venus is in 4, not only is Kendradipathya dosha generated but also the presence of 12<sup>th</sup> lord in 4 will spoil that bhava.

For Scorpio lagna if Venus occupies 7, there are three defects given rise to

- (i) Venus in 7 will get Kendradipathya dosha.
- (ii) “Karako bhavarasaya”- Karaka in bhava spoils that bhava .Venus is karaka of 7<sup>th</sup> bhava and therefore can spoil the prospects of 7<sup>th</sup> bhava.
- (iii) Venus in 7 becomes a “Maraka” or “Killer planet”.

Before the rule stated above vis-à-vis conjugal bliss is invoked, we have to see whether overwhelmingly Venus is a benefic or not.

In some cases the beneficial output of Venus is negligible, while its malefic quality would be quite high. So, prima facie, Venus may be in a quadrant, but its intentions have to be studied carefully before a verdict is given.

Coming to the second limb of the rule, Mars aspecting Venus ensures that the girl is from a noble family. This is a very important dictum in today's world. In olden days, the lineage of the bridegroom or bride used to be a factor for judging the quality of the alliance. Just like a cow is judged by its breed, the status of the family could impart its calibre to the bride or groom. It is in this context that a Martian aspect on Venus is supposed to enhance the nobility of the family.

Please note that this rule requires a careful application.

In certain other areas of Astrology, an aspect of Mars on Venus could stimulate immoral thoughts and feelings in a boy. Prima Facie, a relationship between Mars and Venus results in immoral tendencies. Probably the presence of Jupiterean aspect or Mars getting elevated to

the status of a yogakaraka could be what the Author intended to mean, when he wrote that Martian aspect on Venus is beneficial. Please note that interse Mars and Venus are not enemies. Mars is a Masculine planet while Venus is a feminine planet. So any inter-relationship between them will lead its imprint on a horoscope for good or for bad.

For Ascendants Capricorn and Aquarius Venus is a yogakaraka. For Ascendants Leo and Cancer, Mars is a yogakaraka.

According to Jatakachandrika, “If the same planet owns a quadrant and trine, it becomes a yogakaraka. If a Yogakaraka is related to another trinal lord, what better yoga can arise which is better than this yoga ?” (chapter 2, verse 20)

So, the relationship discussed above involving a relationship between Mars and Venus would be incomplete if we fail to ascertain whether in this relationship, either one of them is a yogakaraka. If one of them gets elevated to the status of a yogakaraka, the effects of this rule would be completely fulfilled. About the role of Venus in Ashtakavarga we will discuss more aspects in detail in our next article.

THE END.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 27**

**BY DR.E.S. NEELAKANTAN**

We are now in the process of discussing various aspects of Venus in Ashtakavarga. We continue the discussion in this article.

***When Venus is in Lagna, 4<sup>th</sup> or the 10<sup>th</sup> bhava associated with 5 bindus and aspected by a benefic, then the person will own good vehicles. If in this combination, Venus occupies the house of Mars, then there will be immense wealth and many kinds of vehicles will be owned by that person.***

Please note that Venus in Lagna itself is a boon. Venus governs all the things conducive to enjoyment in this world. It is also a giver of luxury items. Needless to say, Venus in quadrants (barring 7) is capable of giving rise to ownership of good vehicles.

Please note that Venus in 6 is not good in a birth chart. If a person has Venus in 6 in the birth chart that person will be bereft of wealth and much aggrieved. We know that 6,8 and 12 are evil houses. Venus yields good effects in 8 and 12, whenever it gives evil effects in 6.

Curiously enough Venus yields evil results in 3 and 7. We know that 3 and 7 are “Ishtasthanas” (good Houses) whereas 8 and 12 are “Dustanas” (Bad Houses). Paradoxically enough, Venus in 3 and 7 is bad whereas it is good in 8 and 12. Please note that when we are discussing about a chart, Venus will have ownership over two houses (which will be decided once we arrive at the Ascendant sign). Given the functional role of Venus, the prosperity of those two houses, will no doubt, suffer because Venus becomes the occupant of an evil house, while in 6,8 or 12.

It is in these areas of contradictions, that the student needs to study a horoscope with care. The same planet may be involved in a dual role; vis-à-vis its natural role it could be beneficial, vis-à-vis its functional role, it could be harmful. So, in such cases, Venus in 8 would benefit its innate qualities viewed as a Karaka while its role as a bhava lord would prove counter-productive for that bhava.

The second point, we need to discuss is how Venus in 10, could confer vehicles. The answer is simple; Venus in 10 would aspect the 4<sup>th</sup> house. When the 4<sup>th</sup> house comes under the aspect of Venus, it would confer good vehicles. Please note that the aspect of Venus per se does not have intrinsic merit and we shall discuss this in depth a little later.

Can you think of any other explanation to justify how Venus in 10 could confer good vehicles? I, for one can think of another line of argument to support this theory.

Moon is the Karaka planet for the 4<sup>th</sup> house, along with Mercury. We can say that Moon (denoting Mother) and Mercury (denoting education) are the primary Karakas of 4<sup>th</sup> house. However at a secondary level, Venus (denoting comforts, vehicles and Movables) and Mars (denoting Immovable property) also play a Karaka role for the 4<sup>th</sup> house even though this point is not made explicit in ancient textbooks on Astrology. However I would be failing in my duty if I do not express my gratitude to Shri S. Ganesh who has admirably discussed the issue of karakatwas relating to 4<sup>th</sup> house in “GANESHA HORA SHASTRAM” – a lucid treatise on the twelve bhavas. What Shri Ganesh has pointed out is that while Moon and Mercury are karakas of 4<sup>th</sup> house, planets Mars and Venus are also karakas of 4<sup>th</sup> house since Mars denotes immovable property while Venus denotes Movables (Ibid, Pages 256, 257). Hence in the learned author's opinion Moon, Mars, Venus and Mercury become karakas of the Fourth House.

So, when Venus denoting comforts and vehicles is placed in the 10<sup>th</sup>, then also the native will be blessed with vehicles for the simple reason that among the four quadrants, the tenth is the strongest when we look into the “digbala” of a planet.

Next, we will take up the Ashtakavaraga aspect of this role. Not only Venus should occupy Lagna, 4 or 10 but it should also obtain 5 or more bindus in the Ashtakavaraga chart. In other words, it becomes strong enough to convert its promise into reality.

There is an English adage, which says “They talk like angels, but live like Men”. Promises are given in plenty but seldom fulfilled. In fact even Lord Balaji is taken for a ride by devotees. The prayer is “Give me Rs. X and I promise to donate 10% of X to the temple”. Due to various reasons, such promises remain unfulfilled in a number of cases. My suggestion to devotees going to Tirupati or any other holy place would be, donate whatever you wish to donate then and there – what you can do today do not postpone to tomorrow. When a person's wish is not fulfilled in this birth, then that person might be compelled to take births in future to fulfill the commitment. A promise to donate in future is nothing but creation of “Agami Karma” (Karma of the future). Scriptures say “Wear out prarabdha Karma but avoid creating Agami Karma”. Our present suffering is explained by Law of Karma. That being the case, to create fresh Karma would be to create karma which would fructify in future. When the present life of a person itself is so miserable, why should anyone undertake future commitments and perpetuate suffering? As well, why not suffer for past karmas now and try and attain Mukti in this birth itself. In this context I invite the reader's attention to the Biblical verse quoted from the words of Mathew (6:34).

***Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.***

**- King James Version (1769 Oxford 'Authorized Version')**

Coming to own discussion, the promise held out by Venus is translated into reality by the presence of 5 bindus. Else, the promise will remain just a promise-nothing more, nothing less.

The next point we need to appreciate is that this yoga is complete only when there is a benefic aspecting Venus. The fundamental principle is this

- The aspect of a benefic nullifies evil; augments good.
- The aspect of a malefic nullifies good; augments evil.

Only those planets which have “Special aspect” can fulfill the role of an aspecting planet effectively.

- 1) Mars apart from aspecting the 7<sup>th</sup> also aspects 4 and 8;
- 2) Similarly Jupiter aspects 5 and 9 apart from 7;
- 3) Saturn aspects 3 and 10 apart from 7.

In other words, whenever the role of an aspecting planet is described in Astrology, it relates only to Jupiter, Mars or Saturn.

The aspects of Sun, Moon, Venus and Mercury are not capable of producing the desired effect. So, Venus should be aspected by a benefic means it can only be the aspect of Jupiter. Mercury is usually very close to Venus; So it can never aspect Venus; Waxing Moon is also a benefic and it can aspect Venus, but as discussed earlier, this is not what the founding fathers of the science meant when they discussed about planetary aspects.

Please note that in certain cases, a planet can simultaneously be aspected by a malefic as well as a benefic. In such cases, what is the effect? Now, I want to explain this in the light of some of the “experiments” we did in our school days. We used to take a convex lens and show it on a paper, in sunlight. That paper will immediately catch fire. If you bring a pair of lens over that paper, the two lenses will neutralize each other and the paper will not catch fire. If you bring a third lens, then that will magnify the effect of sunlight and the paper will catch fire.(while the remaining two lenses neutralize each other)

Suppose, both Jupiter and Saturn, together aspect Venus. What is the nature of Venus? It is a natural benefic. Take the aspecting planets – Jupiter and Saturn. That planet whose nature is contrary to the aspected planet will do its role first. This means Venus being a benefic will have its quality nullified by the aspect of Saturn. The aspect of Jupiter of this Saturn-aspected Venus, will revive and augment the benefic nature of Venus.

Let us for the sake of argument, replace Venus by Mars. Mars will become a neutral planet, thanks to the aspect it receives from Jupiter. The aspect of Saturn will revive the intrinsic malefic nature of Mars.

The next principle which we discussed is the occupation of Martian house by Venus. Mars is not an enemy of Venus and vice versa. This is not to say that Mars and Venus are friends. They are neutrals. Two planets become enemies when one of them owns the sixth house from the other. For example, Taurus is sixth from Sagittarius. Venus which owns Taurus is an enemy of Jupiter, which owns Sagittarius. Both Jupiter and Venus are benefic but since one of them owns the sixth from the other they become enemies.

Please refer to the chapter on Rajayogas in Mantreswara's Phaladeepika.

***"When Venus occupies Ashwini star in the Ascendant and is aspected by three or more planets, it will bring into the world, a king who will vanquish all his enemies (Ibid, Chapter 7 Verse 8)***

Ashwini star falls in the Martian sign Aries. A King is naturally blessed with lots of immovable property and vehicles. In fact, the entire area in a kingdom belongs to the king. According to some historians, in ancient times, land belonged to the crown and no individual was permitted to own it. Hence if a person were to become a king, automatically he would become the owner of vast lands besides vehicles.

I would advise the reader to compare this view of Mantreswara with the Ashtakavarga principles. My view is that Mantreswara's verse is a slightly abridged version of the Ashtakavarga concept.

Instead of Venus occupying a house of Mars, it is supposed to occupy Ashwini star. (Ashwini is in the Martian sign Aries) Instead of a benefic, three planets need to aspect Venus. There is no mention about bindus. The Ashtakavarga rule states that the person would get immovable property and vehicles whereas Mantreswara's rule when satisfied would elevate a person to the status of a king.

THE END

# ASHTAKAVARGA SYSTEM OF PREDICTION - PART 28

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By Dr. E.S.NEELAKANTAN

In our previous part, we discussed the relationship between Venus and ownership of vehicles. We continue the discussion on Venus in this part.

When Venus is in a quadrant, other than the 7<sup>th</sup> bhava or in a trine from Lagna associated with 5 or more bindus and is not aspected by Mars, the person marries early in life.

This rule is supported by the general rules of Astrology. A planet in a quadrant or trine is a sure indicator of positive results pertaining to that planet. Venus is the Karaka planet of 7<sup>th</sup> house and therefore gives early marriage while in a quadrant or trine. As Karaka in Bhava, Venus in 7<sup>th</sup> is not good. Hence Venus in a quadrant is good provided that quadrant happens to be Lagna, 4 or 10. The aspect of Mars can spoil Venus. Firstly Mars is a Masculine planet, while Venus is feminine. Venus is a soft planet while Mars is aggressive. Thirdly Venus is a natural benefic while Mars is a natural malefic. In Ayurveda, Venus denotes the water (kapha) element, while Mars denotes the fire (pitta) element. Water's tendency is to put out fire. Hence the blending of the Martian and Venusion influences may not give fulfillment in marriage.

There is a classic work by Dr. John Gray titled "Men are from Mars, Women are from Venus". It is an all time bestseller. Once a doctor friend of mine told me, "All those who get married should read this book. The husband and wife should read this book together." We know

that the biological framework of a man and a woman are dissimilar. Hence they are bound to react in different ways while dealing with similar situations. This book extensively deals with those areas.

When faced with a problem, a man will remain silent; a woman will keep talking about her problems. Many marriages end in divorce because the couple are never given to understand how a woman's mental make-up is different from that of a man at a biological level.

When Venus is with 5 bindus in debilitation rasi or navamsa but under the influence of Mars, the person will undergo great difficulties and will get married.

When Venus has 5 bindus, the urge to get married is there. The placement of Venus in Virgo coupled with the Martian influences can afflict Venus. Hence difficulties surface in marriage. Unafflicted Venus is a boon. Please note that aspect of Mars on Venus is more harmful than its conjunction. Mars is a planet whose malefic quality is fully present on the house it aspects.

Venus is in a trine or in the second house aspected by malefic will create several obstacles for marriage.

Venus, well placed will give marriage. But for that to happen, it should be devoid of malefic aspect. When malefic influences are absent, marriage is a smooth affair. When malefics influence Venus, no doubt marriage will take place but lot of obstacles will be there.

Life is nothing but an exercise in overcoming obstacles. It was Thomas Alva Edison who said that the way Nature goes about its job, there is nothing to suggest that it is conducive to life. Take Iceland for example. Lots of people live there not because of the climate, but in spite of that.



In such countries, people live and in great comfort too because they have overcome their obstacles.

Recently a doctor who is running a Hospital in a rural area narrated an anecdote. A senior official of a company met him for undergoing a minor surgery. The reason was that the official was working in a city and everyone would come to know about the surgery. To avoid this he was going to the town hospital to undergo the surgery. On the surgery date, the nurse who was supposed to come, took leave. A nurse in another ward acted as a substitute. Everything went off well and the official upon returning home wrote a thanksgiving letter expressing gratitude to the doctor. The nurse who helped the doctor enquired about the patient and the doctor explained the whole episode to her. She was astonished. Only four days back, her husband had applied for the job in the same concern, where the patient worked. The doctor while replying to the thanksgiving letter, gave the details of the job applicant and added a line of recommendation. The nurse's husband got the job.

The doctor himself told me the moral of this real life incident. The patient was living in the city and never needed to come to him. The nurse was not supposed to help him but was inducted as a substitute. But for this coincidence, the nurse's husband would never have got the job. So you need not go in search of things. You need not wish for things to happen. Whatever is pre-destined or ordained will happen because that is how the universe is programmed to function. If God has a certain plan for you, it will automatically happen, irrespective of your thoughts or actions. No obstacle can stand in the way of divine will.

If the lord of the sign occupied by Venus is in a quadrant or trine from Ascendant and associated by 5 bindus in the Ashtakavarga of Venus, the person will be blessed with wealth , lands, vehicles and good fortune.

This is a rule which correctly brings out the importance of sign dispositors.

In Astrology both Rasi Sign dispositor as well as Navamsa sign dispositor play a pivotal role. However in practice, their role is underestimated. Please note that according to Jataka Chandrika neither the second lord nor the 12<sup>th</sup> lord give any effects on their own. Their effects are determined only by the sign- dispositor.

I will give an example to clarify this point. Chris Gayle may play for Royal Challengers , Bangalore this season in IPL. But the next year, he may play for Mumbai Indians . Really speaking Chris Gayle has no relationship with either Bangalore or Mumbai because he hails from West Indies. Whichever club, he gets associated with, he supports them.

The 2<sup>nd</sup> lord or the 12<sup>th</sup> lord may occupy some house in the birth chart. They have no preferences on their own. They look to the sign dispositor for direction. If the sign dispositor is beneficially disposed, they too turn benefics; Else they are malefic in their functional role.

Venus is a planet which leads with Material pleasures . Wealth, lands and vehicles all add up to a good worldly life and enjoyment. We say that a person is fortunate if he is blessed with wealth and enjoyments. Venus is also a bestower of good fortune because it

happens to be the Karaka planet of the 7<sup>th</sup>, which happens to be the 11<sup>th</sup> to the 9<sup>th</sup> ; In other words it denotes gain of good fortune.

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# ASHTAKA VARGA SYSTEM OF PREDICTION (PART 29)

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By Dr. E.S.Neelakantan

We are now discussing the various aspects of Venus in Ashtakavarga and we continue the same in this article.

If the lord of the house occupied by Venus is in the 6<sup>th</sup> or 8<sup>th</sup> house from Venus and in a trine from lagna, the person will ill-treat his wife and also become a pauper in course of time.

Maybe this rule appears paradoxical. A person, who loves his wife, will take her to the beach, to the movies, to restaurant etc. especially in the initial stages of married life, until the euphoric wears off. In the case of the marriage after romance, this phase occurs in the pre-marriage phase, while nothing remarkable will happen in the post marriage phase. In these cases, the person who treats his wife could be expected to become a pauper, not in course of time, but then and there – especially in the last few days of every calendar month! The policy of this: When money is there, live like a king, when money is not there, live like a pauper. There was a Tamil movie, where the hero plays a dual role, hoodwinking his employer. The noted Tamil poet Kannadasan who penned the lyrics of the title wrote:

“He who came in the guise of a son-in-law, had no bride on hand, to marry;

“He, who came in the guise of a king, had no kingdom to rule”.

Why I am quoting these lyrics here, is that in today’s world you cannot distinguish a King from a pauper – both of them look alike!

Coming to the rule I quoted just now, the peculiarity is not only that the person will ill-treat his wife but also become pauper. My advice to all astrologers at this juncture is this: If you detect this rule in the chart of any boy either advice him to remain single or become an ascetic, then and there – Hope you will appreciate my suggestion; you can at least save a girl’s life!

When the lords of 5<sup>th</sup> and 7<sup>th</sup> houses are in trine to each other and Mars is in the 7<sup>th</sup> from lagna, the person will be abandoned by his wife.

Note the subtle distinction between this rule and the one I discussed earlier. There, the husband was the villain but here the wife is the villain. But you cannot blame the wife here, since this combination appears in the husband’s chart! The correct interpretation of this rule is this; if this combination appears in the husband’s chart, it is an indication, that due to some bad Karma in earlier birth, he is destined to remain single.

One more point I wish to stress here. *These adverse yogas tend to come true even if you try your level best to avoid it.* If a person is destined to undergo separation, that person will get married and undergo the trauma of divorce. It cannot be avoided by attempting to remain as a bachelor. If you are destined to take birth and suffer, you will take birth and suffer: you cannot avoid being born. Therefore the emphasis is on performance of good karma, now and here.

As far as Sanchita Karma is concerned, you are helpless; but as far as future is concerned what you do now is the Sanchita Karma of the future. You cannot do anything about Prarabhdha Karma either. You can avoid getting into the trap of adverse Agami Karma. You can be proactive and prevent conversion of Sanchita into Prarabhdha Karma. In other words if you take full responsibility for all the three kinds of Karma – Sanchita, Prarabhdha and Agami –you can pull yourself out of the woods.

When Mars or Saturn is in the 7<sup>th</sup> bhava and the lord of the seventh bhava has navamsa in the house of Saturn or Mars or has an aspect from them, then the native's wife will be immoral.

I want to break up this rule into various components, so that it can be understood properly since conceptual clarity will be there.

- a) Mars in 7
- b) Saturn in 7
- c) Lord of 7 occupies navamsa of Mars.
- d) Lord of 7 occupies navamsa of Saturn.
- e) Mars aspects 7
- f) Saturn aspects 7

In short, the 7<sup>th</sup> house gets connected in Mars or Saturn in three different ways

- a) Occupation
- b) Aspect
- c) Navamsa sign – dispositorship.

Both Mars and Saturn represent the quality of Tamas. Hence in no way, they can improve the content of 7<sup>th</sup> house. You might ask me one question; If Cancer is lagna and Saturn is in the 7<sup>th</sup> house as lord of 7, will this rule apply? The author is not talking about ownership of houses or yogakaraka status or any other matter related to the planet. The rule is plain and simple ; Nexus is between 7<sup>th</sup> house and Mars ;Nexus is between 7<sup>th</sup> house and Saturn ; Both these prospects will affect the marital prospects of 7<sup>th</sup> house vis-a vis morality of the spouse.

There may be chart where Mars conjoins Jupiter in the 7<sup>th</sup>. In another chart Saturn may aspect the 7<sup>th</sup> along

with Jupiter. In these cases, this rule will not apply. The question of loose morals will never have application, whenever the influence of Jupiter is present.

Both Jupiter and Mercury have a beneficial impact on whichever house they aspect or occupy. So the foremost task of an astrologer is to compile the influence of benefics on 7<sup>th</sup> house ; If the influence of benefics outweigh the influence of malefics , one will be blessed with a good wife and married life will result in happiness and prosperity.

I would like to offer my views on the scientific validity of Astrology. Astrology is basically axiomatic; you assume the rules to be true and interpret the science. The main attack launched against Astrology by skeptics is its scientific validity. My question is; can you prove Darwin's evolutionary theory or the Big bang theory in a laboratory? These are scientifically accepted theories even though there are skeptics who question the validity of these theories. In this context I wish to narrate a real life incident about how a lawyer in New Orleans proved the title to a property much to the satisfaction of the lending institution and got the sanction for a mortgage loan. Here is the actual story.



A New Orleans lawyer sought an Federal Housing Administration loan(or in short, a FHA loan) for a client who lost his house in Hurricane Katrina and wanted to rebuild. He was told the loan would be granted if he could prove satisfactory title to the parcel of property being offered as collateral security. The title to the property dated back to 1803, which took the lawyer three months to track down. After sending the information to the FHA, he received the following reply.

“Upon review of your letter adjoining your client's loan application, we note that the request is supported by an Abstract of Title. While we compliment the able manner in which you have prepared and presented the application, we must point out that you have only cleared title to the proposed collateral property back to 1803. Before final approval can be accorded, it will be necessary to clear the title back to its origin.”

Annoyed, the lawyer responded as follows ...

"Your letter regarding title in Case No. 767 has been received. I note that you wish to have title extended further than the 194 years covered by the present application. I was unaware that any educated person in this country, particularly those working in the property area, would not know that Louisiana was

purchased, by the U.S., from France in 1803, the year of origin identified in our application. For the edification of uninformed FHA bureaucrats, the title to the land prior to US ownership was obtained from France, which had acquired it by Right of Conquest from Spain. The land came into the possession of Spain by Right of Discovery made in the year 1492 by a sea captain named Christopher Columbus, who had been granted the privilege of seeking a new route to India by the Spanish monarch, Isabella. The good queen, Isabella, being a pious woman and almost as careful about titles as the FHA, took the precaution of securing the blessing of the Pope before she sold her jewels to finance Columbus' expedition. Now the Pope, as I'm sure you may know, is the emissary of Jesus Christ, the Son of God, and God, it is commonly accepted, created this world. Therefore, I believe it is safe to presume that God also made that part of the world called Louisiana. God, therefore, would be the owner of origin and His origins date back to before the beginning of time, the world as we know it. I hope you find God's original claim to be satisfactory. Now, may we have our damn loan?"

The loan was immediately sanctioned and the applicant got the cheque for the loan amount.

Maybe this how Astrologers need to prove the validity of Astrology when confronted by skeptics!

THE END.

# ASHTAKAVARGA SYSTEM OF PREDICTION (PART -30)

By Dr. E.S.Neelakantan

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With this part, we enter into the thirtieth part in our series on Ashtakavarga , continuing our discussion on Venus.

When Venus is associated with 4 bindus in Virgo, either in Rasi or Navamsa , aspected by Mars, then there will be scandal about one's wife.

When Venus with three bindus or less, is in Aquarius or Capricorn in Rasi or Navamsa with Martian aspect, the person's wife will be an adulteress .

Please note that both the yogas discussed above are not yogas as such but *duryogas*. They are undesirable combinations. Please note that these combinations do not determine the character of a person – instead they define the character of the person whom he is supposed to marry or is married to.

Let us say a boy is born in 1985. Ordinarily when will the girl whom he marries be born? Let us assume an age gap of 3 years, which is what most people prefer in today's world. Then the girl should be born sometime in 1988. Then how does the birth chart of the person born in 1985 determine the birth chart of the person born in 1988?

If you follow my argument carefully you will appreciate the beauty of the law of Karma. If two people are destined to marry, they will take birth within a span of three years or so due to the operation of law of Karma.

A boy born in 1885 cannot marry a girl born in 1975, because by that time the first mentioned person should be no more; he may not even be alive to see the girl, leave alone the age gap.

Now I will present the second part of my argument. If all girls born in 1988 were chaste, then the boy born in 1985 cannot marry an adulteress and therefore the rule will fail.

So, the logic is the birth of a boy having this bad yoga will trigger the birth of a girl who is unchaste and the final operative part of the rule is that this boy will marry that girl with bad character.

How the law of Karma works can be comprehended by the following statements:-

- Due to bad Karma, a person marries a girl with bad character.
- Due to bad Karma, a girl is born with bad character.
- Due to similarity of bad Karma and due to Karmic link, they become Man and wife.

To detect this combination an astrologer should have what is called “presence of mind”. One who opts to become a Yogi should have “*absence of mind*”. One who wishes to practice astrology should have “*presence of mind*”. I can give two examples to show what is meant by “*Presence of mind*”.

When Sir C.V.Raman was conferred the Noble prize, he was invited to the Awards function. During the presentation, Dr. C.V Raman explained to the other scientists, the Raman Effect on various substances, including alcohol. According to protocol, there would be a cocktail party after the presentation and Dr.Raman being a strict teetotaler had to think of some valid reason to abstain from the party. At that moment, he had a brilliant idea; he told the fellow scientists, “Sir, just now I demonstrated the *Raman Effect on Alcohol*. I don’t wish to demonstrate the *Alcohol Effect on Raman* .” So Dr. Raman was able to uphold his personal habits and at the same time do it in such a way that would not offend the sentiments of the scientists, who had assembled for the great occasion.

During a Test Match at Lords, the rival captains, Mike Brearley of England and Venkataraghavan of India, went for the Toss. As they were walking to the middle Venkat asked Mike , what he would do upon winning the

Toss. Brearley said he would elect to field. Venkat knew that in case he won the Toss, he would bat first. So Venkat told Brearley , *“Mike , you want to bowl first and I want to bat- so do we need a Toss?”* The rival Captains shook hands and walked back to the pavilion. The next day the tabloids reported , *Venkat won the Toss and elected to bat*, but what really happened that day was, there was no Toss at all since the rival captains were having contrary intentions which did away the requirement of a Toss.

Scandal involving woman is nothing new to India – India’s oldest epic, Ramayana deals with this subject in elaborate measure. Rama had to banish Sita due to an allegation made by a washer man questioning her character. This chapter is also the subject matter of the work, *Uttararama charita of Bhavabhuti*. Please note that with the passage of time this matter has become archaic and people have neither the time nor the inclination to discuss scandals. Due to severe economic crisis all over the world, people have no time even to think about themselves, leave alone others.

We will discuss the crux of the rules we saw just now. Mars, Saturn and the sign Virgo are factors governing the rule. Please note that Venus denotes passion, Mars aggression and Saturn, dullness of mind. Bad character can be due to aggression, whose cause is Rajas or due to

dullness of mind which is caused by Tamas. Mars rules over Rajas while Saturn rules over Tamas. Venus rules over passions, which is Rajas. So the influence of Mars or Saturn over Venus creates bad character.

Astrologers in Kerala interpret the Madhyama rajju to mean that *inter se* there are nine stars, which do not match. These are as follows:

<u>Category</u>	<u>Stars</u>
I	Pushya, Anuradha, Uttara bhadrapada
II	Bharani, Poorvaphalguni, Poorvashada.
III	Mrgashira, Chitra, Dhanishta.

If you analyze these three categories, the first category is governed by Saturn, second by Venus and third by Mars. So a boy who is born in a star ruled by Mars, Saturn or Venus should not marry a girl born under a similar star. Please note that this is a draconian law as nine stars will get rejected *ab initio* if a person in a Madhyama Rajju star.

In both the rules we discussed just now, Venus should have fewer than 4 bindus , which makes it weak. When Venus is in Virgo, the quality of the planet suffers. Contrast this with Malavya yoga. In that, Venus must occupy either its own or its exaltation sign to qualify for that yoga.

Venus in a saturnine sign is also a contra-indication for chastity of spouse. Please note that these rules need strict



interpretation, not liberal interpretation. This is why I elaborately discussed why an astrologer should have presence of mind.

The purpose of this discussion is to drive home the fact that Venus gives bad results while in Virgo, with less number of Bindus , afflicted by Martian aspect and also while occupying either the Rasi or an Amsa of Saturn.

THE END.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 31.**

**By Dr. E.S. Neelakantan**

In this part we continue our discussion on Ashtakavarga features of Venus.

When Venus is associated with 4 bindas and is placed in Virgo sign or Virgo Navamsa, aspected by Mars, there will be scandal about a person's wife;

When Venus with 3 bindus occupies Capricorn or Aquarius in Rasi or in Navamsa with Martian aspect then that person will become the spouse of an adultress.

Both these rules need no explanation. The rationale behind these combinations were explained in the earlier part. The salient feature of these combinations is that nexus between Venus, Saturn and Mars would lead to a person marrying an immoral girl. Please note that there is no strict definition for the term "morality" – so one has to go only by the dictionary meaning.

Here is an anecdote. A person sold a house to another person. The buyer upon digging the earth in the backyard stumbled upon a pot of gold. The rule in those days was a finder of buried treasure has to give it to the King. The buyer faithfully handed it over to the King with a request to give it to the seller, who was the legitimate owner of that treasure. The seller informed the King that the treasure was not his as he was never aware of the existence of the buried treasure and since the property had changed hands, it is the buyer who should be the true owner of the treasure. The King was in a fix and adjourned the case by a day.

When the case was heard on that day, the seller claimed the buried treasure to be his as he had merely sold the house, not the treasure: the buyer having acquired the property claimed that anything found in the house should be his as the seller had no title at present either to the property or any hidden treasures found therein. In the course of a single day, both parties had changed their stance completely and given up the ethical stance taken on the previous day.

The King said, "I am not surprised. Till yesterday we were in Dwapara yuga. Today we have entered Kaliyuga. That explains the changed mindset of the rival parties" Nobody knows what was the judgment given by the King but the word "morality" in kaliyuga means not doing harm to others whereas, in the earlier yugas, one had to be of positive help to society.

Acts such as those mentioned in the rules quoted above were considered sins and also illegal once upon a time. But today the view is, you can do anything but a third party should not be affected. The point to be noted is that laws in all Countries have undergone a change in these matters, but the laws of astrology are bound to remain the same, forever.

When Venus with 5 bindus occupies the house or Amsa of Mars, one will be fond of other's wives. The above rule is simple. When does one become fond of other's wives? When one is discontented with one's own married life. There are many affluent people who keep running after money even though they have enough money to last for several generations. Likewise the people who chase women are into two categories – those who having tasted success in marriage, need more to satisfy their carnal appetite and those who have tasted failure, who look out for greener pastures elsewhere. Venus binds

us to the material world of desires and illusions. Mars – Venus relationship is a sure formula for suffering especially relating to the emotions connected to unfulfilled carnal desires.

Mars in the 6th house, Moon in the 7<sup>th</sup> and Venus in the 12<sup>th</sup> (with one of them related to Saturn/Rahu) gives union with a widow.

Please note that the word “widow” in the above context is not used in a derogatory sense. Here it means union with a girl who is already married and who lives after her husband’s death. Scriptures prohibit union with a widow but in today’s world, legally there is no bar. A girl already married to someone, would in course of her married life developed her own patterns in married life. Marriage is like a Ballet Dance. The husband and wife together fall into a specific life pattern. After the husband’s demise, with a new person around, she would have to get out of her groove and fall into a new pattern, which is always difficult. Naturally the quality of the second marriage would be inferior to the first one, though there may be several exceptions. The above rule is suggestive of an inferior marriage experience arising out of the relationship of Saturn and Rahu with Moon, Venus and Mars. Here Mars in the 6<sup>th</sup> directly aspects Venus in the 12<sup>th</sup>. Moon in the 7<sup>th</sup> shows that the mind of the person gets connected to the base experiences indicated by the Mars – Venus relationship.

A person will marry an older woman, if Moon is in 7, Venus is in Pisces and Lord of 7 is related to Rahu. According to scriptures, a boy should marry a girl, who should be younger in age. The astrological rule quoted above is in conflict with scriptures. This brings us to an important fact in our philosophy:- Rules of Jyothisha Sastra are not subordinate to rules of Dharma Sastra.

Jyothisha Sastra outlines the course of destiny. Dharma Sastra give sagacious guidelines for leading a happy life. If a rule of Jyothisha Sastra is in conflict with Dharma Sastra, it means that the person whose chart is covered by that rule, will come to grief eventually.

Dharma Sastras say that a boy should marry a girl:

- Who is unmarried
- Who is unrelated
- Who has brothers
- Who is compatible
- Who is free from diseases
- Who is younger in age

All the Astrological rules we have discussed so far in this article are violative of the tenets of Dharma Sastras.

One will be lascivious if Venus associated with more than 3 bindus is in Pisces in Navamsa and Venus is aspected by Mars.

A person becomes libidinous in the above case due to these factors:

- a) Being exalted in Navamsa
- b) Having more number of Bindus
- c) Getting Martian aspect.

Persons in whose charts Mars aspects Venus are generally libidinous. So care is required in interpretation of such charts. Immoral sexual behavior will be the rule in such charts, rather than an exception.

By seeing this rule, if an astrologer were to predict the character of the person, it will turn out correct in a large percentage of cases. Astrologers gain fame on account of their knowledge, accuracy in predictions and in many cases due to the planetary positions in their birth chart. Sometimes a person's forecast comes true due to Vaksiddhi or power of speech.

I would like to narrate an anecdote here. Near my house lives a physician who has a miraculous healing touch. You get cured when you take the first dose of his prescribed medicine. I have personally experienced this a number of times. Increasingly I became curious as to how this is possible. In cases where self medication is adopted, the disease aggravates, whereas this physician using the same medicine is able to cure it instantaneously. One day I decided to confront this doctor with a question, "Sir, everyone believes you have a magic healing touch. You are getting large number of patients. I would have dismissed this as superstition but for the fact that I have personally experienced this many times. Tell me your secret?"

The physician calmly replied, "Actually there is no magic involved. The life of virus is only about 48 to 72 hours. What happens is that the patient resorts to self medication in the first 24-48 hours. The disease gets aggravated. By the time he visits me, the germs are almost dead. I know from my experience, what medicine will work for a particular disease. When he takes the first dose, the germs are fully eliminated and the patient becomes normal. The "miracle" is mainly because the patient comes to meet me at the fag end of the disease cycle."

Likewise some of the predictions of Astrologers might appear startling. But if one were to probe how the predictions were made, it will become clear that the astrologer has understood the basic laws correctly. Great predictions can be easily made applying fundamental principles.

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# ASHTAKAVARGA SYSTEM OF PREDICTION - PART 32

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Dr. E.S.NEELAKANTAN

In our pervious part, we discussed certain rules connected to nature of spouse a person will get and scriptural injunctions regarding eligibility criteria for marriage. We, now continue our discussion on the Ashtakavarga rules relating to Venus in this part.

A person will cohabit with a blind woman if Venus is in the 6<sup>th</sup>, 8<sup>th</sup>, or 12<sup>th</sup> house with 2 or 3 bindus in conjunction with (or aspected by ) Saturn.

The noted Tamil poet, Kannadasan , once wrote a lyric in the movie , Paarthala Pasi Theerum(1962).

*Kodi asaindhadhum katru vandhadha  
Katra vandhadhum kodi asaindhadha  
Nilavu vandhadhum malar malarndhadha  
Malar malarndhadhal nilavu vandhadha*

*Kann thirandhadhum katchi vandhadha  
Katchi vandhadhum kann thirandhadha  
Paruvam vandhadhum aasai vandhadha  
Aasai vandhadhum paruvam vandhadha*

Because creepers are moving the breeze is blowing; or the breeze while blowing is causing the movement of creepers: Because the moon has risen the flowers are blooming; or the blooming flowers are causing the moonrise.

Because my eyes are open , I am experiencing this beautiful sight: or the beauty is making me see ; Because I am an adult I am getting

desires; or these growing desires indicate that I have reached adulthood;

Applying the poet's wisdom to the principle above, it is not clear whether the spouse at the time of marriage will be blind or the girl who marries this chartholder will become blind. It is also not clear whether the "blind woman" is a spouse or not. In any case, union with a person who has this combination in the birth chart is an avoidable risk for any girl. Parents of girls should go to a competent astrologer and request the astrologer to select good horoscopes before checking compatibility.

The trend now is to check if the boy is very affluent, is a software engineer and green card holder and all that an astrologer needs to do is nod his head. The astrologer is not expected to play the spoilsport for this alliance. His motto should be: *When the groom is a "green card holder", show the "green card" to the alliance.*

When the lord of the 9<sup>th</sup> is in the 7<sup>th</sup>, 7<sup>th</sup> lord in a house owned by Jupiter and malefic occupy the 7<sup>th</sup> house, the person will have union with a woman having a defective limb.

This verse gives the yoga for marrying a physically challenged girl. Please note that 9<sup>th</sup> lord in 7 is good; so also is the presence of 7<sup>th</sup> lord in Jupiter's house. These two factors confer marriage. The malefic in 7 plays the spoil sport. They force the native to marry a girl with defective limb.

Please note that any physical handicap arises out of a blemish on the 5<sup>th</sup> house. The 5<sup>th</sup> house is the most important house in any chart hence it rules "poorvapunya"- merits of past births. A person is unlikely to be physically challenged if the 5<sup>th</sup> house is strong.

I wish to sound a word of warning here: Just as the karma of earlier births rules the 5<sup>th</sup> house, the karma of the present birth rules the 5<sup>th</sup> house of your future birth. This sequence will continue till the day, you attain Mukti or liberation. If the karma is good you get the reward; if the karma is bad you get the punishment. The laws of the universe make you liable to happiness or suffering based on past karma. In a way, Astrology is a good science to enforce moral conduct and ethical values.

Sathya Sai baba of Puttaparthi once said, “*The concept of divine grace or Providence gets toppled by the law of karma*”. Even God cannot save a person whose fortunes are adversely affected by past karma. As a palliative measure, astrologers are advising their clients to wear gems or amulets, chant mantras, visit temples, change their name and in various ways ameliorate their suffering. I wish to add one more to this list: “**Take stock of your Karma today.**” If you continue to indulge in bad karma, then your propensity to suffer will continue. You will notice a significant improvement in your life, the moment you give up selfishness and dedicate your life to the overall good of the universe.

When one malefic is in 9 and another malefic occupies the 2<sup>nd</sup>, while the lord of 9 is in 7, the same results discussed earlier will follow.

Both 7<sup>th</sup> and 2<sup>nd</sup> have a nexus in the sense that 7<sup>th</sup> indicates spouse while 2<sup>nd</sup> indicates family. Family includes spouse. The second house therefore has broader connotations than the seventh.

When Saturn or Mars occupies the 2<sup>nd</sup> or 7<sup>th</sup> house and Venus is in the 12<sup>th</sup>, the person will marry a second time, even when the first wife is alive.

Before we understand this rule, let me ask you a basic question: Why should a person marry a second time, when the first wife is alive? Obviously it is due to lust and for no other reason. The rule discussed above pertains to a marriage which has an unethical basis. Both Mars and Saturn are malefics . Saturn represents *tamas* or the quality of dullness while the Mars rules over *Rajas* or passions. Such people are ruled by the heart, rather than by the head. For gratification of senses, they may go to any level, one of which is marrying a second time, when the first wife is alive. Please note that bigamy, in ancient times was not a taboo. King Dasaratha (Sri Rama's father) had three wives But Lord Vishnu as Sri Rama set up an example for the world by marrying Sita alone.

Venus in the 12<sup>th</sup> shows that the person will enjoy connubial pleasures. Hence these three planets when located in the above mentioned houses become conducive to polygamy.

When the lord of 7<sup>th</sup> is in Cancer and is associated with or aspected by a malefic, one will have two wives.

Before we understand this rule , let us look at the effects of Venus in Cancer. According to Varahamihira Venus in Cancer gives two wives ; chartholder is full of passions and begets sorrow on account of that (vide Brihat jataka, chapter 18, verse 16). Please note that the above results accrue due to the *Kalatra-Karaka* in Cancer.

But the rule we discussed above gives us an idea of the evil results that follow due to the presence of the 7<sup>th</sup> lord (Kalatra lord) in Cancer with malefic. This means that the sign Cancer has an important role to play in marriage.



1) The mere presence of Venus in Cancer would lead to bigamy and consequential suffering.

2) Presence of 7<sup>th</sup> lord in Cancer with malefic would lead to bigamy.

Now , I wish to raise one question :

What happens if a person is born with Capricorn as rising sign with the Moon in Cancer in conjunction with Venus?

Before we answer this question, we need to understand, that Moon as 7<sup>th</sup> lord in 7 is pretty good and in conjunction with the *Yogakaraka*, Venus. Obviously this might not be adverse to the chartholder in relation to marriage prospects.

Any rule in Astrology needs care in interpretation. Astrologers in general should aspire to have high levels of interpretational skills, for which they need to have patience while learning the subject and ability to think out of the box or rather, comprehend “fuzzy logic”.

Here is an example: A professor who was staying close to a college, used to keep the main door open, while going to the college. One day he was cautioned that due to incidents of burglary in the neighborhood he should lock the house as a safety measure and the suggestion was implemented. That same day there was a theft in his house. When the door was left open, the thief probably felt there was someone inside the house. Seeing the house locked, he broke open the lock and stole the valuables. This is what I mean by “Fuzzy logic”. Many times we come to wrong conclusions by adopting plain logic rather than “Fuzzy logic”

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# ASHTAKAVARGA SYSTEM OF PREDICTION - Part -33

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By Dr.E.S.Neelakantan

We proceed with our analysis on the Ashtakavarga of Venus in this edition of students section. In our previous article we discussed certain qualities of an astrologer such as patience, perseverance and ability to comprehend fuzzy logic, which would enable them to interpret charts correctly.

When Venus is in debilitation or is combust, has no benefic aspect and the lord of the 7<sup>th</sup> is hemmed between malefics , the person will have three wives.

The above verse needs to be understood carefully. Instead of 7<sup>th</sup> house let us say the author is explaining a verse with reference to the 2<sup>nd</sup> house and its karaka. If the 2<sup>nd</sup> house has a similar affliction, he would say the person will have no wealth. Since Venus is afflicted and so is the 7<sup>th</sup> house, the author should have said , the person will be a bachelor; instead he has given the possibility of the other extreme , a person with three wives : in other words the chart holder is blessed with *Tribharya yoga*.

The irony is that the chart holder, mentioned above is bereft of marital happiness. He has chosen to marry several times hoping

that the next girl would prove better than the earlier one and ending up disappointed each time. The important principle we need to know here is :- An afflicted Venus and an equally afflicted 7<sup>th</sup> lord would lead to remarriage, not denial of marriage.

Take the converse of the above rule ; Venus exalted, aspected by benefics and lord of the 7<sup>th</sup> hemmed between benefics, one will have very good married life. The chart holder would be blessed with a wife who is both dutiful as well as beautiful.

When the 7<sup>th</sup> lord is in 9 , a malefic occupies 2<sup>nd</sup> and Venus is in a common sign , one will have two wives.

Please note that the subtle difference between the earlier rule and this one . Here Venus is in a common sign , while the earlier rule says Venus is in Virgo, Gemini , Pisces , and Sagittarius. Venus is afflicted in Virgo . To some extent Venus in Sagittarius is also not good . But in Pisces and Gemini, Venus is good. Hence in this rule Venus is better placed than in the earlier rule - if it is in a common sign other than Virgo.

In this rule , we have the 7<sup>th</sup> lord in the 9 which is good, unlike the earlier rule which stipulates that 7th lord should be between malefics. The negative feature of this rule is that the 2<sup>nd</sup> house should have a malefic.

This rule is otherwise termed as *Dwibarya yoga*.

**This rule drives home the point that in persons with combinations for multiple marriages, common signs become prominent. Venus as *Kalatra Karaka* in a dual sign predisposes a person towards remarriage.** The other point, we need to understand is that a malefic in 2 can spoil marital happiness.

The principle we need to know is this: **The greater the affliction to Venus and the 7<sup>th</sup> lord , the more number of times, a person will get married.**

Denial of marriage is indicated when the 7<sup>th</sup> lord is incapable of conferring marriage upon a native or if there are other factors in the chart which lead to denial of marriage , such as affliction to the 12<sup>th</sup> house , presence of Saturn in the 7<sup>th</sup> , so on and so forth.

The number of wives will be equal to the number of planets in 2 and 7 , when the 2<sup>nd</sup> house is occupied by the malefic.

By enumerating the number of planets in 2 and 7 , one can predict the number of wives a person will have.

For astrologers who specialise in horoscope matching, these rules are very significant. Special attention should be paid to Venus , the 2<sup>nd</sup> house and 7<sup>th</sup> house in a male chart , while in a female chart , houses 4,8 and 9 are also important.

Here is an anecdote : A divorcee went to consult an astrologer about prospects of getting remarried. The astrologer predicted

that the native would remarry and that marriage would give happiness. The divorcee's mother asked the astrologer : How did you conclude that this chart shows *Dwibharya Yoga* ? “ The astrologer replied”, By verification , I understood that *Tribharya Yoga* is absent ; hence I inferred the presence of *Dwibharya Yoga*”. The anecdote explains the rationale behind *Dwibharya Yoga*. If the chart is heavily afflicted, it would lead to *Tribharya Yoga*; medium range of affliction leads to *Dwibharya Yoga* .

Please note that in practice, one may not come across the exact textbook rule; in many cases we find the variants of the above rules appearing in the chart.

All the rules we discussed above pertain to adversities in life. This raises certain philosophical issues. While facing difficulties in life, what should we do? Accept fate as final, or pray God for mitigation of hardship? In this context I would like to narrate a story, which I read recently, which is both interesting as well as thought provoking.

Once there was a sweeper in a well known temple who was sincere in his job and devoted to God. Once he had a thought :- The Lord is standing all the time and giving darshan and He must be feeling very tired. So one day innocently he asked the Lord whether he can take the place of the Lord for a day so that the Lord can have some rest.

The deity of the temple replied, "I do not mind taking a break. I will transform you like Myself , but you must do one thing ; *You must just stand here like Me , smile at everyone and just give benedictions. Do not interfere with anything and do not say anything.* Remember you are the deity and you must have faith in the Sovereign Truth that I have a master plan for everything." The sweeper agreed to this proposal.

The next day the sweeper took the position of the deity .First a rich man came and prayed to the Lord. He offered a big donation and prayed that his business should do well . While going, the rich man inadvertently left his wallet there. Now the sweeper in the form of deity could not call him and so he decided to keep quiet.

Just then a poor man came and he put one coin in the Hundi and said that it was all he could afford and he prayed to the Lord that he should continue to be engaged in Lord's service. He also said that his family was in dire need of some basic needs but he left that to the Lord for a possible solution.

When he opened his eyes, he saw the wallet left by the rich man. The poor man thanked the Lord for His kindness and took the wallet away. The sweeper in the form of the Deity could not say anything and he had to just keep smiling.

At that point a sailor walked in. He prayed for his safe journey as he was going on a long trip. Just then the rich man came with

the police and said that somebody has stolen his wallet and seeing the sailor there, he asked the police to arrest him thinking that he might have taken it.

Now the sweeper in the form of Deity wanted to say that the sailor was not the thief but he could not say so and hence got frustrated. The sailor looked at the Lord and asked why he, an innocent person, is being punished whereas the rich man thanked God for finding the thief.

The sweeper in the Deity form could no more tolerate and he thought that even if the real Lord had been here, he would have definitely interfered and therefore started speaking and said that the sailor was not the thief but it was poor man who had taken the wallet away. The rich man was very thankful as also the sailor.

At night, the Lord came and asked the sweeper how the day was. The sweeper said, "I thought it would be easy, but now I know that your job is not easy" .I did one good thing today and gave an account of the day's proceedings to the Lord. The Lord got upset on hearing this whereas the sweeper had expected appreciation from Him for his noble gesture. The Lord asked, "Why did you not just stick to the plan? You had no faith in me. Do you think that I do not understand the mind of all those who come here? The donation which the rich man gave was all stolen money and it is only a fraction of what he really



had and he wants me to reciprocate his gesture without any limit. The coin offered by the poor man was the last coin he had and he gave it out of faith. The sailor has not done anything wrong, but if he were to go in the ship that night he would die when the ship sinks in the High Seas due to a cyclonic storm. Had the sailor been arrested he would be in jail and would be saved from an impending disaster. Had the wallet gone to the poor man he would have used it for a noble cause. I intended to reduce the rich man's karma by depriving him of the money in the wallet .Simultaneously I would have saved the sailor' life. Mine was a three-in-one plan: To mitigate the rich man's karma,to reward the poor man and save the sailor.But you undid everything because you thought you were wiser than me.

The moral of the story is simple: God's Will is supreme and no human being can really comprehend the mind of God. As the saying goes," *Inscrutable are the ways of destiny*"

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# ASHTAKAVARGA SYSTEM OF PREDICTION (PART -34)

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By Dr.E.S.Neelakantan

At the outset let me wish all readers of EST, A Very Happy and Prosperous New Year 2013. May Almighty bless us all with health, happiness and prosperity this year.

Before I start the discussion , I wish to narrate a small anecdote, which makes lot of sense in the trying times we are living in today. A Westener went on an expedition to Africa , where he came across an aboriginal in Kalahari desert. There was a shallow stream in the desert and the aboriginal was trying to catch fish. As the westerner was observing,he threw the net and caught a large number of fish but what he did next was astonishing . He took a few of them , which he intended to cook and eat but let the remaining ones back into the waters , alive. The Westerner asked the aboriginal , why he decided to leave the fish back into the waters,which no fisherman does,in general. The aboriginal gave a reply, which contains lots of lessons for all of us.

“Firstly, I need only a few fish for my lunch. So I took them. The remaining ones I can keep for tomorrow, but our problem is here we do not have refrigerator or cold storage facilities. So I don’t see any pleasure in killing them. So the second point I

wish to make is that I wanted them to live . I left them back to see that they resume their lives. Thirdly , if I catch all the fish out there , what will my children and grandchildren do?” . The Westerner was left wondering whether he was wise and civilized or whether the aboriginal knew the laws of Nature better. Our problems can be summed up in one sentence:-

***Over-exploitation of Nature and wastage of existing resources.*** If only we decided to follow the message of the aboriginal in Kalahari desert , the world will become an oasis of prosperity , in no time. This also has a message for us who wish to master Astrology. ***If you understood the spirit of Astrology you would realise that you are here not to conquer Nature but to live in harmony with it.*** With these introductory remarks let us proceed to discuss the Ashtakavarga features of Venus.

When Venus is debilitated or is combust and is bereft of benefic aspect , one will have three wives provided the 7<sup>th</sup> house is hemmed between malefics

When (a) Venus is in a common sign

(b) Lord of 7<sup>th</sup> house is in 9 and

(c) a malefic occupies the 2<sup>nd</sup> house , one will have two wives . Please note that all these three conditions , should be cumulatively satisfied.

The number of wives will be as many as the number of planets in the 7<sup>th</sup> or the 2<sup>nd</sup> houses , subject to the condition that a malefic occupies 2<sup>nd</sup> house.

The rationale behind these rules were extensively discussed in our previous article. Nevertheless I wish to offer my comments here to reiterate the point.

Polygamy arises when there are afflictions to 2,7 and Venus. 2<sup>nd</sup> house rules over family, 7<sup>th</sup> house rules over spouse and Venus is karaka of spouse. When 2<sup>nd</sup> house is afflicted , wealth will be scarce. When 7<sup>th</sup> house is afflicted , wives will be found aplenty! Herein lies a paradox.

Take the case of a person who has Jupiter in the 7<sup>th</sup>. It will confer good marriage upon the chart holder and that person will marry only once. I wish to cite an example here. A few years back , a marriage reception was held in Chennai. People go to attend a marriage reception not only to bless the couple but also have their dinner there. In other words, it is an “official holiday” for their kitchen. But in the reception I mentioned just now , the menu was shockingly poor, which the disgruntled guests realized only when the buffet counters opened. There were only a few items and quite insufficient to beat the appetite. Generally having a frugal dinner can cause problems, because if you feel hungry in the early hours of the morning , there will be no food available in the house to eat. What many

of the invitees grudgingly did that day was to go home, cook food and have a meaningful dinner at night. The ‘official holiday’ for the kitchen got converted into a working day and even got extended into late working hours!

Jupiter in the 7<sup>th</sup> gives a satisfying married life and so a person prefers monogamy. Like the invitees for the reception who had to go home for a second dinner, a dissatisfied person prefers a second marriage.

Now we will discuss a couple of rules which deal with marriage by use of force.

- 1) When the 7<sup>th</sup> house is a house of Saturn or Mars , Venus is aspected by Mars and malefics occupy the 2<sup>nd</sup> house , marriage will be by use of force.
- 2) When the navamsa sign-despositor of Moon is between the lords of lagna and 7 and also aspects its own house , marriage will be use of force.

To understand the concept of “ Use of Force “ in marriage we need to understand the types of marriages recognized in scriptures. In ancient India eight forms of marriage existed , of which *Rakshasa Vivaha* or forcible abduction of a girl is one category. We will now discuss briefly the different types of marriage and what each one is all about.

1. Rakshasa vivaha: Marriage by forcible abduction of a girl; forbidden generally, but permitted for kings.
2. Parisacha vivaha: Marriage through deceitful abduction of a girl in sleep; forbidden in general, kings excepted.
3. Asura vivaha: Marriage through purchasing a girl by a man. Some *smriti*-s discourage this practice, since it tantamounts to selling of a child.
4. Arsa vivaha: Marriage involves a gift of a bull and a cow; an accepted form.
5. Daiva vivaha: The girl has no choice in selecting the man; choice remains with the girl's father or guardian.
6. Prajapatya vivaha: Girl's father gives away the girl to a man, who seeks her hand, so that both of them are eligible to perform their duties together.
7. Gandharva vivaha: The marriage between a willing girl and her lover, (e.g., *Dushyanta* and *Sakuntala*. Sage *Kanva*, *Sakuntala*'s father, endorsed this marriage since *Dushyanta* was supposed to have relied on his conscience).
8. Brahma vivaha: Marriage involving giving the bride to a boy by circling the sacred fire three times.

*Rakshasa Vivaha* is permitted for *Kshatriyas* and forbidden for the remaining three *Varnas*. If we read Mahabharata the marriages described therein such as the weddings of Rukmini , Amba , Ambika ,

Ambalika and Subhadra come somewhere midway between Rakshasa and Gandharva vivahas.

Mars denotes the fire element and Saturn denotes air element. We have heard the saying, “Adding fuel to the fire”, “Fanning the flames”, so on and so forth. When Saturn influences Mars, the fire element is roused and it becomes powerful in a negative way.

If we look at the first rule, it involves location of the 7<sup>th</sup> house in the houses of either Saturn or Mars. The second condition is Martian aspect on Venus. The third condition is presence of a malefic in the second house. Thus, this rule involves malefic ownership of seventh, malefic placement in second and malefic aspect in Venus-all at the same time, literally “adding fuel to the fire”.

The second rule portrays a rule which connects the navamsa sign dispositor of Moon with seventh house indications. Here again , Moon rules over mind and the navamsa chart rules over marriage. Generally Moon rules over the mind and all ‘love” marriages could be said to have originated from Moon’s placement. As such, Moon’s sign dispositor in navamsa is a strong indicator of the “Rakshasa” form of marriage.

Please note that these rules merely indicate “use of force” in marriage. It is silent on whether use of force is attributable to the groom or to the bride. My view is that if this combination exists in the chart, that person could either be a perpetrator or a victim with reference to use of force in marriage.

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# ASHTAKAVARGA SYSTEM OF PREDICTION (Part -35)

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By Dr.E.S.Neelakantan

In our previous edition, we discussed the Ashtakavarga features of Venus with emphasis on marriage by use of force. Since Venus is Kalatrakaraka, our discussion was mainly centered on marriage. In this article, we will have a look at Venus from various angles to understand its impact on life.

When the lord of the house occupied by the lord of the 7<sup>th</sup> is in the 6<sup>th</sup> or 8<sup>th</sup> from the 7<sup>th</sup> house and if that planet is in debilitation in an inimical house or is combust, there is no possibility of an issue.

Here the discussion centers around the sign dispositor of the 7<sup>th</sup> lord. If that planet is in the 12<sup>th</sup> or 2<sup>nd</sup> house from lagna and has afflictions such as combustion or enemy house placement or debilitation, there will not be birth of children.

All along we have understood only the 5<sup>th</sup> house as ruling over progeny. But here look at the connection between 7<sup>th</sup> house and progeny and that too an indirect one. 7<sup>th</sup> house rules over fecundity. **In one sense , all houses in a chart are interconnected and one cannot predict without judging a chart in a holistic way.**

Here is an anecdote which shows the connection between marriage and progeny in a lighter vein . A junior officer who was conducting a census asked a person, Are you married? The answer was “No”. He then proceeded to ask the question “How many children do you have?”. The man got angry and asked the questioner to get out. The



senior officer in charge of the census asked this person to be more prudent in future. He said, first complete the query relating to children first and then ascertain marital status. The Junior officer took this advice seriously and decided to be more careful in future. Next time he asked a person, "Sir, How many children do you have?" The reply was, "I have three kids". The Junior officer's next question was, "Are you married?"

Once a client went to meet an astrologer. Very often we find that people who go to an astrologer for consultation are themselves very knowledgeable. This gentleman knew the basics well but wanted to meet the astrologer to gain more clarity about the *Vimsottari* period in operation. The client knew that Saturn dasha was a *Maraka* and therefore he may not live to see Mercury *dasha*. His only aim was to understand how bad Saturn was going to be in its *dasha*. The moment he showed his chart to the astrologer, the latter remarked, Mercury is very well placed in your chart. So Mercury *dasha* is going to give excellent results". The client remarked, "Sir, I know pretty well Mercury is going to give excellent results. I just want to know whether I will be alive to see Mercury dasha." Interestingly enough and sad to say, this gentleman was one of the victims of the fire accident in the marriage hall in Kumbakonam, which really shocked the entire country, a few years ago- he was not only running Saturn *dasha* but was also under the grip of *Sade Sathi* when the tragedy occurred.

When Jupiter in transit passes through the trine houses of Venus or the lord of the 7<sup>th</sup>, marriage takes place. The above verse shows a possible event but it is not the only possibility. When Jupiter occupies a trinal house to Venus, it aspects the Venus. Jupiter denotes divine grace, Venus denotes spouse. One is 'blessed' to get married when Jupiter

aspects Venus. Many people ask me this question ; ‘Is marriage a blessing or a curse?’ I think every individual will have a different answer. My view is if you take these astrological views into consideration and plan your marriage at an auspicious time, it will certainly be a blessing.

Many girls tell their parents : I must first finish my studies , get a decent job, start getting decent income –only then I will get married. These days stability in marriage is not something you can guarantee and a working woman is better than a housewife , if marriage were to fail. But astrologers need to think in different lines. Let us say , Jupiter is in the second from natal Moon in transit. If Jupiter were to move to the third , then the girl will not have a “good Jupiter” in transit for two years – while in 3 and 4. So it is better if marriage is conducted if Jupiter is in 2 in Gochara. The rule I quoted above will also be useful to parents of prospective brides and grooms. When Jupiter aspects the *kalatrakaraka* Venus , it is an auspicious time for marriage. **Going with the planetary positions is like swimming with the current.**

Marriage of persons born in Uttarayana takes place when the Sun comes to the navamsa Rasi of Jupiter or its trines and Sun is aspected by Jupiter. For those born in Dakshinayana, the Sun should come to the navamsa rasi of Venus or its trines and should be aspected by Jupiter.

I have not personally tested these rules but I would advise readers to check the veracity of these rules in charts taken up as case studies. Aristotle once said, “Women have fewer teeth than Men.” Commenting on this statement , Bertrand Russell wrote in “*The Impact of Science on Society*” (which was published in 1952) : “Instead of proclaiming a rule such as this one , Aristotle could have asked his wife (or rather wives, as

Aristotle was married twice ) to keep her mouth open , while he counted”. We come across several rules in astrology, but now many of us, apply these rules in charts to verify how they operate in practice?

Marriage may take place when Sun is in the navamsa rasi of lagna lord aspected by Jupiter.

The possible time of marriage is indicated by the author through these rules. Sun is “Atmakaraka” or ruler of self. Jupiter , Venus, Sun and the lagna lord are key indicators of marriage. The seventh house and its lord are main signifiers of marriage. Judgment of time of marriage involves careful perusal of all these indicators.

**The power of an individual chart can be increased by bringing it in association with another chart through alliance, marriage or partnership.** I will give an example to prove this point. Take the case of a person who adds honey to milk and consumes it. Milk is Kapha – producing while honey is anti –kapha (or rather anti-phlegm). The problem with honey is that while decreasing phlegm it can aggravate the wind element. Milk when consumed alone can promote phlegm thereby making a person disease prone. So addition of honey to milk is ideal for health since the defects attributable to their individual qualities are neutralized by each other

Likewise a boy may have reckless spending habits while a girl might be frugal. If they happen to get married , the economic condition at home , would be beneficial to the family. The weakness in a boy’s chart must be offset by the strength of the girl’s chart and vice versa. **An ideal marriage takes place when the boy and the girl have redeeming features with reference to each other;their chart should be complementary to each other**

I know a case where a marriage took place with both the boy and the girl being software engineers. Both of them were good looking, had good jobs, had high income and came from decent families. For a while it seemed that both were on cloud nine. Then the usual problems cropped up, got aggravated and finally the marriage ended in a divorce. The problem here is that both the boy and the girl were egoistic. They stuck to their points of view and expected nothing short of subservience from the other partner. The weaknesses in the boy's chart were not neutralized by the girl and vice versa. **Mutual love, Mutual trust and Mutual understanding are the golden keys to success in any marriage.**

Even if I were to write this article , a thousand years later , I might reiterate the same views. The astrologer's role is to figure out whether the couple would have this kind of understanding by studying the chart. Analyzing extraneous factors is not going to improve the quality of married life.

With these words, I draw this article to a close. This sums up our discussion on Venus. I appeal to our readers to study these rules carefully so that they could advise their clients and friends in a better way so as to improve the standard of married life and the happiness, the couple obtain from it. In our next article , we will commence our discussion on Saturn and its role in Ashtakavarga.

To be continued

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 36**

*By Dr.E.S.Neelakantan*

This marks our entry into our discussion on Saturn's role in Ashtakavarga. In one of our earlier articles I had argued in favour of Saturn as a benefic and Jupiter as a malefic literally donning the role of "a devil's advocate". When we look at the functional role of a planet, we need to temporarily ignore its natural role. In certain horoscopes Saturn does its role of a functional benefic whereas in some, we find Jupiter donning the role of a functional malefic. From this edition onwards, we will look at Saturn from all possible angles and try to understand its role from an Ashtakavarga standpoint.

When Saturn is well placed in an individual's chart, that person will be systematic in work. They are logical, speak precisely and are philosophical in outlook. They are generally hardworking and have the full support of their subordinates.

Saturn, ill placed gives room for enmity and ill will and will suffer from imaginary problems. They tend to have chronic diseases and are full of worries and anxieties. They are lazy, miserly and they do not keep up their words or promises. So the dictum is: ***Never trust a person who has a bad Saturn in birth chart.***

Good Saturn bestows self confidence while bad Saturn bestows arrogance. Good Saturn makes one interested in metaphysics and paranormal studies, while bad Saturn makes one interested in remedial measures and Tantric rituals.

Bad Saturn gives one the company of people in the low strata of society while the good Saturn gives one the company of academicians and intellectuals.

When Saturn crosses the constellation Rohini, it causes the "Rohini Sakata Yoga" or "Rohini Shakat Bhedan Yoga". This gives rise to famine and other calamities. Once, when king Dasaratha of the Ikshvaku dynasty was ruling, Saturn entered the Rohini star. In praise of Saturn, King Dasaratha composed a hymn which is popularly known as " Dasaratha stothram". One who reads this hymn daily will not only be able to overcome Saturn's evil effects but will also be blessed with good fortune through the grace of Saturn. ***While this may be a mythological story and a "Puranic bait" to turn evil doers into good ways, the fact remains that the words of the rishis have the power to come true always and anyone who wishes to prosper in life is better advised to chant this hymn and augment their prosperity.***

Diseases such as dental problems, tuberculosis, jaundice, migraine, hypochondria, arthritis and cramps come under the purview of Saturn. Herein lies the importance of medical astrology. If a good astrologer can figure out which planet is the cause for the particular disease that information will prove useful to a physician for diagnosis and treatment.

The following occupations come under Saturn's purview.

1. Footwear business :

All leather items come under Saturn's purview. Even purses, bags and other leather goods are governed by Saturn.

2. Oil business

3. Iron and steel business
4. Carpentry and manufacture of furniture
5. Legal profession
6. Coffee and tea

Since all addictive drinks are governed by Saturn, both manufacture of coffee and tea or supply of such drinks are under Saturn's purview.

7. Woolen garments, blankets, carpets:  
Manufacture of the above products comes under Saturn's purview.
8. Real Estate Broking.
9. Agriculture
10. Coal Business
11. Mining.

Saturn denotes all forms of service. Cobblers, potters, gardeners, washermen, hair dressers , plumbers, masons, painters, sweepers, coolies, shepherds , Tonga drivers, conductors-all come under the jurisdiction of Saturn.

Earlier we discussed the differences between good Saturn and bad Saturn. Take the case of a hairdresser. You can see them in road side shops or inside a five star hotel. Basically a hairdresser is a hairdresser-they come under the purview of Saturn. If Saturn is good you would end up in a luxury hotel; otherwise you would be in a roadside shop. That is the only difference.

When I was in college, an English professor asked us a question: "What is the difference between an addict and a drunkard?" A person who takes excessive alcohol is an addict or a drunkard. But most of us were not sure why two words exist in dictionary and used in different contexts also. One boy suggested:" Sir, If a man quietly drinks inside his house, he is an addict; if he goes to pubs and creates problems there, he is a drunkard". Our professor smiled and didn't say "Yes" or "No". Finally we all gave up and asked the professor the meaning of the two words. He said,"The difference is quite simple. It just relates to where you are placed in the society. If a rich man drinks, he is an addict; if a poor man drinks, he is drunkard". All aristocrats go to pubs, drink and call themselves addicts. Poor people, workers and lower strata of society go to the roadside shops, drink and they are called drunkards.

If Saturn is in Libra, the person under Saturn's influence will do the same bad things but in a dignified way and he will get social acceptance. If what he does is done by a person who is under Saturn's influence while in Aries, he will be condemned by society.

When Saturn in his Ashtakavarga transits a house which has zero to eight bindus, the results are as follows:

- |   |  |
|---|--|
| 8 | One becomes the head of a village or town        |
| 7 | One gets female slaves, camels and other animals |
| 6 | One gains respect from the leaders of thieves    |
| 5 | One gets bountiful agricultural produce          |

- 4 Moderate happiness
- 3 Loss of wealth
- 2 Imprisonment, sickness, anxiety , poverty stricken
- 1 Sickness
- 0 Loss of everything ,death

(To be continued.....)

## **ASHTAKAVARGA SYSTEM OF PREDICTION – PART 37**

**By Dr.E.S.Neelakantan**

We commenced our discussion on the role of Saturn in our previous article and in this we will continue our discussion on Saturn.

We find people criticizing God for their plight or difficulties in life which every individual has to surmount. At the beginning of creation only God existed but He wished to create a universe with multiple beings. Since raw material is required for creation and there was none but God, who existed, He himself became the created beings. In other words, the Creator became two – the Creator and the created.

To administer the universe, some rules and regulations are required, so he devised the “Law of Karma”. From that moment onwards, God retired and what functions is only the Law of Karma. The Law of Karma operates through the planetary cabinet which comprises of the nine planets. Saturn could be said to be the “Home Minister”, since he punishes people for their crime.

Before we understand the concept called “Law of Karma”, let us know what a “self balancing ledger” means. In olden times, when transactions were voluminous in large business houses, they used to keep three ledgers, viz., Debtor’s ledger, Creditor’s ledger and the main ledger. When the size of the ledger became hefty, it created a problem in detection of errors. With multiple ledgers, each becomes a separate entity and detection of errors becomes somewhat easy. Please note that these concepts are now redundant as no accountant who works today knows how to tally an account – all work is done by the computer. Law of Karma operates like a Self balancing ledger. If an error is there, the ledger would show itself out. If a sin is committed, the punishment is meted out by the Law of Karma. God has no role here. Further, if God played the role of a judge He could be accused of partiality. Once the job is delegated to a faithful executive, there is no possibility of a mistake on his part. The Law of Karma in turn operates through Saturn, for inflicting punishment. A person gets rewarded through Jupiter, Venus or Mercury. Saturn is an impartial executive. People are rewarded or punished for their own thoughts, words or actions – there is no role for a third party in this scheme of things.



When we tune ourselves to Advaita Philosophy, we know that there is only one entity which performs multiple roles. So everything boils down to a divine drama, a cosmic illusion or a theatre of the absurd. If you go to United States, you have to first complete M.S before you enroll for Ph.D. Likewise, to you need to understand Astrology *in toto* before you are eligible to know Advaita. Please note that it does not work the other way around. What I mean is, if you are already established in non – dual consciousness there is no need for you to learn anything, leave alone Astrology. This is why some books such as the Avadhoota Gita say that there is no need for any spiritual sadhana – at this moment you are perfect, everything is perfect, there is no need for you to bother about anything or crave for any change – you just have to be what you are to really know who you are.

Scientists support the theory of evolution while religious groups support the theory of creation. Religions say that God created Man, Universe and all that goes with that, while Darwin's theory is that all living beings evolved over a period of time. However, what Indian philosophy says is that the whole thing is a process of devolution. As Brahman, you are perfect. You devolve to the status of Man and everything appears imperfect. You strive for perfection and reach it at the end, which is the point of Mukti as the final goal of every human being. Bhagwan Ramana Maharishi uses a classic example to drive home this point : A Man walking in the hot sun seeks the shade of a tree. Once his relaxation period is over, he resumes his journey. This process continues. Compare this with the ever – perfect Brahman striving to be born and the imperfect Man striving for Brahmanhood.

The evil influence of Saturn finds mention in some of our Puranic tales. It is said that Saturn is responsible for Ravana's downfall. When Ravana had gained control over the nine planets, he installed them with downward – looking faces as the nine steps for ascending his throne. One day, sage Narada, who is known to create petty quarrels for fulfillment of lofty aims met Ravana and said that a great king like Ravana should not place his foot on the Saturn's back – rather he should place them on his chest and have the pleasure of seeing Saturn's indignation. Ravana was truly flattered and he happily implemented the suggestion. As a result, Saturn's evil gaze fell on Ravana and soon, he met with his doom. It is believed that Ravana's end came while he was running the Sade Sathi of Saturn.

When Indrajit was about to be born, Ravana had forced all the planets to occupy the 11<sup>th</sup> house. By quirk of fate, Saturn, at the time of Indrajit's birth moved into his 12<sup>th</sup> house, thus causing his downfall. Ravana's aim was to make Indrajit invincible and Saturn foiled his strategy.

A few thoughts about the 11<sup>th</sup> house:-

- The 11<sup>th</sup> house is the house of gain. In the natural Zodiac, it is a kama house indicating acquisition of luxuries.
- Being 12<sup>th</sup> to 12<sup>th</sup> house, it shows the end of expenditure, thereby acting as the guardian of wealth.
- "The enemy of your enemy is your friend" – so goes the adage. As the 6<sup>th</sup> to the 6<sup>th</sup> house, it indicates the enemy's enemy.
- 11<sup>th</sup> house denotes recovery of lost things. For kings it denotes recovery of the lost kingdom.
- The 11<sup>th</sup> house is the only house where any planet could yield beneficial results – whether it be a benefic or a malefic. It is also Upachaya house and planets in this house gain strength and yield progressively good results as one grows in age.
- Usually trouble from enemies is indicated when the 6<sup>th</sup> Lord's dasha is in progress. Such enemies will be defeated by their enemies if lord of 11<sup>th</sup> house is stronger than lord of 6<sup>th</sup> house.

All said and done, Ravana was the king of demons and asuras. Asuras are evolved spiritual beings, but are jealous and selfish. They have tamasic traits. An asura has a tamasic intellect while devas have a sattwic intellect. Asuras can achieve great things but still they cannot be trusted with authority. Ravana was a great devotee of Lord Shiva but the quality of lust manifested in him, creating unwanted desire in him to possess Sita, and finally it was lust which led to his downfall.

The Shani Mahatmya declares :- Saturn, who rules both longevity and prosperity, can turn even a king into a pauper and vice versa. When Saturn is happy he causes good fortune to enter your life, and when angry he destroys everything. He controls everyone's destiny. No one can escape Saturn's reach, no matter where he or she

might be in the world. No planet except Saturn can give you both long life and abundance. Saturn has that ability to change your destiny and is the force that makes you experience your karmas whether you like them or not. In Sanskrit it is said *svabhavo vijayati iti shauryam* – **True heroism is to conquest of your (base) nature.** Until you have completely conquered your lower self, Saturn can still affect you. Saturn will search out for the weakness in your personality and will expose them to full view, making you experience your limitations by making you egocentric and forcing you to identify yourself with those limitations. As long as you are unable to control your base nature, you are at Saturn's mercy. If you can completely conquer your Lower self Saturn can have no effect on you. But it is not so easy to control those instincts and so long as it not controlled you will be subjected to Saturn and his effects.

# ASHTAKAVARGA SYSTEM OF PREDICTION PART -38

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Dr.E.S.NEELAKANTAN

In our previous article we saw a few aspects of Indian philosophy and recounted puranic tales of Saturn . We move on to discuss more details about Saturn in this article.

Let us see how Saturn functions in the twelve zodiacal signs.

*Aries:* A person born with Saturn in Aries is wrathful, does evil deeds and is devoid of any virtue.

*Taurus:* The person suffers due to his wickedness and foolishness. Servility is the key characteristic of this person.

*Gemini:* The person spends his time travelling; lives away from native place and is secretive,deceitful, angry, mean and lustful.

*Cancer:* The behaviour of this person is full of contradictions;childhood is full of struggles; lacks maternal love; suffers from ill-health.

*Leo:* The person is committed to study, research and writing; enjoys conjugal happiness; begets wealth and honour from spouse's family.

*Virgo:* The person bears a lean body; reticent, affluent but discontented; ambitious and arrogant.

*Libra*: This person is poised favourably for material prosperity; has a strong inclination for worldly and sensual pleasures; acquires name and fame.

*Scorpio*: The person likes to misappropriate wealth of others; performs mean acts; life is full of hurdles; cruel, wrathful, avaricious and arrogant.

*Sagittarius*: The person is soft spoken, reticent, given to scholarly pursuits and well versed in various disciplines.

*Capricorn*: The person is fond of good places and ornaments; begets wealth, extremely industrious and has sound knowledge of arts.

*Aquarius*: The person is crooked, lethargic, deceitful and unethical. Although Aquarius is a house owned by Saturn, its presence in Aquarius is not desirable; companions will also be mischievous.

*Pisces*: The person is wealthy and becomes eminent in his family and among his relatives; ethical, crafty and is a connoisseur of gems.

We know that Saturn in Aries is debilitated. When Saturn is about to transit Aries, do we infer that everyone who is born while Saturn is in Aries would be devoid of virtues? No, not necessarily.

Please note that in Aries, Saturn lacks *Sthanabala* (residential strength). However if Saturn in Aries attains Libra in *navamsa*, then Saturn will give the effects of an exalted planet. Same is also true while Saturn is in retrograde. If Saturn in Aries gets aspected by Jupiter, much of Saturn's evil

qualities are arrested and Saturn yields auspicious results. Same is true when Mars conjoins Saturn in Aries and gives rise to *Neechabhanga raja yoga*.

Saturn in Lagna is generally considered an unwelcome feature of any horoscope. However Saturn in Libra, Sagittarius and Pisces is considered a blessing and the person would prosper similar to a king.

There is a perception that , of the nine planets , Ketu alone is Moksha karaka . Ketu in the 12<sup>th</sup> is considered an indication of Moksha in this birth itself. According to Maharishi Jamini , Ketu in the 12<sup>th</sup> from karakamsa leads to moksha if the said planet is placed in Aries or Sagittarius (Jamini sutras , Ch 1,sutra 70) . Same is the case if Atmakaraka is located in Pisces (Ibid,ch 1,sutra no.13) or if a benefic occupies karakamsa(Ibid ,ch1 , sutra 69). According to Maharishi Parasara , mere placement of Ketu in 12<sup>th</sup> is inadequate; it should come under benefic aspect or conjunction to bestow the above result.

Moksha is bestowed under the following conditions:

- 1) Sun in conjunction with Jupiter.
- 2) Weakness of the 7<sup>th</sup> house and 7<sup>th</sup> lord.
- 3) Weakness of the 10<sup>th</sup> house and 10<sup>th</sup> lord.
- 4) Strong 5<sup>th</sup> house and 5<sup>th</sup> lord; Strong 9<sup>th</sup> house and 9<sup>th</sup> lord.

With due respects to Rishis, it must be said that Ketu alone is not the determinant of Moksha though most authors and textbooks take the beaten track. What causes Moksha? Detachment. Which planet causes detachment ? Saturn.

Why? Because it is the giver of grief. Grief leads to detachment.

You go to a hotel for having your lunch and the food is excellent. Will you give credit to the waiter or to the cook? Naturally to the cook, who prepared the dishes rather than the waiter who merely serves it. You may give a tip to the waiter but it is the cook who merits your appreciation.

Likewise it is Saturn who prepares you for Moksha; Ketu like the waiter, serves Moksha to you, by being in the 12<sup>th</sup>, but it is Saturn, who deserves your appreciation. You, think of Moksha, while you are unhappy not when you are happy. . Sai Baba writes in Geeta Vahini that Misery is a real friend and not happiness.

According to Sai Baba “ *Misery is a real friend; happiness spends out the stock of merit and arouses the baser passions. So it is really an enemy. Really, misery is an eye-opener; it promotes thought and the task of self-improvement. It also endows one with new and valuable experiences. Happiness draws a veil over experiences that harden a person and make him tough. So, troubles and travails are to be treated as friends; at least, not as*

*enemies. Only, it is best to regard both happiness and misery as gifts of God. That is the easiest path for one's own liberation."*(Geeta Vahini,Chapter 4)

When you go to a bank to place your valuables , you take the locker key with you. When you go to open the locker , the manager in charge of the locker will put his key and only when both the keys are inserted simultaneously , the locker will open. Likewise human effort and divine grace are the two keys which when operated together open the door to moksha. Please note that just as the bank's key is not available to you, the key to divine grace is usually invisible. But once you take effort, you have inserted your "key" and the action of the divine is automatic - you will see the door open on its own. You need to do only your portion of the job.

Once I was present when a person was consulting a learned astrologer . The query raised was "Sir, will I gain Moksha in this present birth" The astrologer replied , " There two ways to gain Moksha- attachment to God and detachment to the world. In your chart , there is no possibility of your leading a detached life. I would say you will attain Moksha, through attachment to God."



In accounting ledgers, they keep one account for every creditor. If you buy goods, the account will show what is the sum you owe the creditor. If you overpay, the account will show what the creditor owes you. If the correct account is paid , the account will show nil balance. One fine day, if you stop dealing with the creditor, the party's name itself will be removed from the ledger. If the effects of your good deeds and bad deeds are totally nullified , you become like a creditor with nil balance; if even the intention to do Karma is absent, the cosmic forces will show you the exit route from this world.

## Ashtakavarga System of Prediction – Part 39

By Dr.E.S.Neelakantan

In our earlier part we discussed some of the concepts related to Saturn such as Sade-Sathi and its role in bringing grief. In this article, I will try to explain the theory of Ashtakavarga with a case study.

We shall take up the chart of former Prime Minister of India, Mrs.Indira Gandhi for a discussion. I would like to highlight a couple of major incidents in her life, such as her becoming the Prime Minister of India and her assassination by her own security guards. To understand the reasons for these events, we need to understand the role of planets in acting as a trigger for events.

If we look at houses 9, 10 and 11 in Mrs.Indira Gandhi's chart, it can be seen that they contain 33, 33 and 32 bindus respectively, which is quite remarkable. The seventh house which denotes marriage has the least number of bindus in her chart. It is significant to note that Mrs.Indira Gandhi had a fairly brief married life as her husband Mr.Feroze Gandhi died of a heart attack in 1960, when he was only 48 years old.

The factors which spoiled Ms.Gandhi's married life are:-

1. Presence of Venus in 6 with less bindus
2. Mars in the 2<sup>nd</sup> giving rise to Kuja dosha
3. Mars in the 8<sup>th</sup> from Moon.
4. Saturn in the 7<sup>th</sup> from Moon.
5. Rahu in the 12<sup>th</sup> from Moon and Ketu in 12<sup>th</sup> from lagna.

Almost all the houses connected to marriage such as 2,4,7,8 and 12 are under affliction.

In her chart, Jupiter has the following characteristics:-

1. It is the lord of 9 (bhagya sthana) in 11
2. It occupies Taurus with 6 bindus in its BAV chart
3. The sign Taurus gets 32 bindus in the SAV chart
4. It is involved in an exchange of signs with Venus, lord of 4 and 11

Let us gain some idea about how many bindus the planets get in the BAV chart (Table 1).

**TABLE 1**

<b><u>SIGN</u></b>	<b><u>BAV</u></b>	<b><u>SAV</u></b>
Sun	4	29
Moon	4	22
Mars	2	27
Mercury	3	29
Jupiter	6	32
Venus	3	22
Saturn	3	24

From this analysis, we can infer that Jupiter is the foremost benefic while Mars and Saturn qualify as functional malefic under the Ashtakavarga system by getting fewer bindus. Venus as Kalatrakaraka fares poorly in sixth with first 3 bindus occupying a house which has only 22 bindus in the SAV chart.

However, presence of Venus in 6 cannot be condemned as bad altogether. The noted scholar Late J.N.Bhasin has made certain observations about Venus in 6, quoting from Bhavartha Ratnakara and Uttara Kalamrita in his book, Hora Shatak ( which contains a lucid description of hundred principles of Vedic Astrology).

According to J.N.Bhasin, “ Not only in the 12<sup>th</sup> but the presence of Venus in the 6<sup>th</sup> house also is equally good as from the 6<sup>th</sup> Venus would aspect the 12<sup>th</sup> and will give in excess the significations, luxuries, comforts and sensual pleasures of the 12<sup>th</sup> house. The other point is that such a Venus would be in the 12<sup>th</sup> house from the house of life partner, i.e., the 7<sup>th</sup> house. This view is supported by “ Bhavartha Ratnakara”. Venus in the 6<sup>th</sup> will give fame and affluence. It will give the same results in the 12<sup>th</sup> also (Bhavartha Ratnakara). About the auspiciousness of Venus in the 6<sup>th</sup>, the view of Uttara Kalamrita is as under :-

“Venus will do good when in the 6<sup>th</sup> house, Rahu will be favourable when it occupies 4<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup>, Ketu will prove auspicious when it is in the 3<sup>rd</sup> house” (Hora Shatak, pages 56, 57).

I will now briefly explain the reasons for the premature death of Ms.Kamala Nehru, Ms.Indira Gandhi's mother. Kamala Nehru was born on 18<sup>th</sup> August, 1899 and passed away on 28<sup>th</sup> February, 1936 when she was just 36 years old, due to Tuberculosis. Indira Gandhi was running Mars dasha and Moon bhukti in 1936, when her mother died. Venus in Indira Gandhi's chart promoted her fame and affluence but as 4<sup>th</sup> lord (denoting mother) in 6 (denoting disease), the plain inference one can draw is, she was not destined to enjoy maternal love. The Ashtakavarga features of Venus are not encouraging. From Chandra lagna, Mars as lord of 4 is placed in 8, a dustana. Venus is also afflicted by Rahu and occupies the house of Jupiter, a dire enemy. Moon as matrukaraka is afflicted in the Dwadasamsa chart by two malefic, Rahu and Ketu. When her mother died, Indira Gandhi was running the last phase of the *Sade – Sathi* of Saturn, with Sun moving into a close conjunction with Saturn, who is in a state of combustion.

The Raja Yogas in Indira Gandhi's chart are all both powerful as well as promising. In the case of right time birth, Mahabhagya Yoga arises when Sun, Moon and the Ascendant are in even signs (Phaladeepika 6/14). Moon, in a quadrant other than the Ascendant, powerfully placed and receiving the aspect of Jupiter is enough to make the chart holder, a ruler or one equivalent to a ruler in terms of wealth, influence or power (Sarwartha Chintamani 9.14)

One cannot miss out the most splendid formation in this chart viz., the presence of three Mahaparivartana Yogas involving :-

- (a) Jupiter and Venus (as lords of 9 and 11)
- (b) Sun and Mars (as lords of 2 and 5)
- (c) Moon and Saturn (as lords of 1 and 7)

Till today, I am yet to come across a single chart, other than the chart of Ms.Indira Gandhi, which is studded with three instances of mutual interchange. The interchange of signs between Jupiter and Venus is highly beneficial as it leads to a Parasari Raja Yoga since it involves a quadrant lord and a trinal lord (vide Brihat Parasara Hora Sastra, chapter 41/28). It was during the conjoined periods of Jupiter and Moon, Indira Gandhi became the Prime Minister of India in January 1966. She became Prime Minister by winning the election in 1972 (in Saturn dasa, Saturn bhukti) and in 1980 (Saturn dasa, Sun bhukti). The only reverse she had in politics was in 1977, when the Janata party came to power with a landslide victory mainly due to the fact that Mrs.Gandhi was running Saturn dasa and Venus bhukti; the weaknesses of the bhukti lord have been highlighted earlier and need no reiteration. In that period, transit Saturn was over her natal ascendant and in the 7<sup>th</sup> from Moon, causing *Kantaka Shani*. Further

Venus in the 8<sup>th</sup> in Dasamsa chart had only sinister connotations for her, as far as elections were concerned. Saturn exalted in the 11<sup>th</sup> in Dasamsa favoured her in the elections in Sun bhukti as Sun is the favourable 9<sup>th</sup> in Dasamsa, in its own house.

The same Saturn gets relegated to the 12<sup>th</sup> in her Saptamsa chart. With bhukti lord Sun, in the 11<sup>th</sup> in the Saptamsa chart, it meant that the bhukti lord occupied the house of loss (12<sup>th</sup>) from Dasha lord in Saptamsa chart. It was in Saturn dasha and Sun bhukti, Indira Gandhi suffered a major personal tragedy in the death of her younger son, Sanjay Gandhi in a tragic air accident. This event can also be seen in the Rasi chart where the 12<sup>th</sup> lord occupies 5<sup>th</sup> house both from Ascendant as well as Moon sign.

While dealing with the Ashtakavarga of Mars, we learnt that when Mars transit a house with just one bindu, bodily afflictions through weapons or firearms is possible.

On October 31, 1984 Mars was in Sagittarius; in that house Mars gets just 1 bindu in its BAV chart. The natal ascendant of Mrs. Gandhi comes under the combined aspect of Mars and Saturn, both first rate malefics. Saturn in the 10<sup>th</sup> from natal Moon and Jupiter, and Mars in the 12<sup>th</sup> are all unfavourable. Saturn, the dasha lord is a Maraka by virtue of owning the 7<sup>th</sup> and occupying the 7<sup>th</sup> from Moon. Rahu in 12<sup>th</sup> from Moon as bhukti lord and 12<sup>th</sup> lord Mercury as Anthra lord, all become indicators of her leaving the mortal coil. She was assassinated by her own body guards, a tragic event unheard of in history which is signified by the malefic influences of Saturn and Rahu. The life of one of the most charismatic leaders India ever produced had come to an untimely end. Mrs. Gandhi's horoscope could be studied by students of astrology for gaining valuable insights into Astrology.

X ----- X

# INDIRA GANDHI

19 November 1917 • 23:11:00 hrs. • Allahabad, India

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Processed On: 11 February 2013

# INDIRA GANDHI

## Birth Particulars

Sex : Female  
Date of birth : **19 November 1917**  
Day of birth : Monday  
Time of birth : **23:11:00 hrs**  
Ishtkaal : 41:48:6 ghatish  
Place of birth : **Allahabad**  
Country : India

Latitude : 25N30'00  
Longitude : 81E30'00  
Time zone : -05:30:00 hrs  
War/daylight Corr. : 00:00:00 hrs  
GMT at birth : 17:41:00 hrs  
LMT Corr. : -00:04:59 hrs  
Local Mean Time : 23:07:00 hrs  
Sidereal Time : 26:59:42 hrs  
Sunsign (Western) : Scorpio  
Lagna : Can 27:04:52

## Family Particulars

Grand Father :  
Father :  
Mother :  
Caste :  
Gotra :

## Avakhada Chakra

1. Varna : Vaishya  
2. Vashya : Chatushpada  
3. Nakshatra - Pada : **Uttarashadha - 3**  
4. Yoni : Nakula  
5. Rashish : Saturn  
6. Gana : Manushya  
7. Rashi : **Capricorn**  
8. Nadi : Antya  
Varga : Simha  
Yunja : Antya  
Hansak (Tatwa) : Bhoomi  
Naamakshar : Jah  
Paya (Rashi) : **Copper**  
Paya (Nakshatra) : **Copper**

## Tamil Calendar

Tamil Year : NA  
Tamil Month : NA  
Tamil Weekday : NA  
Tamil Date : NA

## Hindu Calendar

### Chaitradi System

Vikram Samvat : 1974  
Lunar Month : Kartikka

### Kartikadi System

Vikram Samvat : 1974  
Lunar Month : Kartikka  
Saka Samvat : 1839  
Sun's Ayana/Gola : Dakshinayan/Dakshin  
Season : Hemant  
Paksha : **Shukla**  
Hindu Weekday : Monday

Tithi at sunrise : Shukla Panchami  
Tithi ending time : 20:26:25 hrs  
Tithi at birth : **Shukla Shashthi**

Nak. At sunrise : P.Shad.  
Nak. ending time : 07:37:50 hrs  
Nak. at birth : **Uttarashadha**

Yoga at sunrise : Shoolam  
Yoga ending time : 07:24:24 hrs  
Yoga at birth : **Ganda**

Karana at sunrise : Bava  
Karana ending time : 09:08:57  
Karana at birth : **Kaulava**

Sunrise Time : 06:27:45 hrs  
Degree : Sco 03:25:18  
Sunset Time : 17:10:43 hrs  
Degree : Sco 03:52:43  
Next - day Sunrise : Tue 06:28:30 hrs.

Moon Nak. entry : 19 Nov 1917 07:37:50  
Moon Nak. exit : 20 Nov 1917 06:49:55  
Bhayat : 38:52:53 ghatish  
Bhabhog : 19:7:16 ghatish  
Dasha at Birth : Sun-Mercury-Venus  
Balance of Dasha : Sun 1y 11m 15d  
Ayanamsha : -22:42:53 Lahiri





19 November 1917 • Monday • 23:11:00 hrs • Allahabad, Uttar Pradesh, India

		JuR 15:00	Ke 09:12 Gk 22:05
			Sa 21:47 As 27:04
Mo 05:35			Ma 16:22
Ve 21:00 Ra 09:12	Su 04:07 Me 13:13		

## Moon

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

## Navamsha

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Can	27:04:52		Ashlesha	4	Mo	Me	Ju	Ve		
Sun		Sco	04:07:31	01:00:35	Anuradha	1	Ma	Sa	Sa	Ve	Grt.Fr.	0.83
Moon		Cap	05:35:17	13:49:08	Uttarashadha	3	Sa	Su	Me	Ve	Enemy	1.40
Mars		Leo	16:22:30	00:30:14	Poorva Phalg.	1	Su	Ve	Mo	Ma	Grt.Fr.	1.71
Mercury	C	Sco	13:13:46	01:32:24	Anuradha	3	Ma	Sa	Ra	Ju	Frnd.	1.07
Jupiter	R	Tau	15:00:06	-00:07:56	Rohini	2	Ve	Mo	Ju	Ve	Grt.En.	1.05
Venus		Sag	21:00:19	01:04:19	Poorvashadha	3	Ju	Ve	Ju	Ve	Enemy	1.20
Saturn		Can	21:47:14	00:00:43	Ashlesha	2	Mo	Me	Su	Ju	Grt.En.	1.22
Rahu		Sag	09:12:17	00:01:36	Moola	3	Ju	Ke	Ju	Ra	Neutr.	
Ketu		Gem	09:12:17	00:01:36	Ardra	1	Me	Ra	Ju	Me	Neutr.	



## Moon Chart

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

## Navamsha

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

## Bhava(Sripati)

		Ke JuR	Gk
			Sa As
			Ma
Mo Ve	Ra Me	Su	

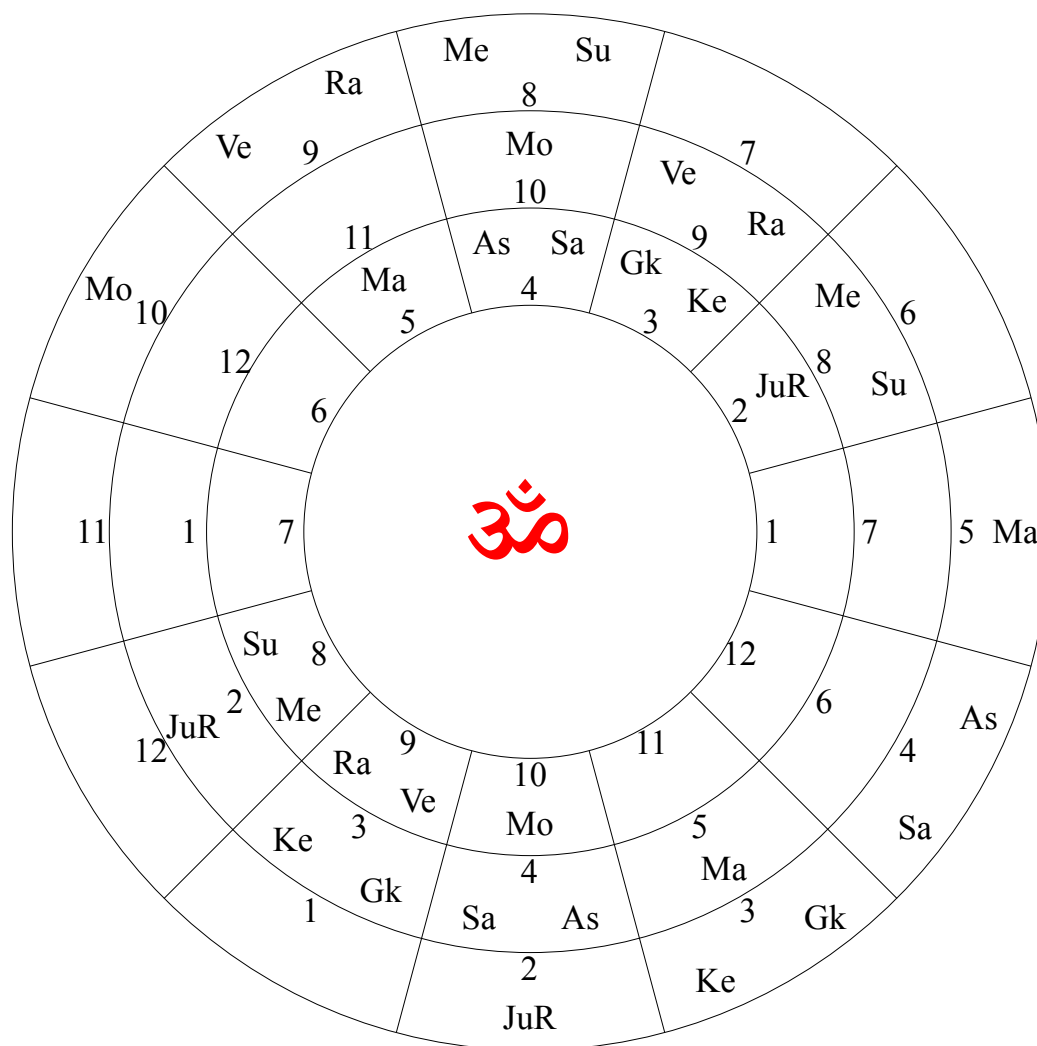
## Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning		Bhava Madhya Middle of House		Bhava Antya House ending	
1. First	Can	11:40:51	Can	27:04:52	Leo	11:40:51
2. Second	Leo	11:40:51	Leo	26:16:50	Vir	10:52:48
3. Third	Vir	10:52:48	Vir	25:28:47	Lib	10:04:46
4. Fourth	Lib	10:04:46	Lib	24:40:45	Sco	10:04:46
5. Fifth	Sco	10:04:46	Sco	25:28:47	Sag	10:52:48
6. Sixth	Sag	10:52:48	Sag	26:16:50	Cap	11:40:51
7. Seventh	Cap	11:40:51	Cap	27:04:52	Aqu	11:40:51
8. Eighth	Aqu	11:40:51	Aqu	26:16:50	Pis	10:52:48
9. Ninth	Pis	10:52:48	Pis	25:28:47	Ari	10:04:46
10. Tenth	Ari	10:04:46	Ari	24:40:45	Tau	10:04:46
11. Eleventh	Tau	10:04:46	Tau	25:28:47	Gem	10:52:48
12. Twelfth	Gem	10:52:48	Gem	26:16:50	Can	11:40:51



## Sudarshan Chakra

Outer Circle : Surya Chart  
Middle Circle : Chandra Chart  
Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively. To study a house, consider the signs in all the three charts simultaneously.



## Lagna

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

## Hora (wealth)

			Ma Su Mo Ve Gk Me
			JuR Sa Ra Ke As

## Dreshkana (happiness siblings)

Sa Me As			Ke
Gk			
Mo			Ve
Ma Ra	Su		JuR

## Chaturthamsha (destiny)

Ra	As		Ve
Ma Me			
Mo Sa			
Gk	JuR Su		Ke

## Saptamsha (children)

	Ve	Su	Sa
Ra JuR			As
			Me Ke Mo
	Gk Ma		

## Navamsha (spouse)

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

## Dashamsha (great successes)

Ra			JuR
			Ve
Gk Ma			Su
As	Me	Sa Mo	Ke

## Dwadashamsha (parents)

Mo Ra Sa	Me	As	
Ma Gk			
			Ve
Su	JuR		Ke

**Shodashamsha (conveyances)**

Me Sa	JuR Ma Ra Ke		As Mo
	Ve Gk	Su	

**Vimshamsha (spiritual progress)**

			Sa
Ra Ke Su			Mo
			Me
		JuR Ve As Gk Ma	

**Chaturvimshamsha (knowledge)**

Ra Ke	As	Me	
			JuR
Gk			
Sa Ve	Mo	Su	Ma

**Saptavimshamsha (strength)**

	Su	Gk	Ke Ma
As			JuR Sa
Mo Ra Me		Ve	

**Trimshamsha (misfortunes)**

Me JuR		Su	Ve Gk
Ra Ke			
Sa			
Ma	As		Mo

**Kvedamsha (ausp. inausp. effects)**

Sa Su Me	Ra Ke	Mo	JuR
Ma			Ve
		As	Gk

**Akshavedamsha (all areas)**

Me			JuR
Su			Ve
Ra Ke			Ma As
Mo Sa			Gk

**Shashtiamsha (all areas)**

	Ma		Ve Ra
Gk Sa			Su
As Me			
Mo Ke	JuR		



## Upagrahas or Sub-planets Gulikaadi Group

Birth between sun-set and midnight • Sunrise-Sunset : 06:27-17:10 • Astrological Weekday : Monday

Upagraha	Lord	Duration of Upagraha	Beginning (Parashara Method)			Ending (Kalidasa method)			
			Sign	Degree	Nakshatra P	Sign	Degree	Nakshatra P	
<b>Kaalavela</b>	Sun	20:30-22:09	Gem	22:05:34	Punarvasu 1	Can	13:46:19	Pushya	4
<b>Paridhi</b>	Mon	22:09-23:49	Can	13:46:19	Pushya 4	Leo	05:34:51	Magha	2
<b>Mrityu</b>	Mar	23:49-01:29	Leo	05:34:51	Magha 2	Leo	27:54:12	U.Phalg.	1
<b>Ardhaprahara</b>	Mer	01:29-03:09	Leo	27:54:12	U.Phalg. 1	Vir	20:27:14	Hasta	4
<b>Yamakantaka</b>	Jup	03:09-04:48	Vir	20:27:14	Hasta 4	Lib	12:41:42	Swati	2
<b>Kodanda</b>	Ven	17:10-18:50	Tau	03:52:15	Krittika 3	Tau	29:23:52	Mrigashi	2
<b>Gulika</b>	Sat	18:50-20:30	Tau	29:23:52	Mrigashi 2	Gem	22:05:34	Punarvasu	1

## Dhoomadi Group

Upagraha	Lord	Sign	Degree	Nakshatra	Pd.
<b>Dhooma</b>	Mar	Pis	17:27:31	Revati	1
<b>Vyatipata</b>	Rah	Ari	12:32:29	Ashwini	4
<b>Parivesha</b>	Mon	Lib	12:32:29	Swati	2
<b>Inderchapa</b>	Ven	Vir	17:27:31	Hasta	3
<b>Upaketu</b>	Ket	Lib	04:07:31	Chitra	4

### Upagraha Chart

(Beginning Time)

Dh	Vy	Ko	Gk
			Ka As
			Pr Mr
		Ym Pv Uk	Ar Cp

### Upagraha Chart

(Ending Time)

Dh	Vy	Ko	Gk
			Ka As
			Pr Mr
		Ym Pv Uk	Ar Cp

## Special Lagnas and Points

Bhava Lagna	Can	14:13:59	Yogi Point	13:02:48 Sco
Hora Lagna	Pis	25:02:40	Yogi	Sa
Ghatika Lagna	Ari	27:28:43	Avayogi/Duplicate Yogi	Mo/Ma
Indu Lagna	Gem	15:00:00	64th Navamsha (Moon/Asc)	Taurus/Gemini
Kshetra Sphuta	Can	06:57:53	22nd Dreshkana (Asc/Moon)	Jibra/Leo
Birth chart/Navamsha	even/even	100% (good)	Sarpa Dreshkana	SuMeSa



Date of birth : 19 November 1917, Monday  
 Time of birth : 23:11:00 hrs  
 Place of birth : Allahabad, Uttar Pradesh, India

Longitude/Latitude : 81E30'00 25N30'00  
 Time zone : -05:30:00 hrs  
 DST : 00:00:00 hrs

**Birth Chart**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Moon Chart**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Sun Chart**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Sripati Bhava**

		Ke JuR	Gk
			Sa As
			Ma
Mo Ve	Ra Me	Su	

**Equal Bhava**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**KP Bhava**

	JuR	Ke Gk	Sa
			Ma As
Mo	Ra Ve	Su Me	

**Arudha Lagna Chart**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Karkamsha in Birth Chart**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Karkamsha in Navamsha**

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

**Bhava Lagna**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Hora Lagna**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

**Ghatika Lagna**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		



### Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

### Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Venus Rahu	Sun Mercury Venus Rahu	Sun Mercury Jupiter Sat Ket	Moon Mars Venus Rahu	Mars Saturn Ketu	Sun Moon Mercury	Mars Jupiter Ketu	Sun Moon Mercury	Mars Jupiter Saturn
Enemies	Mercury Jupiter Saturn Ketu	Mars Jupiter Saturn Ketu	Moon Venus Rahu	Sun Jupiter Saturn Ketu	Sun Moon Mercury Ven Rah	Mars Jupiter Saturn Rah Ket	Sun Moon Mercury Ven Rah	Mars Jupiter Venus Sat Ket	Sun Moon Mercury Ven Rah

### Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Moon Mars	Sun Mercury	Sun Jupiter Ketu	Venus	Mars	Mercury			Mars
Friends		Venus	Saturn	Mars Rahu	Saturn Ketu		Jupiter	Mercury	Jupiter
Neutral	Jupiter Venus Rahu	Rahu	Moon Mercury	Sun Moon	Sun Moon	Sun Moon Saturn Rah Ket	Mars Mercury Venus Rah Ket	Sun Moon Jupiter Ven Sat	Venus Saturn
Enemies	Mercury	Mars Jupiter Saturn	Venus	Jupiter Saturn Ketu	Rahu	Mars Jupiter			Mercury
Bitter Enemies	Saturn Ketu	Ketu	Rahu		Mercury Venus		Sun Moon	Mars Ketu	Sun Moon Rahu





## Shodashvarga Summary

### Signs occupied by planets in Shodashvargas

	<b>Lagna</b>	<b>Sun</b>	<b>Moon</b>	<b>Mars</b>	<b>Mercury</b>	<b>Jupiter</b>	<b>Venus</b>	<b>Saturn</b>	<b>Rahu</b>	<b>Ketu</b>
Janma	Can	Sco	Cap	Leo	Sco	Tau	Sag	Can	Sag	Gem
Hora	Leo	Can	Can	Can	Can	Leo	Can	Leo	Leo	Leo
Dreshkana	Pis	Sco	Cap	Sag	Pis	Vir	Leo	Pis	Sag	Gem
Chaturthamsha	Ari	Sco	Cap	Aqu	Aqu	Sco	Gem	Cap	Pis	Vir
Saptamsha	Can	Tau	Leo	Sco	Leo	Aqu	Ari	Gem	Aqu	Leo
Navamsha	Pis	Leo	Aqu	Leo	Lib	Tau	Lib	Cap	Gem	Sag
Dashamsha	Sag	Leo	Lib	Cap	Sco	Gem	Can	Lib	Pis	Vir
Dwadashamsha	Tau	Sag	Pis	Aqu	Ari	Sco	Leo	Pis	Pis	Vir
Shodashamsha	Gem	Lib	Gem	Ari	Pis	Ari	Sco	Pis	Ari	Ari
Vimshamsha	Lib	Aqu	Can	Lib	Leo	Lib	Lib	Gem	Aqu	Aqu
Chaturvimshamsha	Ari	Lib	Sco	Vir	Tau	Can	Sag	Sag	Pis	Pis
Saptavimshamsha	Cap	Ari	Sag	Gem	Sag	Leo	Lib	Leo	Sag	Gem
Trimshamsha	Sco	Tau	Vir	Sag	Pis	Pis	Gem	Cap	Aqu	Aqu
Khavedamsha	Lib	Pis	Tau	Cap	Pis	Gem	Leo	Pis	Ari	Ari
Akshavedamsha	Leo	Aqu	Sag	Leo	Pis	Gem	Can	Sag	Cap	Cap
Shashtiamsha	Cap	Can	Sag	Ari	Cap	Sco	Gem	Aqu	Gem	Sag

### Dignities of planets in Shodashvargas

	<b>Sun</b>	<b>Moon</b>	<b>Mars</b>	<b>Mercury</b>	<b>Jupiter</b>	<b>Venus</b>	<b>Saturn</b>	<b>Rahu</b>	<b>Ketu</b>
Janma	Grt.Fr.	Enemy	Grt.Fr.	Frnd.	Grt.En.	Enemy	Grt.En.	Neutr.	Neutr.
Hora	Neutr.	Own	Debil.	Grt.En.	Grt.Fr.	Grt.En.	Neutr.	Neutr.	Neutr.
Dreshkana	Grt.Fr.	Frnd.	Grt.Fr.	Debil.	Grt.En.	Neutr.	Enemy	Neutr.	Neutr.
Chaturthamsha	Grt.Fr.	Enemy	Frnd.	Frnd.	Grt.Fr.	Neutr.	Own	Neutr.	Neutr.
Saptamsha	Neutr.	Grt.Fr.	Own	Grt.Fr.	Enemy	Enemy	Grt.Fr.	Own	Neutr.
Navamsha	Moolt.	Frnd.	Neutr.	Neutr.	Grt.En.	Moolt.	Own	Moolt.	Moolt.
Dashamsha	Moolt.	Frnd.	Exalt.	Frnd.	Grt.En.	Neutr.	Exalt.	Neutr.	Neutr.
Dwadashamsha	Grt.Fr.	Enemy	Frnd.	Frnd.	Grt.Fr.	Grt.En.	Enemy	Neutr.	Neutr.
Shodashamsha	Debil.	Grt.Fr.	Own	Debil.	Neutr.	Enemy	Frnd.	Neutr.	Neutr.
Vimshamsha	Grt.En.	Own	Enemy	Neutr.	Grt.En.	Moolt.	Grt.Fr.	Own	Neutr.
Chaturvimshamsha	Debil.	Debil.	Grt.En.	Neutr.	Exalt.	Enemy	Enemy	Neutr.	Own
Saptavimshamsha	Exalt.	Enemy	Grt.En.	Enemy	Neutr.	Own	Grt.En.	Neutr.	Neutr.
Trimshamsha	Neutr.	Neutr.	Grt.Fr.	Debil.	Own	Grt.Fr.	Own	Own	Neutr.
Khavedamsha	Grt.Fr.	Exalt.	Exalt.	Debil.	Neutr.	Grt.En.	Frnd.	Neutr.	Neutr.
Akshavedamsha	Neutr.	Enemy	Neutr.	Debil.	Neutr.	Grt.En.	Enemy	Neutr.	Neutr.
Shashtiamsha	Neutr.	Frnd.	Own	Frnd.	Neutr.	Neutr.	Moolt.	Moolt.	Moolt.

### Vimshopaka Bala

	<b>Sun</b>	<b>Moon</b>	<b>Mars</b>	<b>Mercury</b>	<b>Jupiter</b>	<b>Venus</b>	<b>Saturn</b>	<b>Rahu</b>	<b>Ketu</b>
Shadavarga	17	9	17	13	8	12	13	11	9
Saptavarga	15	10	17	13	10	11	12	11	8
Dashavarga	16	11	18	11	12	12	14	11	10
Shodashavarga	16	10	17	11	11	13	14	11	12

### Dispositors in 6 divisions (Shad Varga)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
	Ma (2)	Sa (3)	Su (2)	Ma (2)	Ve (2)	Su (2)	Ju (2)	Ju (3)	Me (3)
	Mo (1)	Mo (1)	Ju (2)	Ju (2)	Ma (1)	Mo (1)	Sa (2)	Me (1)	Su (1)
	Su (1)	Me (1)	Mo (1)	Mo (1)	Me (1)	Me (1)	Su (1)	Su (1)	Ju (1)
	Ju (1)	Ju (1)	Sa (1)	Ve (1)	Ju (1)	Ju (1)	Mo (1)	Sa (1)	Sa (1)
	Ve (1)				Su (1)	Ve (1)			



### Shad Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Ochcha Bala	8.04	20.86	6.12	40.59	43.33	28.00	30.60
Sapta-vargaja Bala	120.00	90.00	142.50	75.00	80.62	82.50	101.25
Ojhayugma bala	15.00	15.00	30.00	15.00	0.00	0.00	0.00
Kendradi Bala	30.00	60.00	30.00	30.00	30.00	15.00	60.00
Drekkana Bala	15.00	0.00	0.00	15.00	0.00	15.00	0.00
1. Sthana Bala	188.04	185.86	208.62	175.59	153.96	140.50	191.85
2. Dig-Bala	3.15	36.36	22.77	24.62	35.97	41.22	1.76
Nata-Unnata Bala	3.35	56.65	56.65	60.00	3.35	3.35	56.65
Paksha Bala	39.51	20.49	39.51	39.51	20.49	20.49	39.51
Tri-Bhaga Bala	0.00	0.00	0.00	0.00	60.00	60.00	0.00
Varsha Bala	0.00	0.00	0.00	15.00	0.00	0.00	0.00
Maasa Bala	0.00	0.00	30.00	0.00	0.00	0.00	0.00
Vaara Bala	0.00	45.00	0.00	0.00	0.00	0.00	0.00
Hora Bala	0.00	0.00	0.00	0.00	60.00	0.00	0.00
Ayana Bala	4.89	56.41	40.71	57.39	57.76	0.86	8.60
Yuddha Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3. Kaala Bala	47.75	178.55	166.87	171.91	201.60	84.70	104.76
4. Chesta Bala	4.89	20.49	50.96	19.30	57.52	49.90	45.08
5. Naisargika Bala	60.00	51.42	17.16	25.74	34.26	42.84	8.58
6. Drig Bala	18.32	30.40	48.02	34.07	-73.42	35.47	14.90
Total Shadbala	322.14	503.08	514.40	451.22	409.89	394.63	366.93
Shadbala in Rupas	5.37	8.38	8.57	7.52	6.83	6.58	6.12
Minimum requirements	390	360	300	420	390	330	300
% of required	0.83	1.40	1.71	1.07	1.05	1.20	1.22
Sthana Bala % req.	1.14	1.40	2.17	1.06	0.93	1.06	2.00
Dig-Bala % req.	0.09	0.73	0.76	0.70	1.03	0.82	0.06
Kaala Bala % req.	0.43	1.79	2.49	1.53	1.80	0.85	1.56
Chesta Bala % req.	0.10	0.68	1.27	0.39	1.15	1.66	1.13
Drig-Bala % req.	0.16	1.41	2.04	1.91	1.93	0.02	0.43
Relative Rank	7	2	1	5	6	4	3
Ishta Phala	9.55	20.68	28.54	29.95	50.43	38.95	37.84
Kashta Phala	50.45	39.32	31.46	30.05	9.57	21.05	22.16

### Bhava Bala

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Rashi	Can	Leo	Vir	Lib	Sco	Sag	Cap	Aqu	Pis	Ari	Tau	Gem
Degree	27	27	27	27	27	27	27	27	27	27	27	27
From Lord	503	322	451	394	514	409	366	366	409	514	394	451
Dig Bala	0	20	40	30	40	20	30	10	10	60	50	50
Drishti	22	54	40	6	35	33	-9	-55	-19	-43	-62	-15
Planets in	-60	-60	0	0	0	0	0	0	0	0	60	0
Day-Night	15	0	0	0	0	15	15	0	0	15	15	0
Bhava Bala Total	480	337	531	431	590	479	403	322	400	546	457	486



### Aspects on Planets

Aspected Planets	Degree	Aspecting Planets								
		Sun 214:07	Moon 275:35	Mars 136:22	Mercury 223:13	Jupiter 45:00	Venus 261:00	Saturn 111:47	Rahu 249:12	Ketu 69:12
Sun	214:07	-	-	4/4 (41)	-	4/4 (38)	-	1/2 (38)	-	- (35)
Moon	275:35	1/4 (16)	-	- (10)	1/4 (11)	4/4 (55)	-	4/4 (27)	-	3/4 (46)
Mars	136:22	1/4 (8)	3/4 (39)	-	1/4 (13)	3/4 (45)	1/2 (32)	-	4/4 (52)	1/4 (22)
Mercury	223:13	-	-	4/4 (55)	-	4/4 (56)	-	1/2 (34)	-	- (8)
Jupiter	45:00	4/4 (54)	1/2 (20)	1/4 (15)	4/4 (59)	-	- (6)	- (13)	- (11)	-
Venus	261:00	- (8)	-	1/2 (25)	- (3)	3/4 (48)	-	-	-	4/4 (54)
Saturn	111:47	1/2 (21)	4/4 (51)	-	1/2 (25)	1/4 (21)	3/4 (44)	-	3/4 (51)	- (6)
Rahu	249:12	- (2)	-	1/2 (37)	-	3/4 (47)	-	- (12)	-	4/4 (60)
Ketu	69:12	3/4 (42)	- (7)	- (3)	3/4 (47)	-	4/4 (36)	-	4/4 (60)	-

### Aspects on Bhavas

Aspected Bhava	Degree	Aspecting Planets								
		Sun 214:07	Moon 275:35	Mars 136:22	Mercury 223:13	Jupiter 45:00	Venus 261:00	Saturn 111:47	Rahu 249:12	Ketu 69:12
First	90:00	18	49	-	23	27	41	-	53	8
Second	120:00	3	34	-	8	51	26	10	42	32
Third	150:00	-	19	5	-	47	11	57	6	53
Fourth	180:00	-	4	31	-	24	-	42	-	42
Fifth	210:00	-	-	49	-	53	-	24	-	35
Sixth	240:00	11	-	19	6	51	-	10	-	51
Seventh	270:00	37	-	21	28	47	3	57	8	53
Eighth	300:00	33	10	60	38	8	21	42	32	42
Ninth	330:00	7	36	49	16	-	41	35	53	6
Tenth	360:00	45	34	24	27	-	23	49	42	-
Eleventh	30:00	48	8	9	53	-	12	-	35	-
Twelfth	60:00	33	42	-	38	6	56	-	51	-



### Graha Avasthas - Planets and their Moods

<b>Planet</b>	<b>Jagradadi Avastha (set of 3)</b>	<b>Baladi Avastha (set of 5)</b>	<b>Lajjitadi Avastha (set of 6)</b>	<b>Deeptadi Avastha (set of 9)</b>	<b>Shyanadi Avastha (set of 12)</b>
<b>Sun</b>	Swapna (Dreamful)	Mrita (State of death)	Lajjit Mudit	Mudita (Delighted)	Gamenechchha (Eager to go)
<b>Moon</b>	Swapna (Dreamful)	Mrita (State of death)	Kshudit Mudit	Dukhi (Tormented)	Sabhayam Vasti (in an assembly)
<b>Mars</b>	Swapna (Dreamful)	Yuvavastha (Adulthood)		Mudita (Delighted)	Prakashana (Luminous)
<b>Mercury</b>	Swapna (Dreamful)	Yuvavastha (Adulthood)	Lajjit Mudit Kshobit	Shanta (Quiescent)	Netrapani (hands on eyes)
<b>Jupiter</b>	Sushupti (State of sleep)	Yuvavastha (Adulthood)	Kshudit	Khala (Wicked)	Kautaka (Delight)
<b>Venus</b>	Swapna (Dreamful)	Vridhha (Old age)	Kshudit	Dukhi (Tormented)	Sabhayam Vasti (in an assembly)
<b>Saturn</b>	Sushupti (State of sleep)	Kumaravastha (Adolescence)	Kshudit Mudit	Khala (Wicked)	Prakashana (Luminous)
<b>Rahu</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Deena (Deficient)	Sabhayam Vasti (in an assembly)
<b>Ketu</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Deena (Deficient)	Shayana (Recumbent)



## Ashtakavarga System - Bhinnashtakavarga

### Sun

Sun Sign	8	9	10	11	12	1	2	3	4	5	6	7	
Saturn	0	0	1	1	1	1	1	0	1	1	0	1	8
Jupiter	0	0	1	0	1	0	0	0	0	0	1	1	4
Mars	1	0	0	1	1	1	1	1	0	1	1	0	8
Sun	1	1	0	1	0	0	1	1	1	1	1	0	8
Venus	1	0	0	0	0	0	1	1	0	0	0	0	3
Mercury	0	0	1	0	1	1	0	0	1	1	1	1	7
Moon	1	0	0	0	1	0	0	1	0	0	0	1	4
Lagna	0	1	0	0	0	1	1	1	0	0	1	1	6
Totals	4	2	3	3	5	4	5	5	3	4	5	5	48

### Sun

5	4	5	5
3			3
3			4
2	4	5	5

### Moon

Moon Sign	10	11	12	1	2	3	4	5	6	7	8	9	
Saturn	0	0	0	0	1	0	0	0	1	0	1	1	4
Jupiter	0	1	1	1	1	0	0	1	0	0	1	1	7
Mars	1	0	0	1	1	1	0	0	1	1	0	1	7
Sun	1	0	0	1	1	1	0	1	1	0	0	0	6
Venus	0	1	1	1	0	1	0	1	1	1	0	0	7
Mercury	1	1	1	0	1	1	0	1	1	0	1	0	8
Moon	1	0	1	0	0	1	1	0	0	1	1	0	6
Lagna	0	0	0	1	1	0	0	0	1	0	0	1	4
Totals	4	3	4	5	6	5	1	4	6	3	4	4	49

### Moon

4	5	6	5
3			1
4			4
4	4	3	6

### Mars

Mars Sign	5	6	7	8	9	10	11	12	1	2	3	4	
Saturn	0	0	1	0	0	1	1	1	1	1	0	1	7
Jupiter	0	0	1	0	0	0	1	1	1	0	0	0	4
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	1	1	0	0	0	1	0	1	1	0	0	0	5
Venus	0	0	1	1	0	0	0	0	0	1	0	1	4
Mercury	0	1	0	0	0	1	0	1	1	0	0	0	4
Moon	0	0	0	1	0	0	0	1	0	0	1	0	3
Lagna	0	1	0	0	1	0	0	0	1	1	0	1	5
Totals	2	4	3	3	1	3	3	6	5	4	2	3	39

### Mars

6	5	4	2
3			3
3			2
1	3	3	4

### Mercury

Mercury Sign	8	9	10	11	12	1	2	3	4	5	6	7	
Saturn	0	0	1	1	1	1	1	0	1	1	0	1	8
Jupiter	0	1	0	0	1	1	0	0	0	0	0	1	4
Mars	1	0	0	1	1	1	1	1	0	1	1	0	8
Sun	0	0	0	0	1	1	0	0	1	0	1	1	5
Venus	0	1	1	1	1	1	0	0	1	1	0	1	8
Mercury	1	0	1	0	1	1	0	0	1	1	1	1	8
Moon	1	0	0	1	0	1	0	1	0	1	0	1	6
Lagna	0	1	0	1	0	1	1	0	1	1	0	1	7
Totals	3	3	3	5	6	8	3	2	5	6	3	7	54

### Mercury

6	8	3	2
5			5
3			6
3	3	7	3



## Ashtakavarga System - Bhinnashtakavarga

### Jupiter

Jupiter Sign	2	3	4	5	6	7	8	9	10	11	12	1	
Saturn	0	1	0	0	1	0	1	1	0	0	0	0	4
Jupiter	1	1	1	1	0	0	1	1	0	1	1	0	8
Mars	1	1	0	1	1	0	1	0	0	1	1	0	7
Sun	1	1	1	1	1	0	1	1	1	1	0	0	9
Venus	1	0	0	1	1	1	0	0	1	0	0	1	6
Mercury	0	0	1	1	1	0	1	1	0	1	1	1	8
Moon	1	0	1	0	1	0	1	0	0	1	0	0	5
Lagna	1	0	1	1	0	1	1	1	1	0	1	1	9
Totals	6	4	5	6	6	2	7	5	3	5	4	3	56

### Jupiter

4	3	6	4
5			5
3			6
5	7	2	6

### Venus

Venus Sign	9	10	11	12	1	2	3	4	5	6	7	8	
Saturn	0	0	1	1	1	1	0	0	0	1	1	1	7
Jupiter	1	1	1	1	0	0	0	0	0	1	0	0	5
Mars	1	1	0	0	1	0	1	1	0	0	1	0	6
Sun	0	0	0	0	0	0	1	0	0	1	1	0	3
Venus	1	1	1	1	1	0	0	1	1	1	1	0	9
Mercury	0	1	0	1	1	0	0	1	0	1	0	0	5
Moon	1	1	1	1	1	1	0	0	1	1	0	1	9
Lagna	0	0	1	1	0	1	0	1	1	1	1	1	8
Totals	4	5	5	6	5	3	2	4	3	7	5	3	52

### Venus

6	5	3	2
5			4
5			3
4	3	5	7

### Saturn

Saturn Sign	4	5	6	7	8	9	10	11	12	1	2	3	
Saturn	0	0	1	0	1	1	0	0	0	0	1	0	4
Jupiter	0	0	1	1	0	0	0	0	1	1	0	0	4
Mars	1	0	0	1	0	1	1	0	0	0	1	1	6
Sun	0	1	1	0	1	1	0	1	0	0	1	1	7
Venus	0	0	0	1	1	0	0	0	0	0	1	0	3
Mercury	1	1	1	1	0	0	0	0	0	1	0	1	6
Moon	0	0	0	0	1	0	0	0	1	0	0	1	3
Lagna	1	0	1	1	0	1	0	0	0	1	1	0	6
Totals	3	2	5	5	4	4	1	1	2	3	5	4	39

### Saturn

2	3	5	4
1			3
1			2
4	4	5	5

### Lagna

Lagna Sign	4	5	6	7	8	9	10	11	12	1	2	3	
Saturn	1	0	1	1	0	1	0	0	0	1	1	0	6
Jupiter	0	1	1	1	1	0	1	1	1	0	1	1	9
Mars	0	1	0	1	0	0	1	0	0	0	1	1	5
Sun	0	1	1	1	0	0	1	1	0	1	0	0	6
Venus	1	1	0	0	0	1	1	1	1	1	0	0	7
Mercury	0	1	1	0	1	1	0	1	0	1	0	1	7
Moon	0	0	0	1	1	1	0	0	1	0	0	1	5
Lagna	0	0	1	0	0	1	0	0	0	1	1	0	4
Totals	2	5	5	5	3	5	4	4	3	5	4	4	49

### Lagna

3	5	4	4
4			2
4			5
5	3	5	5



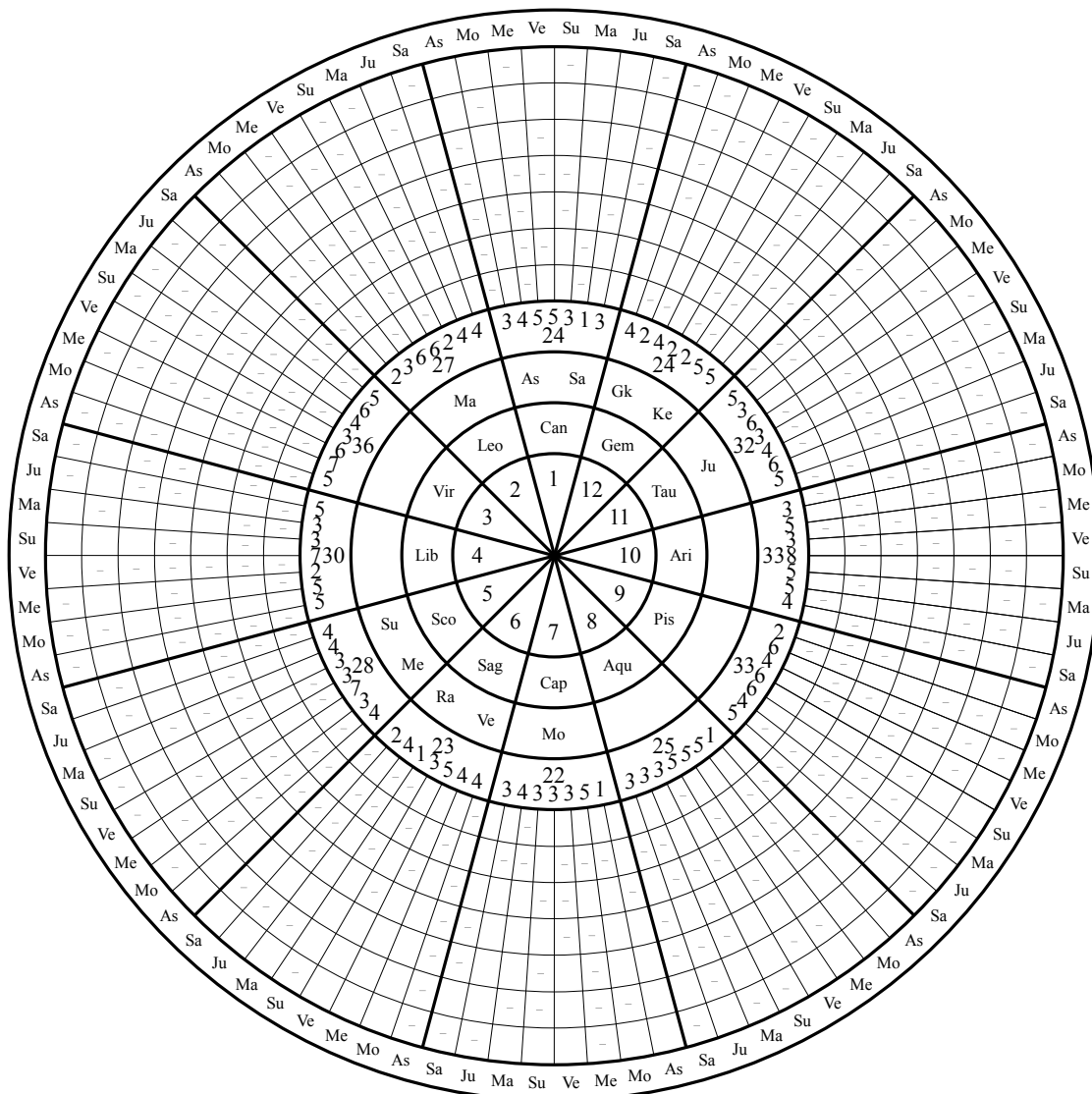
## Sarvashtakavarga

	1	2	3	4	5	6	7	8	9	10	11	12	
Lagna	5	4	4	2	5	5	5	3	5	4	4	3	49
Sun	4	5	5	3	4	5	5	4	2	3	3	5	48
Moon	5	6	5	1	4	6	3	4	4	4	3	4	49
Mars	5	4	2	3	2	4	3	3	1	3	3	6	39
Mercury	8	3	2	5	6	3	7	3	3	3	5	6	54
Jupiter	3	6	4	5	6	6	2	7	5	3	5	4	56
Venus	5	3	2	4	3	7	5	3	4	5	5	6	52
Saturn	3	5	4	3	2	5	5	4	4	1	1	2	39
Totals	33	32	24	24	27	36	30	28	23	22	25	33	337

## Samudaya Ashtakavarga

33	33	32	24
25			24
22			27
23	28	30	36

## Sarva Chancha Chakra





		Before Reduction				Trikona Reduction				Ekadhipatya Reduction			
<b>Sun</b>		5	4	5	5	2	2	2	2	2	1	2	0
Rashi Pinda	79	3			3	0			0	0			0
Graha Pinda	46	3			4	0			2	0			2
Sodhya Pinda	125	2	4	5	5	0	1	2	2	0	1	0	0
<b>Moon</b>		4	5	6	5	3	1	2	2	3	0	2	0
Rashi Pinda	80	3			1	0			0	0			0
Graha Pinda	50	4			4	0			0	0			0
Sodhya Pinda	130	4	4	3	6	0	3	0	2	0	3	0	0
<b>Mars</b>		6	5	4	2	3	4	1	0	3	4	1	0
Rashi Pinda	101	3			3	1			0	1			0
Graha Pinda	18	3			2	0			1	0			1
Sodhya Pinda	119	1	3	3	4	0	0	1	1	0	0	0	1
<b>Mercury</b>		6	8	3	2	3	5	0	0	3	5	0	0
Rashi Pinda	177	5			5	3			2	3			2
Graha Pinda	34	3			6	0			3	0			3
Sodhya Pinda	211	3	3	7	3	0	0	5	0	0	0	5	0
<b>Jupiter</b>		4	3	6	4	0	0	3	2	0	0	3	2
Rashi Pinda	167	5			5	3			1	3			1
Graha Pinda	103	3			6	0			3	0			3
Sodhya Pinda	270	5	7	2	6	2	3	0	3	2	3	0	2
<b>Venus</b>		6	5	3	2	3	2	0	0	2	2	0	0
Rashi Pinda	117	5			4	3			1	1			1
Graha Pinda	22	5			3	2			0	2			0
Sodhya Pinda	139	4	3	5	7	1	0	3	4	1	0	3	4
<b>Saturn</b>		2	3	5	4	0	1	4	3	0	0	4	3
Rashi Pinda	120	1			3	0			1	0			1
Graha Pinda	79	1			2	0			0	0			0
Sodhya Pinda	199	4	4	5	5	2	2	4	4	2	2	0	3
<b>Lagna</b>		3	5	4	4	1	0	0	0	1	0	0	0
Rashi Pinda	33	4			2	0			0	0			0
Graha Pinda	10	4			5	0			0	0			0
Sodhya Pinda	43	5	3	5	5	0	1	1	1	0	1	1	1





## Divisional Charts - Ashtakavarga

Birth chart

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

Samudaya Ashtakavarga

33	33	32	24
25			24
22			27
23	28	30	36

Hora (wealth)

			Ma Su Mo Ve Gk Me
			JuR Sa Ra Ke As

Samudaya Ashtakavarga

28	30	48	31
22			20
26			25
30	28	24	25

Dreshkana (happiness siblings)

Sa Me As			Ke
Gk			
Mo			Ve
Ma Ra	Su		JuR

Samudaya Ashtakavarga

27	22	28	35
20			31
37			32
29	27	24	25

Saptamsha (children)

	Ve	Su	Sa
Ra JuR			As
			Me Ke Mo
	Gk Ma		

Samudaya Ashtakavarga

24	27	28	31
26			25
29			27
38	24	28	30

Navamsha (spouse)

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

Samudaya Ashtakavarga

38	26	29	34
27			23
24			34
31	24	23	24

Dashamsha (great successes)

Ra			JuR
			Ve
Gk Ma			Su
As	Me	Sa Mo	Ke

Samudaya Ashtakavarga

35	30	31	24
27			23
27			31
25	27	30	27

Dwadashamsha (parents)

Mo Ra Sa	Me	As	
Ma Gk			
			Ve
Su	JuR		Ke

Samudaya Ashtakavarga

29	22	27	31
26			26
30			32
29	22	31	32

Shodashamsha (conveyances)

Me Sa	JuR Ma Ra Ke		As Mo
	Ve Gk	Su	

Samudaya Ashtakavarga

28	31	24	23
27			31
33			35
24	33	22	26

Trimshamsha (misfortunes)

Me JuR		Su	Ve Gk
Ra Ke			
Sa			
Ma	As		Mo

Samudaya Ashtakavarga

27	25	22	21
31			31
35			31
26	33	28	27

Shashtiamsha (all areas)

	Ma		Ve Ra
Gk Sa			Su
As Me			
Mo Ke	JuR		

Samudaya Ashtakavarga

25	32	34	29
30			19
26			22
22	31	37	30



## Influence of Grahas on Physiology

### Sookshma Scheme

Planet	Body Part
Sun	Right cheek
Moon	Mouth
Mars	Right Shoulder
Mercury	Right Heart
Jupiter	Left arm
Venus	Right calf
Saturn	Left side of Pelvis
Rahu	Right Jaw
Ketu	Left eye

### Sthoola Scheme

Planet	Body Part	Body Part
Sun	Generative organs	Stomach
Moon	Knees	Space below navel
Mars	Stomach	Face
Mercury	Generative organs	Stomach
Jupiter	Face	Ankles
Venus	Thighs	Hip
Saturn	Heart	Head
Rahu	Thighs	Hip
Ketu	Arms	Feet

### Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Anuradha	Heart	Stomach
Moon	Uttarashadha	Both thighs	Waiste
Mars	Poorva Phalg.	Private parts	Right hand
Mercury	Anuradha	Heart	Stomach
Jupiter	Rohini	Both legs	Forehead
Venus	Poorvashadha	Both thighs	Back
Saturn	Ashlesha	Nails	Ears
Rahu	Moola	Both feet	Left side
Ketu	Ardra	Hair	Eyes



## Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Sun 1y 11m 15d

Dasha at the time of birth : Su-Me-Ve-Ma-Ju

### Sun (6y)

From 0 yrs. to 1y11m

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury	19-11-1917	06-07-1918
Ketu	06-07-1918	09-11-1918
Venus	09-11-1918	04-11-1919

### Moon (10y)

From 1y11m to 11y9m

Antar	Beginning	Ending
Moon	04-11-1919	30-08-1920
Mars	30-08-1920	28-03-1921
Rahu	28-03-1921	19-09-1922
Jupiter	19-09-1922	12-01-1924
Saturn	12-01-1924	04-08-1925
Mercury	04-08-1925	27-12-1926
Ketu	27-12-1926	25-07-1927
Venus	25-07-1927	16-03-1929
Sun	16-03-1929	12-09-1929

### Mars (7y)

From 11y9m to 18y8m

Antar	Beginning	Ending
Mars	12-09-1929	06-02-1930
Rahu	06-02-1930	19-02-1931
Jupiter	19-02-1931	21-01-1932
Saturn	21-01-1932	23-02-1933
Mercury	23-02-1933	15-02-1934
Ketu	15-02-1934	12-07-1934
Venus	12-07-1934	05-09-1935
Sun	05-09-1935	09-01-1936
Moon	09-01-1936	06-08-1936

### Rahu (18y)

From 18y8m to 36y5m

Antar	Beginning	Ending
Rahu	06-08-1936	05-04-1939
Jupiter	05-04-1939	16-08-1941
Saturn	16-08-1941	07-06-1944
Mercury	07-06-1944	12-12-1946
Ketu	12-12-1946	25-12-1947
Venus	25-12-1947	09-12-1950
Sun	09-12-1950	29-10-1951
Moon	29-10-1951	21-04-1953
Mars	21-04-1953	04-05-1954

### Jupiter (16y)

From 36y5m to 52y2m

Antar	Beginning	Ending
Jupiter	04-05-1954	10-06-1956
Saturn	10-06-1956	09-12-1958
Mercury	09-12-1958	04-03-1961
Ketu	04-03-1961	03-02-1962
Venus	03-02-1962	20-09-1964
Sun	20-09-1964	05-07-1965
Moon	05-07-1965	28-10-1966
Mars	28-10-1966	29-09-1967
Rahu	29-09-1967	09-02-1970

### Saturn (19y)

From 52y2m to 70y11m

Antar	Beginning	Ending
Saturn	09-02-1970	27-01-1973
Mercury	27-01-1973	23-09-1975
Ketu	23-09-1975	26-10-1976
Venus	26-10-1976	10-12-1979
Sun	10-12-1979	16-11-1980
Moon	16-11-1980	09-06-1982
Mars	09-06-1982	13-07-1983
Rahu	13-07-1983	04-05-1986
Jupiter	04-05-1986	01-11-1988

### Mercury (17y)

From 70y11m to 87y8m

Antar	Beginning	Ending
Mercury	01-11-1988	18-03-1991
Ketu	18-03-1991	09-03-1992
Venus	09-03-1992	24-12-1994
Sun	24-12-1994	26-10-1995
Moon	26-10-1995	19-03-1997
Mars	19-03-1997	11-03-1998
Rahu	11-03-1998	14-09-2000
Jupiter	14-09-2000	09-12-2002
Saturn	09-12-2002	04-08-2005

### Ketu (7y)

From 87y8m to 94y7m

Antar	Beginning	Ending
Ketu	04-08-2005	29-12-2005
Venus	29-12-2005	22-02-2007
Sun	22-02-2007	28-06-2007
Moon	28-06-2007	24-01-2008
Mars	24-01-2008	19-06-2008
Rahu	19-06-2008	02-07-2009
Jupiter	02-07-2009	03-06-2010
Saturn	03-06-2010	07-07-2011
Mercury	07-07-2011	28-06-2012

### Venus (20y)

From 94y7m to 114y3m

Antar	Beginning	Ending
Venus	28-06-2012	11-10-2015
Sun	11-10-2015	05-10-2016
Moon	05-10-2016	28-05-2018
Mars	28-05-2018	22-07-2019
Rahu	22-07-2019	06-07-2022
Jupiter	06-07-2022	20-02-2025
Saturn	20-02-2025	05-04-2028
Mercury	05-04-2028	20-01-2031
Ketu	20-01-2031	15-03-2032



## Vimshottari Antardasha and Pratyantardashas

**Sun** Mahadasha 19-11-1917 to 04-11-1919

Age : 0y 0m to 1y 11m

\*Running age is given for dasha beginning dates.

### Sun-Sun

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		

### Sun-Moon

Antar	Beginning	Ending
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		

### Sun-Mars

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		

### Sun-Rahu

Antar	Beginning	Ending
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		

### Sun-Jupiter

Antar	Beginning	Ending
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		

### Sun-Saturn

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		

### Sun-Mercury

Antar	Beginning	Ending
Mercury		
Ketu		
Venus	19-11-1917	24-12-1917
Sun	24-12-1917	09-01-1918
Moon	09-01-1918	03-02-1918
Mars	03-02-1918	21-02-1918
Rahu	21-02-1918	08-04-1918
Jupiter	08-04-1918	19-05-1918
Saturn	19-05-1918	06-07-1918

### Sun-Ketu

0y7m

Antar	Beginning	Ending
Ketu	06-07-1918	14-07-1918
Venus	14-07-1918	04-08-1918
Sun	04-08-1918	10-08-1918
Moon	10-08-1918	20-08-1918
Mars	20-08-1918	28-08-1918
Rahu	28-08-1918	16-09-1918
Jupiter	16-09-1918	02-10-1918
Saturn	02-10-1918	22-10-1918
Mercury	22-10-1918	09-11-1918

### Sun-Venus

0y11m

Antar	Beginning	Ending
Venus	09-11-1918	08-01-1919
Sun	08-01-1919	26-01-1919
Moon	26-01-1919	25-02-1919
Mars	25-02-1919	18-03-1919
Rahu	18-03-1919	11-05-1919
Jupiter	11-05-1919	28-06-1919
Saturn	28-06-1919	24-08-1919
Mercury	24-08-1919	14-10-1919
Ketu	14-10-1919	04-11-1919



### Vimshottari Antardasha and Pratyantardashas

**Moon** Mahadasha 04-11-1919 to 12-09-1929

Age : 1y 11m to 11y 9m

\*Running age is given for dasha beginning dates.

#### **Moon-Moon** 1y11m\*

Antar	Beginning	Ending
Moon	04-11-1919	29-11-1919
Mars	29-11-1919	17-12-1919
Rahu	17-12-1919	31-01-1920
Jupiter	31-01-1920	11-03-1920
Saturn	11-03-1920	27-04-1920
Mercury	27-04-1920	09-06-1920
Ketu	09-06-1920	26-06-1920
Venus	26-06-1920	15-08-1920
Sun	15-08-1920	30-08-1920

#### **Moon-Mars** 2y9m

Antar	Beginning	Ending
Mars	30-08-1920	11-09-1920
Rahu	11-09-1920	13-10-1920
Jupiter	13-10-1920	10-11-1920
Saturn	10-11-1920	13-12-1920
Mercury	13-12-1920	12-01-1921
Ketu	12-01-1921	24-01-1921
Venus	24-01-1921	28-02-1921
Sun	28-02-1921	11-03-1921
Moon	11-03-1921	28-03-1921

#### **Moon-Rahu** 3y4m

Antar	Beginning	Ending
Rahu	28-03-1921	17-06-1921
Jupiter	17-06-1921	28-08-1921
Saturn	28-08-1921	22-11-1921
Mercury	22-11-1921	06-02-1922
Ketu	06-02-1922	10-03-1922
Venus	10-03-1922	08-06-1922
Sun	08-06-1922	05-07-1922
Moon	05-07-1922	19-08-1922
Mars	19-08-1922	19-09-1922

#### **Moon-Jupiter** 4y10m

Antar	Beginning	Ending
Jupiter	19-09-1922	22-11-1922
Saturn	22-11-1922	06-02-1923
Mercury	06-02-1923	15-04-1923
Ketu	15-04-1923	13-05-1923
Venus	13-05-1923	01-08-1923
Sun	01-08-1923	25-08-1923
Moon	25-08-1923	04-10-1923
Mars	04-10-1923	01-11-1923
Rahu	01-11-1923	12-01-1924

#### **Moon-Saturn** 6y1m

Antar	Beginning	Ending
Saturn	12-01-1924	11-04-1924
Mercury	11-04-1924	01-07-1924
Ketu	01-07-1924	03-08-1924
Venus	03-08-1924	06-11-1924
Sun	06-11-1924	05-12-1924
Moon	05-12-1924	21-01-1925
Mars	21-01-1925	24-02-1925
Rahu	24-02-1925	20-05-1925
Jupiter	20-05-1925	04-08-1925

#### **Moon-Mercury** 7y8m

Antar	Beginning	Ending
Mercury	04-08-1925	15-10-1925
Ketu	15-10-1925	14-11-1925
Venus	14-11-1925	07-02-1926
Sun	07-02-1926	05-03-1926
Moon	05-03-1926	16-04-1926
Mars	16-04-1926	16-05-1926
Rahu	16-05-1926	31-07-1926
Jupiter	31-07-1926	07-10-1926
Saturn	07-10-1926	27-12-1926

#### **Moon-Ketu** 9y1m

Antar	Beginning	Ending
Ketu	27-12-1926	08-01-1927
Venus	08-01-1927	12-02-1927
Sun	12-02-1927	23-02-1927
Moon	23-02-1927	12-03-1927
Mars	12-03-1927	25-03-1927
Rahu	25-03-1927	25-04-1927
Jupiter	25-04-1927	23-05-1927
Saturn	23-05-1927	25-06-1927
Mercury	25-06-1927	25-07-1927

#### **Moon-Venus** 9y8m

Antar	Beginning	Ending
Venus	25-07-1927	02-11-1927
Sun	02-11-1927	02-12-1927
Moon	02-12-1927	21-01-1928
Mars	21-01-1928	25-02-1928
Rahu	25-02-1928	25-05-1928
Jupiter	25-05-1928	13-08-1928
Saturn	13-08-1928	16-11-1928
Mercury	16-11-1928	09-02-1929
Ketu	09-02-1929	16-03-1929

#### **Moon-Sun** 11y3m

Antar	Beginning	Ending
Sun	16-03-1929	25-03-1929
Moon	25-03-1929	09-04-1929
Mars	09-04-1929	20-04-1929
Rahu	20-04-1929	17-05-1929
Jupiter	17-05-1929	10-06-1929
Saturn	10-06-1929	08-07-1929
Mercury	08-07-1929	03-08-1929
Ketu	03-08-1929	13-08-1929
Venus	13-08-1929	12-09-1929



### Vimshottari Antardasha and Pratyantardashas

**Mars** Mahadasha 12-09-1929 to 06-08-1936

Age : 11y 9m to 18y 8m

\*Running age is given for dasha beginning dates.

#### Mars-Mars 11y9m\*

Antar	Beginning	Ending
Mars	12-09-1929	21-09-1929
Rahu	21-09-1929	13-10-1929
Jupiter	13-10-1929	01-11-1929
Saturn	01-11-1929	25-11-1929
Mercury	25-11-1929	16-12-1929
Ketu	16-12-1929	24-12-1929
Venus	24-12-1929	18-01-1930
Sun	18-01-1930	25-01-1930
Moon	25-01-1930	06-02-1930

#### Mars-Rahu 12y2m

Antar	Beginning	Ending
Rahu	06-02-1930	04-04-1930
Jupiter	04-04-1930	24-05-1930
Saturn	24-05-1930	23-07-1930
Mercury	23-07-1930	15-09-1930
Ketu	15-09-1930	07-10-1930
Venus	07-10-1930	09-12-1930
Sun	09-12-1930	28-12-1930
Moon	28-12-1930	28-01-1931
Mars	28-01-1931	19-02-1931

#### Mars-Jupiter 13y3m

Antar	Beginning	Ending
Jupiter	19-02-1931	05-04-1931
Saturn	05-04-1931	28-05-1931
Mercury	28-05-1931	15-07-1931
Ketu	15-07-1931	03-08-1931
Venus	03-08-1931	28-09-1931
Sun	28-09-1931	15-10-1931
Moon	15-10-1931	12-11-1931
Mars	12-11-1931	02-12-1931
Rahu	02-12-1931	21-01-1932

#### Mars-Saturn 14y2m

Antar	Beginning	Ending
Saturn	21-01-1932	24-03-1932
Mercury	24-03-1932	20-05-1932
Ketu	20-05-1932	12-06-1932
Venus	12-06-1932	18-08-1932
Sun	18-08-1932	07-09-1932
Moon	07-09-1932	10-10-1932
Mars	10-10-1932	02-11-1932
Rahu	02-11-1932	01-01-1933
Jupiter	01-01-1933	23-02-1933

#### Mars-Mercury 15y3m

Antar	Beginning	Ending
Mercury	23-02-1933	15-04-1933
Ketu	15-04-1933	06-05-1933
Venus	06-05-1933	04-07-1933
Sun	04-07-1933	22-07-1933
Moon	22-07-1933	21-08-1933
Mars	21-08-1933	11-09-1933
Rahu	11-09-1933	03-11-1933
Jupiter	03-11-1933	21-12-1933
Saturn	21-12-1933	15-02-1934

#### Mars-Ketu 16y2m

Antar	Beginning	Ending
Ketu	15-02-1934	24-02-1934
Venus	24-02-1934	20-03-1934
Sun	20-03-1934	28-03-1934
Moon	28-03-1934	09-04-1934
Mars	09-04-1934	17-04-1934
Rahu	17-04-1934	09-05-1934
Jupiter	09-05-1934	29-05-1934
Saturn	29-05-1934	21-06-1934
Mercury	21-06-1934	12-07-1934

#### Mars-Venus 16y7m

Antar	Beginning	Ending
Venus	12-07-1934	20-09-1934
Sun	20-09-1934	11-10-1934
Moon	11-10-1934	15-11-1934
Mars	15-11-1934	10-12-1934
Rahu	10-12-1934	11-02-1935
Jupiter	11-02-1935	08-04-1935
Saturn	08-04-1935	13-06-1935
Mercury	13-06-1935	12-08-1935
Ketu	12-08-1935	05-09-1935

#### Mars-Sun 17y9m

Antar	Beginning	Ending
Sun	05-09-1935	11-09-1935
Moon	11-09-1935	22-09-1935
Mars	22-09-1935	29-09-1935
Rahu	29-09-1935	18-10-1935
Jupiter	18-10-1935	04-11-1935
Saturn	04-11-1935	24-11-1935
Mercury	24-11-1935	12-12-1935
Ketu	12-12-1935	19-12-1935
Venus	19-12-1935	09-01-1936

#### Mars-Moon 18y1m

Antar	Beginning	Ending
Moon	09-01-1936	27-01-1936
Mars	27-01-1936	08-02-1936
Rahu	08-02-1936	10-03-1936
Jupiter	10-03-1936	07-04-1936
Saturn	07-04-1936	11-05-1936
Mercury	11-05-1936	09-06-1936
Ketu	09-06-1936	22-06-1936
Venus	22-06-1936	27-07-1936
Sun	27-07-1936	06-08-1936



### Vimshottari Antardasha and Pratyantardashas

**Rahu** Mahadasha 06-08-1936 to 04-05-1954

Age : 18y 8m to 36y 5m

\*Running age is given for dasha beginning dates.

#### Rahu-Rahu 18y8m\*

Antar	Beginning	Ending
Rahu	06-08-1936	30-12-1936
Jupiter	30-12-1936	09-05-1937
Saturn	09-05-1937	09-10-1937
Mercury	09-10-1937	24-02-1938
Ketu	24-02-1938	22-04-1938
Venus	22-04-1938	01-10-1938
Sun	01-10-1938	18-11-1938
Moon	18-11-1938	07-02-1939
Mars	07-02-1939	05-04-1939

#### Rahu-Jupiter 21y4m

Antar	Beginning	Ending
Jupiter	05-04-1939	29-07-1939
Saturn	29-07-1939	13-12-1939
Mercury	13-12-1939	14-04-1940
Ketu	14-04-1940	03-06-1940
Venus	03-06-1940	25-10-1940
Sun	25-10-1940	07-12-1940
Moon	07-12-1940	17-02-1941
Mars	17-02-1941	09-04-1941
Rahu	09-04-1941	16-08-1941

#### Rahu-Saturn 23y8m

Antar	Beginning	Ending
Saturn	16-08-1941	26-01-1942
Mercury	26-01-1942	20-06-1942
Ketu	20-06-1942	19-08-1942
Venus	19-08-1942	06-02-1943
Sun	06-02-1943	29-03-1943
Moon	29-03-1943	23-06-1943
Mars	23-06-1943	21-08-1943
Rahu	21-08-1943	22-01-1944
Jupiter	22-01-1944	07-06-1944

#### Rahu-Mercury 26y6m

Antar	Beginning	Ending
Mercury	07-06-1944	15-10-1944
Ketu	15-10-1944	08-12-1944
Venus	08-12-1944	10-05-1945
Sun	10-05-1945	25-06-1945
Moon	25-06-1945	09-09-1945
Mars	09-09-1945	02-11-1945
Rahu	02-11-1945	19-03-1946
Jupiter	19-03-1946	20-07-1946
Saturn	20-07-1946	12-12-1946

#### Rahu-Ketu 29y0m

Antar	Beginning	Ending
Ketu	12-12-1946	03-01-1947
Venus	03-01-1947	07-03-1947
Sun	07-03-1947	26-03-1947
Moon	26-03-1947	27-04-1947
Mars	27-04-1947	19-05-1947
Rahu	19-05-1947	14-07-1947
Jupiter	14-07-1947	03-09-1947
Saturn	03-09-1947	02-11-1947
Mercury	02-11-1947	25-12-1947

#### Rahu-Venus 30y1m

Antar	Beginning	Ending
Venus	25-12-1947	22-06-1948
Sun	22-06-1948	15-08-1948
Moon	15-08-1948	13-11-1948
Mars	13-11-1948	15-01-1949
Rahu	15-01-1949	26-06-1949
Jupiter	26-06-1949	17-11-1949
Saturn	17-11-1949	07-05-1950
Mercury	07-05-1950	07-10-1950
Ketu	07-10-1950	09-12-1950

#### Rahu-Sun 33y0m

Antar	Beginning	Ending
Sun	09-12-1950	25-12-1950
Moon	25-12-1950	21-01-1951
Mars	21-01-1951	09-02-1951
Rahu	09-02-1951	30-03-1951
Jupiter	30-03-1951	12-05-1951
Saturn	12-05-1951	02-07-1951
Mercury	02-07-1951	17-08-1951
Ketu	17-08-1951	05-09-1951
Venus	05-09-1951	29-10-1951

#### Rahu-Moon 33y11m

Antar	Beginning	Ending
Moon	29-10-1951	13-12-1951
Mars	13-12-1951	14-01-1952
Rahu	14-01-1952	04-04-1952
Jupiter	04-04-1952	15-06-1952
Saturn	15-06-1952	08-09-1952
Mercury	08-09-1952	24-11-1952
Ketu	24-11-1952	25-12-1952
Venus	25-12-1952	25-03-1953
Sun	25-03-1953	21-04-1953

#### Rahu-Mars 35y5m

Antar	Beginning	Ending
Mars	21-04-1953	13-05-1953
Rahu	13-05-1953	09-07-1953
Jupiter	09-07-1953	28-08-1953
Saturn	28-08-1953	27-10-1953
Mercury	27-10-1953	20-12-1953
Ketu	20-12-1953	11-01-1954
Venus	11-01-1954	15-03-1954
Sun	15-03-1954	03-04-1954
Moon	03-04-1954	04-05-1954



## Vimshottari Antardasha and Pratyantardashas

**Jupiter** Mahadasha 04-05-1954 to 09-02-1970

Age : 36y 5m to 52y 2m

\*Running age is given for dasha beginning dates.

### Jupiter-Jupiter 36y5m\*

Antar	Beginning	Ending
Jupiter	04-05-1954	15-08-1954
Saturn	15-08-1954	14-12-1954
Mercury	14-12-1954	02-04-1955
Ketu	02-04-1955	17-05-1955
Venus	17-05-1955	22-09-1955
Sun	22-09-1955	30-10-1955
Moon	30-10-1955	02-01-1956
Mars	02-01-1956	16-02-1956
Rahu	16-02-1956	10-06-1956

### Jupiter-Saturn 38y6m

Antar	Beginning	Ending
Saturn	10-06-1956	02-11-1956
Mercury	02-11-1956	11-03-1957
Ketu	11-03-1957	03-05-1957
Venus	03-05-1957	02-10-1957
Sun	02-10-1957	17-11-1957
Moon	17-11-1957	01-02-1958
Mars	01-02-1958	26-03-1958
Rahu	26-03-1958	10-08-1958
Jupiter	10-08-1958	09-12-1958

### Jupiter-Mercury 41y0m

Antar	Beginning	Ending
Mercury	09-12-1958	04-04-1959
Ketu	04-04-1959	21-05-1959
Venus	21-05-1959	04-10-1959
Sun	04-10-1959	14-11-1959
Moon	14-11-1959	21-01-1960
Mars	21-01-1960	09-03-1960
Rahu	09-03-1960	09-07-1960
Jupiter	09-07-1960	26-10-1960
Saturn	26-10-1960	04-03-1961

### Jupiter-Ketu 43y3m

Antar	Beginning	Ending
Ketu	04-03-1961	24-03-1961
Venus	24-03-1961	19-05-1961
Sun	19-05-1961	05-06-1961
Moon	05-06-1961	03-07-1961
Mars	03-07-1961	22-07-1961
Rahu	22-07-1961	11-09-1961
Jupiter	11-09-1961	25-10-1961
Saturn	25-10-1961	18-12-1961
Mercury	18-12-1961	03-02-1962

### Jupiter-Venus 44y2m

Antar	Beginning	Ending
Venus	03-02-1962	13-07-1962
Sun	13-07-1962	30-08-1962
Moon	30-08-1962	18-11-1962
Mars	18-11-1962	13-01-1963
Rahu	13-01-1963	06-06-1963
Jupiter	06-06-1963	12-10-1963
Saturn	12-10-1963	12-03-1964
Mercury	12-03-1964	26-07-1964
Ketu	26-07-1964	20-09-1964

### Jupiter-Sun 46y10m

Antar	Beginning	Ending
Sun	20-09-1964	05-10-1964
Moon	05-10-1964	29-10-1964
Mars	29-10-1964	14-11-1964
Rahu	14-11-1964	28-12-1964
Jupiter	28-12-1964	04-02-1965
Saturn	04-02-1965	22-03-1965
Mercury	22-03-1965	01-05-1965
Ketu	01-05-1965	18-05-1965
Venus	18-05-1965	05-07-1965

### Jupiter-Moon 47y7m

Antar	Beginning	Ending
Moon	05-07-1965	14-08-1965
Mars	14-08-1965	11-09-1965
Rahu	11-09-1965	22-11-1965
Jupiter	22-11-1965	25-01-1966
Saturn	25-01-1966	11-04-1966
Mercury	11-04-1966	18-06-1966
Ketu	18-06-1966	16-07-1966
Venus	16-07-1966	04-10-1966
Sun	04-10-1966	28-10-1966

### Jupiter-Mars 48y11m

Antar	Beginning	Ending
Mars	28-10-1966	17-11-1966
Rahu	17-11-1966	06-01-1967
Jupiter	06-01-1967	20-02-1967
Saturn	20-02-1967	14-04-1967
Mercury	14-04-1967	01-06-1967
Ketu	01-06-1967	20-06-1967
Venus	20-06-1967	15-08-1967
Sun	15-08-1967	01-09-1967
Moon	01-09-1967	29-09-1967

### Jupiter-Rahu 49y10m

Antar	Beginning	Ending
Rahu	29-09-1967	06-02-1968
Jupiter	06-02-1968	31-05-1968
Saturn	31-05-1968	15-10-1968
Mercury	15-10-1968	14-02-1969
Ketu	14-02-1969	06-04-1969
Venus	06-04-1969	28-08-1969
Sun	28-08-1969	10-10-1969
Moon	10-10-1969	21-12-1969
Mars	21-12-1969	09-02-1970





### Vimshottari Antardasha and Pratyantardashas

**Saturn** Mahadasha 09-02-1970 to 01-11-1988

Age : 52y 2m to 70y 11m

\*Running age is given for dasha beginning dates.

#### Saturn-Saturn 52y2m\*

Antar	Beginning	Ending
Saturn	09-02-1970	31-07-1970
Mercury	31-07-1970	31-12-1970
Ketu	31-12-1970	04-03-1971
Venus	04-03-1971	01-09-1971
Sun	01-09-1971	25-10-1971
Moon	25-10-1971	23-01-1972
Mars	23-01-1972	26-03-1972
Rahu	26-03-1972	05-09-1972
Jupiter	05-09-1972	27-01-1973

#### Saturn-Mercury 55y2m

Antar	Beginning	Ending
Mercury	27-01-1973	13-06-1973
Ketu	13-06-1973	09-08-1973
Venus	09-08-1973	17-01-1974
Sun	17-01-1974	07-03-1974
Moon	07-03-1974	27-05-1974
Mars	27-05-1974	22-07-1974
Rahu	22-07-1974	15-12-1974
Jupiter	15-12-1974	23-04-1975
Saturn	23-04-1975	23-09-1975

#### Saturn-Ketu 57y10m

Antar	Beginning	Ending
Ketu	23-09-1975	16-10-1975
Venus	16-10-1975	22-12-1975
Sun	22-12-1975	11-01-1976
Moon	11-01-1976	13-02-1976
Mars	13-02-1976	07-03-1976
Rahu	07-03-1976	06-05-1976
Jupiter	06-05-1976	28-06-1976
Saturn	28-06-1976	31-08-1976
Mercury	31-08-1976	26-10-1976

#### Saturn-Venus 58y11m

Antar	Beginning	Ending
Venus	26-10-1976	04-05-1977
Sun	04-05-1977	30-06-1977
Moon	30-06-1977	03-10-1977
Mars	03-10-1977	09-12-1977
Rahu	09-12-1977	29-05-1978
Jupiter	29-05-1978	28-10-1978
Saturn	28-10-1978	26-04-1979
Mercury	26-04-1979	05-10-1979
Ketu	05-10-1979	10-12-1979

#### Saturn-Sun 62y0m

Antar	Beginning	Ending
Sun	10-12-1979	27-12-1979
Moon	27-12-1979	25-01-1980
Mars	25-01-1980	14-02-1980
Rahu	14-02-1980	05-04-1980
Jupiter	05-04-1980	21-05-1980
Saturn	21-05-1980	14-07-1980
Mercury	14-07-1980	31-08-1980
Ketu	31-08-1980	20-09-1980
Venus	20-09-1980	16-11-1980

#### Saturn-Moon 62y11m

Antar	Beginning	Ending
Moon	16-11-1980	03-01-1981
Mars	03-01-1981	05-02-1981
Rahu	05-02-1981	01-05-1981
Jupiter	01-05-1981	16-07-1981
Saturn	16-07-1981	15-10-1981
Mercury	15-10-1981	03-01-1982
Ketu	03-01-1982	06-02-1982
Venus	06-02-1982	12-05-1982
Sun	12-05-1982	09-06-1982

#### Saturn-Mars 64y6m

Antar	Beginning	Ending
Mars	09-06-1982	02-07-1982
Rahu	02-07-1982	31-08-1982
Jupiter	31-08-1982	24-10-1982
Saturn	24-10-1982	26-12-1982
Mercury	26-12-1982	20-02-1983
Ketu	20-02-1983	15-03-1983
Venus	15-03-1983	21-05-1983
Sun	21-05-1983	10-06-1983
Moon	10-06-1983	13-07-1983

#### Saturn-Rahu 65y7m

Antar	Beginning	Ending
Rahu	13-07-1983	14-12-1983
Jupiter	14-12-1983	29-04-1984
Saturn	29-04-1984	08-10-1984
Mercury	08-10-1984	03-03-1985
Ketu	03-03-1985	02-05-1985
Venus	02-05-1985	20-10-1985
Sun	20-10-1985	10-12-1985
Moon	10-12-1985	05-03-1986
Mars	05-03-1986	04-05-1986

#### Saturn-Jupiter 68y5m

Antar	Beginning	Ending
Jupiter	04-05-1986	03-09-1986
Saturn	03-09-1986	25-01-1987
Mercury	25-01-1987	03-06-1987
Ketu	03-06-1987	27-07-1987
Venus	27-07-1987	26-12-1987
Sun	26-12-1987	09-02-1988
Moon	09-02-1988	25-04-1988
Mars	25-04-1988	17-06-1988
Rahu	17-06-1988	01-11-1988



## Vimshottari Antardasha and Pratyantardashas

**Mercury** Mahadasha 01-11-1988 to 04-08-2005

Age : 70y 11m to 87y 8m

\*Running age is given for dasha beginning dates.

### Mercury-Mercury 70y11m\*

Antar	Beginning	Ending
Mercury	01-11-1988	04-03-1989
Ketu	04-03-1989	24-04-1989
Venus	24-04-1989	15-09-1989
Sun	15-09-1989	28-10-1989
Moon	28-10-1989	09-01-1990
Mars	09-01-1990	28-02-1990
Rahu	28-02-1990	08-07-1990
Jupiter	08-07-1990	01-11-1990
Saturn	01-11-1990	18-03-1991

### Mercury-Ketu 73y3m

Antar	Beginning	Ending
Ketu	18-03-1991	08-04-1991
Venus	08-04-1991	07-06-1991
Sun	07-06-1991	24-06-1991
Moon	24-06-1991	24-07-1991
Mars	24-07-1991	14-08-1991
Rahu	14-08-1991	06-10-1991
Jupiter	06-10-1991	23-11-1991
Saturn	23-11-1991	19-01-1992
Mercury	19-01-1992	09-03-1992

### Mercury-Venus 74y3m

Antar	Beginning	Ending
Venus	09-03-1992	26-08-1992
Sun	26-08-1992	16-10-1992
Moon	16-10-1992	09-01-1993
Mars	09-01-1993	10-03-1993
Rahu	10-03-1993	10-08-1993
Jupiter	10-08-1993	24-12-1993
Saturn	24-12-1993	03-06-1994
Mercury	03-06-1994	26-10-1994
Ketu	26-10-1994	24-12-1994

### Mercury-Sun 77y1m

Antar	Beginning	Ending
Sun	24-12-1994	08-01-1995
Moon	08-01-1995	03-02-1995
Mars	03-02-1995	21-02-1995
Rahu	21-02-1995	08-04-1995
Jupiter	08-04-1995	19-05-1995
Saturn	19-05-1995	06-07-1995
Mercury	06-07-1995	18-08-1995
Ketu	18-08-1995	05-09-1995
Venus	05-09-1995	26-10-1995

### Mercury-Moon 77y11m

Antar	Beginning	Ending
Moon	26-10-1995	08-12-1995
Mars	08-12-1995	06-01-1996
Rahu	06-01-1996	23-03-1996
Jupiter	23-03-1996	30-05-1996
Saturn	30-05-1996	19-08-1996
Mercury	19-08-1996	30-10-1996
Ketu	30-10-1996	29-11-1996
Venus	29-11-1996	22-02-1997
Sun	22-02-1997	19-03-1997

### Mercury-Mars 79y4m

Antar	Beginning	Ending
Mars	19-03-1997	09-04-1997
Rahu	09-04-1997	02-06-1997
Jupiter	02-06-1997	19-07-1997
Saturn	19-07-1997	14-09-1997
Mercury	14-09-1997	03-11-1997
Ketu	03-11-1997	24-11-1997
Venus	24-11-1997	23-01-1998
Sun	23-01-1998	09-02-1998
Moon	09-02-1998	11-03-1998

### Mercury-Rahu 80y3m

Antar	Beginning	Ending
Rahu	11-03-1998	27-07-1998
Jupiter	27-07-1998	26-11-1998
Saturn	26-11-1998	21-04-1999
Mercury	21-04-1999	29-08-1999
Ketu	29-08-1999	21-10-1999
Venus	21-10-1999	22-03-2000
Sun	22-03-2000	07-05-2000
Moon	07-05-2000	23-07-2000
Mars	23-07-2000	14-09-2000

### Mercury-Jupiter 82y9m

Antar	Beginning	Ending
Jupiter	14-09-2000	01-01-2001
Saturn	01-01-2001	10-05-2001
Mercury	10-05-2001	03-09-2001
Ketu	03-09-2001	20-10-2001
Venus	20-10-2001	05-03-2002
Sun	05-03-2002	15-04-2002
Moon	15-04-2002	22-06-2002
Mars	22-06-2002	09-08-2002
Rahu	09-08-2002	09-12-2002

### Mercury-Saturn 85y0m

Antar	Beginning	Ending
Saturn	09-12-2002	12-05-2003
Mercury	12-05-2003	26-09-2003
Ketu	26-09-2003	21-11-2003
Venus	21-11-2003	01-05-2004
Sun	01-05-2004	18-06-2004
Moon	18-06-2004	07-09-2004
Mars	07-09-2004	03-11-2004
Rahu	03-11-2004	28-03-2005
Jupiter	28-03-2005	04-08-2005



## Vimshottari Antardasha and Pratyantardashas

**Ketu** Mahadasha 04-08-2005 to 28-06-2012

Age : 87y 8m to 94y 7m

\*Running age is given for dasa beginning dates.

### Ketu-Ketu 87y8m\*

Antar	Beginning	Ending
Ketu	04-08-2005	13-08-2005
Venus	13-08-2005	06-09-2005
Sun	06-09-2005	14-09-2005
Moon	14-09-2005	26-09-2005
Mars	26-09-2005	04-10-2005
Rahu	04-10-2005	26-10-2005
Jupiter	26-10-2005	15-11-2005
Saturn	15-11-2005	08-12-2005
Mercury	08-12-2005	29-12-2005

### Ketu-Venus 88y1m

Antar	Beginning	Ending
Venus	29-12-2005	09-03-2006
Sun	09-03-2006	30-03-2006
Moon	30-03-2006	04-05-2006
Mars	04-05-2006	29-05-2006
Rahu	29-05-2006	31-07-2006
Jupiter	31-07-2006	25-09-2006
Saturn	25-09-2006	30-11-2006
Mercury	30-11-2006	29-01-2007
Ketu	29-01-2007	22-02-2007

### Ketu-Sun 89y3m

Antar	Beginning	Ending
Sun	22-02-2007	28-02-2007
Moon	28-02-2007	11-03-2007
Mars	11-03-2007	18-03-2007
Rahu	18-03-2007	06-04-2007
Jupiter	06-04-2007	23-04-2007
Saturn	23-04-2007	13-05-2007
Mercury	13-05-2007	31-05-2007
Ketu	31-05-2007	07-06-2007
Venus	07-06-2007	28-06-2007

### Ketu-Moon 89y7m

Antar	Beginning	Ending
Moon	28-06-2007	16-07-2007
Mars	16-07-2007	28-07-2007
Rahu	28-07-2007	28-08-2007
Jupiter	28-08-2007	25-09-2007
Saturn	25-09-2007	29-10-2007
Mercury	29-10-2007	27-11-2007
Ketu	27-11-2007	10-12-2007
Venus	10-12-2007	14-01-2008
Sun	14-01-2008	24-01-2008

### Ketu-Mars 90y2m

Antar	Beginning	Ending
Mars	24-01-2008	02-02-2008
Rahu	02-02-2008	24-02-2008
Jupiter	24-02-2008	14-03-2008
Saturn	14-03-2008	07-04-2008
Mercury	07-04-2008	28-04-2008
Ketu	28-04-2008	06-05-2008
Venus	06-05-2008	31-05-2008
Sun	31-05-2008	07-06-2008
Moon	07-06-2008	19-06-2008

### Ketu-Rahu 90y7m

Antar	Beginning	Ending
Rahu	19-06-2008	15-08-2008
Jupiter	15-08-2008	04-10-2008
Saturn	04-10-2008	03-12-2008
Mercury	03-12-2008	26-01-2009
Ketu	26-01-2009	17-02-2009
Venus	17-02-2009	21-04-2009
Sun	21-04-2009	10-05-2009
Moon	10-05-2009	10-06-2009
Mars	10-06-2009	02-07-2009

### Ketu-Jupiter 91y7m

Antar	Beginning	Ending
Jupiter	02-07-2009	16-08-2009
Saturn	16-08-2009	08-10-2009
Mercury	08-10-2009	25-11-2009
Ketu	25-11-2009	14-12-2009
Venus	14-12-2009	08-02-2010
Sun	08-02-2010	25-02-2010
Moon	25-02-2010	25-03-2010
Mars	25-03-2010	14-04-2010
Rahu	14-04-2010	03-06-2010

### Ketu-Saturn 92y6m

Antar	Beginning	Ending
Saturn	03-06-2010	05-08-2010
Mercury	05-08-2010	01-10-2010
Ketu	01-10-2010	24-10-2010
Venus	24-10-2010	30-12-2010
Sun	30-12-2010	19-01-2011
Moon	19-01-2011	21-02-2011
Mars	21-02-2011	16-03-2011
Rahu	16-03-2011	15-05-2011
Jupiter	15-05-2011	07-07-2011

### Ketu-Mercury 93y7m

Antar	Beginning	Ending
Mercury	07-07-2011	27-08-2011
Ketu	27-08-2011	17-09-2011
Venus	17-09-2011	15-11-2011
Sun	15-11-2011	03-12-2011
Moon	03-12-2011	02-01-2012
Mars	02-01-2012	23-01-2012
Rahu	23-01-2012	16-03-2012
Jupiter	16-03-2012	03-05-2012
Saturn	03-05-2012	28-06-2012



## Vimshottari Antardasha and Pratyantardashas

**Venus** Mahadasha 28-06-2012 to 15-03-2032

Age : 94y 7m to 114y 3m

\*Running age is given for dasha beginning dates.

### Venus-Venus 94y 7m\*

Antar	Beginning	Ending
Venus	28-06-2012	14-01-2013
Sun	14-01-2013	15-03-2013
Moon	15-03-2013	23-06-2013
Mars	23-06-2013	01-09-2013
Rahu	01-09-2013	28-02-2014
Jupiter	28-02-2014	07-08-2014
Saturn	07-08-2014	13-02-2015
Mercury	13-02-2015	02-08-2015
Ketu	02-08-2015	11-10-2015

### Venus-Sun 97y10m

Antar	Beginning	Ending
Sun	11-10-2015	29-10-2015
Moon	29-10-2015	28-11-2015
Mars	28-11-2015	19-12-2015
Rahu	19-12-2015	11-02-2016
Jupiter	11-02-2016	30-03-2016
Saturn	30-03-2016	26-05-2016
Mercury	26-05-2016	16-07-2016
Ketu	16-07-2016	06-08-2016
Venus	06-08-2016	05-10-2016

### Venus-Moon 98y10m

Antar	Beginning	Ending
Moon	05-10-2016	24-11-2016
Mars	24-11-2016	29-12-2016
Rahu	29-12-2016	29-03-2017
Jupiter	29-03-2017	17-06-2017
Saturn	17-06-2017	20-09-2017
Mercury	20-09-2017	14-12-2017
Ketu	14-12-2017	18-01-2018
Venus	18-01-2018	28-04-2018
Sun	28-04-2018	28-05-2018

### Venus-Mars 100y6m

Antar	Beginning	Ending
Mars	28-05-2018	22-06-2018
Rahu	22-06-2018	24-08-2018
Jupiter	24-08-2018	19-10-2018
Saturn	19-10-2018	24-12-2018
Mercury	24-12-2018	22-02-2019
Ketu	22-02-2019	18-03-2019
Venus	18-03-2019	27-05-2019
Sun	27-05-2019	17-06-2019
Moon	17-06-2019	22-07-2019

### Venus-Rahu 101y8m

Antar	Beginning	Ending
Rahu	22-07-2019	31-12-2019
Jupiter	31-12-2019	23-05-2020
Saturn	23-05-2020	10-11-2020
Mercury	10-11-2020	12-04-2021
Ketu	12-04-2021	14-06-2021
Venus	14-06-2021	11-12-2021
Sun	11-12-2021	03-02-2022
Moon	03-02-2022	04-05-2022
Mars	04-05-2022	06-07-2022

### Venus-Jupiter 104y7m

Antar	Beginning	Ending
Jupiter	06-07-2022	11-11-2022
Saturn	11-11-2022	12-04-2023
Mercury	12-04-2023	26-08-2023
Ketu	26-08-2023	21-10-2023
Venus	21-10-2023	29-03-2024
Sun	29-03-2024	16-05-2024
Moon	16-05-2024	04-08-2024
Mars	04-08-2024	29-09-2024
Rahu	29-09-2024	20-02-2025

### Venus-Saturn 107y3m

Antar	Beginning	Ending
Saturn	20-02-2025	20-08-2025
Mercury	20-08-2025	28-01-2026
Ketu	28-01-2026	05-04-2026
Venus	05-04-2026	12-10-2026
Sun	12-10-2026	08-12-2026
Moon	08-12-2026	13-03-2027
Mars	13-03-2027	18-05-2027
Rahu	18-05-2027	05-11-2027
Jupiter	05-11-2027	05-04-2028

### Venus-Mercury 110y4m

Antar	Beginning	Ending
Mercury	05-04-2028	28-08-2028
Ketu	28-08-2028	26-10-2028
Venus	26-10-2028	14-04-2029
Sun	14-04-2029	04-06-2029
Moon	04-06-2029	28-08-2029
Mars	28-08-2029	27-10-2029
Rahu	27-10-2029	29-03-2030
Jupiter	29-03-2030	12-08-2030
Saturn	12-08-2030	20-01-2031

### Venus-Ketu 113y2m

Antar	Beginning	Ending
Ketu	20-01-2031	14-02-2031
Venus	14-02-2031	25-04-2031
Sun	25-04-2031	16-05-2031
Moon	16-05-2031	20-06-2031
Mars	20-06-2031	14-07-2031
Rahu	14-07-2031	15-09-2031
Jupiter	15-09-2031	10-11-2031
Saturn	10-11-2031	16-01-2032
Mercury	16-01-2032	15-03-2032



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Ket-Mer-Rah

Beginning	23-01-2012
Ending	16-03-2012
Rah	23-01-2012 00:15
Jup	31-01-2012 01:02
Sat	07-02-2012 04:23
Mer	15-02-2012 15:53
Ket	23-02-2012 05:57
Ven	26-02-2012 08:55
Sun	06-03-2012 07:07
Mon	08-03-2012 23:23
Mar	13-03-2012 10:29

### Ket-Mer-Jup

Beginning	16-03-2012
Ending	03-05-2012
Jup	16-03-2012 13:27
Sat	22-03-2012 21:46
Mer	30-03-2012 10:39
Ket	06-04-2012 04:29
Ven	08-04-2012 23:08
Sun	16-04-2012 21:32
Mon	19-04-2012 06:39
Mar	23-04-2012 05:51
Rah	26-04-2012 00:29

### Ket-Mer-Sat

Beginning	03-05-2012
Ending	28-06-2012
Sat	03-05-2012 03:51
Mer	12-05-2012 02:38
Ket	20-05-2012 02:50
Ven	23-05-2012 09:58
Sun	01-06-2012 20:04
Mon	04-06-2012 15:53
Mar	09-06-2012 08:56
Rah	12-06-2012 16:05
Jup	21-06-2012 03:34

### Ven-Ven-Ven

Beginning	28-06-2012
Ending	14-01-2013
Ven	28-06-2012 16:27
Sun	01-08-2012 00:27
Mon	11-08-2012 00:27
Mar	27-08-2012 16:27
Rah	08-09-2012 08:27
Jup	08-10-2012 08:27
Sat	04-11-2012 00:27
Mer	05-12-2012 16:27
Ket	03-01-2013 00:27

### Ven-Ven-Sun

Beginning	14-01-2013
Ending	15-03-2013
Sun	14-01-2013 16:27
Mon	17-01-2013 16:27
Mar	22-01-2013 16:27
Rah	26-01-2013 04:27
Jup	04-02-2013 04:27
Sat	12-02-2013 04:27
Mer	21-02-2013 16:27
Ket	02-03-2013 04:27
Ven	05-03-2013 16:27

### Ven-Ven-Mon

Beginning	15-03-2013
Ending	23-06-2013
Mon	15-03-2013 16:27
Mar	24-03-2013 00:27
Rah	29-03-2013 20:27
Jup	13-04-2013 20:27
Sat	27-04-2013 04:27
Mer	13-05-2013 00:27
Ket	27-05-2013 04:27
Ven	02-06-2013 00:27
Sun	18-06-2013 16:27

### Ven-Ven-Mar

Beginning	23-06-2013
Ending	01-09-2013
Mar	23-06-2013 16:27
Rah	27-06-2013 18:27
Jup	08-07-2013 06:27
Sat	17-07-2013 14:27
Mer	28-07-2013 16:27
Ket	07-08-2013 14:27
Ven	11-08-2013 16:27
Sun	23-08-2013 08:27
Mon	26-08-2013 20:27

### Ven-Ven-Rah

Beginning	01-09-2013
Ending	28-02-2014
Rah	01-09-2013 16:27
Jup	28-09-2013 16:27
Sat	22-10-2013 16:27
Mer	20-11-2013 04:27
Ket	15-12-2013 16:27
Ven	26-12-2013 04:27
Sun	25-01-2014 04:27
Mon	03-02-2014 04:27
Mar	18-02-2014 04:27

### Ven-Ven-Jup

Beginning	28-02-2014
Ending	07-08-2014
Jup	28-02-2014 16:27
Sat	22-03-2014 00:27
Mer	16-04-2014 08:27
Ket	09-05-2014 00:27
Ven	18-05-2014 08:27
Sun	14-06-2014 00:27
Mon	22-06-2014 00:27
Mar	05-07-2014 08:27
Rah	14-07-2014 16:27

### Ven-Ven-Sat

Beginning	07-08-2014
Ending	13-02-2015
Sat	07-08-2014 16:27
Mer	06-09-2014 18:27
Ket	03-10-2014 16:27
Ven	14-10-2014 18:27
Sun	15-11-2014 10:27
Mon	24-11-2014 22:27
Mar	10-12-2014 18:27
Rah	21-12-2014 20:27
Jup	19-01-2015 08:27

### Ven-Ven-Mer

Beginning	13-02-2015
Ending	02-08-2015
Mer	13-02-2015 16:27
Ket	09-03-2015 18:27
Ven	19-03-2015 16:27
Sun	17-04-2015 00:27
Mon	25-04-2015 12:27
Mar	09-05-2015 16:27
Rah	19-05-2015 14:27
Jup	14-06-2015 02:27
Sat	06-07-2015 18:27

### Ven-Ven-Ket

Beginning	02-08-2015
Ending	11-10-2015
Ket	02-08-2015 16:27
Ven	06-08-2015 18:27
Sun	18-08-2015 10:27
Mon	21-08-2015 22:27
Mar	27-08-2015 18:27
Rah	31-08-2015 20:27
Jup	11-09-2015 08:27
Sat	20-09-2015 16:27
Mer	01-10-2015 18:27



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Ven-Sun-Sun

Beginning	11-10-2015
Ending	29-10-2015
Sun	11-10-2015 16:27
Mon	12-10-2015 14:03
Mar	14-10-2015 02:03
Rah	15-10-2015 03:15
Jup	17-10-2015 20:03
Sat	20-10-2015 05:39
Mer	23-10-2015 02:03
Ket	25-10-2015 15:15
Ven	26-10-2015 16:27

### Ven-Sun-Mon

Beginning	29-10-2015
Ending	28-11-2015
Mon	29-10-2015 16:27
Mar	01-11-2015 04:27
Rah	02-11-2015 22:27
Jup	07-11-2015 10:27
Sat	11-11-2015 10:27
Mer	16-11-2015 04:27
Ket	20-11-2015 10:27
Ven	22-11-2015 04:27
Sun	27-11-2015 04:27

### Ven-Sun-Mar

Beginning	28-11-2015
Ending	19-12-2015
Mar	28-11-2015 16:27
Rah	29-11-2015 21:51
Jup	03-12-2015 01:27
Sat	05-12-2015 20:39
Mer	09-12-2015 04:27
Ket	12-12-2015 03:51
Ven	13-12-2015 09:15
Sun	16-12-2015 21:15
Mon	17-12-2015 22:27

### Ven-Sun-Rah

Beginning	19-12-2015
Ending	11-02-2016
Rah	19-12-2015 16:27
Jup	27-12-2015 18:51
Sat	03-01-2016 23:39
Mer	12-01-2016 12:51
Ket	20-01-2016 04:27
Ven	23-01-2016 08:03
Sun	01-02-2016 08:03
Mon	04-02-2016 00:51
Mar	08-02-2016 12:51

### Ven-Sun-Jup

Beginning	11-02-2016
Ending	30-03-2016
Jup	11-02-2016 16:27
Sat	18-02-2016 02:03
Mer	25-02-2016 16:27
Ket	03-03-2016 11:39
Ven	06-03-2016 06:51
Sun	14-03-2016 06:51
Mon	16-03-2016 16:27
Mar	20-03-2016 16:27
Rah	23-03-2016 11:39

### Ven-Sun-Sat

Beginning	30-03-2016
Ending	26-05-2016
Sat	30-03-2016 16:27
Mer	08-04-2016 17:03
Ket	16-04-2016 18:51
Ven	20-04-2016 02:39
Sun	29-04-2016 14:39
Mon	02-05-2016 11:03
Mar	07-05-2016 05:03
Rah	10-05-2016 12:51
Jup	19-05-2016 02:03

### Ven-Sun-Mer

Beginning	26-05-2016
Ending	16-07-2016
Mer	26-05-2016 16:27
Ket	02-06-2016 21:51
Ven	05-06-2016 21:15
Sun	14-06-2016 09:15
Mon	16-06-2016 22:27
Mar	21-06-2016 04:27
Rah	24-06-2016 03:51
Jup	01-07-2016 19:27
Sat	08-07-2016 14:39

### Ven-Sun-Ket

Beginning	16-07-2016
Ending	06-08-2016
Ket	16-07-2016 16:27
Ven	17-07-2016 21:51
Sun	21-07-2016 09:51
Mon	22-07-2016 11:03
Mar	24-07-2016 05:03
Rah	25-07-2016 10:27
Jup	28-07-2016 14:03
Sat	31-07-2016 09:15
Mer	03-08-2016 17:03

### Ven-Sun-Ven

Beginning	06-08-2016
Ending	05-10-2016
Ven	06-08-2016 16:27
Sun	16-08-2016 16:27
Mon	19-08-2016 16:27
Mar	24-08-2016 16:27
Rah	28-08-2016 04:27
Jup	06-09-2016 04:27
Sat	14-09-2016 04:27
Mer	23-09-2016 16:27
Ket	02-10-2016 04:27

### Ven-Mon-Mon

Beginning	05-10-2016
Ending	24-11-2016
Mon	05-10-2016 16:27
Mar	09-10-2016 20:27
Rah	12-10-2016 18:27
Jup	20-10-2016 06:27
Sat	26-10-2016 22:27
Mer	03-11-2016 20:27
Ket	10-11-2016 22:27
Ven	13-11-2016 20:27
Sun	22-11-2016 04:27

### Ven-Mon-Mar

Beginning	24-11-2016
Ending	29-12-2016
Mar	24-11-2016 16:27
Rah	26-11-2016 17:27
Jup	01-12-2016 23:27
Sat	06-12-2016 15:27
Mer	12-12-2016 04:27
Ket	17-12-2016 03:27
Ven	19-12-2016 04:27
Sun	25-12-2016 00:27
Mon	26-12-2016 18:27

### Ven-Mon-Rah

Beginning	29-12-2016
Ending	29-03-2017
Rah	29-12-2016 16:27
Jup	12-01-2017 04:27
Sat	24-01-2017 04:27
Mer	07-02-2017 10:27
Ket	20-02-2017 04:27
Ven	25-02-2017 10:27
Sun	12-03-2017 10:27
Mon	16-03-2017 22:27
Mar	24-03-2017 10:27



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Ven-Mon-Jup

Beginning	29-03-2017
Ending	17-06-2017
Jup	29-03-2017 16:27
Sat	09-04-2017 08:27
Mer	22-04-2017 00:27
Ket	03-05-2017 08:27
Ven	08-05-2017 00:27
Sun	21-05-2017 08:27
Mon	25-05-2017 08:27
Mar	01-06-2017 00:27
Rah	05-06-2017 16:27

### Ven-Mon-Sat

Beginning	17-06-2017
Ending	20-09-2017
Sat	17-06-2017 16:27
Mer	02-07-2017 17:27
Ket	16-07-2017 04:27
Ven	21-07-2017 17:27
Sun	06-08-2017 13:27
Mon	11-08-2017 07:27
Mar	19-08-2017 05:27
Rah	24-08-2017 18:27
Jup	08-09-2017 00:27

### Ven-Mon-Mer

Beginning	20-09-2017
Ending	14-12-2017
Mer	20-09-2017 16:27
Ket	02-10-2017 17:27
Ven	07-10-2017 16:27
Sun	21-10-2017 20:27
Mon	26-10-2017 02:27
Mar	02-11-2017 04:27
Rah	07-11-2017 03:27
Jup	19-11-2017 21:27
Sat	01-12-2017 05:27

### Ven-Mon-Ket

Beginning	14-12-2017
Ending	18-01-2018
Ket	14-12-2017 16:27
Ven	16-12-2017 17:27
Sun	22-12-2017 13:27
Mon	24-12-2017 07:27
Mar	27-12-2017 05:27
Rah	29-12-2017 06:27
Jup	03-01-2018 12:27
Sat	08-01-2018 04:27
Mer	13-01-2018 17:27

### Ven-Mon-Ven

Beginning	18-01-2018
Ending	28-04-2018
Ven	18-01-2018 16:27
Sun	04-02-2018 08:27
Mon	09-02-2018 08:27
Mar	17-02-2018 16:27
Rah	23-02-2018 12:27
Jup	10-03-2018 12:27
Sat	23-03-2018 20:27
Mer	08-04-2018 16:27
Ket	22-04-2018 20:27

### Ven-Mon-Sun

Beginning	28-04-2018
Ending	28-05-2018
Sun	28-04-2018 16:27
Mon	30-04-2018 04:27
Mar	02-05-2018 16:27
Rah	04-05-2018 10:27
Jup	08-05-2018 22:27
Sat	12-05-2018 22:27
Mer	17-05-2018 16:27
Ket	21-05-2018 22:27
Ven	23-05-2018 16:27

### Ven-Mar-Mar

Beginning	28-05-2018
Ending	22-06-2018
Mar	28-05-2018 16:27
Rah	30-05-2018 02:45
Jup	02-06-2018 18:57
Sat	06-06-2018 01:21
Mer	09-06-2018 22:27
Ket	13-06-2018 09:45
Ven	14-06-2018 20:03
Sun	18-06-2018 22:03
Mon	20-06-2018 03:27

### Ven-Mar-Rah

Beginning	22-06-2018
Ending	24-08-2018
Rah	22-06-2018 04:27
Jup	01-07-2018 15:15
Sat	10-07-2018 00:51
Mer	20-07-2018 00:15
Ket	28-07-2018 22:27
Ven	01-08-2018 14:39
Sun	12-08-2018 02:39
Mon	15-08-2018 06:15
Mar	20-08-2018 12:15

### Ven-Mar-Jup

Beginning	24-08-2018
Ending	19-10-2018
Jup	24-08-2018 04:27
Sat	31-08-2018 15:39
Mer	09-09-2018 12:27
Ket	17-09-2018 10:51
Ven	20-09-2018 17:15
Sun	30-09-2018 01:15
Mon	02-10-2018 20:27
Mar	07-10-2018 12:27
Rah	10-10-2018 18:51

### Ven-Mar-Sat

Beginning	19-10-2018
Ending	24-12-2018
Sat	19-10-2018 04:27
Mer	29-10-2018 17:09
Ket	08-11-2018 03:15
Ven	12-11-2018 00:21
Sun	23-11-2018 02:21
Mon	26-11-2018 10:09
Mar	01-12-2018 23:09
Rah	05-12-2018 20:15
Jup	15-12-2018 19:39

### Ven-Mar-Mer

Beginning	24-12-2018
Ending	22-02-2019
Mer	24-12-2018 16:27
Ket	02-01-2019 02:45
Ven	05-01-2019 14:03
Sun	15-01-2019 12:03
Mon	18-01-2019 11:27
Mar	23-01-2019 10:27
Rah	26-01-2019 21:45
Jup	04-02-2019 19:57
Sat	12-02-2019 18:21

### Ven-Mar-Ket

Beginning	22-02-2019
Ending	18-03-2019
Ket	22-02-2019 04:27
Ven	23-02-2019 14:45
Sun	27-02-2019 16:45
Mon	28-02-2019 22:09
Mar	02-03-2019 23:09
Rah	04-03-2019 09:27
Jup	08-03-2019 01:39
Sat	11-03-2019 08:03
Mer	15-03-2019 05:09





## Ashtottari Mahadasha and Antardashas

Dasha balance at birth : Saturn 5y 2m 11d

Dasha at the time of birth : Sa-Ve-Me-Me-Ve

### Saturn (10y)

From 0 yrs. to 5y2m

Antar	Beginning	Ending
Saturn		-
Jupiter		-
Rahu		-
Venus	19-11-1917	18-11-1918
Sun	18-11-1918	06-06-1919
Moon	06-06-1919	18-10-1920
Mars	18-10-1920	12-07-1921
Mercury	12-07-1921	30-01-1923

### Jupiter (19y)

From 5y2m to 23y11m

Antar	Beginning	Ending
Jupiter	30-01-1923	17-05-1926
Rahu	17-05-1926	15-06-1928
Venus	15-06-1928	05-02-1932
Sun	05-02-1932	19-02-1933
Moon	19-02-1933	27-09-1935
Mars	27-09-1935	15-02-1937
Mercury	15-02-1937	27-01-1940
Saturn	27-01-1940	22-10-1941

### Rahu (12y)

From 23y11m to 35y9m

Antar	Beginning	Ending
Rahu	22-10-1941	14-02-1943
Venus	14-02-1943	03-06-1945
Sun	03-06-1945	29-01-1946
Moon	29-01-1946	21-09-1947
Mars	21-09-1947	06-08-1948
Mercury	06-08-1948	17-06-1950
Saturn	17-06-1950	22-07-1951
Jupiter	22-07-1951	20-08-1953

### Venus (21y)

From 35y9m to 56y5m

Antar	Beginning	Ending
Venus	20-08-1953	29-08-1957
Sun	29-08-1957	23-10-1958
Moon	23-10-1958	07-09-1961
Mars	07-09-1961	21-03-1963
Mercury	21-03-1963	23-06-1966
Saturn	23-06-1966	23-05-1968
Jupiter	23-05-1968	13-01-1972
Rahu	13-01-1972	02-05-1974

### Sun (6y)

From 56y5m to 62y4m

Antar	Beginning	Ending
Sun	02-05-1974	30-08-1974
Moon	30-08-1974	26-06-1975
Mars	26-06-1975	03-12-1975
Mercury	03-12-1975	07-11-1976
Saturn	07-11-1976	26-05-1977
Jupiter	26-05-1977	10-06-1978
Rahu	10-06-1978	05-02-1979
Venus	05-02-1979	31-03-1980

### Moon (15y)

From 62y4m to 77y1m

Antar	Beginning	Ending
Moon	31-03-1980	20-04-1982
Mars	20-04-1982	25-05-1983
Mercury	25-05-1983	21-09-1985
Saturn	21-09-1985	03-02-1987
Jupiter	03-02-1987	10-09-1989
Rahu	10-09-1989	03-05-1991
Venus	03-05-1991	18-03-1994
Sun	18-03-1994	12-01-1995

### Mars (8y)

From 77y1m to 85y0m

Antar	Beginning	Ending
Mars	12-01-1995	13-08-1995
Mercury	13-08-1995	08-11-1996
Saturn	08-11-1996	02-08-1997
Jupiter	02-08-1997	22-12-1998
Rahu	22-12-1998	07-11-1999
Venus	07-11-1999	20-05-2001
Sun	20-05-2001	27-10-2001
Moon	27-10-2001	01-12-2002

### Mercury (17y)

From 85y0m to 101y9m

Antar	Beginning	Ending
Mercury	01-12-2002	21-07-2005
Saturn	21-07-2005	08-02-2007
Jupiter	08-02-2007	19-01-2010
Rahu	19-01-2010	30-11-2011
Venus	30-11-2011	04-03-2015
Sun	04-03-2015	07-02-2016
Moon	07-02-2016	06-06-2018
Mars	06-06-2018	03-09-2019

### \*Condition of Applicability of Ashtottari Dasha :

Except in Lagna, Rahu in Kendra or Trikona from Lagna lord.. Birth during day-time in Krishna Paksha or night-time in Shukla Paksha.

**In your horoscope Ashtottari dasha does apply.**





## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sat-Ven

**Begin** 19-11-1917  
**End** 18-11-1918

Ven  
Sun  
Mon  
Mar  
Mer 19-11-1917  
Sat 25-02-1918  
Jup 01-05-1918  
Rah 01-09-1918

### Sat-Sun

**Begin** 18-11-1918  
**End** 06-06-1919

Sun 18-11-1918  
Mon 29-11-1918  
Mar 27-12-1918  
Mer 11-01-1919  
Sat 11-02-1919  
Jup 02-03-1919  
Rah 06-04-1919  
Ven 28-04-1919

### Sat-Mon

**Begin** 06-06-1919  
**End** 18-10-1920

Mon 06-06-1919  
Mar 15-08-1919  
Mer 21-09-1919  
Sat 08-12-1919  
Jup 24-01-1920  
Rah 21-04-1920  
Ven 15-06-1920  
Sun 20-09-1920

### Sat-Mar

**Begin** 18-10-1920  
**End** 12-07-1921

Mar 18-10-1920  
Mer 07-11-1920  
Sat 19-12-1920  
Jup 13-01-1921  
Rah 01-03-1921  
Ven 30-03-1921  
Sun 21-05-1921  
Mon 05-06-1921

### Sat-Mer

**Begin** 12-07-1921  
**End** 30-01-1923

Mer 12-07-1921  
Sat 09-10-1921  
Jup 01-12-1921  
Rah 10-03-1922  
Ven 12-05-1922  
Sun 30-08-1922  
Mon 01-10-1922  
Mar 19-12-1922

### Jup-Jup

**Begin** 30-01-1923  
**End** 17-05-1926

Jup 30-01-1923  
Rah 29-08-1923  
Ven 10-01-1924  
Sun 31-08-1924  
Mon 06-11-1924  
Mar 22-04-1925  
Mer 20-07-1925  
Sat 25-01-1926

### Jup-Rah

**Begin** 17-05-1926  
**End** 15-06-1928

Rah 17-05-1926  
Ven 09-08-1926  
Sun 04-01-1927  
Mon 15-02-1927  
Mar 01-06-1927  
Mer 27-07-1927  
Sat 24-11-1927  
Jup 02-02-1928

### Jup-Ven

**Begin** 15-06-1928  
**End** 05-02-1932

Ven 15-06-1928  
Sun 28-02-1929  
Mon 13-05-1929  
Mar 14-11-1929  
Mer 21-02-1930  
Sat 18-09-1930  
Jup 19-01-1931  
Rah 10-09-1931

### Jup-Sun

**Begin** 05-02-1932  
**End** 19-02-1933

Sun 05-02-1932  
Mon 26-02-1932  
Mar 19-04-1932  
Mer 17-05-1932  
Sat 16-07-1932  
Jup 20-08-1932  
Rah 26-10-1932  
Ven 07-12-1932

### Jup-Mon

**Begin** 19-02-1933  
**End** 27-09-1935

Mon 19-02-1933  
Mar 01-07-1933  
Mer 09-09-1933  
Sat 06-02-1934  
Jup 05-05-1934  
Rah 19-10-1934  
Ven 01-02-1935  
Sun 05-08-1935

### Jup-Mar

**Begin** 27-09-1935  
**End** 15-02-1937

Mar 27-09-1935  
Mer 03-11-1935  
Sat 22-01-1936  
Jup 09-03-1936  
Rah 06-06-1936  
Ven 01-08-1936  
Sun 08-11-1936  
Mon 06-12-1936

### Jup-Mer

**Begin** 15-02-1937  
**End** 27-01-1940

Mer 15-02-1937  
Sat 03-08-1937  
Jup 11-11-1937  
Rah 19-05-1938  
Ven 16-09-1938  
Sun 13-04-1939  
Mon 12-06-1939  
Mar 08-11-1939

### Jup-Sat

**Begin** 27-01-1940  
**End** 22-10-1941

Sat 27-01-1940  
Jup 26-03-1940  
Rah 15-07-1940  
Ven 24-09-1940  
Sun 25-01-1941  
Mon 01-03-1941  
Mar 28-05-1941  
Mer 14-07-1941

### Rah-Rah

**Begin** 22-10-1941  
**End** 14-02-1943

Rah 22-10-1941  
Ven 14-12-1941  
Sun 17-03-1942  
Mon 13-04-1942  
Mar 19-06-1942  
Mer 24-07-1942  
Sat 08-10-1942  
Jup 21-11-1942

### Rah-Ven

**Begin** 14-02-1943  
**End** 03-06-1945

Ven 14-02-1943  
Sun 27-07-1943  
Mon 12-09-1943  
Mar 06-01-1944  
Mer 08-03-1944  
Sat 19-07-1944  
Jup 04-10-1944  
Rah 01-03-1945



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

<b>Rah-Sun</b>		<b>Rah-Mon</b>		<b>Rah-Mar</b>		<b>Rah-Mer</b>		<b>Rah-Sat</b>	
<b>Begin</b>	<b>03-06-1945</b>	<b>Begin</b>	<b>29-01-1946</b>	<b>Begin</b>	<b>21-09-1947</b>	<b>Begin</b>	<b>06-08-1948</b>	<b>Begin</b>	<b>17-06-1950</b>
<b>End</b>	<b>29-01-1946</b>	<b>End</b>	<b>21-09-1947</b>	<b>End</b>	<b>06-08-1948</b>	<b>End</b>	<b>17-06-1950</b>	<b>End</b>	<b>22-07-1951</b>
Sun	03-06-1945	Mon	29-01-1946	Mar	21-09-1947	Mer	06-08-1948	Sat	17-06-1950
Mon	16-06-1945	Mar	22-04-1946	Mer	14-10-1947	Sat	21-11-1948	Jup	24-07-1950
Mar	19-07-1945	Mer	05-06-1946	Sat	04-12-1947	Jup	23-01-1949	Rah	02-10-1950
Mer	06-08-1945	Sat	08-09-1946	Jup	02-01-1948	Rah	22-05-1949	Ven	15-11-1950
Sat	13-09-1945	Jup	02-11-1946	Rah	28-02-1948	Ven	06-08-1949	Sun	01-02-1951
Jup	05-10-1945	Rah	16-02-1947	Ven	03-04-1948	Sun	16-12-1949	Mon	23-02-1951
Rah	16-11-1945	Ven	24-04-1947	Sun	04-06-1948	Mon	23-01-1950	Mar	20-04-1951
Ven	13-12-1945	Sun	18-08-1947	Mon	22-06-1948	Mar	27-04-1950	Mer	20-05-1951

<b>Rah-Jup</b>		<b>Ven-Ven</b>		<b>Ven-Sun</b>		<b>Ven-Mon</b>		<b>Ven-Mar</b>	
<b>Begin</b>	<b>22-07-1951</b>	<b>Begin</b>	<b>20-08-1953</b>	<b>Begin</b>	<b>29-08-1957</b>	<b>Begin</b>	<b>23-10-1958</b>	<b>Begin</b>	<b>07-09-1961</b>
<b>End</b>	<b>20-08-1953</b>	<b>End</b>	<b>29-08-1957</b>	<b>End</b>	<b>23-10-1958</b>	<b>End</b>	<b>07-09-1961</b>	<b>End</b>	<b>21-03-1963</b>
Jup	22-07-1951	Ven	20-08-1953	Sun	29-08-1957	Mon	23-10-1958	Mar	07-09-1961
Rah	02-12-1951	Sun	01-06-1954	Mon	21-09-1957	Mar	17-03-1959	Mer	18-10-1961
Ven	25-02-1952	Mon	22-08-1954	Mar	18-11-1957	Mer	03-06-1959	Sat	14-01-1962
Sun	21-07-1952	Mar	14-03-1955	Mer	19-12-1957	Sat	15-11-1959	Jup	07-03-1962
Mon	02-09-1952	Mer	01-07-1955	Sat	23-02-1958	Jup	21-02-1960	Rah	14-06-1962
Mar	16-12-1952	Sat	17-02-1956	Jup	03-04-1958	Rah	23-08-1960	Ven	15-08-1962
Mer	11-02-1953	Jup	03-07-1956	Rah	16-06-1958	Ven	18-12-1960	Sun	02-12-1962
Sat	10-06-1953	Rah	18-03-1957	Ven	02-08-1958	Sun	10-07-1961	Mon	02-01-1963

<b>Ven-Mer</b>		<b>Ven-Sat</b>		<b>Ven-Jup</b>		<b>Ven-Rah</b>		<b>Sun-Sun</b>	
<b>Begin</b>	<b>21-03-1963</b>	<b>Begin</b>	<b>23-06-1966</b>	<b>Begin</b>	<b>23-05-1968</b>	<b>Begin</b>	<b>13-01-1972</b>	<b>Begin</b>	<b>02-05-1974</b>
<b>End</b>	<b>23-06-1966</b>	<b>End</b>	<b>23-05-1968</b>	<b>End</b>	<b>13-01-1972</b>	<b>End</b>	<b>02-05-1974</b>	<b>End</b>	<b>30-08-1974</b>
Mer	21-03-1963	Sat	23-06-1966	Jup	23-05-1968	Rah	13-01-1972	Sun	02-05-1974
Sat	24-09-1963	Jup	26-08-1966	Rah	12-01-1969	Ven	15-04-1972	Mon	08-05-1974
Jup	12-01-1964	Rah	27-12-1966	Ven	08-06-1969	Sun	25-09-1972	Mar	25-05-1974
Rah	08-08-1964	Ven	15-03-1967	Sun	22-02-1970	Mon	11-11-1972	Mer	03-06-1974
Ven	19-12-1964	Sun	29-07-1967	Mon	07-05-1970	Mar	08-03-1973	Sat	22-06-1974
Sun	07-08-1965	Mon	06-09-1967	Mar	08-11-1970	Mer	09-05-1973	Jup	03-07-1974
Mon	12-10-1965	Mar	12-12-1967	Mer	14-02-1971	Sat	18-09-1973	Rah	24-07-1974
Mar	26-03-1966	Mer	02-02-1968	Sat	11-09-1971	Jup	05-12-1973	Ven	06-08-1974



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sun-Mon

**Begin** 30-08-1974  
**End** 26-06-1975

Mon 30-08-1974  
Mar 10-10-1974  
Mer 01-11-1974  
Sat 19-12-1974  
Jup 15-01-1975  
Rah 09-03-1975  
Ven 12-04-1975  
Sun 09-06-1975

### Sun-Mar

**Begin** 26-06-1975  
**End** 03-12-1975

Mar 26-06-1975  
Mer 07-07-1975  
Sat 02-08-1975  
Jup 16-08-1975  
Rah 14-09-1975  
Ven 01-10-1975  
Sun 01-11-1975  
Mon 10-11-1975

### Sun-Mer

**Begin** 03-12-1975  
**End** 07-11-1976

Mer 03-12-1975  
Sat 25-01-1976  
Jup 26-02-1976  
Rah 25-04-1976  
Ven 02-06-1976  
Sun 07-08-1976  
Mon 26-08-1976  
Mar 12-10-1976

### Sun-Sat

**Begin** 07-11-1976  
**End** 26-05-1977

Sat 07-11-1976  
Jup 25-11-1976  
Rah 30-12-1976  
Ven 21-01-1977  
Sun 01-03-1977  
Mon 12-03-1977  
Mar 09-04-1977  
Mer 24-04-1977

### Sun-Jup

**Begin** 26-05-1977  
**End** 10-06-1978

Jup 26-05-1977  
Rah 31-07-1977  
Ven 12-09-1977  
Sun 24-11-1977  
Mon 16-12-1977  
Mar 06-02-1978  
Mer 07-03-1978  
Sat 05-05-1978

### Sun-Rah

**Begin** 10-06-1978  
**End** 05-02-1979

Rah 10-06-1978  
Ven 06-07-1978  
Sun 22-08-1978  
Mon 04-09-1978  
Mar 08-10-1978  
Mer 25-10-1978  
Sat 02-12-1978  
Jup 24-12-1978

### Sun-Ven

**Begin** 05-02-1979  
**End** 31-03-1980

Ven 05-02-1979  
Sun 27-04-1979  
Mon 21-05-1979  
Mar 18-07-1979  
Mer 18-08-1979  
Sat 23-10-1979  
Jup 01-12-1979  
Rah 13-02-1980

### Mon-Mon

**Begin** 31-03-1980  
**End** 20-04-1982

Mon 31-03-1980  
Mar 13-07-1980  
Mer 06-09-1980  
Sat 02-01-1981  
Jup 13-03-1981  
Rah 23-07-1981  
Ven 14-10-1981  
Sun 09-03-1982

### Mon-Mar

**Begin** 20-04-1982  
**End** 25-05-1983

Mar 20-04-1982  
Mer 19-05-1982  
Sat 21-07-1982  
Jup 27-08-1982  
Rah 06-11-1982  
Ven 20-12-1982  
Sun 08-03-1983  
Mon 30-03-1983

### Mon-Mer

**Begin** 25-05-1983  
**End** 21-09-1985

Mer 25-05-1983  
Sat 05-10-1983  
Jup 23-12-1983  
Rah 21-05-1984  
Ven 23-08-1984  
Sun 04-02-1985  
Mon 24-03-1985  
Mar 20-07-1985

### Mon-Sat

**Begin** 21-09-1985  
**End** 03-02-1987

Sat 21-09-1985  
Jup 06-11-1985  
Rah 02-02-1986  
Ven 29-03-1986  
Sun 05-07-1986  
Mon 01-08-1986  
Mar 10-10-1986  
Mer 16-11-1986

### Mon-Jup

**Begin** 03-02-1987  
**End** 10-09-1989

Jup 03-02-1987  
Rah 20-07-1987  
Ven 02-11-1987  
Sun 05-05-1988  
Mon 27-06-1988  
Mar 06-11-1988  
Mer 15-01-1989  
Sat 14-06-1989

### Mon-Rah

**Begin** 10-09-1989  
**End** 03-05-1991

Rah 10-09-1989  
Ven 15-11-1989  
Sun 12-03-1990  
Mon 14-04-1990  
Mar 07-07-1990  
Mer 20-08-1990  
Sat 22-11-1990  
Jup 17-01-1991

### Mon-Ven

**Begin** 03-05-1991  
**End** 18-03-1994

Ven 03-05-1991  
Sun 23-11-1991  
Mon 20-01-1992  
Mar 14-06-1992  
Mer 31-08-1992  
Sat 12-02-1993  
Jup 20-05-1993  
Rah 21-11-1993

### Mon-Sun

**Begin** 18-03-1994  
**End** 12-01-1995

Sun 18-03-1994  
Mon 03-04-1994  
Mar 15-05-1994  
Mer 06-06-1994  
Sat 23-07-1994  
Jup 20-08-1994  
Rah 12-10-1994  
Ven 14-11-1994



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Mar-Mar

Begin	12-01-1995
End	13-08-1995
Mar	12-01-1995
Mer	27-01-1995
Sat	02-03-1995
Jup	22-03-1995
Rah	28-04-1995
Ven	22-05-1995
Sun	02-07-1995
Mon	14-07-1995

### Mar-Mer

Begin	13-08-1995
End	08-11-1996
Mer	13-08-1995
Sat	23-10-1995
Jup	04-12-1995
Rah	22-02-1996
Ven	12-04-1996
Sun	09-07-1996
Mon	04-08-1996
Mar	06-10-1996

### Mar-Sat

Begin	08-11-1996
End	02-08-1997
Sat	08-11-1996
Jup	03-12-1996
Rah	19-01-1997
Ven	17-02-1997
Sun	10-04-1997
Mon	25-04-1997
Mar	01-06-1997
Mer	21-06-1997

### Mar-Jup

Begin	02-08-1997
End	22-12-1998
Jup	02-08-1997
Rah	30-10-1997
Ven	25-12-1997
Sun	03-04-1998
Mon	01-05-1998
Mar	10-07-1998
Mer	17-08-1998
Sat	05-11-1998

### Mar-Rah

Begin	22-12-1998
End	07-11-1999
Rah	22-12-1998
Ven	26-01-1999
Sun	29-03-1999
Mon	16-04-1999
Mar	31-05-1999
Mer	23-06-1999
Sat	13-08-1999
Jup	11-09-1999

### Mar-Ven

Begin	07-11-1999
End	20-05-2001
Ven	07-11-1999
Sun	23-02-2000
Mon	26-03-2000
Mar	11-06-2000
Mer	23-07-2000
Sat	19-10-2000
Jup	10-12-2000
Rah	18-03-2001

### Mar-Sun

Begin	20-05-2001
End	27-10-2001
Sun	20-05-2001
Mon	28-05-2001
Mar	20-06-2001
Mer	01-07-2001
Sat	27-07-2001
Jup	10-08-2001
Rah	08-09-2001
Ven	25-09-2001

### Mar-Mon

Begin	27-10-2001
End	01-12-2002
Mon	27-10-2001
Mar	21-12-2001
Mer	20-01-2002
Sat	24-03-2002
Jup	30-04-2002
Rah	09-07-2002
Ven	23-08-2002
Sun	08-11-2002

### Mer-Mer

Begin	01-12-2002
End	21-07-2005
Mer	01-12-2002
Sat	01-05-2003
Jup	29-07-2003
Rah	15-01-2004
Ven	01-05-2004
Sun	04-11-2004
Mon	28-12-2004
Mar	11-05-2005

### Mer-Sat

Begin	21-07-2005
End	08-02-2007
Sat	21-07-2005
Jup	11-09-2005
Rah	20-12-2005
Ven	21-02-2006
Sun	11-06-2006
Mon	13-07-2006
Mar	29-09-2006
Mer	10-11-2006

### Mer-Jup

Begin	08-02-2007
End	19-01-2010
Jup	08-02-2007
Rah	16-08-2007
Ven	14-12-2007
Sun	10-07-2008
Mon	08-09-2008
Mar	04-02-2009
Mer	25-04-2009
Sat	12-10-2009

### Mer-Rah>

Begin	19-01-2010
End	30-11-2011
Rah	19-01-2010
Ven	05-04-2010
Sun	15-08-2010
Mon	22-09-2010
Mar	25-12-2010
Mer	14-02-2011
Sat	01-06-2011
Jup	03-08-2011

### Mer-Ven

Begin	30-11-2011
End	04-03-2015
Ven	30-11-2011
Sun	19-07-2012
Mon	23-09-2012
Mar	07-03-2013
Mer	03-06-2013
Sat	07-12-2013
Jup	28-03-2014
Rah	23-10-2014

### Mer-Sun

Begin	04-03-2015
End	07-02-2016
Sun	04-03-2015
Mon	23-03-2015
Mar	09-05-2015
Mer	03-06-2015
Sat	27-07-2015
Jup	27-08-2015
Rah	26-10-2015
Ven	03-12-2015

### Mer-Mon

Begin	07-02-2016
End	06-06-2018
Mon	07-02-2016
Mar	04-06-2016
Mer	06-08-2016
Sat	18-12-2016
Jup	07-03-2017
Rah	03-08-2017
Ven	06-11-2017
Sun	20-04-2018



## Yogini Mahadasha and Antardashas (First Cycle)

Dasha balance at birth : Sankata 2y 7m 10d  
Dasha at the time of birth : Sankata-Sankata

### Sankata (8y)

From 0 yrs. to 2y 7m

Antar	Beginning	Ending
Sank Ra		
MangMo		
Ping Su		
Dhan Ju		
Bhra Ma		
Bhad Me		
Ulka Sa	19-11-1917	17-12-1918
Sidh Ve	17-12-1918	29-06-1920

### Mangala (1y)

From 2y 7m to 3y 7m

Antar	Beginning	Ending
MangMo	29-06-1920	09-07-1920
Ping Su	09-07-1920	29-07-1920
Dhan Ju	29-07-1920	28-08-1920
Bhra Ma	28-08-1920	07-10-1920
Bhad Me	07-10-1920	26-11-1920
Ulka Sa	26-11-1920	25-01-1921
Sidh Ve	25-01-1921	05-04-1921
Sank Ra	05-04-1921	24-06-1921

### Pingala (2y)

From 3y 7m to 5y 6m

Antar	Beginning	Ending
Ping Su	24-06-1921	03-08-1921
Dhan Ju	03-08-1921	02-10-1921
Bhra Ma	02-10-1921	21-12-1921
Bhad Me	21-12-1921	31-03-1922
Ulka Sa	31-03-1922	29-07-1922
Sidh Ve	29-07-1922	16-12-1922
Sank Ra	16-12-1922	25-05-1923
MangMo	25-05-1923	14-06-1923

### Dhanya (3y)

From 5y 6m to 8y 6m

Antar	Beginning	Ending
Dhan Ju	14-06-1923	12-09-1923
Bhra Ma	12-09-1923	10-01-1924
Bhad Me	10-01-1924	08-06-1924
Ulka Sa	08-06-1924	05-12-1924
Sidh Ve	05-12-1924	03-07-1925
Sank Ra	03-07-1925	28-02-1926
MangMo	28-02-1926	30-03-1926
Ping Su	30-03-1926	29-05-1926

### Bhramari (4y)

From 8y 6m to 12y 5m

Antar	Beginning	Ending
Bhra Ma	29-05-1926	05-11-1926
Bhad Me	05-11-1926	24-05-1927
Ulka Sa	24-05-1927	19-01-1928
Sidh Ve	19-01-1928	25-10-1928
Sank Ra	25-10-1928	10-09-1929
MangMo	10-09-1929	20-10-1929
Ping Su	20-10-1929	08-01-1930
Dhan Ju	08-01-1930	08-05-1930

### Bhadrika (5y)

From 12y 5m to 17y 4m

Antar	Beginning	Ending
Bhad Me	08-05-1930	13-01-1931
Ulka Sa	13-01-1931	09-11-1931
Sidh Ve	09-11-1931	24-10-1932
Sank Ra	24-10-1932	28-11-1933
MangMo	28-11-1933	17-01-1934
Ping Su	17-01-1934	27-04-1934
Dhan Ju	27-04-1934	24-09-1934
Bhra Ma	24-09-1934	12-04-1935

### Ulka (6y)

From 17y 4m to 23y 3m

Antar	Beginning	Ending
Ulka Sa	12-04-1935	06-04-1936
Sidh Ve	06-04-1936	31-05-1937
Sank Ra	31-05-1937	23-09-1938
MangMo	23-09-1938	22-11-1938
Ping Su	22-11-1938	22-03-1939
Dhan Ju	22-03-1939	18-09-1939
Bhra Ma	18-09-1939	15-05-1940
Bhad Me	15-05-1940	11-03-1941

### Siddha (7y)

From 23y 3m to 30y 2m

Antar	Beginning	Ending
Sidh Ve	11-03-1941	14-07-1942
Sank Ra	14-07-1942	25-01-1944
MangMo	25-01-1944	04-04-1944
Ping Su	04-04-1944	22-08-1944
Dhan Ju	22-08-1944	20-03-1945
Bhra Ma	20-03-1945	25-12-1945
Bhad Me	25-12-1945	10-12-1946
Ulka Sa	10-12-1946	03-02-1948



## Yogini Mahadasha and Antardashas

(Second Cycle)

### Sankata (8y)

From 30y2m to 38y1m

Antar	Beginning	Ending
Sank Ra	03-02-1948	04-11-1949
MangMo	04-11-1949	23-01-1950
Ping Su	23-01-1950	02-07-1950
Dhan Ju	02-07-1950	27-02-1951
Bhra Ma	27-02-1951	13-01-1952
Bhad Me	13-01-1952	16-02-1953
Ulka Sa	16-02-1953	11-06-1954
Sidh Ve	11-06-1954	23-12-1955

### Mangala (1y)

From 38y1m to 39y0m

Antar	Beginning	Ending
MangMo	23-12-1955	02-01-1956
Ping Su	02-01-1956	22-01-1956
Dhan Ju	22-01-1956	21-02-1956
Bhra Ma	21-02-1956	01-04-1956
Bhad Me	01-04-1956	21-05-1956
Ulka Sa	21-05-1956	20-07-1956
Sidh Ve	20-07-1956	28-09-1956
Sank Ra	28-09-1956	17-12-1956

### Pingala (2y)

From 39y0m to 41y0m

Antar	Beginning	Ending
Ping Su	17-12-1956	26-01-1957
Dhan Ju	26-01-1957	27-03-1957
Bhra Ma	27-03-1957	15-06-1957
Bhad Me	15-06-1957	23-09-1957
Ulka Sa	23-09-1957	21-01-1958
Sidh Ve	21-01-1958	10-06-1958
Sank Ra	10-06-1958	17-11-1958
MangMo	17-11-1958	07-12-1958

### Dhanya (3y)

From 41y0m to 44y0m

Antar	Beginning	Ending
Dhan Ju	07-12-1958	07-03-1959
Bhra Ma	07-03-1959	05-07-1959
Bhad Me	05-07-1959	02-12-1959
Ulka Sa	02-12-1959	30-05-1960
Sidh Ve	30-05-1960	26-12-1960
Sank Ra	26-12-1960	23-08-1961
MangMo	23-08-1961	22-09-1961
Ping Su	22-09-1961	21-11-1961

### Bhramari (4y)

From 44y0m to 47y11m

Antar	Beginning	Ending
Bhra Ma	21-11-1961	30-04-1962
Bhad Me	30-04-1962	16-11-1962
Ulka Sa	16-11-1962	14-07-1963
Sidh Ve	14-07-1963	19-04-1964
Sank Ra	19-04-1964	05-03-1965
MangMo	05-03-1965	14-04-1965
Ping Su	14-04-1965	03-07-1965
Dhan Ju	03-07-1965	31-10-1965

### Bhadrika (5y)

From 47y11m to 52y10m

Antar	Beginning	Ending
Bhad Me	31-10-1965	08-07-1966
Ulka Sa	08-07-1966	04-05-1967
Sidh Ve	04-05-1967	18-04-1968
Sank Ra	18-04-1968	23-05-1969
MangMo	23-05-1969	12-07-1969
Ping Su	12-07-1969	20-10-1969
Dhan Ju	20-10-1969	19-03-1970
Bhra Ma	19-03-1970	05-10-1970

### Ulka (6y)

From 52y10m to 58y9m

Antar	Beginning	Ending
Ulka Sa	05-10-1970	30-09-1971
Sidh Ve	30-09-1971	23-11-1972
Sank Ra	23-11-1972	18-03-1974
MangMo	18-03-1974	17-05-1974
Ping Su	17-05-1974	14-09-1974
Dhan Ju	14-09-1974	13-03-1975
Bhra Ma	13-03-1975	08-11-1975
Bhad Me	08-11-1975	03-09-1976

### Siddha (7y)

From 58y9m to 65y8m

Antar	Beginning	Ending
Sidh Ve	03-09-1976	06-01-1978
Sank Ra	06-01-1978	20-07-1979
MangMo	20-07-1979	28-09-1979
Ping Su	28-09-1979	15-02-1980
Dhan Ju	15-02-1980	12-09-1980
Bhra Ma	12-09-1980	19-06-1981
Bhad Me	19-06-1981	04-06-1982
Ulka Sa	04-06-1982	29-07-1983



## Yogini Mahadasha and Antardashas

(Third Cycle)

**Sankata (8y)**

From 65y8m to 73y6m

Antar	Beginning	Ending
Sank Ra	29-07-1983	29-04-1985
MangMo	29-04-1985	18-07-1985
Ping Su	18-07-1985	25-12-1985
Dhan Ju	25-12-1985	22-08-1986
Bhra Ma	22-08-1986	08-07-1987
Bhad Me	08-07-1987	11-08-1988
Ulka Sa	11-08-1988	04-12-1989
Sidh Ve	04-12-1989	17-06-1991

**Mangala (1y)**

From 73y6m to 74y6m

Antar	Beginning	Ending
MangMo	17-06-1991	27-06-1991
Ping Su	27-06-1991	17-07-1991
Dhan Ju	17-07-1991	16-08-1991
Bhra Ma	16-08-1991	25-09-1991
Bhad Me	25-09-1991	14-11-1991
Ulka Sa	14-11-1991	13-01-1992
Sidh Ve	13-01-1992	23-03-1992
Sank Ra	23-03-1992	11-06-1992

**Pingala (2y)**

From 74y6m to 76y6m

Antar	Beginning	Ending
Ping Su	11-06-1992	21-07-1992
Dhan Ju	21-07-1992	19-09-1992
Bhra Ma	19-09-1992	08-12-1992
Bhad Me	08-12-1992	18-03-1993
Ulka Sa	18-03-1993	16-07-1993
Sidh Ve	16-07-1993	03-12-1993
Sank Ra	03-12-1993	12-05-1994
MangMo	12-05-1994	01-06-1994

**Dhanya (3y)**

From 76y6m to 79y5m

Antar	Beginning	Ending
Dhan Ju	01-06-1994	30-08-1994
Bhra Ma	30-08-1994	28-12-1994
Bhad Me	28-12-1994	27-05-1995
Ulka Sa	27-05-1995	23-11-1995
Sidh Ve	23-11-1995	20-06-1996
Sank Ra	20-06-1996	15-02-1997
MangMo	15-02-1997	17-03-1997
Ping Su	17-03-1997	16-05-1997

**Bhramari (4y)**

From 79y5m to 83y5m

Antar	Beginning	Ending
Bhra Ma	16-05-1997	23-10-1997
Bhad Me	23-10-1997	11-05-1998
Ulka Sa	11-05-1998	06-01-1999
Sidh Ve	06-01-1999	13-10-1999
Sank Ra	13-10-1999	28-08-2000
MangMo	28-08-2000	07-10-2000
Ping Su	07-10-2000	26-12-2000
Dhan Ju	26-12-2000	25-04-2001

**Bhadrika (5y)**

From 83y5m to 88y4m

Antar	Beginning	Ending
Bhad Me	25-04-2001	31-12-2001
Ulka Sa	31-12-2001	27-10-2002
Sidh Ve	27-10-2002	12-10-2003
Sank Ra	12-10-2003	15-11-2004
MangMo	15-11-2004	04-01-2005
Ping Su	04-01-2005	14-04-2005
Dhan Ju	14-04-2005	11-09-2005
Bhra Ma	11-09-2005	30-03-2006

**Ulka (6y)**

From 88y4m to 94y3m

Antar	Beginning	Ending
Ulka Sa	30-03-2006	25-03-2007
Sidh Ve	25-03-2007	18-05-2008
Sank Ra	18-05-2008	10-09-2009
MangMo	10-09-2009	09-11-2009
Ping Su	09-11-2009	09-03-2010
Dhan Ju	09-03-2010	05-09-2010
Bhra Ma	05-09-2010	03-05-2011
Bhad Me	03-05-2011	27-02-2012

**Siddha (7y)**

From 94y3m to 101y2m

Antar	Beginning	Ending
Sidh Ve	27-02-2012	01-07-2013
Sank Ra	01-07-2013	12-01-2015
MangMo	12-01-2015	23-03-2015
Ping Su	23-03-2015	10-08-2015
Dhan Ju	10-08-2015	07-03-2016
Bhra Ma	07-03-2016	12-12-2016
Bhad Me	12-12-2016	27-11-2017
Ulka Sa	27-11-2017	21-01-2019





## Kala Chakra Mahadasha and Antardashas

Dasha balance at birth : Aries 1y 9m 29d • Jeeva Rashi : Gemini • Deha Rashi : Taurus

<b>Ari (7y)</b> <span>0y 0m*</span>		<b>Tau (16y)</b> <span>93y 5m</span>		<b>Gem (9y)</b> <span>97y 5m</span>		<b>Can (21y)</b> <span>101y 4m</span>	
Beginning		Beginning	18-09-1919	Beginning	26-06-1935	Beginning	09-05-1944
Ending	18-09-1919	Ending	26-06-1935	Ending	09-05-1944	Ending	19-01-1965
1	Ari	8	Sco	9	Sag	10	Cap
2	Tau	7	Lib	10	Cap	9	Sag
3	Gem	6	Vir	11	Aqu	8	Sco
4	Can	5	Leo	12	Pis	7	Lib
5	Leo	4	Can	1	Ari	6	Vir
6	Vir	3	Gem	2	Tau	5	Leo
7	Lib	2	Tau	3	Gem	4	Can
8	Sco	1	Ari	4	Can	3	Gem
9	Sag	12	Pis	5	Leo	2	Tau
10	Cap	11	Aqu	6	Vir	1	Ari
11	Aqu	10	Cap	7	Lib	12	Pis
12	Pis	9	Sag	8	Sco	11	Aqu
	19-11-1917		24-03-1930		25-05-1941		25-02-1958
	27-12-1917		17-07-1931		19-02-1942		17-11-1959
	25-07-1918		08-11-1932		16-11-1942		08-08-1961
	20-02-1919		03-03-1934		13-08-1943		30-04-1963
<b>Leo (5y)</b> <span>111y 2m</span>		<b>Vir (9y)</b> <span>118y 1m</span>		<b>Lib (16y)</b> <span>133y 10m</span>		<b>Sco (7y)</b> <span>142y 9m</span>	
Beginning	19-01-1965	Beginning	24-12-1969	Beginning	07-11-1978	Beginning	15-08-1994
Ending	24-12-1969	Ending	07-11-1978	Ending	15-08-1994	Ending	09-07-2001
5	Leo	12	Pis	1	Ari	8	Sco
6	Vir	11	Aqu	2	Tau	7	Lib
7	Lib	10	Cap	3	Gem	6	Vir
8	Sco	9	Sag	4	Can	5	Leo
9	Sag	8	Sco	5	Leo	4	Can
10	Cap	7	Lib	6	Vir	3	Gem
11	Aqu	6	Vir	7	Lib	2	Tau
12	Pis	5	Leo	8	Sco	1	Ari
1	Ari	4	Can	9	Sag	12	Pis
2	Tau	3	Gem	10	Cap	11	Aqu
3	Gem	2	Tau	11	Aqu	10	Cap
4	Can	1	Ari	12	Pis	9	Sag
	19-01-1965		24-12-1969		07-11-1978		15-08-1994
	18-06-1965		20-09-1970		01-03-1980		13-03-1995
	15-11-1965		17-06-1971		24-06-1981		09-10-1995
	14-04-1966		13-03-1972		17-10-1982		06-05-1996
	11-09-1966		08-12-1972		09-02-1984		02-12-1996
	08-02-1967		04-09-1973		03-06-1985		30-06-1997
	08-07-1967		01-06-1974		26-09-1986		26-01-1998
	05-12-1967		26-02-1975		19-01-1988		24-08-1998
	03-05-1968		23-11-1975		13-05-1989		22-03-1999
	30-09-1968		19-08-1976		05-09-1990		18-10-1999
	27-02-1969		16-05-1977		29-12-1991		15-05-2000
	27-07-1969		10-02-1978		22-04-1993		11-12-2000
<b>Sag (10y)</b> <span>163y 5m</span>		<b>Cap (4y)</b> <span>168y 4m</span>		<b>Aqu (4y)</b> <span>177y 3m</span>		<b>Pis (10y)</b> <span>193y 0m</span>	
Beginning	09-07-2001	Beginning	18-05-2011	Beginning	27-04-2015	Beginning	06-04-2019
Ending	18-05-2011	Ending	27-04-2015	Ending	06-04-2019	Ending	12-02-2029
9	Sag	10	Cap	5	Leo	12	Pis
10	Cap	9	Sag	6	Vir	11	Aqu
11	Aqu	8	Sco	7	Lib	10	Cap
12	Pis	7	Lib	8	Sco	9	Sag
1	Ari	6	Vir	9	Sag	8	Sco
2	Tau	5	Leo	10	Cap	7	Lib
3	Gem	4	Can	11	Aqu	6	Vir
4	Can	3	Gem	12	Pis	5	Leo
5	Leo	2	Tau	1	Ari	4	Can
6	Vir	1	Ari	2	Tau	3	Gem
7	Lib	12	Pis	3	Gem	2	Tau
8	Sco	11	Aqu	4	Can	1	Ari
	09-07-2001		18-05-2011		27-04-2015		06-04-2019
	05-05-2002		15-09-2011		25-08-2015		31-01-2020
	01-03-2003		13-01-2012		23-12-2015		26-11-2020
	26-12-2003		12-05-2012		21-04-2016		22-09-2021
	21-10-2004		09-09-2012		19-08-2016		19-07-2022
	17-08-2005		07-01-2013		17-12-2016		15-05-2023
	13-06-2006		07-05-2013		16-04-2017		10-03-2024
	09-04-2007		04-09-2013		14-08-2017		04-01-2025
	03-02-2008		02-01-2014		12-12-2017		31-10-2025
	29-11-2008		02-05-2014		11-04-2018		27-08-2026
	25-09-2009		30-08-2014		09-08-2018		23-06-2027
	22-07-2010		28-12-2014		07-12-2018		18-04-2028

\* The dates are Dasha beginning dates \*





## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Gemini • Deha Rashi : Taurus

### Ari-Sag

Begin	19-11-1917
End	27-12-1917
Sag	
Cap	
Aqu	
Pis	
Ari	
Tau J	
Gem D	
Can	
Leo	
Vir	19-11-1917
Lib	22-11-1917
Sco	10-12-1917

### Ari-Cap

Begin	27-12-1917
End	25-07-1918
Cap	27-12-1917
Sag	14-01-1918
Sco	31-01-1918
Lib	18-02-1918
Vir	07-03-1918
Leo	25-03-1918
Can	11-04-1918
Gem D	29-04-1918
Tau J	16-05-1918
Ari	03-06-1918
Pis	20-06-1918
Aqu	08-07-1918

### Ari-Aqu

Begin	25-07-1918
End	20-02-1919
Leo	25-07-1918
Vir	12-08-1918
Lib	29-08-1918
Sco	16-09-1918
Sag	03-10-1918
Cap	21-10-1918
Aqu	07-11-1918
Pis	25-11-1918
Ari	12-12-1918
Tau J	30-12-1918
Gem D	16-01-1919
Can	03-02-1919

### Ari-Pis

Begin	20-02-1919
End	18-09-1919
Pis	20-02-1919
Aqu	10-03-1919
Cap	27-03-1919
Sag	14-04-1919
Sco	01-05-1919
Lib	19-05-1919
Vir	05-06-1919
Leo	23-06-1919
Can	10-07-1919
Gem D	28-07-1919
Tau J	14-08-1919
Ari	01-09-1919

### Tau-Sco

Begin	18-09-1919
End	10-01-1921
Sco	18-09-1919
Lib	28-10-1919
Vir	07-12-1919
Leo	16-01-1920
Can	25-02-1920
Gem D	05-04-1920
Tau J	15-05-1920
Ari	24-06-1920
Pis	03-08-1920
Aqu	12-09-1920
Cap	22-10-1920
Sag	01-12-1920

### Tau-Lib

Begin	10-01-1921
End	05-05-1922
Ari	10-01-1921
Tau J	19-02-1921
Gem D	31-03-1921
Can	10-05-1921
Leo	19-06-1921
Vir	29-07-1921
Lib	07-09-1921
Sco	17-10-1921
Sag	26-11-1921
Cap	05-01-1922
Aqu	14-02-1922
Pis	26-03-1922

### Tau-Vir

Begin	05-05-1922
End	28-08-1923
Pis	05-05-1922
Aqu	14-06-1922
Cap	24-07-1922
Sag	02-09-1922
Sco	12-10-1922
Lib	21-11-1922
Vir	31-12-1922
Leo	09-02-1923
Can	21-03-1923
Gem D	30-04-1923
Tau J	09-06-1923
Ari	19-07-1923

### Tau-Leo

Begin	28-08-1923
End	20-12-1924
Leo	28-08-1923
Vir	07-10-1923
Lib	16-11-1923
Sco	26-12-1923
Sag	04-02-1924
Cap	15-03-1924
Aqu	24-04-1924
Pis	03-06-1924
Ari	13-07-1924
Tau J	22-08-1924
Gem D	01-10-1924
Can	10-11-1924

### Tau-Can

Begin	20-12-1924
End	14-04-1926
Cap	20-12-1924
Sag	29-01-1925
Sco	10-03-1925
Lib	19-04-1925
Vir	29-05-1925
Leo	08-07-1925
Can	17-08-1925
Gem D	26-09-1925
Tau J	05-11-1925
Ari	15-12-1925
Pis	24-01-1926
Aqu	05-03-1926

### Tau-Gem

Begin	14-04-1926
End	07-08-1927
Sag	14-04-1926
Cap	24-05-1926
Aqu	03-07-1926
Pis	12-08-1926
Ari	21-09-1926
Tau J	31-10-1926
Gem D	10-12-1926
Can	19-01-1927
Leo	28-02-1927
Vir	09-04-1927
Lib	19-05-1927
Sco	28-06-1927

### Tau-Tau

Begin	07-08-1927
End	29-11-1928
Sco	07-08-1927
Lib	16-09-1927
Vir	26-10-1927
Leo	05-12-1927
Can	14-01-1928
Gem D	23-02-1928
Tau J	03-04-1928
Ari	13-05-1928
Pis	22-06-1928
Aqu	01-08-1928
Cap	10-09-1928
Sag	20-10-1928

### Tau-Ari

Begin	29-11-1928
End	24-03-1930
Ari	29-11-1928
Tau J	08-01-1929
Gem D	17-02-1929
Can	29-03-1929
Leo	08-05-1929
Vir	17-06-1929
Lib	27-07-1929
Sco	05-09-1929
Sag	15-10-1929
Cap	24-11-1929
Aqu	03-01-1930
Pis	12-02-1930

### Tau-Pis

Begin	24-03-1930
End	17-07-1931
Pis	24-03-1930
Aqu	03-05-1930
Cap	12-06-1930
Sag	22-07-1930
Sco	31-08-1930
Lib	10-10-1930
Vir	19-11-1930
Leo	29-12-1930
Can	07-02-1931
Gem D	19-03-1931
Tau J	28-04-1931
Ari	07-06-1931

### Tau-Aqu

Begin	17-07-1931
End	08-11-1932
Leo	17-07-1931
Vir	26-08-1931
Lib	05-10-1931
Sco	14-11-1931
Sag	24-12-1931
Cap	02-02-1932
Aqu	13-03-1932
Pis	22-04-1932
Ari	01-06-1932
Tau J	11-07-1932
Gem D	20-08-1932
Can	29-09-1932

### Tau-Cap

Begin	08-11-1932
End	03-03-1934
Cap	08-11-1932
Sag	18-12-1932
Sco	27-01-1933
Lib	08-03-1933
Vir	17-04-1933
Leo	27-05-1933
Can	06-07-1933
Gem D	15-08-1933
Tau J	24-09-1933
Ari	03-11-1933
Pis	13-12-1933
Aqu	22-01-1934



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Gemini • Deha Rashi : Taurus

### Tau-Sag

Begin	03-03-1934
End	26-06-1935
Sag	03-03-1934
Cap	12-04-1934
Aqu	22-05-1934
Pis	01-07-1934
Ari	10-08-1934
Tau J	19-09-1934
Gem D	29-10-1934
Can	08-12-1934
Leo	17-01-1935
Vir	26-02-1935
Lib	07-04-1935
Sco	17-05-1935

### Gem-Sag

Begin	26-06-1935
End	22-03-1936
Sag	26-06-1935
Cap	19-07-1935
Aqu	10-08-1935
Pis	02-09-1935
Ari	24-09-1935
Tau J	17-10-1935
Gem D	08-11-1935
Can	01-12-1935
Leo	23-12-1935
Vir	15-01-1936
Lib	06-02-1936
Sco	29-02-1936

### Gem-Cap

Begin	22-03-1936
End	17-12-1936
Cap	22-03-1936
Sag	14-04-1936
Sco	06-05-1936
Lib	29-05-1936
Vir	20-06-1936
Leo	13-07-1936
Can	04-08-1936
Gem D	27-08-1936
Tau J	18-09-1936
Ari	11-10-1936
Pis	02-11-1936
Aqu	25-11-1936

### Gem-Aqu

Begin	17-12-1936
End	13-09-1937
Leo	17-12-1936
Vir	09-01-1937
Lib	31-01-1937
Sco	23-02-1937
Sag	17-03-1937
Cap	09-04-1937
Aqu	01-05-1937
Pis	24-05-1937
Ari	15-06-1937
Tau J	08-07-1937
Gem D	30-07-1937
Can	22-08-1937

### Gem-Pis

Begin	13-09-1937
End	10-06-1938
Pis	13-09-1937
Aqu	06-10-1937
Cap	28-10-1937
Sag	20-11-1937
Sco	12-12-1937
Lib	04-01-1938
Vir	26-01-1938
Leo	18-02-1938
Can	12-03-1938
Gem D	04-04-1938
Tau J	26-04-1938
Ari	19-05-1938

### Gem-Ari

Begin	10-06-1938
End	07-03-1939
Ari	10-06-1938
Tau J	03-07-1938
Gem D	25-07-1938
Can	17-08-1938
Leo	08-09-1938
Vir	01-10-1938
Lib	23-10-1938
Sco	15-11-1938
Sag	07-12-1938
Cap	30-12-1938
Aqu	21-01-1939
Pis	13-02-1939

### Gem-Tau

Begin	07-03-1939
End	02-12-1939
Sco	07-03-1939
Lib	30-03-1939
Vir	21-04-1939
Leo	14-05-1939
Can	05-06-1939
Gem D	28-06-1939
Tau J	20-07-1939
Ari	12-08-1939
Pis	03-09-1939
Aqu	26-09-1939
Cap	18-10-1939
Sag	10-11-1939

### Gem-Gem

Begin	02-12-1939
End	28-08-1940
Sag	02-12-1939
Cap	25-12-1939
Aqu	16-01-1940
Pis	08-02-1940
Ari	01-03-1940
Tau J	24-03-1940
Gem D	15-04-1940
Can	08-05-1940
Leo	30-05-1940
Vir	22-06-1940
Lib	14-07-1940
Sco	06-08-1940

### Gem-Can

Begin	28-08-1940
End	25-05-1941
Cap	28-08-1940
Sag	20-09-1940
Sco	12-10-1940
Lib	04-11-1940
Vir	26-11-1940
Leo	19-12-1940
Can	10-01-1941
Gem D	02-02-1941
Tau J	24-02-1941
Ari	19-03-1941
Pis	10-04-1941
Aqu	03-05-1941

### Gem-Leo

Begin	25-05-1941
End	19-02-1942
Leo	25-05-1941
Vir	17-06-1941
Lib	09-07-1941
Sco	01-08-1941
Sag	23-08-1941
Cap	15-09-1941
Aqu	07-10-1941
Pis	30-10-1941
Ari	21-11-1941
Tau J	14-12-1941
Gem D	05-01-1942
Can	28-01-1942

### Gem-Vir

Begin	19-02-1942
End	16-11-1942
Pis	19-02-1942
Aqu	14-03-1942
Cap	05-04-1942
Sag	28-04-1942
Sco	20-05-1942
Lib	12-06-1942
Vir	04-07-1942
Leo	27-07-1942
Can	18-08-1942
Gem D	10-09-1942
Tau J	02-10-1942
Ari	25-10-1942

### Gem-Lib

Begin	16-11-1942
End	13-08-1943
Ari	16-11-1942
Tau J	09-12-1942
Gem D	31-12-1942
Can	23-01-1943
Leo	14-02-1943
Vir	09-03-1943
Lib	31-03-1943
Sco	23-04-1943
Sag	15-05-1943
Cap	07-06-1943
Aqu	29-06-1943
Pis	22-07-1943

### Gem-Sco

Begin	13-08-1943
End	09-05-1944
Sco	13-08-1943
Lib	05-09-1943
Vir	27-09-1943
Leo	20-10-1943
Can	11-11-1943
Gem D	04-12-1943
Tau J	26-12-1943
Ari	18-01-1944
Pis	09-02-1944
Aqu	03-03-1944
Cap	25-03-1944
Sag	17-04-1944

### Can-Cap

Begin	09-05-1944
End	29-01-1946
Cap	09-05-1944
Sag	01-07-1944
Sco	22-08-1944
Lib	14-10-1944
Vir	05-12-1944
Leo	27-01-1945
Can	20-03-1945
Gem D	12-05-1945
Tau J	03-07-1945
Ari	25-08-1945
Pis	16-10-1945
Aqu	08-12-1945

### Can-Sag

Begin	29-01-1946
End	21-10-1947
Sag	29-01-1946
Cap	23-03-1946
Aqu	14-05-1946
Pis	06-07-1946
Ari	27-08-1946
Tau J	19-10-1946
Gem D	10-12-1946
Can	01-02-1947
Leo	25-03-1947
Vir	17-05-1947
Lib	08-07-1947
Sco	30-08-1947



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Gemini • Deha Rashi : Taurus

### Can-Sco

Begin	21-10-1947
End	12-07-1949
Sco	21-10-1947
Lib	13-12-1947
Vir	03-02-1948
Leo	27-03-1948
Can	18-05-1948
Gem D	10-07-1948
Tau J	31-08-1948
Ari	23-10-1948
Pis	14-12-1948
Aqu	05-02-1949
Cap	29-03-1949
Sag	21-05-1949

### Can-Lib

Begin	12-07-1949
End	03-04-1951
Ari	12-07-1949
Tau J	03-09-1949
Gem D	25-10-1949
Can	17-12-1949
Leo	07-02-1950
Vir	01-04-1950
Lib	23-05-1950
Sco	15-07-1950
Sag	05-09-1950
Cap	28-10-1950
Aqu	19-12-1950
Pis	10-02-1951

### Can-Vir

Begin	03-04-1951
End	23-12-1952
Pis	03-04-1951
Aqu	26-05-1951
Cap	17-07-1951
Sag	08-09-1951
Sco	30-10-1951
Lib	22-12-1951
Vir	12-02-1952
Leo	05-04-1952
Can	27-05-1952
Gem D	19-07-1952
Tau J	09-09-1952
Ari	01-11-1952

### Can-Leo

Begin	23-12-1952
End	14-09-1954
Leo	23-12-1952
Vir	14-02-1953
Lib	07-04-1953
Sco	30-05-1953
Sag	21-07-1953
Cap	12-09-1953
Aqu	03-11-1953
Pis	26-12-1953
Ari	16-02-1954
Tau J	10-04-1954
Gem D	01-06-1954
Can	24-07-1954

### Can-Can

Begin	14-09-1954
End	05-06-1956
Cap	14-09-1954
Sag	06-11-1954
Sco	28-12-1954
Lib	19-02-1955
Vir	12-04-1955
Leo	04-06-1955
Can	26-07-1955
Gem D	17-09-1955
Tau J	08-11-1955
Ari	31-12-1955
Pis	21-02-1956
Aqu	14-04-1956

### Can-Gem

Begin	05-06-1956
End	25-02-1958
Sag	05-06-1956
Cap	28-07-1956
Aqu	18-09-1956
Pis	10-11-1956
Ari	01-01-1957
Tau J	23-02-1957
Gem D	16-04-1957
Can	08-06-1957
Leo	30-07-1957
Vir	21-09-1957
Lib	12-11-1957
Sco	04-01-1958

### Can-Tau

Begin	25-02-1958
End	17-11-1959
Sco	25-02-1958
Lib	19-04-1958
Vir	10-06-1958
Leo	02-08-1958
Can	23-09-1958
Gem D	15-11-1958
Tau J	06-01-1959
Ari	28-02-1959
Pis	21-04-1959
Aqu	13-06-1959
Cap	04-08-1959
Sag	26-09-1959

### Can-Ari

Begin	17-11-1959
End	08-08-1961
Ari	17-11-1959
Tau J	09-01-1960
Gem D	01-03-1960
Can	23-04-1960
Leo	14-06-1960
Vir	06-08-1960
Lib	27-09-1960
Sco	19-11-1960
Sag	10-01-1961
Cap	04-03-1961
Aqu	25-04-1961
Pis	17-06-1961

### Can-Pis

Begin	08-08-1961
End	30-04-1963
Pis	08-08-1961
Aqu	30-09-1961
Cap	21-11-1961
Sag	13-01-1962
Sco	06-03-1962
Lib	28-04-1962
Vir	19-06-1962
Leo	11-08-1962
Can	02-10-1962
Gem D	24-11-1962
Tau J	15-01-1963
Ari	09-03-1963

### Can-Aqu

Begin	30-04-1963
End	19-01-1965
Leo	30-04-1963
Vir	22-06-1963
Lib	13-08-1963
Sco	05-10-1963
Sag	26-11-1963
Cap	18-01-1964
Aqu	10-03-1964
Pis	02-05-1964
Ari	23-06-1964
Tau J	15-08-1964
Gem D	06-10-1964
Can	28-11-1964

### Leo-Leo

Begin	19-01-1965
End	18-06-1965
Leo	19-01-1965
Vir	01-02-1965
Lib	13-02-1965
Sco	26-02-1965
Sag	10-03-1965
Cap	23-03-1965
Aqu	04-04-1965
Pis	17-04-1965
Ari	29-04-1965
Tau J	12-05-1965
Gem D	24-05-1965
Can	06-06-1965

### Leo-Vir

Begin	18-06-1965
End	15-11-1965
Pis	18-06-1965
Aqu	01-07-1965
Cap	13-07-1965
Sag	26-07-1965
Sco	07-08-1965
Lib	20-08-1965
Vir	01-09-1965
Leo	14-09-1965
Can	26-09-1965
Gem D	09-10-1965
Tau J	21-10-1965
Ari	03-11-1965

### Leo-Lib

Begin	15-11-1965
End	14-04-1966
Ari	15-11-1965
Tau J	28-11-1965
Gem D	10-12-1965
Can	23-12-1965
Leo	04-01-1966
Vir	17-01-1966
Lib	29-01-1966
Sco	11-02-1966
Sag	23-02-1966
Cap	08-03-1966
Aqu	20-03-1966
Pis	02-04-1966

### Leo-Sco

Begin	14-04-1966
End	11-09-1966
Sco	14-04-1966
Lib	27-04-1966
Vir	09-05-1966
Leo	22-05-1966
Can	03-06-1966
Gem D	16-06-1966
Tau J	28-06-1966
Ari	11-07-1966
Pis	23-07-1966
Aqu	05-08-1966
Cap	17-08-1966
Sag	30-08-1966

### Leo-Sag

Begin	11-09-1966
End	08-02-1967
Sag	11-09-1966
Cap	24-09-1966
Aqu	06-10-1966
Pis	19-10-1966
Ari	31-10-1966
Tau J	13-11-1966
Gem D	25-11-1966
Can	08-12-1966
Leo	20-12-1966
Vir	02-01-1967
Lib	14-01-1967
Sco	27-01-1967



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Gemini • Deha Rashi : Taurus

### Leo-Cap

Begin	08-02-1967
End	08-07-1967
Cap	08-02-1967
Sag	21-02-1967
Sco	05-03-1967
Lib	18-03-1967
Vir	30-03-1967
Leo	12-04-1967
Can	24-04-1967
Gem D	07-05-1967
Tau J	19-05-1967
Ari	01-06-1967
Pis	13-06-1967
Aqu	26-06-1967

### Leo-Aqu

Begin	08-07-1967
End	05-12-1967
Leo	08-07-1967
Vir	21-07-1967
Lib	02-08-1967
Sco	15-08-1967
Sag	27-08-1967
Cap	09-09-1967
Aqu	21-09-1967
Pis	04-10-1967
Ari	16-10-1967
Tau J	29-10-1967
Gem D	10-11-1967
Can	23-11-1967

### Leo-Pis

Begin	05-12-1967
End	03-05-1968
Pis	05-12-1967
Aqu	18-12-1967
Cap	30-12-1967
Sag	12-01-1968
Sco	24-01-1968
Lib	06-02-1968
Vir	18-02-1968
Leo	02-03-1968
Can	14-03-1968
Gem D	27-03-1968
Tau J	08-04-1968
Ari	21-04-1968

### Leo-Ari

Begin	03-05-1968
End	30-09-1968
Ari	03-05-1968
Tau J	16-05-1968
Gem D	28-05-1968
Can	10-06-1968
Leo	22-06-1968
Vir	05-07-1968
Lib	17-07-1968
Sco	30-07-1968
Sag	11-08-1968
Cap	24-08-1968
Aqu	05-09-1968
Pis	18-09-1968

### Leo-Tau

Begin	30-09-1968
End	27-02-1969
Sco	30-09-1968
Lib	13-10-1968
Vir	25-10-1968
Leo	07-11-1968
Can	19-11-1968
Gem D	02-12-1968
Tau J	14-12-1968
Ari	27-12-1968
Pis	08-01-1969
Aqu	21-01-1969
Cap	02-02-1969
Sag	15-02-1969

### Leo-Gem

Begin	27-02-1969
End	27-07-1969
Sag	27-02-1969
Cap	12-03-1969
Aqu	24-03-1969
Pis	06-04-1969
Ari	18-04-1969
Tau J	01-05-1969
Gem D	13-05-1969
Can	26-05-1969
Leo	07-06-1969
Vir	20-06-1969
Lib	02-07-1969
Sco	15-07-1969

### Leo-Can

Begin	27-07-1969
End	24-12-1969
Cap	27-07-1969
Sag	09-08-1969
Sco	21-08-1969
Lib	03-09-1969
Vir	15-09-1969
Leo	28-09-1969
Can	10-10-1969
Gem D	23-10-1969
Tau J	04-11-1969
Ari	17-11-1969
Pis	29-11-1969
Aqu	12-12-1969

### Vir-Pis

Begin	24-12-1969
End	20-09-1970
Pis	24-12-1969
Aqu	16-01-1970
Cap	07-02-1970
Sag	02-03-1970
Sco	24-03-1970
Lib	16-04-1970
Vir	08-05-1970
Leo	31-05-1970
Can	22-06-1970
Gem D	15-07-1970
Tau J	06-08-1970
Ari	29-08-1970

### Vir-Aqu

Begin	20-09-1970
End	17-06-1971
Leo	20-09-1970
Vir	13-10-1970
Lib	04-11-1970
Sco	27-11-1970
Sag	19-12-1970
Cap	11-01-1971
Aqu	02-02-1971
Pis	25-02-1971
Ari	19-03-1971
Tau J	11-04-1971
Gem D	03-05-1971
Can	26-05-1971

### Vir-Cap

Begin	17-06-1971
End	13-03-1972
Cap	17-06-1971
Sag	10-07-1971
Sco	01-08-1971
Lib	24-08-1971
Vir	15-09-1971
Leo	08-10-1971
Can	30-10-1971
Gem D	22-11-1971
Tau J	14-12-1971
Ari	06-01-1972
Pis	28-01-1972
Aqu	20-02-1972

### Vir-Sag

Begin	13-03-1972
End	08-12-1972
Sag	13-03-1972
Cap	05-04-1972
Aqu	27-04-1972
Pis	20-05-1972
Ari	11-06-1972
Tau J	04-07-1972
Gem D	26-07-1972
Can	18-08-1972
Leo	09-09-1972
Vir	02-10-1972
Lib	24-10-1972
Sco	16-11-1972

### Vir-Sco

Begin	08-12-1972
End	04-09-1973
Sco	08-12-1972
Lib	31-12-1972
Vir	22-01-1973
Leo	14-02-1973
Can	08-03-1973
Gem D	31-03-1973
Tau J	22-04-1973
Ari	15-05-1973
Pis	06-06-1973
Aqu	29-06-1973
Cap	21-07-1973
Sag	13-08-1973

### Vir-Lib

Begin	04-09-1973
End	01-06-1974
Ari	04-09-1973
Tau J	27-09-1973
Gem D	19-10-1973
Can	11-11-1973
Leo	03-12-1973
Vir	26-12-1973
Lib	17-01-1974
Sco	09-02-1974
Sag	03-03-1974
Cap	26-03-1974
Aqu	17-04-1974
Pis	10-05-1974

### Vir-Vir

Begin	01-06-1974
End	26-02-1975
Pis	01-06-1974
Aqu	24-06-1974
Cap	16-07-1974
Sag	08-08-1974
Sco	30-08-1974
Lib	22-09-1974
Vir	14-10-1974
Leo	06-11-1974
Can	28-11-1974
Gem D	21-12-1974
Tau J	12-01-1975
Ari	04-02-1975

### Vir-Leo

Begin	26-02-1975
End	23-11-1975
Leo	26-02-1975
Vir	21-03-1975
Lib	12-04-1975
Sco	05-05-1975
Sag	27-05-1975
Cap	19-06-1975
Aqu	11-07-1975
Pis	03-08-1975
Ari	25-08-1975
Tau J	17-09-1975
Gem D	09-10-1975
Can	01-11-1975



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Gemini • Deha Rashi : Taurus

### Vir-Can

Begin	23-11-1975
End	19-08-1976
Cap	23-11-1975
Sag	16-12-1975
Sco	07-01-1976
Lib	30-01-1976
Vir	21-02-1976
Leo	15-03-1976
Can	06-04-1976
Gem D	29-04-1976
Tau J	21-05-1976
Ari	13-06-1976
Pis	05-07-1976
Aqu	28-07-1976

### Vir-Gem

Begin	19-08-1976
End	16-05-1977
Sag	19-08-1976
Cap	11-09-1976
Aqu	03-10-1976
Pis	26-10-1976
Ari	17-11-1976
Tau J	10-12-1976
Gem D	01-01-1977
Can	24-01-1977
Leo	15-02-1977
Vir	10-03-1977
Lib	01-04-1977
Sco	24-04-1977

### Vir-Tau

Begin	16-05-1977
End	10-02-1978
Sco	16-05-1977
Lib	08-06-1977
Vir	30-06-1977
Leo	23-07-1977
Can	14-08-1977
Gem D	06-09-1977
Tau J	28-09-1977
Ari	21-10-1977
Pis	12-11-1977
Aqu	05-12-1977
Cap	27-12-1977
Sag	19-01-1978

### Vir-Ari

Begin	10-02-1978
End	07-11-1978
Ari	10-02-1978
Tau J	05-03-1978
Gem D	27-03-1978
Can	19-04-1978
Leo	11-05-1978
Vir	03-06-1978
Lib	25-06-1978
Sco	18-07-1978
Sag	09-08-1978
Cap	01-09-1978
Aqu	23-09-1978
Pis	16-10-1978

### Lib-Ari

Begin	07-11-1978
End	01-03-1980
Ari	07-11-1978
Tau J	17-12-1978
Gem D	26-01-1979
Can	07-03-1979
Leo	16-04-1979
Vir	26-05-1979
Lib	05-07-1979
Sco	14-08-1979
Sag	23-09-1979
Cap	02-11-1979
Aqu	12-12-1979
Pis	21-01-1980

### Lib-Tau

Begin	01-03-1980
End	24-06-1981
Sco	01-03-1980
Lib	10-04-1980
Vir	20-05-1980
Leo	29-06-1980
Can	08-08-1980
Gem D	17-09-1980
Tau J	27-10-1980
Ari	06-12-1980
Pis	15-01-1981
Aqu	24-02-1981
Cap	05-04-1981
Sag	15-05-1981

### Lib-Gem

Begin	24-06-1981
End	17-10-1982
Sag	24-06-1981
Cap	03-08-1981
Aqu	12-09-1981
Pis	22-10-1981
Ari	01-12-1981
Tau J	10-01-1982
Gem D	19-02-1982
Can	31-03-1982
Leo	10-05-1982
Vir	19-06-1982
Lib	29-07-1982
Sco	07-09-1982

### Lib-Can

Begin	17-10-1982
End	09-02-1984
Cap	17-10-1982
Sag	26-11-1982
Sco	05-01-1983
Lib	14-02-1983
Vir	26-03-1983
Leo	05-05-1983
Can	14-06-1983
Gem D	24-07-1983
Tau J	02-09-1983
Ari	12-10-1983
Pis	21-11-1983
Aqu	31-12-1983

### Lib-Leo

Begin	09-02-1984
End	03-06-1985
Leo	09-02-1984
Vir	20-03-1984
Lib	29-04-1984
Sco	08-06-1984
Sag	18-07-1984
Cap	27-08-1984
Aqu	06-10-1984
Pis	15-11-1984
Ari	25-12-1984
Tau J	03-02-1985
Gem D	15-03-1985
Can	24-04-1985

### Lib-Vir

Begin	03-06-1985
End	26-09-1986
Pis	03-06-1985
Aqu	13-07-1985
Cap	22-08-1985
Sag	01-10-1985
Sco	10-11-1985
Lib	20-12-1985
Vir	29-01-1986
Leo	10-03-1986
Can	19-04-1986
Gem D	29-05-1986
Tau J	08-07-1986
Ari	17-08-1986

### Lib-Lib

Begin	26-09-1986
End	19-01-1988
Ari	26-09-1986
Tau J	05-11-1986
Gem D	15-12-1986
Can	24-01-1987
Leo	05-03-1987
Vir	14-04-1987
Lib	24-05-1987
Sco	03-07-1987
Sag	12-08-1987
Cap	21-09-1987
Aqu	31-10-1987
Pis	10-12-1987

### Lib-Sco

Begin	19-01-1988
End	13-05-1989
Sco	19-01-1988
Lib	28-02-1988
Vir	08-04-1988
Leo	18-05-1988
Can	27-06-1988
Gem D	06-08-1988
Tau J	15-09-1988
Ari	25-10-1988
Pis	04-12-1988
Aqu	13-01-1989
Cap	22-02-1989
Sag	03-04-1989

### Lib-Sag

Begin	13-05-1989
End	05-09-1990
Sag	13-05-1989
Cap	22-06-1989
Aqu	01-08-1989
Pis	10-09-1989
Ari	20-10-1989
Tau J	29-11-1989
Gem D	08-01-1990
Can	17-02-1990
Leo	29-03-1990
Vir	08-05-1990
Lib	17-06-1990
Sco	27-07-1990

### Lib-Cap

Begin	05-09-1990
End	29-12-1991
Cap	05-09-1990
Sag	15-10-1990
Sco	24-11-1990
Lib	03-01-1991
Vir	12-02-1991
Leo	24-03-1991
Can	03-05-1991
Gem D	12-06-1991
Tau J	22-07-1991
Ari	31-08-1991
Pis	10-10-1991
Aqu	19-11-1991

### Lib-Aqu

Begin	29-12-1991
End	22-04-1993
Leo	29-12-1991
Vir	07-02-1992
Lib	18-03-1992
Sco	27-04-1992
Sag	06-06-1992
Cap	16-07-1992
Aqu	25-08-1992
Pis	04-10-1992
Ari	13-11-1992
Tau J	23-12-1992
Gem D	01-02-1993
Can	13-03-1993



## Jaimini System

### Chara Karakas

AK	AmK	BK	MK	PK	GK	DK
Sat	Ven	Mar	Jup	Mer	Mon	Sun
21:47	21:00	16:22	15:00	13:13	05:35	04:07

**19 Nov 1917 23:11:00 hrs., Allahabad, Uttar Pradesh, India**

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

### Navamsha

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

### Pada Chart

	1P 12P		
4P 5P			9P 11P As
3P			
8P 10P	2P	6P 7P	

### Karakamsha (in Birth Chart)

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

### Swamsha (in Navamsha)

As	Gk	JuR	Ra
Mo			
Sa			Su Ma
Ke		Ve Me	

### Upapada Lagna

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

### Jaimini Aspects

Aspects between Planets in dual signs:  
Ve-Ra-Ke  
Aspects between Planets in movable and fixed signs: Mo-Su, Mo-Ma, Mo-Me, Mo-Ju, Sa-Su, Sa-Me, Sa-Ju

### Special Points

Jaimini Hora Lagna : Sagittarius 18:42:14  
Varnada Lagna : Leo  
Pranpada Lagna : Gemini 10:21:08  
Karakamsha(in Nav) : Capricorn  
Arudha Lagna : Cancer  
Upapada : Scorpio  
Yogi : Sa  
Ava Yogi : Mo  
Dagdha Rashis : Ari,Leo  
Brahma : Mercury  
Maheshwara : Saturn  
Rudra : Saturn





## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Cancer (6y) 0y0m*			Gemini (5y) 5y11m			Taurus (7y) 10y10m			Aries (4y) 17y8m		
Beginning	19-11-1917		Beginning	19-10-1923		Beginning	22-09-1928		Beginning	17-08-1935	
Ending	19-10-1923		Ending	22-09-1928		Ending	17-08-1935		Ending	27-07-1939	
3 Gem	19-11-1917		2 Tau	19-10-1923		1 Ari	22-09-1928		2 Tau	17-08-1935	
2 Tau	18-05-1918		1 Ari	17-03-1924		12 Pis	20-04-1929		3 Gem	15-12-1935	
1 Ari	14-11-1918		12 Pis	14-08-1924		11 Aqu	16-11-1929		4 Can	13-04-1936	
12 Pis	13-05-1919		11 Aqu	11-01-1925		10 Cap	14-06-1930		5 Leo	11-08-1936	
11 Aqu	09-11-1919		10 Cap	10-06-1925		9 Sag	10-01-1931		6 Vir	09-12-1936	
10 Cap	07-05-1920		9 Sag	07-11-1925		8 Sco	08-08-1931		7 Lib	08-04-1937	
9 Sag	03-11-1920		8 Sco	06-04-1926		7 Lib	05-03-1932		8 Sco	06-08-1937	
8 Sco	02-05-1921		7 Lib	03-09-1926		6 Vir	01-10-1932		9 Sag	04-12-1937	
7 Lib	29-10-1921		6 Vir	31-01-1927		5 Leo	29-04-1933		10 Cap	03-04-1938	
6 Vir	27-04-1922		5 Leo	30-06-1927		4 Can	25-11-1933		11 Aqu	01-08-1938	
5 Leo	24-10-1922		4 Can	27-11-1927		3 Gem	23-06-1934		12 Pis	29-11-1938	
4 Can	22-04-1923		3 Gem	25-04-1928		2 Tau	19-01-1935		1 Ari	29-03-1939	
Pisces (10y) 21y8m			Aquarius (2y) 31y6m			Capricorn (6y) 33y6m			Sagittarius (5y) 39y5m		
Beginning	27-07-1939		Beginning	04-06-1949		Beginning	25-05-1951		Beginning	23-04-1957	
Ending	04-06-1949		Ending	25-05-1951		Ending	23-04-1957		Ending	28-03-1962	
1 Ari	27-07-1939		12 Pis	04-06-1949		9 Sag	25-05-1951		8 Sco	23-04-1957	
2 Tau	22-05-1940		1 Ari	03-08-1949		8 Sco	21-11-1951		7 Lib	20-09-1957	
3 Gem	18-03-1941		2 Tau	02-10-1949		7 Lib	19-05-1952		6 Vir	17-02-1958	
4 Can	12-01-1942		3 Gem	01-12-1949		6 Vir	15-11-1952		5 Leo	17-07-1958	
5 Leo	08-11-1942		4 Can	30-01-1950		5 Leo	14-05-1953		4 Can	14-12-1958	
6 Vir	04-09-1943		5 Leo	31-03-1950		4 Can	10-11-1953		3 Gem	13-05-1959	
7 Lib	30-06-1944		6 Vir	30-05-1950		3 Gem	09-05-1954		2 Tau	10-10-1959	
8 Sco	26-04-1945		7 Lib	29-07-1950		2 Tau	05-11-1954		1 Ari	08-03-1960	
9 Sag	20-02-1946		8 Sco	27-09-1950		1 Ari	04-05-1955		12 Pis	05-08-1960	
10 Cap	17-12-1946		9 Sag	26-11-1950		12 Pis	31-10-1955		11 Aqu	02-01-1961	
11 Aqu	13-10-1947		10 Cap	25-01-1951		11 Aqu	28-04-1956		10 Cap	01-06-1961	
12 Pis	08-08-1948		11 Aqu	26-03-1951		10 Cap	25-10-1956		9 Sag	29-10-1961	
Scorpio (9y) 44y4m			Libra (2y) 53y2m			Virgo (10y) 55y2m			Leo (9y) 65y0m		
Beginning	28-03-1962		Beginning	09-02-1971		Beginning	29-01-1973		Beginning	08-12-1982	
Ending	09-02-1971		Ending	29-01-1973		Ending	08-12-1982		Ending	22-10-1991	
7 Lib	28-03-1962		8 Sco	09-02-1971		7 Lib	29-01-1973		6 Vir	08-12-1982	
6 Vir	23-12-1962		9 Sag	10-04-1971		8 Sco	25-11-1973		7 Lib	04-09-1983	
5 Leo	19-09-1963		10 Cap	09-06-1971		9 Sag	21-09-1974		8 Sco	31-05-1984	
4 Can	15-06-1964		11 Aqu	08-08-1971		10 Cap	18-07-1975		9 Sag	25-02-1985	
3 Gem	12-03-1965		12 Pis	07-10-1971		11 Aqu	13-05-1976		10 Cap	22-11-1985	
2 Tau	07-12-1965		1 Ari	06-12-1971		12 Pis	09-03-1977		11 Aqu	19-08-1986	
1 Ari	03-09-1966		2 Tau	04-02-1972		1 Ari	03-01-1978		12 Pis	16-05-1987	
12 Pis	31-05-1967		3 Gem	04-04-1972		2 Tau	30-10-1978		1 Ari	10-02-1988	
11 Aqu	25-02-1968		4 Can	03-06-1972		3 Gem	26-08-1979		2 Tau	06-11-1988	
10 Cap	21-11-1968		5 Leo	02-08-1972		4 Can	21-06-1980		3 Gem	03-08-1989	
9 Sag	18-08-1969		6 Vir	01-10-1972		5 Leo	17-04-1981		4 Can	30-04-1990	
8 Sco	15-05-1970		7 Lib	30-11-1972		6 Vir	11-02-1982		5 Leo	25-01-1991	



## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Cancer (6y) 73y11m		Gemini (5y) 79y10m		Taurus (7y) 84y9m		Aries (4y) 91y8m	
Beginning	22-10-1991	Beginning	20-09-1997	Beginning	25-08-2002	Beginning	19-07-2009
Ending	20-09-1997	Ending	25-08-2002	Ending	19-07-2009	Ending	28-06-2013
3 Gem	22-10-1991	2 Tau	20-09-1997	1 Ari	25-08-2002	2 Tau	19-07-2009
2 Tau	19-04-1992	1 Ari	17-02-1998	12 Pis	23-03-2003	3 Gem	16-11-2009
1 Ari	16-10-1992	12 Pis	17-07-1998	11 Aqu	19-10-2003	4 Can	16-03-2010
12 Pis	14-04-1993	11 Aqu	14-12-1998	10 Cap	16-05-2004	5 Leo	14-07-2010
11 Aqu	11-10-1993	10 Cap	13-05-1999	9 Sag	12-12-2004	6 Vir	11-11-2010
10 Cap	09-04-1994	9 Sag	10-10-1999	8 Sco	10-07-2005	7 Lib	11-03-2011
9 Sag	06-10-1994	8 Sco	08-03-2000	7 Lib	05-02-2006	8 Sco	09-07-2011
8 Sco	04-04-1995	7 Lib	05-08-2000	6 Vir	03-09-2006	9 Sag	06-11-2011
7 Lib	01-10-1995	6 Vir	02-01-2001	5 Leo	01-04-2007	10 Cap	05-03-2012
6 Vir	29-03-1996	5 Leo	01-06-2001	4 Can	28-10-2007	11 Aqu	03-07-2012
5 Leo	25-09-1996	4 Can	29-10-2001	3 Gem	25-05-2008	12 Pis	31-10-2012
4 Can	24-03-1997	3 Gem	28-03-2002	2 Tau	21-12-2008	1 Ari	28-02-2013
Pisces (10y) 95y7m		Aquarius (2y) 105y5m		Capricorn (6y) 107y5m		Sagittarius (5y) 113y4m	
Beginning	28-06-2013	Beginning	07-05-2023	Beginning	26-04-2025	Beginning	26-03-2031
Ending	07-05-2023	Ending	26-04-2025	Ending	26-03-2031	Ending	28-02-2036
1 Ari	28-06-2013	12 Pis	07-05-2023	9 Sag	26-04-2025	8 Sco	26-03-2031
2 Tau	24-04-2014	1 Ari	06-07-2023	8 Sco	23-10-2025	7 Lib	23-08-2031
3 Gem	18-02-2015	2 Tau	04-09-2023	7 Lib	21-04-2026	6 Vir	20-01-2032
4 Can	15-12-2015	3 Gem	03-11-2023	6 Vir	18-10-2026	5 Leo	18-06-2032
5 Leo	10-10-2016	4 Can	02-01-2024	5 Leo	16-04-2027	4 Can	15-11-2032
6 Vir	06-08-2017	5 Leo	02-03-2024	4 Can	13-10-2027	3 Gem	14-04-2033
7 Lib	02-06-2018	6 Vir	01-05-2024	3 Gem	10-04-2028	2 Tau	11-09-2033
8 Sco	29-03-2019	7 Lib	30-06-2024	2 Tau	07-10-2028	1 Ari	08-02-2034
9 Sag	23-01-2020	8 Sco	29-08-2024	1 Ari	05-04-2029	12 Pis	08-07-2034
10 Cap	18-11-2020	9 Sag	28-10-2024	12 Pis	02-10-2029	11 Aqu	05-12-2034
11 Aqu	14-09-2021	10 Cap	27-12-2024	11 Aqu	31-03-2030	10 Cap	04-05-2035
12 Pis	11-07-2022	11 Aqu	25-02-2025	10 Cap	27-09-2030	9 Sag	01-10-2035
Scorpio (9y) 118y3m		Libra (2y) 127y1m		Virgo (10y) 129y1m		Leo (9y) 138y11m	
Beginning	28-02-2036	Beginning	11-01-2045	Beginning	01-01-2047	Beginning	09-11-2056
Ending	11-01-2045	Ending	01-01-2047	Ending	09-11-2056	Ending	23-09-2065
7 Lib	28-02-2036	8 Sco	11-01-2045	7 Lib	01-01-2047	6 Vir	09-11-2056
6 Vir	24-11-2036	9 Sag	12-03-2045	8 Sco	28-10-2047	7 Lib	06-08-2057
5 Leo	21-08-2037	10 Cap	11-05-2045	9 Sag	23-08-2048	8 Sco	03-05-2058
4 Can	18-05-2038	11 Aqu	10-07-2045	10 Cap	19-06-2049	9 Sag	28-01-2059
3 Gem	12-02-2039	12 Pis	08-09-2045	11 Aqu	15-04-2050	10 Cap	25-10-2059
2 Tau	09-11-2039	1 Ari	07-11-2045	12 Pis	09-02-2051	11 Aqu	21-07-2060
1 Ari	05-08-2040	2 Tau	06-01-2046	1 Ari	06-12-2051	12 Pis	17-04-2061
12 Pis	02-05-2041	3 Gem	07-03-2046	2 Tau	01-10-2052	1 Ari	12-01-2062
11 Aqu	27-01-2042	4 Can	06-05-2046	3 Gem	28-07-2053	2 Tau	09-10-2062
10 Cap	24-10-2042	5 Leo	05-07-2046	4 Can	24-05-2054	3 Gem	06-07-2063
9 Sag	21-07-2043	6 Vir	03-09-2046	5 Leo	20-03-2055	4 Can	01-04-2064
8 Sco	16-04-2044	7 Lib	02-11-2046	6 Vir	14-01-2056	5 Leo	27-12-2064





## Sthira Dasha

The dates are given for dasha beginning dates. \*Running age is given for dasha beginning dates.

<b>Scorpio (8y)</b> 0yrs.*			<b>Sagittarius (9y)</b> 7yrs			<b>Capricorn (7y)</b> 16yrs			<b>Aquarius (8y)</b> 23yrs		
Beginning	19-11-1917		Beginning	08-10-1925		Beginning	22-08-1934		Beginning	16-07-1941	
Ending	08-10-1925		Ending	22-08-1934		Ending	16-07-1941		Ending	04-06-1949	
8	Sco	19-11-1917	9	Sag	08-10-1925	10	Cap	22-08-1934	5	Leo	16-07-1941
7	Lib	17-07-1918	10	Cap	05-07-1926	9	Sag	20-03-1935	6	Vir	13-03-1942
6	Vir	14-03-1919	11	Aqu	01-04-1927	8	Sco	16-10-1935	7	Lib	08-11-1942
5	Leo	09-11-1919	12	Pis	27-12-1927	7	Lib	13-05-1936	8	Sco	06-07-1943
4	Can	06-07-1920	1	Ari	22-09-1928	6	Vir	09-12-1936	9	Sag	02-03-1944
3	Gem	03-03-1921	2	Tau	19-06-1929	5	Leo	07-07-1937	10	Cap	28-10-1944
2	Tau	29-10-1921	3	Gem	16-03-1930	4	Can	02-02-1938	11	Aqu	25-06-1945
1	Ari	26-06-1922	4	Can	11-12-1930	3	Gem	31-08-1938	12	Pis	20-02-1946
12	Pis	21-02-1923	5	Leo	07-09-1931	2	Tau	29-03-1939	1	Ari	18-10-1946
11	Aqu	19-10-1923	6	Vir	03-06-1932	1	Ari	25-10-1939	2	Tau	15-06-1947
10	Cap	15-06-1924	7	Lib	28-02-1933	12	Pis	22-05-1940	3	Gem	10-02-1948
9	Sag	10-02-1925	8	Sco	25-11-1933	11	Aqu	18-12-1940	4	Can	07-10-1948
<b>Pisces (9y)</b> 31yrs			<b>Aries (7y)</b> 40yrs			<b>Taurus (8y)</b> 47yrs			<b>Gemini (9y)</b> 55yrs		
Beginning	04-06-1949		Beginning	18-04-1958		Beginning	12-03-1965		Beginning	29-01-1973	
Ending	18-04-1958		Ending	12-03-1965		Ending	29-01-1973		Ending	13-12-1981	
12	Pis	04-06-1949	1	Ari	18-04-1958	8	Sco	12-03-1965	9	Sag	29-01-1973
11	Aqu	01-03-1950	2	Tau	14-11-1958	7	Lib	07-11-1965	10	Cap	26-10-1973
10	Cap	26-11-1950	3	Gem	12-06-1959	6	Vir	05-07-1966	11	Aqu	23-07-1974
9	Sag	23-08-1951	4	Can	08-01-1960	5	Leo	02-03-1967	12	Pis	19-04-1975
8	Sco	19-05-1952	5	Leo	05-08-1960	4	Can	28-10-1967	1	Ari	14-01-1976
7	Lib	13-02-1953	6	Vir	03-03-1961	3	Gem	24-06-1968	2	Tau	10-10-1976
6	Vir	10-11-1953	7	Lib	29-09-1961	2	Tau	19-02-1969	3	Gem	07-07-1977
5	Leo	07-08-1954	8	Sco	27-04-1962	1	Ari	17-10-1969	4	Can	03-04-1978
4	Can	04-05-1955	9	Sag	23-11-1962	12	Pis	14-06-1970	5	Leo	29-12-1978
3	Gem	29-01-1956	10	Cap	21-06-1963	11	Aqu	09-02-1971	6	Vir	25-09-1979
2	Tau	25-10-1956	11	Aqu	17-01-1964	10	Cap	07-10-1971	7	Lib	21-06-1980
1	Ari	22-07-1957	12	Pis	14-08-1964	9	Sag	03-06-1972	8	Sco	18-03-1981
<b>Cancer (7y)</b> 64yrs			<b>Leo (8y)</b> 70yrs			<b>Virgo (9y)</b> 78yrs			<b>Libra (7y)</b> 87yrs		
Beginning	13-12-1981		Beginning	06-11-1988		Beginning	25-09-1996		Beginning	09-08-2005	
Ending	06-11-1988		Ending	25-09-1996		Ending	09-08-2005		Ending	03-07-2012	
10	Cap	13-12-1981	5	Leo	06-11-1988	12	Pis	25-09-1996	1	Ari	09-08-2005
9	Sag	11-07-1982	6	Vir	04-07-1989	11	Aqu	22-06-1997	2	Tau	07-03-2006
8	Sco	06-02-1983	7	Lib	01-03-1990	10	Cap	19-03-1998	3	Gem	03-10-2006
7	Lib	04-09-1983	8	Sco	27-10-1990	9	Sag	14-12-1998	4	Can	01-05-2007
6	Vir	01-04-1984	9	Sag	24-06-1991	8	Sco	10-09-1999	5	Leo	27-11-2007
5	Leo	28-10-1984	10	Cap	19-02-1992	7	Lib	06-06-2000	6	Vir	24-06-2008
4	Can	26-05-1985	11	Aqu	16-10-1992	6	Vir	03-03-2001	7	Lib	20-01-2009
3	Gem	22-12-1985	12	Pis	13-06-1993	5	Leo	28-11-2001	8	Sco	18-08-2009
2	Tau	20-07-1986	1	Ari	08-02-1994	4	Can	25-08-2002	9	Sag	16-03-2010
1	Ari	15-02-1987	2	Tau	06-10-1994	3	Gem	22-05-2003	10	Cap	12-10-2010
12	Pis	13-09-1987	3	Gem	03-06-1995	2	Tau	16-02-2004	11	Aqu	10-05-2011
11	Aqu	10-04-1988	4	Can	29-01-1996	1	Ari	12-11-2004	12	Pis	06-12-2011



## Sadhesati of Saturn

According to Jyotish Tatva Prakash

द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।  
सार्धानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्॥

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Capricorn therefore the period during which Saturn transits in Sagittarius, Capricorn and Aquarius is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Sarva
<b>First Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	24-12-1928	11-04-1931	2-3-17	4	23
(Twelfth from birth rashi)	Sagittarius	25-05-1931	24-12-1931	0-6-29		
Second Dhayya	Capricorn	11-04-1931	25-05-1931	0-1-14	1	22
(On birth rashi)	Capricorn	24-12-1931	15-03-1934	2-2-21		
Third Dhayya	Aquarius	15-03-1934	13-09-1934	0-5-28	1	25
(Second from birth rashi)	Aquarius	07-12-1934	25-02-1937	2-2-18		
<b>Second Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	08-02-1958	02-06-1958	0-3-24	4	23
(Twelfth from birth rashi)	Sagittarius	07-11-1958	01-02-1961	2-2-24		
Second Dhayya	Capricorn	01-02-1961	17-09-1961	0-7-16	1	22
(On birth rashi)	Capricorn	07-10-1961	27-01-1964	2-3-20		
Third Dhayya	Aquarius	27-01-1964	08-04-1966	2-2-11	1	25
(Second from birth rashi)	Aquarius	03-11-1966	19-12-1966	0-1-16		
<b>Third Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	16-12-1987	20-03-1990	2-3-4	4	23
(Twelfth from birth rashi)	Sagittarius	20-06-1990	14-12-1990	0-5-24		
Second Dhayya	Capricorn	20-03-1990	20-06-1990	0-3-0	1	22
(On birth rashi)	Capricorn	14-12-1990	05-03-1993	2-2-21		
Third Dhayya	Aquarius	05-03-1993	15-10-1993	0-7-10	1	25
(Second from birth rashi)	Aquarius	09-11-1993	02-06-1995	1-6-23		



## Laghu Kalyani Dhayya and Kantaka Saturn

Transit of Saturn in fourth and eighth house from the Moon sign is called Laghu Kalyani Dhayya.

कल्याणीं प्रददाति वै रविसुतो राशेश्चतुर्थाष्टमे ।

Your birth rashi is Capricorn. Therefore, in transit when Saturn is in Aries – the fourth house, and in Leo – the eighth house from the Moon, this period is called the Laghu Kalyani Dhayya.

Transit of Saturn in the fourth, seventh and tenth house from the Moon is called Kantaka Saturn. Your Moon sign is Capricorn. Therefore, the period during which Saturn transits in Aries, Cancer and Libra is the period of Kantaka Saturn.

The period of Laghu Kalyani Dhayya and Kantaka Saturn are as follows –

	Transit of Saturn	Beginning date	Ending Date	Interval Yr-Mn-Dy	Ashtakvarga Saturn	Sarva.
<b>First cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Aries			--	3	33
	Aries			--		
Kantaka Saturn in seventh house	Cancer		18-09-1918	0-9-29	3	24
	Cancer	14-03-1919	03-06-1919	0-2-19		
Laghu Kalyani Dhayya in eighth house	Leo	18-09-1918	14-03-1919	0-5-26	2	27
	Leo	03-06-1919	16-11-1920	1-5-13		
Kantaka Saturn in tenth house	Libra	15-10-1923	01-01-1926	2-2-16	5	30
	Libra	13-05-1926	29-09-1926	0-4-16		
<b>Second cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Aries	27-04-1939	18-06-1941	2-1-21	3	33
	Aries	14-12-1941	03-03-1942	0-2-19		
Kantaka Saturn in seventh house	Cancer	22-09-1945	22-12-1945	0-3-0	3	24
	Cancer	08-06-1946	26-07-1948	2-1-18		
Laghu Kalyani Dhayya in eighth house	Leo	26-07-1948	20-09-1950	2-1-24	2	27
	Leo			--		
Kantaka Saturn in tenth house	Libra	25-11-1952	24-04-1953	0-4-29	5	30
	Libra	21-08-1953	12-11-1955	2-2-21		
<b>Third cycle of Dhayya</b>						
Kantaka Saturn in fourth house Laghu Kalyani Dhayya	Aries	17-06-1968	28-09-1968	0-3-11	3	33
	Aries	07-03-1969	28-04-1971	2-1-21		
Kantaka Saturn in seventh house	Cancer	23-07-1975	07-09-1977	2-1-14	3	24
	Cancer			--		
Laghu Kalyani Dhayya in eighth house	Leo	07-09-1977	03-11-1979	2-1-26	2	27
	Leo	14-03-1980	27-07-1980	0-4-13		
Kantaka Saturn in tenth house	Libra	06-10-1982	21-12-1984	2-2-15	5	30
	Libra	31-05-1985	16-09-1985	0-3-15		



## Krishnamurti Paddhati

19 November 1917 • 23:11 hrs. • Allahabad, Uttar Pradesh, India

Planet	R/C	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
Lagna		Can	27:10:56	Ashlesha	4	Mo	Me	Ju	Ve
Sun		Sco	04:13:35	Anuradha	1	Ma	Sa	Sa	Ve
Moon		Cap	05:41:22	Uttarashadha	3	Sa	Su	Me	Ve
Mars		Leo	16:28:34	Poorva Phalg.	1	Su	Ve	Mo	Ra
Mercury	C	Sco	13:19:50	Anuradha	3	Ma	Sa	Ra	Ju
Jupiter	R	Tau	15:06:11	Rohini	2	Ve	Mo	Ju	Su
Venus		Sag	21:06:24	Poorvashadha	3	Ju	Ve	Ju	Ve
Saturn		Can	21:53:18	Ashlesha	2	Mo	Me	Su	Sa
Rahu		Sag	09:18:21	Moola	3	Ju	Ke	Ju	Ra
Ketu		Gem	09:18:21	Ardra	1	Me	Ra	Ju	Me
Uranus		Cap	27:21:15	Dhanishta	2	Sa	Ma	Ju	Su
Neptune	R	Can	14:28:10	Pushya	4	Mo	Sa	Ra	Ve
Pluto	R	Gem	12:33:37	Ardra	2	Me	Ra	Me	Me

### Birth Chart

		JuR	Ke Gk
			Sa As
Mo			Ma
Ra Ve	Su Me		

### Cuspal Chart

	JuR	Ke Gk	Sa
			Ma As
Mo	Ra Ve	Su Me	

### Bhava Details (Placidus System)

House cusp	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
1.First	Can	27:10:56	Ashlesha	4	Mo	Me	Ju	Ve
2.Second	Leo	22:58:51	Poorva Phalg.	3	Su	Ve	Sa	Ve
3.Third	Vir	22:33:40	Hasta	4	Me	Mo	Ve	Ke
4.Fourth	Lib	24:46:49	Vishakha	2	Ve	Ju	Me	Mo
5.Fifth	Sco	27:07:09	Jyeshtha	4	Ma	Me	Ju	Ve
6.Sixth	Sag	27:59:30	Uttarashadha	1	Ju	Su	Mo	Me
7.Seventh	Cap	27:10:56	Dhanishta	2	Sa	Ma	Ju	Ve
8.Eighth	Aqu	22:58:51	Poorvabhadra	1	Sa	Ju	Sa	Su
9.Ninth	Pis	22:33:40	Revati	2	Ju	Me	Mo	Ju
10.Tenth	Ari	24:46:49	Bharani	4	Ma	Ve	Me	Su
11.Eleventh	Tau	27:07:09	Mrigashira	2	Ve	Ma	Ju	Ve
12.Twelfth	Gem	27:59:30	Punarvasu	3	Me	Ju	Ve	Sa



## Krishnamurti Paddhati

### Significations of the Houses

House	Planets in nak. of occupants	Occupants	Planets in nak. of cusp sign lord	Cusp sign lord
1. First		Ma	Ju	Mo
2. Second			Mo	Su
3. Third			Sa	Me
4. Fourth	Mo,Sa	Su,Me	Ma,Ve	Ve
5. Fifth	Ma,Ve,Ke	Ve,Ra		Ma
6. Sixth	Ju	Mo		Ju
7. Seventh			Su,Me	Sa
8. Eighth			Su,Me	Sa
9. Ninth				Ju
10. Tenth		Ju		Ma
11. Eleventh	Ra	Ke	Ma,Ve	Ve
12. Twelfth	Su,Me	Sa	Sa	Me

### Houses Signified by Planets

Planet	Planets as significators of houses			
	Very strong significator	Strong significator	Normal significator	Weak significator
Sun			4 12	2 7 8
Moon			4 6	1 2
Mars		5	1	4 10 11
Mercury		12	4	3 7 8
Jupiter		6	10	1 9
Venus	5		4 11	
Saturn		12	4	3 7 8
Rahu			5 11	
Ketu			5 11	

### Ruling Planets

Day lord	: Moon	Fortuna	: Vir 28:38:43
Lagna lord	: Moon	Bal. of dasha	: Sun 1y 11m 0d
Lagna Nak Lord	: Mercury	KP Ayanamsha	: -22:36:48
Lagna Sub Lord	: Jupiter		
Moon Rashi lord	: Saturn		
Moon Nak. lord	: Sun		
Moon Sub lord	: Mercury		



Completed : 1 year  
20 November 1918 05:21 hrs.

		Ke Mo Gk	JuR
			Sa Mun
Ma	Ve Su Ra Me	As	

As 19:45 Ma 13:46 Ve 03:07  
Su 04:07 Me 23:13 Sa 05:09  
Mo 27:11 Ju 22:39 Ra 20:18  
YL Saturn Mun Leo 27:04:53

Completed : 2 years  
20 November 1919 11:30 hrs.

		Ke	
			Ju
As			Sa
Gk	Ra Su Me	Mo	Ma Ve Mun

As 15:46 Ma 01:30 Ve 17:27  
Su 04:07 Me 24:46 Sa 17:56  
Mo 08:16 Ju 25:01 Ra 02:06  
YL Mars Mun Vir 27:04:52

Completed : 3 years  
19 November 1920 17:37 hrs.

	Ke	As	
Mo			
Ma			Ju Gk
Ve	Su	Ra MeR Mun	Sa

As 11:17 Ma 01:04 Ve 09:24  
Su 04:07 Me 26:45 Sa 00:11  
Mo 11:34 Ju 23:04 Ra 13:35  
YL Saturn Mun Lib 27:04:52

Completed : 4 years  
19 November 1921 23:44 hrs.

Ke			Mo
			As Gk
	Su Mun	Ve Me	Sa Ma Ju Ra

As 04:25 Ma 15:14 Ve 14:34  
Su 04:07 Me 15:11 Sa 11:57  
Mo 28:10 Ju 18:25 Ra 24:33  
YL Sun Mun Sco 27:04:52

Completed : 5 years  
20 November 1922 05:54 hrs.

Ke			
			Gk
Ma			
Mun	Su VeR Mo	Ju Me As	Ra Sa

As 26:52 Ma 21:33 Ve 12:29  
Su 04:07 Me 24:37 Sa 23:17  
Mo 17:47 Ju 12:26 Ra 05:14  
YL Mars Mun Sag 27:04:52

Completed : 6 years  
20 November 1923 12:07 hrs.

Mo			
Ke Gk			
As Mun			Ra
	Su Ju Me Ve	Sa	Ma

As 26:40 Ma 28:21 Ve 22:15  
Su 04:07 Me 06:33 Sa 04:15  
Mo 28:41 Ju 06:13 Ra 15:29  
YL Saturn Mun Cap 27:04:53

Completed : 7 years  
19 November 1924 18:20 hrs.

		As	
Ma Mun			Ra
Ke			Mo
Ju	Su Me	Gk Sa	Ve

As 22:23 Ma 20:23 Ve 27:30  
Su 04:07 Me 17:51 Sa 14:56  
Mo 01:51 Ju 00:45 Ra 24:35  
YL Venus Mun Aqu 27:04:53

Completed : 8 years  
20 November 1925 00:28 hrs.

Mun			
			Ra
Ke			As
Mo Ve Ju	Su Me	Ma Sa	Gk

As 14:08 Ma 11:19 Ve 21:07  
Su 04:07 Me 25:49 Sa 25:22  
Mo 20:33 Ju 27:08 Ra 04:25  
YL Jupiter Mun Pis 27:04:53

Completed : 9 years  
20 November 1926 06:36 hrs.

	MaR Mun	Mo	Ra
Ju			
Ke	Ve Su Sa As MeR Gk		

As 05:57 Ma 13:39 Ve 03:45  
Su 04:07 Me 16:57 Sa 05:38  
Mo 08:53 Ju 26:40 Ra 14:54  
YL Moon Mun Ari 27:04:53

Completed : 10 years  
20 November 1927 12:46 hrs.

Ju	Gk	Ra Mun	
As			
	Su Sa Ke	Me Ma	Ve Mo

As 08:42 Ma 24:27 Ve 17:26  
Su 04:07 Me 16:44 Sa 15:47  
Mo 19:19 Ju 00:45 Ra 26:02  
YL Saturn Mun Tau 27:04:53

Completed : 11 years  
19 November 1928 18:51 hrs.

	JuR	Ra As	MaR Gk Mun
Mo			
Ve	Su Ke Sa	Me	

As 29:53 Ma 16:02 Ve 09:56  
Su 04:07 Me 18:22 Sa 25:53  
Mo 22:22 Ju 09:44 Ra 07:38  
YL Saturn Mun Gem 27:04:52

Completed : 12 years  
20 November 1929 01:00 hrs.

	Ra	JuR Gk	Mo
			Mun
			As
Sa	Su Ma	Ve Ke Me	

As 21:18 Ma 08:01 Ve 15:11  
Su 04:07 Me 29:40 Sa 05:59  
Mo 12:25 Ju 20:19 Ra 19:16  
YL Moon Mun Can 27:04:52



Completed : 13 years  
20 November 1930 07:10 hrs.

	Ra		JuR
			Ma
			Mun
Sa Gk	Su VeR Me As	Ke Mo	

As 13:18 Ma 19:16 Ve 08:27  
Su 04:07 Me 11:31 Sa 16:10  
Mo 29:34 Ju 27:23 Ra 00:31  
YL Sun Mun Leo 27:04:52

Completed : 14 years  
20 November 1931 13:20 hrs.

Mo Ra			
As			Ju
Gk Sa	Su Me Ma Ve		Ke Mun

As 19:58 Ma 22:15 Ve 22:52  
Su 04:07 Me 21:57 Sa 26:30  
Mo 09:23 Ju 29:07 Ra 11:18  
YL Mars Mun Vir 27:04:52

Completed : 15 years  
19 November 1932 19:29 hrs.

			As
Ra			Mo
Sa			Gk Ma Ke Ju
	Su Me	Mun	Ve

As 08:36 Ma 09:47 Ve 28:01  
Su 04:07 Me 25:50 Sa 07:02  
Mo 13:31 Ju 26:42 Ra 20:53  
YL Venus Mun Lib 27:04:52

Completed : 16 years  
20 November 1933 01:35 hrs.

Ra			Gk
Sa			Ke As
Mo Ma Ve	MeR Su Mun		Ju

As 29:16 Ma 07:28 Ve 21:13  
Su 04:07 Me 02:07 Sa 17:52  
Mo 04:22 Ju 21:47 Ra 00:33  
YL Sun Mun Sco 27:04:52

Completed : 17 years  
20 November 1934 07:45 hrs.

	Mo		
Gk			Ke
Ra Sa			Ma
Mun	Su Ve As	Me Ju	

As 20:48 Ma 25:51 Ve 04:23  
Su 04:07 Me 14:41 Sa 29:03  
Mo 20:47 Ju 15:42 Ra 10:32  
YL Mars Mun Sag 27:04:52

Completed : 18 years  
20 November 1935 14:00 hrs.

As			Ke
Sa			
Gk Mun			Mo
Ra Ma	Su Ju	Me	Ve

As 03:30 Ma 24:03 Ve 17:27  
Su 04:07 Me 22:53 Sa 10:40  
Mo 29:25 Ju 09:31 Ra 21:00  
YL Mars Mun Cap 27:04:53

Completed : 19 years  
19 November 1936 20:09 hrs.

			Ke As
Sa Mun			
Mo			
Ra Ju Ve	Su Me		Ma Gk

As 17:32 Ma 09:59 Ve 10:28  
Su 04:07 Me 04:47 Sa 22:48  
Mo 04:37 Ju 04:14 Ra 01:30  
YL Saturn Mun Aqu 27:04:53

Completed : 20 years  
20 November 1937 02:18 hrs.

SaR Mun		Ke Mo	
Ju Ma			Gk
	Su Ra Me	Ve	As

As 08:50 Ma 13:00 Ve 15:49  
Su 04:07 Me 16:15 Sa 05:29  
Mo 25:43 Ju 00:58 Ra 13:04  
YL Mercury Mun Pis 27:04:53

Completed : 21 years  
20 November 1938 08:28 hrs.

SaR	Gk Ke Mun		
Ju			
As	Su VeR Me	Mo Ra	Ma

As 00:25 Ma 23:16 Ve 04:21  
Su 04:07 Me 25:06 Sa 18:45  
Mo 12:08 Ju 01:03 Ra 24:48  
YL Mars Mun Ari 27:04:53

Completed : 22 years  
20 November 1939 14:37 hrs.

JuR Gk As	SaR Ke	Mun	
Ma Mo			
	Su MeR Ve	Ra	

As 16:15 Ma 07:26 Ve 23:29  
Su 04:07 Me 20:38 Sa 02:37  
Mo 19:22 Ju 05:53 Ra 05:58  
YL Jupiter Mun Tau 27:04:53

Completed : 23 years  
19 November 1940 20:45 hrs.

Ke	JuR SaR	Gk	As Mo Mun
	Su	Ma MeR	Ra Ve

As 25:36 Ma 06:15 Ve 28:33  
Su 04:07 Me 19:14 Sa 17:01  
Mo 26:24 Ju 15:24 Ra 16:49  
YL Moon Mun Gem 27:04:53

Completed : 24 years  
20 November 1941 02:54 hrs.

Ma		SaR JuR	
Ke			Mun
			Ra
Ve	Su Mo	Gk Me	As

As 16:56 Ma 18:36 Ve 21:16  
Su 04:07 Me 17:02 Sa 01:50  
Mo 16:52 Ju 25:47 Ra 27:15  
YL Mars Mun Can 27:04:53



Completed : 25 years  
20 November 1942 09:01 hrs.

	Mo	SaR	
Ke			JuR
			Ra Mun
As Gk	Su Ve	Ma Me	

As 07:45 Ma 19:16 Ve 05:01  
Su 04:07 Me 27:52 Sa 16:55  
Mo 03:11 Ju 02:05 Ra 07:09  
YL Mars Mun Leo 27:04:52

Completed : 26 years  
20 November 1943 15:12 hrs.

As		MaR	SaR
			Ra
Ke			Ju Mo
	Su Me Gk		Ve Mun

As 28:13 Ma 25:18 Ve 17:31  
Su 04:07 Me 09:48 Sa 02:03  
Mo 09:04 Ju 03:06 Ra 16:44  
YL Mars Mun Vir 27:04:53

Completed : 27 years  
19 November 1944 21:17 hrs.

			SaR Ra
			As Gk
Ve Mo Ke	Ma Su Me	Mun	Ju

As 02:29 Ma 02:38 Ve 10:58  
Su 04:07 Me 20:35 Sa 17:01  
Mo 18:04 Ju 00:13 Ra 26:26  
YL Mars Mun Lib 27:04:52

Completed : 28 years  
20 November 1945 03:22 hrs.

		Mo	Ra Gk
			SaR Ma
Ke	Su Me Mun	Ve	As Ju

As 23:19 Ma 08:41 Ve 16:26  
Su 04:07 Me 26:15 Sa 01:38  
Mo 08:04 Ju 25:03 Ra 07:09  
YL Mercury Mun Sco 27:04:51

Completed : 29 years  
20 November 1946 09:36 hrs.

		Ra	
			Sa
Gk			
As Mun	VeR Su MeR Ma Ke	Ju	Mo

As 16:05 Ma 16:36 Ve 00:17  
Su 04:07 Me 07:47 Sa 15:46  
Mo 24:38 Ju 18:53 Ra 18:41  
YL Moon Mun Sag 27:04:52

Completed : 30 years  
20 November 1947 15:47 hrs.

	As	Ra	
			Sa
Mun Mo			Ma
Gk	Ke Su Ju Ve	Me	

As 09:38 Ma 02:34 Ve 24:05  
Su 04:07 Me 14:43 Sa 29:22  
Mo 28:54 Ju 12:46 Ra 00:16  
YL Saturn Mun Cap 27:04:53

Completed : 31 years  
19 November 1948 22:00 hrs.

	Ra		Mo
Mun			As
			Sa Gk
Ma Ju	Su	Ke Me	Ve

As 11:38 Ma 01:24 Ve 29:05  
Su 04:07 Me 21:13 Sa 12:22  
Mo 09:52 Ju 07:44 Ra 11:40  
YL Mercury Mun Aqu 27:04:53

Completed : 32 years  
20 November 1949 04:11 hrs.

Ra Mun			
Ju			Gk Ma Sa
Ve	Me Su	As Mo	Ke

As 04:11 Ma 19:54 Ve 21:17  
Su 04:07 Me 02:59 Sa 24:50  
Mo 29:00 Ju 04:53 Ra 22:55  
YL Venus Mun Pis 27:04:54

Completed : 33 years  
20 November 1950 10:16 hrs.

Ra Gk Mo	Mun		
Ju			
Ma As	Su Ve Me		Ke Sa

As 25:55 Ma 17:22 Ve 05:39  
Su 04:07 Me 14:37 Sa 06:47  
Mo 15:33 Ju 05:37 Ra 03:31  
YL Saturn Mun Ari 27:04:53

Completed : 34 years  
20 November 1951 16:28 hrs.

JuR	As	Mun	
Ra Gk			Mo
			Ke
	Su Me		Ma Ve Sa

As 22:17 Ma 04:37 Ve 17:37  
Su 04:07 Me 24:09 Sa 18:16  
Mo 19:01 Ju 11:13 Ra 12:41  
YL Moon Mun Tau 27:04:53

Completed : 35 years  
19 November 1952 22:36 hrs.

	JuR		Mun
			As Ke
Ma Ra			
Mo Ve	Su Me	Gk	Sa

As 19:31 Ma 05:12 Ve 11:29  
Su 04:07 Me 23:17 Sa 29:22  
Mo 01:49 Ju 21:11 Ra 22:24  
YL Mars Mun Gem 27:04:53

Completed : 36 years  
20 November 1953 04:41 hrs.

	Mo		JuR
			Ke Mun
Ra			
	Su	Sa As Ve MeR	Ma Gk

As 10:49 Ma 18:09 Ve 17:03  
Su 04:07 Me 22:53 Sa 10:09  
Mo 20:23 Ju 01:11 Ra 02:30  
YL Venus Mun Can 27:04:52





Completed : 37 years  
20 November 1954 10:56 hrs.

			Ke
			JuR
As Ma			Mun
Ra	Su Gk	Me Sa VeR	Mo

As 06:16 Ma 26:50 Ve 26:15  
Su 04:07 Me 15:54 Sa 20:39  
Mo 06:28 Ju 06:41 Ra 13:06  
YL Mars Mun Leo 27:04:53

Completed : 38 years  
20 November 1955 17:02 hrs.

	Gk	As Ke	
Mo			Ju
	Sa Su Ra Ve	Ma Me	Mun

As 01:52 Ma 01:12 Ve 24:42  
Su 04:07 Me 26:05 Sa 00:58  
Mo 09:01 Ju 07:03 Ra 24:11  
YL Moon Mun Vir 27:04:53

Completed : 39 years  
19 November 1956 23:09 hrs.

		Ke Mo	Gk
Ma			As
	Su Ra Me Sa	Mun	Ju Ve

As 26:38 Ma 29:08 Ve 29:37  
Su 04:07 Me 08:02 Sa 11:09  
Mo 23:12 Ju 03:44 Ra 05:45  
YL Moon Mun Lib 27:04:52

Completed : 40 years  
20 November 1957 05:19 hrs.

	Ke	Gk	
Ve	Su Me Sa Mun	Mo Ma Ra As	Ju

As 19:08 Ma 14:10 Ve 21:15  
Su 04:07 Me 19:07 Sa 21:15  
Mo 11:50 Ju 28:22 Ra 17:16  
YL Mars Mun Sco 27:04:53

Completed : 41 years  
20 November 1958 11:25 hrs.

Ke	MaR		
Mo			
As			
Sa Mun Gk	Su Ve Me	Ju	Ra

As 14:11 Ma 29:08 Ve 06:17  
Su 04:07 Me 26:11 Sa 01:20  
Mo 27:00 Ju 22:09 Ra 28:33  
YL Mars Mun Sag 27:04:52

Completed : 42 years  
20 November 1959 17:41 hrs.

Ke		As	Mo
Mun			Gk
Sa	Su MeR Ju	Ma	Ra Ve

As 12:21 Ma 27:23 Ve 17:45  
Su 04:07 Me 13:07 Sa 11:29  
Mo 29:43 Ju 16:09 Ra 08:55  
YL Mercury Mun Cap 27:04:53

Completed : 43 years  
19 November 1960 23:51 hrs.

			Ma
Ke Mun			
			Gk As Ra
Ju Ve Sa	Su Mo	Me	

As 05:59 Ma 25:20 Ve 12:00  
Su 04:07 Me 15:27 Sa 21:43  
Mo 14:41 Ju 11:22 Ra 19:02  
YL Mars Mun Aqu 27:04:54

Completed : 44 years  
20 November 1961 05:55 hrs.

Mun	Mo		
			Gk Ra
Sa Ju Ke			
	Su Ma	Ve Me As	

As 27:03 Ma 11:04 Ve 17:40  
Su 04:07 Me 19:37 Sa 02:09  
Mo 03:23 Ju 08:56 Ra 28:57  
YL Saturn Mun Pis 27:04:53

Completed : 45 years  
20 November 1962 12:10 hrs.

	Mun		
Ju Gk			Ra Ma
Ke Sa As			Mo
	Me Su	VeR	

As 27:32 Ma 24:26 Ve 22:21  
Su 04:07 Me 01:11 Sa 12:50  
Mo 17:14 Ju 10:17 Ra 08:49  
YL Saturn Mun Ari 27:04:54

Completed : 46 years  
20 November 1963 18:17 hrs.

JuR		As Mun	Ra
Sa			
Ke Mo	Su Me Ve Ma	Gk	

As 21:28 Ma 25:30 Ve 25:18  
Su 04:07 Me 12:57 Sa 23:51  
Mo 20:21 Ju 16:34 Ra 18:32  
YL Jupiter Mun Tau 27:04:53

Completed : 47 years  
20 November 1964 00:24 hrs.

	JuR	Mo Ra	Mun
Sa			
			As Ma
	Su Me Ke	Ve	Gk

As 13:15 Ma 13:35 Ve 00:10  
Su 04:07 Me 23:01 Sa 05:15  
Mo 05:58 Ju 26:49 Ra 29:44  
YL Venus Mun Gem 27:04:53

Completed : 48 years  
20 November 1965 06:37 hrs.

		Ra	JuR
Sa			Mun
Ma Ve	Su As Ke Gk Me		Mo

As 06:07 Ma 10:58 Ve 21:11  
Su 04:07 Me 25:00 Sa 17:08  
Mo 25:35 Ju 06:21 Ra 11:18  
YL Moon Mun Can 27:04:54



Completed : 49 years  
20 November 1966 12:42 hrs.

	Gk Ra		
Mo As SaR			Ju
			Mun Ma
	Su Ve	Ke MeR	

Asc 07:36 Ma 29:04 Ve 06:55  
Su 04:07 Me 27:36 Sa 29:33  
Mo 07:16 Ju 11:05 Ra 22:43  
YL Saturn Mun Leo 27:04:53

Completed : 50 years  
20 November 1967 18:54 hrs.

SaR	Ra		As Mo Gk
			Ju
Ma	Su	Ke Me	Ve Mun

As 00:26 Ma 27:56 Ve 17:55  
Su 04:07 Me 15:04 Sa 12:33  
Mo 11:18 Ju 10:51 Ra 04:11  
YL Mercury Mun Vir 27:04:53

Completed : 51 years  
20 November 1968 01:02 hrs.

Ra SaR		Gk	
			As
Ve	Su	Me Mo Mun	Ju Ma Ke

As 21:44 Ma 12:58 Ve 12:30  
Su 04:07 Me 24:20 Sa 26:09  
Mo 26:45 Ju 07:12 Ra 15:11  
YL Sun Mun Lib 27:04:53

Completed : 52 years  
20 November 1969 07:04 hrs.

Mo	SaR		
Ra			
Ma			Ke
Gk	Su Me As Mun	Ju Ve	

As 11:53 Ma 17:39 Ve 18:18  
Su 04:07 Me 06:16 Sa 10:20  
Mo 17:11 Ju 01:40 Ra 25:21  
YL Moon Mun Sco 27:04:52

Completed : 53 years  
20 November 1970 13:21 hrs.

	SaR		
Ra As			Mo
			Ke
Gk Mun	Su Me	VeR Ju	Ma

As 20:33 Ma 26:09 Ve 18:38  
Su 04:07 Me 17:35 Sa 24:59  
Mo 27:11 Ju 25:27 Ra 04:47  
YL Jupiter Mun Sag 27:04:53

Completed : 54 years  
20 November 1971 19:33 hrs.

		SaR	As
Ma			Ke
Ra Mun			Gk
Mo	Su Ju Me Ve		

As 09:27 Ma 14:17 Ve 25:55  
Su 04:07 Me 25:43 Sa 10:00  
Mo 02:35 Ju 19:34 Ra 14:12  
YL Moon Mun Cap 27:04:54

Completed : 55 years  
20 November 1972 01:40 hrs.

	Mo	SaR	Ke
Mun			Gk
Ju Ra	Su MeR	Ve Ma	As

As 00:19 Ma 09:06 Ve 00:43  
Su 04:07 Me 17:39 Sa 25:08  
Mo 18:04 Ju 15:01 Ra 24:29  
YL Mercury Mun Aqu 27:04:53

Completed : 56 years  
20 November 1973 07:54 hrs.

Mun	MaR		Ke SaR
Gk			
Ju			
Ra Ve	Su As	Me	Mo

As 22:44 Ma 02:02 Ve 21:04  
Su 04:07 Me 17:04 Sa 10:13  
Mo 09:19 Ju 13:01 Ra 05:31  
YL Moon Mun Pis 27:04:54

Completed : 57 years  
20 November 1974 13:57 hrs.

As	Mun	Ke	SaR
Ju			
Mo Gk			
	Su Ve Ra	Me Ma	

As 02:49 Ma 22:11 Ve 07:33  
Su 04:07 Me 18:09 Sa 25:02  
Mo 16:50 Ju 14:57 Ra 16:48  
YL Moon Mun Ari 27:04:53

Completed : 58 years  
20 November 1975 20:07 hrs.

JuR	Ke	Mo Mun	MaR As
			SaR
	Su	Ra Me	Ve Gk

As 17:08 Ma 07:42 Ve 18:06  
Su 04:07 Me 29:23 Sa 09:25  
Mo 23:34 Ju 21:54 Ra 28:16  
YL Mercury Mun Tau 27:04:53

Completed : 59 years  
20 November 1976 02:19 hrs.

	Ke	JuR	Mun
			Sa
			Gk
Ve	Su Ma Me	Mo Ra	As

As 08:57 Ma 05:39 Ve 12:59  
Su 04:07 Me 11:15 Sa 23:16  
Mo 09:09 Ju 02:22 Ra 09:55  
YL Venus Mun Gem 27:04:54

Completed : 60 years  
20 November 1977 08:20 hrs.

Mo Ke	Gk		JuR
			Ma Mun
			Sa
	Su Me As	Ve	Ra

As 28:23 Ma 14:55 Ve 18:55  
Su 04:07 Me 21:44 Sa 06:34  
Mo 00:56 Ju 11:25 Ra 20:59  
YL Mars Mun Can 27:04:52



Completed : 61 years  
20 November 1978 14:35 hrs.

Ke Gk As			
			Mo Ju
			Sa Mun
	Su Ma Me	VeR	Ra

As 15:57 Ma 19:45 Ve 15:08  
Su 04:07 Me 25:57 Sa 19:18  
Mo 06:54 Ju 15:26 Ra 00:49  
YL Moon Mun Leo 27:04:53

Completed : 62 years  
20 November 1979 20:44 hrs.

		Gk	As
Ke			
			Ma Ra Ju
	MeR Su Mo Ve		Sa Mun

As 25:10 Ma 06:45 Ve 26:31  
Su 04:07 Me 03:04 Sa 01:29  
Mo 14:48 Ju 14:40 Ra 10:54  
YL Mercury Mun Vir 27:04:53

Completed : 63 years  
20 November 1980 02:47 hrs.

	Mo		
			Ra
Ke			
Ma	Su	Ve Gk Me Mun	Ju Sa As

As 15:20 Ma 04:45 Ve 01:16  
Su 04:07 Me 14:39 Sa 13:11  
Mo 00:25 Ju 10:42 Ra 20:45  
YL Mars Mun Lib 27:04:52

Completed : 64 years  
20 November 1981 09:02 hrs.

			Ra
Ke			Mo Ma
As Gk Ve	Su Mun	Ju Me	Sa

As 08:00 Ma 23:18 Ve 20:53  
Su 04:07 Me 22:37 Sa 24:28  
Mo 22:17 Ju 05:00 Ra 00:44  
YL Jupiter Mun Sco 27:04:53

Completed : 65 years  
20 November 1982 15:09 hrs.

As			Ra
Ke Ma Mo Mun	Su Me Ve Gk	Sa Ju	

As 27:12 Ma 21:03 Ve 08:11  
Su 04:07 Me 04:29 Sa 05:24  
Mo 26:43 Ju 28:45 Ra 11:03  
YL Mars Mun Sag 27:04:53

Completed : 66 years  
20 November 1983 21:22 hrs.

		Mo Ra	
			As Gk
Mun			
	Su Me Ke Ju	Sa	Ma Ve

As 03:28 Ma 07:41 Ve 18:19  
Su 04:07 Me 16:00 Sa 16:02  
Mo 05:52 Ju 22:57 Ra 22:17  
YL Moon Mun Cap 27:04:54

Completed : 67 years  
20 November 1984 03:37 hrs.

		Ra	Gk
Mun			
Ma			
Ve Ju	Ke Su Me	Sa	Mo As

As 26:41 Ma 09:28 Ve 13:29  
Su 04:07 Me 24:58 Sa 26:27  
Mo 22:36 Ju 18:38 Ra 03:47  
YL Moon Mun Aqu 27:04:55

Completed : 68 years  
20 November 1985 09:37 hrs.

Mun	Ra		
Mo			
Ju Gk			
As	Su Sa MeR	Ke Ve	Ma

As 16:19 Ma 21:03 Ve 19:33  
Su 04:07 Me 21:09 Sa 06:42  
Mo 13:26 Ju 17:01 Ra 15:25  
YL Mars Mun Pis 27:04:53

Completed : 69 years  
20 November 1986 15:53 hrs.

Ra	As Mun		Mo
Ma Ju			
Gk	Su Sa	VeR MeR	Ke

As 11:26 Ma 02:31 Ve 11:53  
Su 04:07 Me 19:46 Sa 16:51  
Mo 17:00 Ju 19:32 Ra 26:32  
YL Moon Mun Ari 27:04:54

Completed : 70 years  
20 November 1987 22:02 hrs.

Ra JuR		Mun	
			As
			Gk
	Su Sa Ve	Ma Me Mo	Ke

As 11:58 Ma 04:03 Ve 27:07  
Su 04:07 Me 16:50 Sa 26:57  
Mo 26:33 Ju 27:07 Ra 07:12  
YL Venus Mun Tau 27:04:54

Completed : 71 years  
20 November 1988 04:04 hrs.

Ma Mo		JuR	Mun
Ra			
			Gk Ke
Sa	Su	Ve As Me	

As 02:36 Ma 09:20 Ve 01:50  
Su 04:07 Me 27:35 Sa 07:04  
Mo 14:19 Ju 07:46 Ra 17:13  
YL Venus Mun Gem 27:04:53

Completed : 72 years  
20 November 1989 10:20 hrs.

Gk			JuR
			Ke Mun
Ra			Mo
Sa Ve As	Su Me	Ma	

As 26:49 Ma 17:02 Ve 20:39  
Su 04:07 Me 09:31 Sa 17:16  
Mo 04:10 Ju 16:20 Ra 26:49  
YL Jupiter Mun Can 27:04:54



## ~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word 'Veda' is 'vid' meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

### Avakhada Chakra

Lagna	:	Cancer
Rashi (Moon Sign)	:	Capricorn
Rashi lord	:	Saturn
Birth Nakshatra	:	Uttarashadha
Nakshatra Charana	:	3
First alphabet of name	:	Jah
Rashi paya	:	Copper
Nakshatra paya	:	Copper
Varana	:	Vaishya
Vashya	:	Chatushpada
Nadi	:	Antya
Yoni	:	Nakula
Gana	:	Manushya

### Indian Calendar

Vikram Samvat	:	1974
Lunar Month	:	Kartikka
Birth Tithi	:	Shukla Shashthi
Yoga	:	Ganda
Karana	:	Kaulava
Western Weekday	:	Monday
Astrological weekday	:	Monday

### Ghat Chakra

Ghat Month	:	Vaishakha	Ghat Yoga	:	Vaidhriti
Ghat Tithi	:	4/9/14	Ghat Karana	:	Shakuni
Ghat Day	:	Tuesday	Ghat Prahar	:	4
Ghat Nakshatra	:	Rohini	Ghat Chandra	:	Vrischika

# INDIRA GANDHI

## ~ Nature and Temperament ~

- 1 - She will be very sensitive and will ponder for hours over someone else's comment.
- 2 - She will be very emotional and sentimental and on account of this, she may take many impractical decisions.
- 3 - She will be more imaginative and will be progressive in her manner of thinking.
- 4 - She will be hard from the outside like a crab but will be very gentle underneath.
- 5 - She will be sincere towards her duties and will be respectful to her elders and teachers.
- 6 - She will be fond of water, lakes, waterfalls, gardens and greenery.
- 7 - She will be naturally interested in singing and will be fond of listening to music.
- 8 - She will have an unstable mind but she will be endowed with some intuitive insight.
- 9 - She will be very attached to her family, specially with her mother. She will be loyal to her dear ones.
- 10 - She will fear insult, and will protect herself from the outside so that her sensitivity is not hurt.
- 11 - In some circumstances she will give the impression of great strength and confidence but at times, she will be as agitated and helpless as a child.
- 12 - She will be fond of sweet food.
- 13 - She will be fond of travelling, she will love her motherland, but inspite of this she may travel and migrate.
- 14 - She may give the impression of being open and frank, whereas in reality she may not be so and may conceal many things from others.
- 15 - She will be attracted towards males but will not express her feelings.
- 16 - The following bad habits may be present in some degree or others: impatience, changeability, hyper-sensitiveness, indolence, selfishness and short-temper.



### **Your main Sentence**

I Feel.

### **Your biggest Talent**

Trustworthy.

### **Your biggest Weakness**

Carelessness.

### **Your Ambition**

Getting social respect and economic safety.



### According to the Shastras

Saturn is the Lord of Capricorn rashi, a person born under this sign will have beautiful eyes, thin waist, lower part of the body will be lean, she will be powerful, will have a firm face, round thighs, long neck and ears, black hair, a mole on the neck, round face, dark complexion and tall height, she will have patience, will be clever, sympathetic, favored by the king, fortunate. She will keep her word, be devoted to her mother, will rear her family, attain happiness, will be outwardly religious, knowledgeable in singing, shastras, will be truthful, progressive, will be a religious soul, occasionally unsympathetic, famous, slightly short tempered, lacking hatred, not very enthusiastic, critical, endowed with physical, mental and spiritual energy, fond of wandering, fond of walking, ambitious at work, blessed by son, friends, having a good memory, determined, interested in poetry, famous, capable of producing enemies because of her behaviour and enmical friends. She will be engrossed with husband, will be infatuated by a man but will be careful about her self respect.

She will be fearful of the cold, suffering from gastric trouble and will suffer from abdominal pain and pain in the arms.

### According to the Modern Viewpoint

A person born in Capricorn rashi will be very ambitious, industrious, skilled, service oriented and admired in society for her social work. She will be philosophical and materialistic also. She will be patient, hardworking and devoted. She will progress through her own efforts. She will do every activity in a systematic manner and will take every step after deep thought. Her personality will be contradictory because she will be traditional and modern, atheist and ascetic. She will be able to change himself According to the environment. She will be an introvert and will not expose what she is planning or thinking. She will take sudden decisions and will surprise everyone with that. She will have qualities like self-discipline, frugality in spending money, responsibility, maturity, dedication to hard work and sobriety. Her main drawbacks will be egoism, pessimism, nervousness and garrulousness.

### Physical Characteristics

1. She will have mediocre height.
2. Her face will be round, with plump cheeks resembling a bucket. The shape of the face will be neither long nor broad, rather it will be oval and streamlined.
3. Hands, legs and lower part of the body will be stronger and healthier than the upper part.
4. As she ages, her stomach will widen and she will have a tendency of being overweight.
5. She will have a brisk walk and a sweet voice.



~ Useful Information ~

**Your main Sentence**

I Feel.

**Your biggest Talent**

Trustworthy.

**Your biggest Weakness**

Carelessness.

**Your Ambition**

Getting social respect and economic safety.



**Lucky Day**

Monday, Tuesday and Friday.

**Lucky Colour**

White, Red and Yellow are lucky. Blue and Green are not lucky.

**Lucky Number**

2, 7, 9 are very lucky. 1, 3, 4, 6 are mediocre. 5, 8 are unlucky.

**Lucky Stone**

Pearl, Red Coral, Yellow Topaz.

**Lucky Upratna**

Moonstone.



**Inauspicious Month and Dates**

July of every year, 1, 12, 22 and 30 of every Month and Tuesday.

**Inauspicious Tithi**

Chaturthi, Navami and Chaturdashi.

**Auspicious Rashi**

A person born under Taurus, Gemini, Virgo and Aquarius will be lucky for him.

Aries, Cancer, Leo and Scorpio will be unlucky.

**Auspicious Day**

Saturday.

**Inauspicious Period**

Month of Shravana, Shukla-paksha, Dashmi, Tuesday and Jyeshtha Nakshatra will be unfortunate.



## Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।  
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाश्येत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।  
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्॥

*Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.*

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।  
तद्दशापाक समये दोषमाहुर्मनीषिणः॥

*When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.*

In general practice Mangala Dosha is considered from the Lagna and the Moon.

**INDIRA GANDHI :** In the birth chart of INDIRA GANDHI Mars is placed in the second house from the lagna while in the Moon chart Mars is placed in eighth house from the Moon. Hence INDIRA GANDHI is Mangalik from the Birth Chart and also Chandra Mangalik from the Moon Chart.





## Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरन्ध्रे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥  
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मश्रितिरिति प्राहुरत्रात्रिमुख्याः ॥

*In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.*

कुज दोष वत्ती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

*If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.*

## Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Stotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥

हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥

मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥



### Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं क्लेशांच चिन्ताधिकम् ॥  
 राशौ द्वादशशीर्षजन्महृदये पादौ द्वितीये शनिर्नाक्लेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥  
 हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामारिध्यविनाशनं प्रकुस्ते तुर्याष्टमे वाथवा ॥

*In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.*

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

#### Results of First Cycle of Sadhesati –

From (24-12-1928 to 25-02-1937)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

#### Results of Second Cycle of Sadhesati –

From (08-02-1958 to 19-12-1966)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

#### Results of Third Cycle of Sadhesati –

From (16-12-1987 to 02-06-1995)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



## Results of the Dhayya of Sadhesati

It has been generally seen that out of the three Dhayyas of Sadhesati, one gives auspicious results. This can be decided according to the number of auspicious lines found in the Ashtaka and Sarvashtaka Varga of Saturn. Saturn gives mixed results when Saturn has 4 points in the Ashtakavarga and 28 points in the Sarvashtaka Varga. If the points exceed this number the results are auspicious and if they fall below this number they are inauspicious. If in the birth horoscope, Saturn is strong (exalted or placed in own rashi) or it is a Yogakaraka or it is the lord of the Rashi then the bad effects for the person are comparatively lesser than for others.

### Results during First Dhayya of Sadhesati –

First Cycle from 24-12-1928 to 11-04-1931 and from 25-05-1931 to 24-12-1931

Second Cycle from 08-02-1958 to 02-06-1958 and from 07-11-1958 to 01-02-1961

Third Cycle from 16-12-1987 to 20-03-1990 and from 20-06-1990 to 14-12-1990

During this period Saturn transits in the twelfth house from Moon sign and has its full aspect on the second, sixth and ninth house. During the first dhayya, Saturn resides on the head. There would be fall in mental and physical happiness. There is a possibility of eye ailments or weakness of vision and use of spectacles. There may be sudden financial losses. There may be unwanted and extra expenditure. You may face financial problems. The expenditure will exceed the income. There may be a separation from the family. Domestic unrest may prevail. Father may suffer ailments. The relations with your father might get tense and fortune might decline a little. Work may be delayed or problems may arise. Efforts do not yield results. People are unhelpful and government officials may give trouble. Your interest in spiritualism increases. There may be fear of an accident. You may wander uselessly. You may also travel to distant places which may cause hardships. This position of Saturn is eighth from the fifth house, therefore is inauspicious for children.

### Results during Second Dhayya of Sadhesati –

First Cycle from 11-04-1931 to 25-05-1931 and from 24-12-1931 to 15-03-1934

Second Cycle from 01-02-1961 to 17-09-1961 and from 07-10-1961 to 27-01-1964

Third Cycle from 20-03-1990 to 20-06-1990 and from 14-12-1990 to 05-03-1993

During this period, Saturn travels in the Moon rashi and its full aspect falls on the third, seventh and tenth bhavas. Saturn is placed in the abdominal area during this period. Therefore there is a possibility of ailments in the entire middle part of the body. Physical energy is affected. The mind does not function and wrong decisions are taken. There may be disputes with brothers and with partners in business. One's spouse may suffer physical pain or there may be a quarrel with her. Financial problems persist. At the mental level, there is a strong rebellion. Useless fears cause anxiety. No work is according to one's desires and incomplete work makes one unhappy. Obstacles continue. Family and business life is unstable and some relative may die. Travels to distant lands may be undertaken, enemies may inflict harm and here may be separation from near ones. Diseases, loss of wealth, decline in social standing, shortage of friends and hurdles in work are the highlights of this period.

### Results during Third Dhayya of Sadhesati –

First Cycle from 15-03-1934 to 15-03-1934 and from 07-12-1934 to 25-02-1937

Second Cycle from 27-01-1964 to 08-04-1966 and from 03-11-1966 to 19-12-1966



legs and therefore during this period the legs may suffer from ailments. From the physical point of view, there may be weakness. One may feel inactive and physically lazy. Happiness faces hurdles, useless disputes occur, unnecessary conflicts with relative arise and they may suffer either from a serious ailment or pain equivalent to death. Happiness is destroyed and position suffers. Expenses increase. Money comes but it is spent as soon as it comes. Lowly people give troubles. Due to its aspect on the eighth house, one's life span is influenced. Due to its sight upon the fourth house, domestic happiness, happiness of mother, vehicles and other physical comforts face obstacles.



## Results of Laghu Kalyani Dhayya and Kantaka Saturn

### Results of Saturn's Dhayya of fourth House (Kantaka Saturn)

First Cycle from to and to

Second Cycle from 27-04-1939 to 18-06-1941 and 14-12-1941 to 03-03-1942

Third Cycle from 17-06-1968 to 28-09-1968 and 07-03-1969 to 28-04-1971

When Saturn transits in the fourth house from Moon sign, its full aspect is on the Moon lagna, the sixth and tenth house from the Moon lagna. There may be a change of place or transfer. Housing may become a problem. Heart problems may occur. Blood pressure may not be stable. There may be separation from relatives. Family happiness suffers. There may be opposition both from the public and government. Saturn's full aspect is on the tenth house, therefore there are obstacles in the work sphere. Saturn's aspect on the Moon lagna causes mental fear.

### Results of Saturn's Dhayya of seventh house (Kantaka Saturn)

First Cycle from to 18-09-1918 and 14-03-1919 to 03-06-1919

Second Cycle from 22-09-1945 to 22-12-1945 and 08-06-1946 to 26-07-1948

Third Cycle from 23-07-1975 to 07-09-1977 and to

When Saturn transits in the seventh house from the birth rashi its full aspect is on the Moon lagna & the fourth and ninth house from the Moon lagna. One's wife may suffer from ailments of the urinary organs. Mental anxiety increases. Due to its aspect on the ninth house, there are obstacles in favorable fortune, father may suffer, name and honor suffer and there are upheavals in the work-sphere. Due to its aspect on the fourth house, mother's health may suffer. Vehicle related problems occur. One may have to leave home, stay away for long periods and travel a lot. There may be hardships in travelling.

### Results of Saturn's Dhayya of eighth House

First Cycle from 18-09-1918 to 14-03-1919 and 03-06-1919 to 16-11-1920

Second Cycle from 26-07-1948 to 20-09-1950 and to

Third Cycle from 07-09-1977 to 03-11-1979 and 14-03-1980 to 27-07-1980

When Saturn transits the eighth house from the Moon, its full aspect is on the second, fifth and tenth house from the Moon sign. There is a possibility of long term ailments and accidents. There is a fear of being insulted. There may be fear of pain from government servants. There is a chance of change in work-sphere. Work/business may suffer. Wealth may be diminish. Children may suffer pain and there are possibilities of separation from children.

### Results of Saturn's Dhayya of tenth house (Kantaka Saturn)

First Cycle from 15-10-1923 to 01-01-1926 and 13-05-1926 to 29-09-1926

Second Cycle from 25-11-1952 to 24-04-1953 and 21-08-1953 to 12-11-1955

Third Cycle from 06-10-1982 to 21-12-1984 and 31-05-1985 to 16-09-1985

When Saturn transits the tenth house from the Moon sign, its full aspect is on fourth, seventh and twelfth houses from Moon. There may be hurdles in business. Your source of income may be upset. You may face failure in business or defame due to ill deeds. Unnecessary expenditure may be undertaken. There may be disputes or separation from your spouse. There may be worries regarding home and wealth.



## Remedies for Sadhesati of Saturn and Dhayya

To alleviate the ill-effects of Sadhesati of Saturn and Dhayya, the following are prescribed -

### 1. Mantra

(a) 125,000 times recitations of Mahamrityunjaya mantra should be done (daily 10 malas for 125 days).

ॐ त्रयम्बकम् यजामहे सुगन्धिं पुष्टिवर्धनं । उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

(b) The following mantra of Saturn should be recited 23,000 times in 21 days -

ॐ शन्नोदेवीरभिष्टय आपो भवन्तु पीतये । शंयोरभिस्त्रवन्तु नः । ॐ शं शनैश्चराय नमः ॥

(c) An ancient mantra of Saturn -

ॐ नीलांजनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

### 2. Stotra

The 'Dashratha stotra' or the following stotra of Saturn should be recited 11 times -

कोणस्थः पिंगलो बभ्रुः कृष्णो रौद्रोऽन्तको यमः । सौरिः शनैश्चरो मन्दः पिप्पलादेन संस्तुतः ॥

तानि शनि-नामानि जपेदश्वत्थसन्निधौ । शनैश्चरकृता पीडा न कदाचिद् भविष्यति ॥

सादेसाती पीडानाशक स्तोत्र - पिप्पलाद उवाच -

नमस्ते कोणसंस्थय पिंगलाय नमोस्तुते । नमस्ते बभ्रुरूपाय कृष्णाय च नमोस्तु ते ॥

नमस्ते रौद्रदेहाय नमस्ते चान्तकाय च । नमस्ते यमसंज्ञाय नमस्ते सौरये विभो ॥

नमस्ते यमदसंज्ञाय शनैश्चर नमोस्तुते । प्रसादं कुरु देवेश दीनस्य प्रणतस्य च ॥

### 3. Gems and Metals

On Saturday, wear an iron ring which has been made from the bottom of a boat or a horse's bridle, on the middle finger.

In your horoscope, Saturn is . Wearing a ring of Blue Sapphire of a minimum of 4 ratti made in Panchadhatu in the middle finger will be helpful.

### 4. Vrata (Fasting)

Observe Vrata on Saturdays. Worship Lord Saturn with kavacha, stotra and mantra. It is beneficial to recite the Saturday Vrata Katha. On the day of Vrata, consume milk, curd and fruit juice during the day time and in the evening pay a visit to the temple of Lord Hanuman or Bhairavji. Take sweet halwa (sweet dish) made of Urad pulse or salted Khichari (dish prepared from rice and Urad pulse boiled together).

### 5. Medicine

Every Saturday bathe with surma, black sesame seeds, saunf (anise), nagarmotha (the sweet smelling grass Cyprus) and lodha (the tree Symplocos racemose).

### 6. Donation

To appease Lord Saturn, donate urad (a type of pulse), oil, sapphire, sesame seeds, kulathi (a horse bean), buffalo, iron, money and black clothes.

### 7. Other Remedies

(a) Wrap a raw cotton thread seven times round a peepal tree (the holy fig tree) on a Saturday evening and recite the mantra for Saturn. Light a lamp with mustard oil under the tree and seek forgiveness for any misdeed done knowingly or unknowingly in the past.

(b) Measure a black thread equal to 19 times the length of your hand and wear it like a garland.

(c) Ruse: On Saturday bury in an un-tilled place a sweet made of urad pulse, sesame, oil and jaggery.

(d) For the appeasement of Saturn, on a Saturday wear the tail of a Scorpion wrapped in a black thread.



## Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोर्माह्वयस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।  
देवेज्यस्य च पुष्करागमसुराचार्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

*“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat's-eye, should be given.”*  
Mani Mala, Part II, 79

धन्यं यश्चमयुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥  
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

*“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.”*— Mani Mala, Part II, 121-122.

## Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is the Moon, therefore wearing the Moon's stone will be beneficial. The stones for the Moon are : Pearl and Moon Stone.

“The wearing of pearls leads to longevity and wealth, and purges the wearer of every sin.”

“Those pearls which are possessed of every valuable quality, shield their master from every evil and suffer nothing harmful to come near him.”

“The house which contains a perfect pearl, the ever restless Lakshmi chooses to make her dwelling for ever and a day.” — Mani Mala, Part I, 307, 309, 310.

“The pearl is sweet in taste, very cool, and specific for eye disease, cures poisoning and eye disease and brings strength and vigor to weak limbs. — Mani Mala, Part II, 63.

“The pearls are extremely valuable, and bestow sons, wealth, popularity, renown on the wearer; and they are destroyers of disease and grief and bestowers of desired objects on kings.” — Brihat Samhita.

**Wearing instructions:** The gem for the Moon is best set in silver. If a ring, it should be worn on the ring finger. Begin to wear it on a Monday evening.

*Mantra to purify and energize the Moon's gem :*

ॐ सों सोमाय नमः।

“Aum som Somaya namah.”



### **Punya (Lucky) Stone**

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is Mars, therefore wearing Mars' stone will be beneficial. The stone for Mars is Red Coral.

“A clear, soft, cool, and finely red coral is auspicious, conduces to prosperity and is an antidote to poisoning.” – Mani Mala, Part I, 356.

“The coral is sour, sweet, specific for cold and biliousness, nutritious, and grace imparting; and the wearing of it is very beneficial to women.” – Mani Mala, Part II, 66.

**Wearing instructions:** The gem for Mars is best set in silver, though if the desire is to increase one's courage, strength and bodily warmth then it should be set in gold. If a ring, it should be worn on the ring finger, or index finger. Begin to wear it on a Tuesday, one hour after sunrise.

*Mantra to purify and energize Mars' gem:*

ॐ अं अंगारकाय नमः।

“Aum ang Angarakaya namah.”

### **Bhagya (Fortune) Stone**

The gem for the ninth lord particularly brings fortune. Your ninth lord is Jupiter, therefore wearing Jupiter's stone will be beneficial. The stones for Jupiter are : Yellow Sapphire, Yellow Topaz, Citrine.

“The (yellow) topaz is sour, cool, and curative of abnormal oxidation, causes appetite, and brings fame, wealth and wisdom.” – Mani Mala, Part II, 65.

**Wearing instructions:** The gem for Jupiter is best set in gold. If a ring, it should be worn on the index finger. Begin to wear it on a Thursday one hour before sunset.

*Mantra to purify and energize Jupiter's gem:*

ॐ ब्रं बृहस्पतये नमः।

“Aum brim Brihaspataye namah.”

### **General Instructions**

Generally it is always best to purchase the best quality gemstones that you can afford. The stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.

Gems should generally be worn on the right for men and the left for women. Gems may





be worn either on the appropriate finger as a ring, or on the upper arm as a bangle. Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin contact. Most important is that the Gem is set so as to touch the skin.



## Applicable Benefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Anapha (Shukra) Yoga

*Venus occupies the 12th house from Moon.*

Result : This variety of Anapha Yoga shows that the person is a charmer of the opposite sex, adulterous, sweet-tongued, a king, bestowed with wealth, cattle and material possessions.

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### Veshi Yoga

*A planet, other than Moon, occupies the 2nd house from Sun. Look out for the variety with the same name.*

Result : The person will be truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and ordinary wealth.

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### Veshi Yoga (Shukra)

*Venus occupies the 2nd house from Sun.*

Result : This variety of Veshi Yoga shows that the person is renowned, respectable, with many virtues, and intrepid.

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### Lagna Papa-Kartari Yoga

*Natural malefics occupy 2nd and 12th house from Lagna.*

Result : The person might have criminal tendencies, ill-health, unwholesome food, excessive sexual urge, intention to grab the wealth of others.

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## Yogas related to Charity Yogas related to Different Areas of Life

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### Anapha Yoga

*A planet, other than Sun, occupies the 12th house from Moon. Look out for the variety with the same name.*

Result : The person will be equivalent to a king, healthy, affable, renowned, an orator, capable, virtuous, given to varied material comforts, pleasant in looks and happy.

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### Shankha Yoga

*The 5th Lord and the 6th lord in mutual Kendras, and the Lagna lord is strong.*



**Result** : The person is kind-hearted, virtuous, learned, blessed with a spouse and children, morally sound, versed in sacred scriptures, owns lands, enjoys prosperity and lives up to 81 years. The person has the authority to discipline or punish.

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### Surya-Budha Yoga

*Sun and Mercury are conjunct in the same house (also known as Budhadhiya Yoga).*

**Result** : The person is sweet tongued, clever, scholarly, virtuous and will have learning, wealth, progeny and self-control, earns wealth by serving others. Also said to be highly intelligent, skillful in all works with a good reputation (Still a very common Yoga).

## Yogas related to Education Yogas related to Profession

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### Karmajiva Yoga

*The lord of the Navamsha occupying the 10th lord is Sun (Brihat Jataka 10/2).*

**Result** : Wealth and livelihood will come to the person through scented articles, gold, wool and medicines. The person could be a medical person or assistant to medical practices. The person could also earn through his/her father (Sun).

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### Karmajiva Yoga

*Mars is in the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : The profession or social status of the person might be connected to minerals, fire or heat (fireworks, kitchen, engine driving), weapons, adventures and physical strength, or an income through or linked to an enemy (Mars).

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### Karmajiva Yoga

*Mars rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

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### Karmajiva Yoga

*Mars aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire



(fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

### Karmajiva Yoga

*Mercury aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Mercury, like a mechanic, painter, sculptor, engraver, architect or scent-maker.

### Karmajiva Yoga

*Jupiter aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

### Karmajiva Yoga

*Venus rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

## Yogas related to Marriage and Spouse

### Yogas related to Children

### Putra Sukha Yoga

*Jupiter and Venus are in the 5th house, or Mercury is in the 5th house, or the 5th house identical to a benefic sign occupied by a benefic planet (original source unknown).*

**Result :** The person will enjoy happiness due to his/her children.

### Aurasaputra Yoga

*The 5th house contains a benefic or the 5th house is identical to a benefic sign or is aspected by benefics (Saravali 34/25).*

**Result :** The person will have a child that is legitimately his/her own (with a legitimate spouse).



### Aurasaputra Yoga

*Jupiter aspects Lagna, Sun or Moon (Saravali 35/26).*

Result : The person will have a child that is legitimately his/her own.

## Yogas related to Parents and Siblings

### Bhratruvridhi Yoga

*The 3rd house lord, or Mars, or the 3rd house itself is conjunct or aspected by benefics and strong in other ways (Sarvartha Chintamani 4/16).*

Result : The person will have good luck with his brothers (or siblings) who will be very well off.

## Yogas related to Health and Longevity

### Sarira Sukhya Yoga

*The Lagna lord, Jupiter or Venus are placed in a Kendra (Sarvartha Chintamani 2/98).*

Result : Longevity, wealth from and alignment with political powers are bestowed upon the person.

### Dehampushti Yoga

*The Lagna-lord is in a Chara sign aspected by a benefic (Sarvartha Chintamani 2/108).*

Result : Happiness, wealth and enjoyment of life is bestowed upon the person, possessing a well developed physique.

### Dehasthulya Yoga

*The Lagna is in a watery sign in conjunction with benefics or the Lagna lord must be a watery planet (Sarvartha Chintamani 2/87).*

Result : The person will have a stout body.

### Purnayu Yoga

*Lagna lord and the 8th house lord, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.*

Result : This combination is an indication of a long life span up to 100 years.

### Purnayu Yoga



*The Lagna and the Moon, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.*

Result : This combination is an indication of a long life span up to 100 years.

### Special Astrological Yogas Yogas related to Wealth

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#### Dhana Yoga

*There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.*

Result : The person will be wealthy.

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#### Dhana Yoga

*There is a relationship between the 2nd house lord on the one hand and the 5th, or 9th or 11th lord on the other hand.*

Result : The person will be wealthy.

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#### Svaveeryaddhana Yoga

*The 2nd lord occupies a Kendra or Trikona from the Lagna lord, or a naturally benefic 2nd lord is exalted or conjunct an exalted planet (Sarvartha Chintamani 3).*

Result : The person will accumulate his wealth through his own effort.

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#### Karmajiva Yoga

*The 10th lord is in a Sthira sign in the Rashi and the Navamsha (Sambu Hora Prakasha 15/15).*

Result : The person will acquire wealth and happiness in his/her own land.

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### Yogas related to Status and Achievement

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#### Uttamadi (Dhana) Yoga

*Moon is in a Apoklima (3,6,9,12) from Sun.*

Result : The person's wealth, learning, efficiency and fame will be (uttama) plenteous.

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#### Raja Yoga

*A mutual relationship exists between the Lagna lord on the one side and the lord of the*



Result : This elevates the status of the individual in terms of success, recognition and status.

### Raja Yoga

*Moon is in a Kendra, but not Lagna, receiving an aspect from Jupiter, and otherwise powerful (Sarvartha Chintamani 9.14).*

Result : The person achieves the status of a ruler or equivalent to a ruler, in influence, wealth and power.

### Raja Yoga

*The lord of the Navamsha sign which the Moon occupies, resides in a Kendra or Trikona from Lagna or Mercury (Sarvartha Chintamani 9.28).*

Result : The person is or becomes a commander or equal to a ruler.

### Maha-Bhagya Yoga

*Night-time birth, Lagna, Moon and Sun in even signs (Phala Deepika 6/14).*

Result : The person is blessed with all feminine qualities, and virtues, graceful, good fortune, good character, lots of wealth, and progeny.

### Brahma Yoga

*Jupiter is in a Kendra from the 9th house lords and Venus is in a Kendra from the 11th house lords, while Mercury is in a Kendra from Lagna-lord or the 10th house lords (original source unknown).*

Result : The person enjoys luxury in food and other pleasures, has the respect of spiritual and learned individuals, will be well educated, virtuous and charitable, and enjoys a long life.

### Maha-Parivartana Yoga

*The Lagna lord exchanges houses with the 2nd lord, or the 4th lord, or the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord.*

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.

### Maha-Parivartana Yoga

*The 2nd house lord exchanges houses with the 4th lord, or the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord.*

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.



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### Maha-Parivartana Yoga

*The 4th house lord exchanges houses with the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord.*

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.

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### Maha-Parivartana Yoga

*The 9th house lord exchanges houses with the 10th lord, or the 11th lord.*

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.

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## Yogas related to Cancellation

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### Arishta-Bhanga Yoga

*Rahu is placed in the 3rd, or the 6th, or the 11th from Lagna.*

Result : This combination cancels or neutralizes Balarishta Yoga which threatens death to the newborn child.

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## Applicable Mixed Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Sada Sanchara Yoga

*The Lagna lord or the ruler of the sign occupied by the Lagna lord is in a Chara sign (Sarvartha Chintamani 2/91).*

Result : The person will always wander.

## Yogas related to Different Areas of Life

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### Rajju Yoga

*If Lagna is in a Chara sign and several planets also in Chara signs then the effects of Rajju yoga can be felt.*

Result : The person tends to become ambitious and moves from place to place in search of name, fame and fortune, there is liking of travel, ability to take quick decision and a greater adaptability. He is intellectually 'mobile' and has an open mind. However this is an indication on an ever changing nature, indecisiveness, a fickle mind, untrustworthiness and inability to persist with one thing. The person undergoes continuous struggle and generally does not succeed in building many fixed assets.

## Yogas related to Profession

Yogas related to Marriage and Spouse

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### Bahu Stri Yoga

*The Lagna lord and the lord of the 7th house are conjunct or in mutual aspect with each other (original source unknown).*

Result : The person will have a number of spouses.

## Yogas related to Parents and Siblings

Yogas related to Health and Longevity

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### Mukabadhiramdha Yoga

*Either Venus or Mars in the 2nd or the 12th house (Sambu Hora Prakasha 14).*

Result : The person is likely to suffer from ear problems.

## Yogas related to Status and Achievement

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## Applicable Malefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Asatyavadi Yoga

*The lord of the 2nd house is placed in the house of Saturn or Mars and malefics are in Kendras and Trikonas (Sarvartha Chintamani 3/46).*

Result : The person will become untruthful.

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### Kamatura Yoga

*Venus in a Dandva (dual) sign (Dandva can also mean Gemini exclusively) in own Navamsha (Sambu Hora Prakasha 14/89).*

Result : The person might have a high degree of lust, passion and libidinous desires.

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## Yogas related to Different Areas of Life

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### Kuhu Yoga

*The lord of the 4th house is in the 6th, 8th or 12th house (Phala Deepika 6/61).*

Result : The person will be bereft of mother, conveyances, friends, happiness, ornaments, relations. The person will be unemployed and without a place of living having lost the one owned by him/her associating with low people of the opposite sex.

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### Dainya Parivartana Yoga

*The 6th house lord exchanges houses with the Lagna lord, or the 2nd lord, or the 3rd lord, or the 4th lord, or the 5th lord, or the 7th lord, or the 8th lord, or the 9th lord, or the 10th lord, or the 11th lord, or the 12th lord.*

Result : This combination leads to a wicked nature, persistent trouble from opponents, and ill health.

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### Dainya Parivartana Yoga

*The 8th house lord exchanges houses with the Lagna lord, or the 2nd lord, or the 3rd lord, or the 4th lord, or the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord, or the 12th lord.*

Result : This combination leads to a wicked nature, persistent trouble from opponents, and ill health.

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## Yogas related to Marriage and Spouse



## Yogas related to Children

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### Pitrusapa Sutakshaya Yoga

*Debilitated Sun occupies the 5th house, or the Sun in the 5th in the division of Capricorn or Aquarius, or hemmed in by malefics (original source unknown).*

**Result :** The person will suffer the premature death of his children (due to father's wrath or curse).

## Yogas related to Parents and Siblings

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### Bandhubhisthyaktha Yoga

*The lord of the 4th house is connected to malefics or holds bad Shasthiamshas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).*

**Result :** The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

### Matrunasa Yoga

*Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).*

**Result :** The mother of the person dies early.

## Yogas related to Health and Longevity

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### Durmukha Yoga

*Malefics are placed in the 2nd house and it's lord is debilitated or conjunct a malefic (Sarvartha Chintamani 3/27).*

**Result :** The person will have a deformed and unattractive face, either from birth or by accident. His facial characteristics may easily display negative emotions.

### Vakchalana Yoga

*Malefic planet owns the 2nd house and joins a cruel Navamsha and the 2nd house is without a benefic planet or benefic aspect (Sarvartha Chintamani 3/152).*

**Result :** The person will have a speech defect like stammering.

### Vishaprayoga Yoga

*The 2nd house holds or is aspected by malefics and the 2nd house lord is in a cruel Navamsha aspected by a malefic (Sarvartha Chintamani 3/143).*

**Result :** The person is vulnerable to be poisoned by others.




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### Arishta Yoga

*The Lagna lord is in conjunction or mutual aspect with the 6th, or the 8th, or the 12th house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).*

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

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### Arishta Yoga

*The sixth house lord is in conjunction or in mutual aspect with the 8th or the 12 house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).*

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

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### Arishta Matibhramana Yoga

*Moon is waning and in a malefic Navamsha in a Kendra, while Mercury is with malefics (Major S.G. Khout).*

Result : The person is vulnerable to the development of a mental disorder.

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### Arishta Matibhramana Yoga

*The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).*

Result : The person is vulnerable to the development of a mental disorder.

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### Hillaja Netradosha Yoga

*Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).*

Result : The person will be vulnerable to blindness.

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### Alpayu Yoga

*The Lagna and the Hora Lagna, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.*

Result : This combination indicates a short life span for the person or upto the age of 32.

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### Alpayu Yoga



*The 3rd lord and Mars are combust or afflicted by malefics.*

Result : This combination indicates a short life span for the person or upto the age of 32.

### Balarishta (Varja-Mushti) Yoga

*The Lagna is identical to Cancer or Scorpio, and all benefics are in the 4th to 10th houses and all malefics are placed in the 10th to 4th houses.*

Result : The newborn child is vulnerable to an early death (keep in mind that this is an isolated indication - also look out for Arishta-Bhanga Yoga for the cancellation of this effect).

## Yogas related to Wealth

### Daridra Yoga

*The lord of the 11th house is in a Dusthana (the 6th, 8th or 12th houses).*

Result : The person will attain huge debts, suffer poverty, will have hearing troubles, have a mean temperament, and indulge in sinful and unlawful activity.

### Daridra Yoga

*The lord of the 11th house is in the 6th, 8th or 12th house (Phala Deepika 6/68).*

Result : Incoming debts will constantly be the way of life for the person, suffering from diseases of the ear, deprived of good siblings, engaged in cruelty and sins, indecent in speech and work like a menial.

### Daridra Yoga

*The lords of the houses occupied by the Dusthana lords, are in the Dusthanas themselves and conjunct or aspected by Malefics.*

Result : The person might suffer from poverty, misery and ill-health.

### Daridra Yoga

*Benefic planets are located in malefic houses, and malefic planets in benefic houses.*

Result : The person might suffer from poverty, misery and ill-health.

## Yogas related to Status and Achievement

### Bandhana Yoga

*Malefics in Cancer Lagna, Leo Lagna or Pisces Lagna (Sambu Hora Prakasha 14/57).*



Result : This configuration makes the person vulnerable to confinement or imprisonment "in a fort".

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### Kulapamshala Yoga

*Benefics and malefics are placed in Kendras, Lagna lord without an aspect from Moon (Sambu Hora Prakasha).*

Result : The person will live in a distant land, be discarded by his/her family, vulnerable to poverty and the loss of wife and children.

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### Dasi-prabhava Yoga

*Sun and Moon are debilitated, or they are both in opposition with Saturn (Sambu Hora Prakasha 14/65).*

Result : The person might be the child of a female slave or a maid.

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### Yogas related to Cancellation

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## Life Interpretation Report for INDIRA GANDHI



Speaking supportively, encouragingly, and in a heartfelt way, you say the right things instinctively to buoy up your audience. You are clever about cultivating influential people and may have an intelligent older sister or brother, or friends you look up to. You are good at subjects like astrology, math, and business calculations. You are sensitive to opportunity knocking and have a prudent financial mind-set. It can be a struggle to fulfill your desires but you will not let on how hard it is. You lead colleagues and associates on a quest for previously unknown solutions.

You are an exemplar, a model for others. You have a silken smooth character. You are charming. When you want to be charming, you can bowl people over. You are a very outgoing individual. You form relationships easily and in a straightforward way. You are fun loving. You are optimistic about evaluating the outcome of situations.

You are liberal. You are tolerant of others' foibles and can be very generous. You are strict, but always ready to help others. You are empathetic. You are very feminine. When love and warmth are being bestowed, you respond with great sincerity. When warmth is withdrawn, you can react as if the life force has been drained from you. You favor a work environment that is harmonious and pleasant.

You are dependable, and loyal. You are a calm person. Politically, you have a traditional mindset.

You are cultured. Your mental inclination makes you always do the right thing. You are an ethical person. You have a thirst for justice and can become impassioned and outraged when you see unfair treatment to yourself or others. You are an honorable person. Because you can act on inner faith, you can receive benefits without blocking them with fear. There must be reflected glory for you to shine in someone higher, wealthier, wiser, and older or more respected through whose patronage and support you put forth your own qualities. You are bright and are not the type who is fooled easily but even though you seem to be quiet. You are purposeful, economical, conscious of your duty, and prudent. You are good at dealing with the public.

You are brave. If you are confused about an issue, you will push ahead until you understand it and can succeed. You are focused on how well you get along with everybody and what other people feel about you. You are very independent and of democratic views. You are very concerned about what other people think about you.

When the competition gets tough, it is likely that you get tougher. You tend to prevail in battles or contests, but you get involved in more than your share of them. You have a strong influence on the opinions of others, and they on you. You have a very strong influence on



the actions of your close friends, partners, or spouse. Nonetheless, you have the power to transform all situations by your inner strength. You see new opportunities for prosperity everywhere you go. You are macho.

At times, you may give up too easily in struggles or withdraw from the world.

You are self contained and cold at times. Even while thinking with active mind, discussing your ideas for social regeneration, reading, and debating, you are not vitally interested in these outward actions; you are more concerned with your family's welfare. There is a tendency for rash decisions. Because you can be very rigid in your views and opinions, you could become manipulative, scheming, and unscrupulous.

You may be secretive. You use complicated strategy and might keep your machinations secret or behind the scenes. You seldom show your true self to others. You can be evasive and slick. When your self-interest is at stake, you can become less concerned with right and wrong, you just want to prevail no matter what. You are inclined to make premature plans. You consider yourself to be superior, be unfriendly or condescending. You are self-centered.

You may be quick to irritability. You have a dominating temperament. You tend to be argumentative and generally itchy. It is likely that you have a bad temper, which may make you say some nasty things to people. You may be intolerant, offensive, and irritable. You are open to a fault.

You could be a shy person. You may be passionate, oversensitive, lacking in confidence, scared, and ill-treated. At times, you may be at the mercy of other people.

Perhaps you are frustrated and keen on revenge for your own lack of fulfillment in life. You have contradictory traits in your personality. You are a person with many desires, which makes you restless and sometimes makes you act with less moral awareness.

In spite of your mental skills, you may find it challenging to get a very good job, and rather earn on your own.

You are happy amidst forests, hills, and similar environments. You may not have been happy in the early part of your life, but the later part will be happy and strong.



You have plump buttocks. You are likely to have a distinct upper body; it maybe somewhat top-heavy. The way you carry your shoulders reveals your moods. You have short to medium stature. You are likely to be overweight. You have a tendency to put on weight in a middle age. There is a possibility of having curly hair. It is likely that your hair is blonde. You have a sanguine complexion. You have a swarthy complexion. You have very beautiful eyes. You have sharp teeth. You may have scars or some asymmetrical feature in your face. There might be some mark or scar on your face. Your calves are well developed.





It takes effort to maintain a proper dress code and look tidy all the time.

You may be eloquent. You are a good speaker. Your speech tends to be very energetic, strong and to the point.

Your presentation is striking. You are an excellent speaker and performer. You are able to give extempore speeches or sermons.

You are quite argumentative and you are often victorious in your disputes with others. Vocal expression is fundamental and may be in the form of recitation of mantras or some specialization of speech or language.

You can be rugged in speech. Your speech can easily sound a little stronger and harder than you intended.

The expression your face displays most easily is anger.



You will have a balanced mind.

You have a strong mind. You will have a good mind for mechanical things. You think in mathematical or statistical terms. You can use your mind to be cutting and wounding. You are analytical and have a systematic approach. You are a deep thinker. You are strongly intellectually inclined, with a curious, inquisitive, and creative mind. You are psychic. Your mind can scan various ways of saying the same thing so fast that you can choose the perfect expressions as you talk.

You have a lively mind. You have a comprehensive and an expressive mind. Your mind may come up with far-fetched and quite obscure things that could be useful in a scholarly setting. Your mind seeks understanding of practical matters such as the proper accumulation of resources. Relationship issues occupy a large place in your mind.

Mentally you may feel quite spaced-out at times. Your quick mind tends to be a little unsteady at times.

Sometimes you lose nerve inexplicably. You get easily lost in thoughts as well as you can easily lose thoughts. Sometimes when you are in the middle of mental work or thoughts, you may simply forget what you were doing. Sometimes you get mentally confused and feel that you are not thinking correctly. On the one hand, you are masterful and authoritative and a leader or savior, but on the other hand you can be very selfish and closed fisted, or timid and nervous. You cannot tolerate it if someone says anything stupid to you.



At times, you tend to be vindictive.

You honor family values, tradition, and religion and feel a duty to preserve and protect them. Since your feelings are so easily hurt, you can miss opportunities by obsessing over others' inconsiderateness. Emotional and sentimental, you may make impractical decisions. You have a soft side, which is very sensitive and perceptive to other people's needs. You can easily feel at one with the cosmos; the shock is that others do not share your vision. There may be an emotional attachment to your work and duties.

You will have some mood swings. Your moods have a shape, almost like the moon which waxes and wanes and likewise you are sometimes more imaginative and progressive and sometimes less so. At times, you may have a tendency to become anxious, depressed and feel lonely. You may feel very lonely and isolated, which may not be what you want. You may be prone to slight depression. You may suffer from emotional insecurity, humility, melancholy, gloom, and despondency. In spite of being sensitive in relationships, you have strong desires, which can make your emotions intense and even jealous at times. In times of deepest depression, your thoughts can tend toward self-annihilation. You are anxious about your situation, and you will use technology or strategy to do your work. It is likely that you tend to repress your emotions. Though seeming deeply engrossed in your work you may be inwardly withdrawn, pursuing a fantasy life or more ethereal interests in seclusion.

Your emotions are quite changeable and fluctuating and your feelings toward the people in your life are not always the same. Giving way to emotional excitement can be your undoing.

You are highly clever. You have a bright intellect.

It is likely that you will get power because of your intelligence. You are intelligent, and able to learn fast due to the sharp memory.

Although you admire the powers of the intellect, in your own case you encounter circumstances and emotions, which keep you from training and relying on a piercing intellect above all else.



Education and any learning process is a rewarding experience for you. Any money spent on education and training will pay off well.

Your teachers and mentors are clever, articulate, remarkable communicators, and have a broad scope to what they do. You may have got your education in a foreign country with some difficulty.

You may actually choose to educate your self in an artistic field, or some field that closely fits your self-motivating styles. You may also be good at computers, or perhaps fields of science like chemistry or biology. A sibling or a friend may be influential in your choice of educational path.

Your education may be interrupted or delayed, most likely due to some financial situation. You may



experience loss or confusion in terms of education. It can also happen that a sense of independence and desire for hands-on experience makes you restless in the classroom.

You are knowledgeable. The more you can play with the knowledge, the easier you can take it in. You have a good knowledge of law.

You learn best when you are in a relaxed, playful environment.



Your skills are strong. You have good mental skills. You are a quick learner.

You are very intelligent, especially your ability to deal with logical relationships and to discriminate. You are good at initiating relationships with others. You may have a natural flair for interaction, maintaining all round good relations and managing your business with dexterity. You have good argumentative skills though, and it will be hard for others to win an argument with you.

You have good managerial skills and are able to understand how to use human and economic resources well. You have good judgment in seizing opportunities and often expanding the possibilities in the process.

You are responsible, pragmatic and have practical business and administrative skills. You probably have some skills for scientific research. You are computer literate and specialize in some complex technologies.

You are very creative, although you can be quite 'tricky' at times.

You seem to have a knack for making money. You may have a good insight into the stock market trends and give others investment tips. You have the ability to create growth and expansion of profits. You may be able to heal yourself and others, whether you are a professional healer or not. Healing skill may be seen: perhaps as a massage therapist, physical therapist or even as a surgeon.

You are a creative person. There is a talent for sweetly neutralizing enmity and gracefully overcoming competition.

You have excellent mental stamina and valor, with keen ability to think your way through complications and difficulties. Solving puzzles and working with computers goes very well with your mindset.

Expressing your fine understanding in words is natural and gives you a great teaching ability. You have a talent for writing and counseling. You are clever at languages and logic. Using symbols and using language in creative ways is easy for you. You may have an aptitude for antiques and for picking up stocks.

You may be expert at regimens that improve physical, mental, or spiritual well being for yourself and for others.



You are very forgiving but those wounded by you may not be. You are systematic, methodical, and objective. You do not sit idle or relax until you have completed the task you have set your mind on.

You have a tremendous zest for life, but, like a bull, you often charge forward to get what you want without regard for anyone else.

You may be a philanthropist. You can be highly dedicated to fulfilling your duties.

You are an acute listener.

You may be a little tightfisted when it comes to supporting the welfare of those less fortunate. You can be ruthless in pursuing a wrong-headed course just to satisfy your pride.



You like spending time near lakes, canals, rivers, the ocean, springs, brooks and streams. You like playfulness and lively personalities. You enjoy lively interactions with partners. The kind of people you are attracted to have a good nature and tend to be young and charming.

You have a love of training for its own sake. You are interested in education. You have a constant interest in learning. You may acquire some special kind of knowledge, not accessible to many. You may love ancient texts and hidden, arcane knowledge written in forgotten languages. You prefer intellectual growth.

You like to exercise your judgment in a logical manner and express yourself intelligently. You like expounding ideas before an audience. You are interested in research, investigations, curing yourself and others, and spiritual attainment through solitary seclusion. You are fond of luxurious living. You have a love for money and an interest in economic matters. Loving water, you gain in strength resting near a lake, pond, sandbank, or the ocean. You may have an interest in occult studies, astrology, mysticism, history, archaeology, and other disciplines, which probe into ancient cultures. You enjoy supplying others' needs. You enjoy contests and combat. Fighting and competing can become more enjoyable to you than is healthy.

Vigorous activities and challenges are quite enjoyable to you. You love playfulness and adventures. You



like to speculate.

You enjoy materialistic pleasures.

You may have a liking for animals. You have a liking for pets or small animals. You raise animals that are affectionate towards you and benefit from them. Perhaps you like horses.

You may be ingenious at finding ways to take extra vacations from unwanted work. Agriculture and gardening are frustrating pursuits.

You prefer fried or baked food to salad and fruit. The foods you tend to eat may not be so refined in general. You may eat too fast or eat fast foods, but sometimes fasting would be good.



You are likely to suffer from psychological problems, accidents while traveling, lung diseases, and hip ailments that could involve pain in the hips, thighs, and legs. Your throat may become dry. Your nostrils dry up easily. You may have to deal with irritants in the rectum. Your stomach may give you trouble. Health problems come from overindulgence in sex, food, and drinking. Parasites, possibly carried by pets, may be a concern. You may have blood sugar problems. There are chances for developing blood sugar problems. Your teeth may be sensitive to acids, and generally, some dental work will be necessary. You are liable to diseases of the reproductive organs, low fertility, hormonal imbalance, skin problems, and possibly emotional starvation. Health should be good, but there is a possibility of sickness, irritants, or complications in the reproductive organs or the kidneys, and a chance of venereal disease. Ill health may be caused by chronic troubles and ailments related to reproduction. Later in life, much money may go to remedy disease conditions that might have been stopped by a little self-discipline early on. Cold showers are an invigorating tonic. Your vitality is stronger at night.



You have a close relationship with both parents. You may have felt cut off from your parents, being unhappy in relations with your mother and not being greatly supported by your father. You may have altercations with your father or mother concerning finances.

Your mother is a lover of peaceful actions not always at peace with herself. Charming and alluring to others, she still finds it difficult to act in partnership. She aims to bring her career to some climactic





accomplishment. Your mother is good at resolving conflicts and reassuring ruffled tempers. Her lovely romantic disposition draws support from others, which is good because she likes to be a trailblazer. She is emotionally suited to right brain activities and brings full feelings to artistic expression. Your mother can see both sides of issues and is happiest when she can remain impartial. She lives or dies by the law, and has a cultured refined love of the many facets of social expression. She deals well with the public and lines up helpful alliances that advance her causes. She is a skilled promoter, fundraiser, seminar speaker or instructor and can relish a good competition or the occasional litigation, since she tends to prevail. She profits from self-training in the latest opportunity fields, but needs to tighten up her sense of time management. She is an admired politician, traveling to spread her message and benefits by promoting her mate. Your mother is highly romantic. Your mother is learning to utilize her environment for her advancement.

Your mother is extravagant. Your mother tries to avoid arguments and debates as much as possible.

When under oppressive influences your mother can be stubborn, argumentative, and annoying. There is a possibility that your mother will suffer from a medical or mental complaint. Your mother can be mentally disorganized. Your mother is acutely sensitive to every change in the outward world. Friends and relatives can impose on your mother's good nature, but she only lets them go so far. You may manage your mother's finances to some extent. Your finances and your mother's are intertwined.

Your father is a worthwhile philosopher. Your father may be adventurous. Your father always seems to be busy taking part in some project. Your father often approaches his friends for advice but later makes no use of it. Your father likes to be on the side of the government.

Your father can do well in work connected to machinery or technical operations. Your father may have served the government.

There is a tendency in your father to postpone final decisions and decisive actions for later. Your father's innate flexibility may sometimes result in inconsistency, in his effort to stay aligned with others. Your father is the multiple personality type. Your father can go overboard telling others his troubles, attempting to gain sympathy. Your father's viewpoint is mechanical; he wields strong logic and likes debates and arguments. Your father's philosophy adheres to the boundaries set by the group that he belongs to; and he zealously enforces belief in this creed. It can be said that your father possesses more than one set of emotional reactions.

Your father can be inconstant and indecisive. When your father meets with opposition, he tends to lose his temper and becomes militant.

Work or other undefined influences keep you apart from your father more than you desire. Your father's assistance may be unavailable due to circumstances beyond your control.

Your early family life may have involved divorce by your parents and a change of parents to a stepmother. Your family atmosphere is conducive to security and financial status. You have a good family life and feel a need to be in control of your family members. You seem to be devoted to your family. You care for family affection and you always feel homesick for your roots and your family's abode.

You are friendly with relatives, but there may be some hostility from your father or teachers. Your family is not so close and social; there may be some kind of breakup where everyone goes his or her own



way. Happiness will be derived from maternal grandfathers' family. It is best to avoid business ventures with relatives or friends.

Your mother and younger siblings consider you to be unusual or to widen their cultural horizons. Misunderstandings may develop with a younger sibling. Playfulness, creativity, moral values, and intelligence are qualities that should fit your siblings. You are concerned for your siblings.

Your relationship with your older sibling may not be smooth. Your older sibling may be your rival, or your relationship may be characterized with rivalry. You may be hostile to an older sibling or already established colleagues. Your closest older sibling may suffer from heat, fevers, inflammation, cuts, and injuries or may need surgery at some time.

You are influential, almost as a mentor or substitute parent, in your younger siblings' lives. Younger siblings, however, are somewhat distant.

You may have a loss in connection with your maternal grandfather's family.



You may be overly influenced by the attentions of the opposite sex. Romance or pleasant social relationships may develop at your work place. It is very important for you to have a very personal one-to-one relationship. You may have to be competitive where it comes to matters of love and liking.

Relationships may take a turn where proper conduct goes by the wayside, and respect is lost. When you court the opposite sex, you may find yourself in a power struggle. You have low virility and can be asexual. You could be a good lover but miserable spouse.

You have a good rapport and understanding with your partners and spouse. You will experience a deep mutual love with your spouse, and a very close and intimate bond.

There could be some problems with marriage. You may marry early in life. You may marry more than once. This is due to the changeability of your relationships. Marital life can be tumultuous. Marriage may falter because expectations are placed too high. It is hard to simply accept and tolerate. You may have difficulty in finding your true self where love is concerned. You tend to be dominant over your spouse and are interested in relations with the opposite sex. Your concern about other people's opinion may at times make your spouse want to run for dear life. Your marriage might be an area where complications and conflicts keep occurring. You encourage your spouse to be more assertive in her/his own activities. You easily attract disagreements with partners. You are stubborn and stick to your viewpoint rather than accommodating to your spouse.

Marriage will bring prosperity.

Financial strains can cause marital problems, but overall your spouse enjoys the enthusiastic support you give her/him. Your spouse is not able to understand the intricacies of your work and this can create a gap



between you.

Your husband's position improves over time, although he may have to slog through periods of restricted development. He cares for the masses and the underdogs, and finds practical and organized ways of giving where he thinks it will do most good. He may clash with the orthodox and established viewpoint and rebel against legal conventions, but whichever side he is on he has a keen awareness of what is the traditional and expected and accepted mode of behavior. He puts some of his best thinking and planning into his career. He works with influential people in their field and garners plenty of respect in his position as it becomes obvious that he is sincere in his charitable outlook. Promoting family values is important and he has a strong respect for material success.

Your spouse may be a person that you have known since childhood and you are very close. She/he may be attractive as well as stable, mature, and having good judgment. Your husband is a social animal. Your husband is slow and persevering. For the most part your husband is honest and reliable. Your husband has a disciplined approach to get others to help fulfill his goals. Your husband is ambitious in a cautious way. You attract active or competitive partners. Hard working, patient, and tactful, your husband is an exemplar of steadiness. Having an executive mind, your husband has decided opinions about the conduct of the government, usually not favorable opinions. Your husband thinks that he has mastered his baser instincts by becoming receptive to life, only to find that being too nice leads to being overloaded with responsibilities. Your spouse has some kind of status or comes from a good background. Your husband is generally methodical. Your spouse may be popular and strong. You are attached to your spouse. Having no control over his tongue, your husband thoughtlessly blurts out whatever he wants. At his best, your husband is willing to sacrifice personal convenience to help others.

Your husband is able to structure and organize.

Your husband may need a long time to let go of regrets and perceived mistakes.

Your spouse can oppose your wishes. Wealth and material welfare are often on your husband's mind. Your spouse may be fickle. Your spouse may be a performer of some kind and is somewhat fickle.

Your spouse will be affluent. Strictly money-minded, your husband guards his finances cautiously.



You may have good friends. There may also be incidents where your friends change into opponents. You may subconsciously feel as if you are in competition with your friends. You will not have so many close friends around you, and sometimes you will associate yourself with people of questionable reputation. You may keep your friends at a distance.

You may help your friends with technical solutions to their problems. Friendships are based on a recognition of your skills, or shared training regimens. Your friends may go through turmoils that affect you.





You do attract enemies or opponents who sometimes turn out to bring you benefits. Females may figure as your enemies. You may have opponents, competitors or industrial spies who prey on your work. Your enemies and opponents may suffer from injuries or health problems. There will be pressures from enemies, opponents or competitors, which will oppress your life, but you will come out victorious after struggles and strife. Your enemies or opponents suffer health problems or are embroiled in legal disputes that keep them from being able to take you on. Due to your enemies' obstacles, and by using problem-solving methods you may develop a scheme where you can gain from your main opponents and competitors. You may find that many of the opportunities you have for gaining resources is through your opponents or competitors. Surprising as it may seem you are likely to earn well through these avenues. Other opportunities might actually have more obstacles for you. Enemies may cost you financially. You might be able to say that you don't have any enemies, but if you do they may get the better of you. Your opponents or competitors may be able to grasp the opportunity before you can, or steal away from you an idea for financial enhancement.

Others may feel you can be harsh, aggressive and be a little offended by your expressions. You are respected by others in specialized fields. You are fortunate and well respected.

Reputation in a scholarly or educated field might be important to you, as your ambition is strongly linked to awareness of gradual accumulation of resources. You are often called upon to speak and can do very well with an audience.

You can be easily misunderstood, which can give you some difficulty. It may be hard for you to network, to connect to people who can open up new chances for you. There will always be wise and supportive people in your life who help you fulfill your goals. There is a tendency to get into disagreements about things you love.



You are aspiring, democratic, reserved, chaste, prudent and self-controlled. You are blessed with moderate ambition. You act steadily in your line of business. You work most efficiently. You could be widely acclaimed for your efficiency in work.

You maintain a lively interest in your profession and career. Your work can be secret or confidential, and you do not like to share your advantages. You are an energetic teacher.

You exercise an intimidating influence on competitors.

You should avoid entering into any business partnerships. Your partners look to you for direction.

Investments may be your forte. You prefer to be your own boss.

You are more likely to gain as an employee of a large company than through independent business. Your worldly position may suffer because of your superiors.



You have good relationships with co-workers and subordinates. You may have employees or command numbers of subordinates.

You can get very passionate about work and overcoming obstacles. You are well equipped to express the necessities of your work. Work requiring a detached attitude connected with earth or science such as agriculture, warfare, transport, engineering and medicine can bring you success. You are very well grounded in practical affairs and have a shrewd sense of what is profitable and what is not. It is simple for you to see the big picture; the details need more work. Your work brings you into contact with groups and organizations which go through dramatic tests and trials. A career of your choice might be connected to public speaking, education or finances. The work you do is unusual and helps to advance knowledge for a wider society. You are good at your profession and are a natural at public relations and business consulting, but your income fluctuates.

You are likely to see a big change in status during your lifetime. You gain fame or notoriety. You are generally lucky in getting results. You will enjoy the happiness of success many times in life and fame may come with it.

Results and gains come at the proper time. It is likely that you may get more successful as you grow older. You may have a hard time fulfilling your highest aspirations because you meet with annoying obstacles and hindrances. There could be a lot of problems in your life. You are frequently overloaded with work.

You will gain from people in high places or the government. Organizations to which you belong may face litigation and other problems which delay your and their progress.



Your reputation and status are bound to make you a wealthy individual. You gain from people in authority. Family business is important and may be one of your sources of livelihood. You take wealth from your rivals, competitors or enemies. An inheritance may come to you.

If you receive any inheritance it may be small. You will make a good example for your family and will steadily gain wealth in your life. You are fairly well to do. You will easily become prosperous. Inflow of cash is usually not a problem

You may work hard to accumulate financial security for yourself and your family. There may be some obstacles in your way to financial independence, but you will get quite ambitious to overcome them. You will get results and income through hard work.

You may gain money from the government, or corporate employment. You may do well in speculation, research of scriptures, in activities related to tax matters, amusement, sports, vocal ability, yoga and meditation; government contacts are profitable. Income generating activities may relate to jewelry, food, money, cosmetics and education. You may possibly utilize unscrupulous, or even dishonest means to



gain money, if that is the only way.

Your possessions are likely to include land, tools, metal items, or other things with a mechanical or unrefined nature.

There will be excessive expenditures on unwholesome things and activities. You may manage your expenses using some specific powerful channel, like the phone, internet, or even esoteric abilities. You undertake very difficult projects in order to meet your expenses. It easily happens that you spend your money for purposes you feel passionate about. It is possible that you will spend large sums on your children, books and acquiring knowledge. You use your money for educating yourself and others. You spend on education or entertainment. You are likely to spend reasonable sums of money to acquire knowledge.

You are easy with your money as far as lending to your friends. You may have some spending habits that are improper, like vices. Theft is a danger. There will be some losses or theft, with no explanation or understanding how they happened. You may go in for speculation. It may be possible that you may not do well in terms of money if you indulge in investments or gambling. Your expenses are a source of difficulty and anxiety for you. You have periods of disastrous expenses, so carry good insurance. Some expenses are incurred in secret.



You may be spiritually inclined.

You are devoted to truth, God, and higher consciousness.

You will have success in meditation, enlightenment, and reading and understanding wisdom texts.

You are a free thinker sometimes, or an atheist. You may gain huge evolution in consciousness. You can be detached from normal worldly desires.

You do not follow orthodoxy in religion and may be indifferent to piety.



Your home may be a short commuting distance from your job. You usually live in rented premises. You may end up living in a place far from your original home. Your early home remains vivid in your



thoughts.

You will do quite a bit of travelling. Travelling by land, or other adventurous activities will be a suitable means to express your energy and courage. Travel to foreign places is favorable and you gain recognition in foreign places. You are fond of travelling, and although you love your motherland, you may travel and migrate. When you acquire education you may have to travel far to get it. You move frequently in connection with your work. Travels for business are fruitful. You have a religious orientation and at some time will go on journeys to places of spiritual significance. Travel is problematic. You are vulnerable to expenses or hardships, even danger, from foreign people and places, so be careful and travel safely.



Your life will revolve around important relationships.

Your childhood was faced with difficult circumstances. In your early childhood, you may have experienced lack of support or incidents that deterred your self confidence.

You may encounter all kinds of obstacles and irritants, which are only resolved over a lapse of time. You may find it problematic to settle into a comforting and secure lifestyle. At times you may feel a need to withdraw from the mainstream and remain in solitude. There are some parts of your life which are kept secret, and where you may do things that you will regret later as being unethical or inappropriate. You have to battle against seriously adverse circumstances at certain junctures of your life.

You are a lucky person.

You may have luck at gambling and investments. You rise and fall based on your popularity.

Some incidents may be the source of great irritation to you. Your troubles force you to reveal your inner life to others' view.

Advice from good counselors can help. Having a fountain in your office can make a big difference.



### Transit Interpretations

#### **Transit of Sun in the 2nd house from Natal Moon (12 Feb 2013 20:00:42 to 14 Mar 2013 16:56:29)**

The Sun's transit through the second house could prove to be a monetarily challenging for you. This period mostly portends absence of expected result or profit in trade and decline in wealth. If you deal in agriculture or trading, this period may bring you some setbacks.

This is the time when you are more susceptible to fears than usual. You may feel at risk of being cheated, or experience anxiety for no apparent reason at all. As a result, you may find it difficult to handle ordinary affairs of your life as smoothly as you would otherwise do.

You may find yourself not so happy and getting irritated easily even at your near and dear ones, and you may feel less compassion and flexible than usual.

If you are susceptible to headaches or problems with your eyes, this is a time were the symptoms may surface.

#### **Transit of Mars in the 3rd house from Natal Moon (4 Mar 2013 20:39:39 to 12 Apr 2013 19:37:35)**

During this period, Mars will move through your third house from the Moon. This brings in good times and could be regarded especially well for financial gains. During this time, you are likely to make money in your trade and profession. You are also likely to acquire valuable ornaments during this phase.

Work should be on a smooth sail and you are likely to succeed in matters of importance. Your new endeavours would also see success. If employed, you are likely to be promoted to a position of greater authority and honour. Your success would boost your self-confidence and strengthen your will power during this time.

Health would remain good and you would shine with health and vigour. Your enthusiasm is likely to be at its top and you would be relieved from all the past confusion or obstacles. This time also sees you indulging in exotic culinary delights.



Your enemies would be defeated and you would be at peace with your mind.

Avoid any trip abroad as it may not bring in the desired result during this time.

**Transit of Sun in the 3rd house from Natal Moon (14 Mar 2013 16:56:29 to 14 Apr 2013 01:28:42)**

This transit of the Sun brings a positive boost in your professional and personal life.

You are likely to progress in your career with an increased recognition from the employer or authorities. There is an increased chance for promotion or better employment. You feel energetic and enthusiastic, and will experience a heightened ability to overcome obstacles, resolve problems, and overcome possible obstruction from adversaries. Your work is most likely to be successful and bear fruit. This will result in financial gains, and absence of money related worries

You will do well socially, and feel successful, respected, and appreciated. Friends, family and acquaintances will love you and you have a chance to spend time with them. Your mind is at peace, and you feel happy and comfortable with your life. If you have children, you will enjoy parenthood.

Your heightened mental and physical fitness will come along with sound health, and absence of diseases.

**Transit of Mercury in the 3rd house from Natal Moon (10 Apr 2013 01:55:18 to 28 Apr 2013 18:29:14)**

During this period, Mercury will move through your third house from the Moon. This mostly indicates a rough phase with your superiors. You may have to be extra careful while dealing with your superiors and employer. Avoid any kind of argument that may lead to differences of opinion and misunderstandings.

Stay away from your known enemies and be careful of unknown ones. However, this period may also give you few new and worthy friends whom you would treasure for life.





Handle your finances carefully as money needs extra attention during this period. Be cautious to avoid any loss of wealth.

This journey of Mercury may make you suffer from depression, trouble in recollection of facts, mental stress and unexpected hassles in your endeavours.

**Transit of Mars in the 4th house from Natal Moon (12 Apr 2013 19:37:35 to 23 May 2013 09:13:21)**

During this period, Mars will move through your fourth house from the Moon. This brings in some hard times in a few of your life's segments. Most of you are likely to face a difficult time when it comes to managing your old enemies. You are also likely to encounter some new enemies who could also be from your own circle of family and friends. Some of you may also befriend some wicked people for whom you may suffer later. Keep an eye on your behaviour as it might become cruel during this phase.

However, a few of you may also go in for some kind of settlement with your foes.

Your health would require more attention than usual as this period makes you susceptible to developing fever and discomfort in the chest. Some of you may also suffer from diseases mostly related to the blood and the stomach.

Mentally you are likely to remain worried and under a spell of grief.

Relationships would be demanding during this time. Make peace with your family and other relatives to avoid further sorrow during this phase. Hold on tightly to your honour and position in the society as well.

Avoid any issues related to land and property especially during this time.

**Transit of Sun in the 4th house from Natal Moon (14 Apr 2013 01:28:42 to 14 May 2013 22:21:15)**

The period when the Sun travels through the fourth house may connote decline in your present social status and difficulty in maintaining your position at the workplace. It would be better to avoid any arguments with your seniors, mentors or well wishers during this time.



This period could prove to be distressful, prone to experiencing grief and a time of misery. Your mind may have a hard time staying focussed on constructive thoughts, and instead be drawn to find an escape in something of an addictive nature, compensating for it's restless state.

Married life during this particular period may become tense and there could also be a considerable decline in conjugal ecstasy. Don't let the disturbance in your mind project itself in creating any kind of quarrels with your family, or the peace at home may suffer. Overall, you may experience a dip in your happiness in the domestic and social realm.

On the health front, your mental disturbance may reflect in some physical complaints or even ailments.

Plans for journeys may face obstacles, and when you do travel you may have problems being comfortable, such as lack of food.

**Transit of Mercury in the 4th house from Natal Moon (28 Apr 2013 18:29:14 to 13 May 2013 08:38:47)**

During this period, Mercury will move through your fourth house from the Moon. This signifies progress in every aspect of your life. On the personal front you are likely to be content with your life and you would succeed and gain in all your undertakings. Your status in the society will be heightened and you would be honoured.

Financially this is a very good phase as this period indicates attainment of wealth in the form of money or property. You may also gain from your spouse or other members of the opposite sex.

At home, this period indicates the arrival of a new member to the family. You are also likely to make your mother be proud of you. Your mere presence in the family may bring in success to the other members of the family.

You may also make new friends who are highly educated and gentle people to be with.

**Transit of Mercury in the 5th house from Natal Moon (13 May 2013 08:38:47 to 28 May 2013 00:41:23)**





During this period, Mercury will move through your fifth house from the Moon. This mostly indicates a troubled personal life. During this particular period you must try and avoid getting involved in any kind of arguments with your wife, children and other members of the family. This is not a conducive period for you to be headstrong and opinionated while dealing with friends as well. Be extra careful while handling your loved ones.

Health could be a matter of concern at this particular point of time. Take care of your food, as you are likely to suffer from heat stroke or body heat during this time. Do not undertake any activity, which would put a risk to your life.

Mentally you may feel agitated and all drained out.

This period may also give you some bodily pain leading to much discomfort.

There may also occur troublesome and difficult circumstances in the work front. If you are a student, you need to be more determined and focused in your studies to avoid any kind of distraction.

**Transit of Sun in the 5th house from Natal Moon (14 May 2013 22:21:15 to 15 Jun 2013 04:55:49)**

This particular time mostly denotes a period of monetary challenges, and decline in mental peace. On the work front, you have to take extra care not to get into the bad books of your seniors. Avoid arguments with your employer or senior staff at your workplace. You may have to deal with some obstacles, which could be related to competitors, authorities or people you have unfriendly relations with.

If you express your mental anxiety, you are likely to lose goodwill amongst friends and children.

Health would require your attention, as you may feel sick and lethargic. Mental anguish, fear and restlessness may cast their spells on you, and make you're more prone to be offended by others. You may also become unstable in your temperament.

Issues related to children may become a matter of concern for you. Avoid discussing anything at this time, as you are likely to cause disagreements between you and your son.

**Transit of Mars in the 5th house from Natal Moon (23 May 2013 09:13:21 to 5 Jul 2013 01:12:22)**

During this period, Mars will move through your fifth house from the Moon. This signifies a ruffled time. It would be a wise move to curtail your expenses as much as possible as this period sees you losing control on your finances and expenses.

Take care of your children as they may suffer from sickness. Avoid any kind of unpleasantness between you and your son, if any, as this may give you agony.

Handle your enemies with care and be cautious enough to avoid creating some new ones. Your enemies are likely to give you some more harassment during this particular time.

Your health would require more attention during this period. You are likely to feel lacklustre, weak and feverish. Some of you may catch some diseases that would require proper diagnosis. Take care of your food habits as well.

Some of you may also go through a personal behavioural change during this time. Some of you, though very unlikely of you, may become furious, apprehensive and very estranged from the near and dear ones. Some of you may even tend to lose their glory and fame during this phase. Development of some needless needs and urge to do some immoral deeds may land some of you in thick soup. Stay away from quarrel with family members during this time.

**Transit of Mercury in the 6th house from Natal Moon (28 May 2013 00:41:23 to 4 Aug 2013 21:36:18)**

During this period, Mercury will move through your sixth house from the Moon. This indicates a mixed bag of positive and negative happenings. This particular period indicates success, stability and progress in your personal life. Your plans and projects will be successfully accomplished and you would also gain from the same.

You are also likely to do better in the work front. You may expect progress in all your undertakings.

This period also indicates your popularity in the society. Your status in the society is also likely to be heightened.



Health should be fine and you would also have mental peace and contentment.

However, for some, this movement of Mercury may bring in worries and troubles from enemies.

You may have to be extra careful with your finances. Avoid any kind of arguments with your employer.

It is better you stay away from activities involving risk to your health. However, body heat may trouble you during this particular period.

**Transit of Jupiter in the 6th house from Natal Moon (31 May 2013 06:49:20 to 19 Jun 2014 08:47:12)**

During this period, Jupiter will move through your sixth house from the Moon. This signifies trouble in most of your life's quarters. You tend to increase your enemies by being involved in unnecessary arguments with your family and friends. You are also likely to create enmity with your mentor. Beware of your enemies at this time as they might trouble you more than ever.

Health would require attention at this time. You may feel unhappy even when you are in the best of condition and may tend to become restless. Take care to avoid slackness in health and diseases.

You would have to be more attentive in your field of work as there is a chance that you might lose some money or property during this phase. Beware of thieves, a fire at your workplace and even the wrath of the government. If employed, maintain a good rapport with your employer and colleagues to avoid any disfavour with them. It would be better to postpone new enterprises, as this may not be the right time to start something new.

Your relationship with your spouse may have to be handled carefully and sensibly. Avoid any kind of arguments with your partner and stay away from litigations of any kind with anybody.

**Transit of Sun in the 6th house from Natal Moon (15 Jun 2013 04:55:49 to 16 Jul 2013 15:45:48)**

The period brings success in every aspect of life. You will find yourself



overcoming obstacles easily, and it's a great time for successful problem solving. If anyone gets in your way, you will be able to deal with it easily, with a minimal of aggravation.

It is a good time to complete any unfinished projects, and you are likely to succeed in whatever you put your efforts in. Financially you will also do well, and will find it easy to gain in general.

Your mental and physical health will be excellent. Your body will stay healthy and your mind will be free of too much stress and anxiety. It's a time to enjoy comforts and social relations, especially friendship with people in powerful positions.

There are good chances for promotion and honour, especially from authorities or government related people

**Transit of Mars in the 6th house from Natal Moon (5 Jul 2013 01:12:22 to 19 Aug 2013 01:59:33)**

During this period, Mars will move through your sixth house from the Moon. This denotes good times. This period would see you gaining wealth, acquiring gold, corals, copper and reaping unprecedented profit in your metal and other businesses. If employed, you may expect that much awaited promotion and honour at your work place. Most of you would see success in all your undertakings.

The improvement in your overall financial condition would make you feel secure, comfortable and happy. You would also be able to live in with peace in mind and a sense of fearlessness would prevail in you.

This is also the time to win over your enemies. You may also expect ceasefire of your previous quarrels. If you are caught up in any court case, you may expect a judgement that would favour you. Most of your enemies would withdraw and victory would be yours. You are also likely to command more respect and honour in the society. Some of you would also perform charitable deeds at this time.

Health would be fine during this time. You would get rid of all your previous ailments.

**Transit of Sun in the 7th house from Natal Moon (16 Jul 2013 15:45:48 to 17**

**Aug 2013 00:07:56)**

The Sun's position in the seventh house gives a tendency for travel, but such travel will tend to be tiring and troubled.

You need to be extra careful not to challenge your seniors or superiors at the workplace, as they are likely to oppose you, resulting in enmity and humiliation. Even the relationship with your partner and neighbours may be a bit strained at this time.

Your level of enthusiasm may be at a low, resulting in an inability to overcome obstacles that come in the way of achieving your dream objectives or goals during this particular time. This period may take you through some set backs in your professional activities, with a general lack of progress and success.

Your health would require your care and attention, as you are more susceptible to health problems, particularly discomfort in the stomach, blood related problems, fever, and fatigue. Be extra cautious with your diet to avoid indigestion, food poisoning and food allergies. The health of your wife and children may also be under pressure.

**Transit of Mercury in the 7th house from Natal Moon (4 Aug 2013 21:36:18 to 21 Aug 2013 04:55:30)**

During this period, Mercury will move through your seventh house from the Moon. This may bring in some trying time for you both mentally and physically. This period indicates illness. You may have to experience physical pain and bodily weakness during this phase.

Mentally you might become restless and anguished. A rise in mental perplexity and misunderstanding with the family is also indicated during this time. You may have to be extra careful to avoid arguments and communication gaps while dealing with your spouse and children. Take care to avoid any situation where you may have to face humiliation.

You could feel more hassled as you are likely to face hurdles in your endeavours. Travel plans, if any, may not yield the expected result and could be troublesome.

**Transit of Sun in the 8th house from Natal Moon (17 Aug 2013 00:07:56 to 17 Sep 2013 00:02:59)**



The Sun's journey through the eighth house could incur loss and bodily suffering in general. Be extra careful to avoid unnecessary expenses and avoid making important decisions about finances.

Support from your community, family members and even partner may seem absent to you. There could be a change in the work you do, possibility forcing you to let go of your current position, or there could be a lot of travel, which may turn out stressful.

Consciously avoid getting involved in any kind of quarrel with your enemies or anyone else, as it is likely to be totally fruitless.

Take care of your health as you may develop physical ailments like stomach disorder, blood pressure and piles, causing you discomfort. You may develop needless fear; especially fear of death or loss of honour, meaningless anxiety and a restless mind during this phase. It is wise to avoid activities that involve any kind of risks with your life and that of your family. A relative's issue may come up unexpectedly causing you some worries.

**Transit of Mars in the 7th house from Natal Moon (19 Aug 2013 01:59:33 to 5 Oct 2013 19:41:05)**

During this period, Mars will move through your seventh house from the Moon. This brings in a trying time mostly in matters of health and relationships.

You may suffer from excess mental worry due to a health problem to yourself, your spouse and your near and dear ones. You are likely to feel fatigued and susceptible of developing eye discomfort, stomach ache and discomfort in your chest. You may also have to take care of your spouse's health. You and your spouse are also likely to develop deep mental anxiety during this time.

Most of you are likely to develop enmity with some noble person. Avoid any misunderstanding that may crop up due to hypothetical differences between you and your spouse. If not handled tactfully, this may lead to a big quarrel between the two of you. Make peace with your friends and dear ones. You are also likely to be put to anguish by your kinships. Watch your behaviour, as you are susceptible of using bad words and being wrathful towards your siblings or children.



Your finances would need a tight watch as well. Some of you may lose some of your riches due to your unnecessary indulgence in a competition. Curtail your spending sprees and ensure a steady incoming of good food and clothing during this period.

**Transit of Mercury in the 8th house from Natal Moon (21 Aug 2013 04:55:30 to 6 Sep 2013 00:54:07)**

During this period, Mercury will move through your eighth house from the Moon. This mostly signifies wealth and success. It indicates success in all your work and projects. During this period you may expect financial stability and gain in financial ventures.

Socially you would see a rise in your status. People would respect you more and your popularity would increase.

This period may also let you acquire a comfortable lifestyle. You are also likely to gain happiness from your children. You are likely to receive happiness with a newborn member in the family. Your children would also remain happy and content during this particular period.

This period sees a more alert and clever you. You would be able to use your intuition and intellect to make right decisions.

Your enemies are likely to be defeated and will be mellowed down by your aura. Moreover, you may also expect help from all the sides.

However, your health would require your attention, as you are susceptible to fall sick. Take care of your food intake and keep your spirits high to keep gloominess and unnecessary fears at bay.

**Transit of Mercury in the 9th house from Natal Moon (6 Sep 2013 00:54:07 to 25 Sep 2013 06:33:43)**

During this period, Mercury will move through your ninth house from the Moon. This signifies sufferings from diseases. This particular phase may bring in obstruction and interruptions in your field of work. Take care to keep your respect and position in the workplace intact. Make sure you don't have to regret any of your actions done at this time.





Watch out for probable hurdles before venturing into something new.

Mentally you may feel hassled, over burdened, and unstable due to several reasons.

Beware of your enemies as they could harm you more during this particular phase. Avoid any arguments with your family and relatives as this may lead to unnecessary quarrels.

During this period you are susceptible to become irritable and may try to find out faults in matters related to religion, common belief etc. This period may also demand more labour from you in order to accomplish any task undertaken. However, a feeling of lack of interest may stop you from working hard.

Avoid undertaking any long distance travel, as it is likely to be troublesome and may not give you the desired result. Take care of your food habits and try and keep yourself in a positive frame of mind.

**Transit of Sun in the 9th house from Natal Moon (17 Sep 2013 00:02:59 to 17 Oct 2013 12:00:09)**

Sun in the ninth house has some significant results in your life. This period could mean blame games, change of place and lack of mental peace.

Take extra care at your work place to avoid disappointing your employer. You may feel humiliated and chances are that some false charges would be imposed on you. Avoid any tricky situation during this time.

Financially this period could be taxing on you. You may also find it difficult to recover pending dues from others. Be extra careful to avoid unnecessary expenses. Misunderstandings, disagreements may occur between you and your teacher, or spiritual/religious leader. Opinions of your family and friends may clash with that of yours leading to fights and discontentment.

Health would require your attention as you may develop physical and mental discomforts at this time. You may also feel more tired and mentally depressed than usual.





However, you may also consider doing some virtuous deeds, as you are more likely to accomplish this successfully. Travel would be on the cards.

**Transit of Mercury in the 10th house from Natal Moon (25 Sep 2013 06:33:43 to 1 Dec 2013 10:04:37)**

During this period, Mercury will move through your tenth house from the Moon. This denotes contentment and good times for you. You would be happy and successful in all your endeavours. Professionally a very good period could be expected as well. You would be able to finish off the work given to you successfully on time.

Happiness at home is also indicated during this time. You could also expect to meet someone interesting during this time. Some of you may also expect to spend some passionate time with someone new of the opposite sex. Possibility of gain from this person is also indicated during this particular time.

Financially, this could be a good time for you. The success in your endeavours will be gainful for you and you may expect other monetary gain as well.

This period may also bring in a rise in your status in the society. You are likely to be honoured and may command more respect in the society. You may become socially more active and may get involved in social welfare work.

Mentally peace and calmness is indicated. Your enemies are likely to be defeated with ease and you would find calmness in life during this particular time.

**Transit of Mars in the 8th house from Natal Moon (5 Oct 2013 19:41:05 to 26 Nov 2013 19:34:16)**

During this period, Mars will move through your eighth house from the Moon. This mostly denotes physical danger to you. This period demands a strict watchfulness on any and all the developments related to your life, health and physique. Stay clear from diseases and all kind of addictions to maintain sound health. Some of you are likely to develop blood related disorders like, anaemia, haemorrhage, deficiency diseases etc.

This period also needs you to stay away from weapons and disguised foe. Avoid undertaking any task that might prove to be life risking for you.



Finances would require proper vigilance during this particular period. Most of you are likely to face some steep decline in your finances if not handled carefully. However, avoid going for any loan and try and keep yourself debt free.

At work, you may have to put in extra effort to see success in your endeavours. Keep up your hope and work on. Hold on to your position and honour at work, as this low phase shall also pass.

Most of you are also likely to go on foreign trips and may even have to stay away from your family for a considerable time.

**Transit of Sun in the 10th house from Natal Moon (17 Oct 2013 12:00:09 to 16 Nov 2013 11:48:34)**

This is a favourable period. It denotes gains, promotions, progress and success in all your endeavours.

You may expect a promotion at the work place. Favour of your seniors, honour from the authorities and even more opportunities could be expected during this time.

This period also denotes success in your endeavour and favourable culmination of any stuck up deals.

Socially you may expect an even more respectable position. Your social circle will get widened, meaning more positive and gainful interactions particularly with the opposite sex, honour from your circle of friends and acquaintances. You may even expect to be honoured by the highest of authorities. You could expect more gains from unexpected quarters as well.

Your health will be at its best during this time. Overall happiness would surround you.

**Transit of Sun in the 11th house from Natal Moon (16 Nov 2013 11:48:34 to 16 Dec 2013 02:27:51)**

This transit of the Sun mostly means monetary gains, improved economic and social status.

This is a suitable time for you to approach your boss/employer for any favors such



as asking for a promotion. You will rise in your position at the work place, and get unexpected benefits from your superiors or authorities.

You could also expect profit in trade and attainment of wealth during this time and even gains from your friends.

Your social prestige would see a rise and you would gain more honour in your neighbourhood.

Health would remain fine during this time and your sound health could be a happy occasion for the family.

This period also signifies the commencement of some spiritual constructive deed at your home leading to even more happiness. Merrymaking, distribution and indulgence of good food and sweets at home could also be expected during this time. Overall, a comfortable period is denoted for you and your family leading to familial peace during this time.

**Transit of Mars in the 9th house from Natal Moon (26 Nov 2013 19:34:16 to 4 Feb 2014 14:25:03)**

During this period, Mars will move through your ninth house from the Moon. This signifies sufferings mostly due to ailments. This period makes you suffer from minor to major physical ailments and bodily pain. During this time, you are susceptible to dehydration and weakness or decayed physical power. You may also suffer from muscle pain and wounds caused by some weapon.

Mentally you may feel worried and disappointment most of the time. Some of you may also have to go to a foreign land to experience a temporary painful living.

Finances would need better care and guarding, as you are likely to lose some during this particular time.

Your professional life would require proper handling and more hard work. Some of you may also have to work in an uncomfortable work environment for a while. Work hard to maintain your position and respect at work or in your field of profession.

Maintain peace and harmony at home and keep an eye for disguised foes within



your near and dear ones. Some of you may also develop an urge to perform some activities that may not be acceptable in your religious confines.

**Transit of Mercury in the 11th house from Natal Moon (1 Dec 2013 10:04:37 to 20 Dec 2013 20:56:49)**

During this period, Mercury will move through your eleventh house from the Moon. This indicates achievement and monetary gain. This period is likely to bring in financial gains for you. You may expect to receive higher monetary gains from different sources. Your personal endeavours, businesses and investments are likely to bring in higher financial gains and more profits. If you are a professional or employed, you are likely to be more successful during this particular period. You are likely to prosper in your field of activity especially during this time.

Health should be good. You are likely to be at peace with yourself. You may become more soft-spoken and very cordial in your behaviour.

At home, you may expect a good time. Your spouse and children will also be happy and cordial. You may also expect to get some favourable news. You are likely to be surrounded by material comfort.

Socially this is a good phase as well. You would be able to command more respect in the society. Pleasant company of the opposite sex would also surround you. Your wit and pleasant nature would also make people flock around you.

**Transit of Sun in the 12th house from Natal Moon (16 Dec 2013 02:27:51 to 14 Jan 2014 13:12:45)**

This particular period signifies monetary challenges. You would have to take extra care while handling finances during this period.

If employed, you may find yourself having a bit of a hard time with your employer. He will tend to not appreciate your work and you may feel a threat of being given less responsibilities or less pay. Do not get disheartened if your efforts and hard work do not give you the desired result at this time.

If you are into trade, you may have to go through a few setbacks. Be careful in your dealings.



This period may also take you through a rough weather socially. Avoid arguments with anybody, as quarrels with friends and seniors could not be ruled out during this phase.

You may also have to go on long trips, which may not bring in the desired result.

Avoid activities that involve physical risks and make safety your first priority.

Take care of your health and that of your family during this time as you may develop fever, stomach trouble and some discomfort in the eyes. Discontentment during this particular time may affect peace and harmony at home.

**Transit of Mercury in the 12th house from Natal Moon (20 Dec 2013 20:56:49 to 8 Jan 2014 13:18:29)**

During this period, Mercury will move through your twelfth house from the Moon. This denotes expenses for you. You may have to spend more than expected in order to live a comfortable life. Stay away from litigations as this may also cause some loss of money. Moreover, you may also have to work extra hard to accomplish any of the task undertaken by you.

Beware of your enemies and stay out of their way in order to avoid any humiliation. Hold on to your respect and try and keep your honour in the society.

You could be mentally disturbed due to several reasons. You are susceptible to worries and restlessness during this particular time. You are also likely to be distressed and feel discontented during this phase.

You are likely to lose interest in food and conjugal life. A feeling of sickness and suffering may trouble you during this particular point of time.

**Transit of Mercury in the 1st house from Natal Moon (8 Jan 2014 13:18:29 to 26 Jan 2014 23:51:31)**

During this period, Mercury will move through your first house from the Moon. This may bring in some negative results in your life. This mostly brings in a situation where you may have to serve someone unwillingly. You are also susceptible to face oppression of some kind. Take care to avoid facing a haul over the coals and the lashes of unsympathetic words from others. Keeping a low



profile and doing your task best should be the focus during this time.

You may also have to watch out for unnecessary expenditure as this may cause a big hole in your wallet. Be cautious with your spending and pay attention to the safety of your finances.

You are also likely to befriend some bad personalities who may cause harm. Watch your words while dealing with your near and dear ones. Your insensitivity may create some unnecessary enemies within your circle. Avoid any kind of lawsuits and bad company. Be careful not to do anything that may make you lose your self worth. You would always need your good fortune, so, save it. Take advantage of your education and experience to avoid any glitch in your life.

Be flexible during this period, as you may have to make some last minute changes in your plan, project or ideas due to pressure from different quarters or due to some anticipated fear. Obstructions may crop up related to your foreign residence if applicable. You may also find obstacles in performing any auspicious work at home. Take care of your family and yourself as you may become susceptible to deception particularly during this phase. Avoid travel if possible as you may not get the desired pleasure or expected result out of it.

**Transit of Sun in the 1st house from Natal Moon (14 Jan 2014 13:12:45 to 13 Feb 2014 02:12:57)**

The Sun's transit through the first house has a noticeable influence on your work as well as personal life. There could be a permanent or temporary change of place, difficulty at the work place, or a ruffled time with your superiors at work or your employer. You need to take extra care to avoid getting a bad reputation at the workplace, as you may feel more irritable, tired and prone to have disagreements.

To complete the tasks on hand or to meet your set objectives may take more effort than usual. There is a heightened chance for going on long trips, which may not bring the desired result, or may turn out not to have been necessary in the first place.

During this period you could feel more tired than usual. Your health would need extra attention as you are susceptible to stomach problems, disturbed bowel movement, discomfort in the eyes and heart related problems during this time.



Avoid activities that are physically risky, as there is a tendency toward accidents.

On the home front, you need to put extra attention on avoiding disputes among family and friends, and make sure you get the extra rest to minimise irritability and mental tension. Disagreements may crop up between you and your spouse, and may affect your married life. Overall harmony and peace at home could also be challenged during this time.

**Transit of Mercury in the 2nd house from Natal Moon (26 Jan 2014 23:51:31 to 18 Feb 2014 17:34:22)**

During this period, Mercury will move through your second house from the Moon. This signifies pecuniary gain and growth of income especially to those who deal in precious gems.

This period is also likely to bring in happiness to you in the form of success in learning and attainment of knowledge.

This period also brings in the company of good people and gives you an opportunity to savour exotic culinary delights.

However, for some, this particular period may bring in sufferings, bad name in the society and your enemy could also be more harmful than usual. This phase also indicates a probable loss of one of your relatives or a near friend.

**Transit of Mars in the 10th house from Natal Moon (4 Feb 2014 14:25:03 to 25 Mar 2014 09:51:25)**

During this period, Mars will move through your tenth house from the Moon. This signifies a ruffled path to success. You are likely to face a lot of trouble ranging from misbehaviour of your superiors, failure in efforts, sorrow, disappointments, exhaustion and so on. However, you are also likely to meet with success in your field of work at the end. Some of you would be able to perform better than ever at work. You may also have to undertake some hopping about around places, as your work is likely to demand the same.

This period is likely to bestow a rise in your prestige, position and authority at work. You are also likely to get scripted in the good books of your superiors and enlarge your circle of good friends.



Your glory is also likely to bring in some new friends into your life.

Health however, would require your attention. Keep note of what you are eating and keep up your mental health as well.

Some of you may also feel relieved of your worries and would win over your enemies. However, never under estimate your enemies and stay away from weapons.





## Dasha Interpretations

Venus Maha Dasha: 28 Jun 2012 to 15 Mar 2032

### Interpretation of the Maha Dasha of Venus

#### General Interpretations

General effects which are felt during the Maha Dasha of Venus are as follows –

- During this period one may be endowed with jewels, ornaments and clothes.
- One may be blessed with spouse, children, wealth, prosperity, clothes and state honors.
- Interest in education, singing and dance may increase.
- One may be good natured and charitable.
- Skill in trading, profits in business and new ventures may commence.
- During the dasha of Venus, one may acquire vehicles, have children and inherit the accumulated wealth of ancestors.
- During the Maha Dasha of a weak Venus, there may be domestic quarrels, weakness due to ailments related to gastric and cough problem.
- There may be mental restlessness, friendship and occasional opposition from lowly people.

#### Specific Interpretations

Interpretations based on the conditions of the planet and other influences in the birth chart and divisional charts are as follows –

- Spouse and children may suffer. There may be loss of wealth and fear of those in high places may prevail.
- There may be an interest in sinful deeds and this may bring happiness.
- There may be a tendency to perform unreligious and unethical deeds.
- Pain may be caused by a loss or transfer of position, quarrels, opposition from friends and loss due to land and agriculture.
- Spouse and children may cause pain.
- During this period there may be a loss of wealth, defame and constant unhappiness.
- There may be conflicts with women, migration and suspension due to lack of work.
- One may get wells, ponds and gardens constructed.
- There may be an inclination towards worshipping God and great happiness prevails.
- Physical ailments especially urinary problems may persist.
- Spouse and children may suffer, and domestic life may be disturbed.
- Pain due to enemies, obstacles at work and worry due to financial matters may prevail.
- Fear of those in high places, thieves and fire may prevail.
- During this period there may be obstacles and delay in attaining honour and status from the state, but an increase in authority.
- Love for poetry, skill in arts and crafts and enhancement of one's ambitions is possible.
- Children will be a source of happiness and affection.
- There is a possibility of anxiety regarding one's good fortunes, excessive conflicts, and an



increase in the number of enemies.

Venus-Venus : 28 Jun 2012 to 11 Oct 2015

**Effects of the Antar Dasha of Venus in the Maha Dasha of Venus**

Antar Dasha of Venus in the Maha Dasha of Venus -

- Fame and gain may be attained at work and business.
- There will be interest in arts, crafts and music, friendship with women and the bliss of their company.
- Wealth may be attained, worldly comforts may be acquired and fame may be enhanced.
- Gain of wealth, cattle, etc., through Brahmins, celebrations in connection with the birth of a son, well-being, recognition from the king (government), acquisition of a kingdom (attainment of a high position in government).
- Construction of a new house, availability of sweet preparations, happiness to wife and children, companionship with a friend, giving grains, etc. in charity, beneficence of the king (government), gain of clothes, conveyances and ornaments, success in business, increase in the number of cattle, gain of garments by performing journeys in the western direction, etc.
- There will be acquisition of a kingdom (high position in government), enthusiasm, beneficence of the king (government).
- Well-being in the family, increase in the number of wives, children, and wealth, etc.
- Danger from thieves, etc., antagonistic relations with government officials, destruction of friends and kinsmen, distress to wife and children.
- There will be fear of death.
- Remedial measures to obtain relief from the above evil effects are, Durga Path and giving a cow in charity.

Venus-Venus-Sun : 14 Jan 2013 to 15 Mar 2013

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Venus, one may suffer from fever, headache, and anguish caused by those in authority and enemies.
- There may be some gain as well.

Venus-Venus-Moon : 15 Mar 2013 to 23 Jun 2013

- In the Pratyantar Dasha of the Moon in the Antar Dasha of Venus, a daughter may be born.
- There may be some gain from those in authority, and the acquisition of clothes, and ornaments.
- There may be gain from government authorities as well.

Venus-Venus-Mars : 23 Jun 2013 to 1 Sep 2013

- In the Pratyantar Dasha of Mars in the Antar Dasha of Venus, there may be ailments related to blood and acidity, as well as conflicts.
- There will be great disputes, including physical assault.



Venus-Venus-Rahu : 1 Sep 2013 to 28 Feb 2014

- In the Pratyantar Dasha of Rahu in the Antar Dasha of Venus, there may be conflicts with women, sudden fear and problems from those in authority.
- Problems from the enemies are foreseen.

## Date of Death

31 October 1984 • 09:20:00 hrs. • Delhi, India

Provided by

**Parashara Software Pvt. Ltd.**

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Processed On: 11 February 2013

## Date of Death

### Birth Particulars

Sex : Female  
 Date of birth : **31 October 1984**  
 Day of birth : Wednesday  
 Time of birth : **09:20:00 hrs**  
 Ishtkaal : 6:49:5 ghatīs  
 Place of birth : **Delhi**  
 Country : India

Latitude : 28N40'00  
 Longitude : 77E13'00  
 Time zone : -05:30:00 hrs  
 War/daylight Corr. : 00:00:00 hrs  
 GMT at birth : 03:50:00 hrs  
 LMT Corr. : -00:21:07 hrs  
 Local Mean Time : 08:58:52 hrs  
 Sidereal Time : 11:37:24 hrs  
 Sunsign (Western) : Scorpio  
 Lagna : Sco 19:10:21

### Family Particulars

Grand Father :  
 Father :  
 Mother :  
 Caste :  
 Gotra :

### Avakhada Chakra

1. Varna : Vaishya  
 2. Vashya : Chatushpada  
 3. Nakshatra - Pada : **Uttarashadha - 4**  
 4. Yoni : Nakula  
 5. Rashish : Saturn  
 6. Gana : Manushya  
 7. Rashi : **Capricorn**  
 8. Nadi : Antya  
 Varga : Simha  
 Yunja : Antya  
 Hansak (Tatwa) : Bhoomi  
 Naamakshar : Jee  
 Paya (Rashi) : **Copper**  
 Paya (Nakshatra) : **Copper**

### Tamil Calendar

Tamil Year : RAKTATCHI  
 Tamil Month : AIPASI  
 Tamil Weekday : Budhan-kizhamai  
 Tamil Date : 15

### Hindu Calendar

#### Chaitradi System

Vikram Samvat : 2041  
 Lunar Month : Kartikka

#### Kartikadi System

Vikram Samvat : 2041  
 Lunar Month : Kartikka  
 Saka Samvat : 1906  
 Sun's Ayana/Gola : Dakshinayan/Dakshin  
 Season : Hemant  
 Paksha : **Shukla**  
 Hindu Weekday : Wednesday

Tithi at sunrise : Shukla Ashtami  
 Tithi ending time : 07:19:12 hrs  
 Tithi at birth : **Shukla Ashtami**

Nak. At sunrise : U.Shad.  
 Nak. ending time : 09:40:05 hrs  
 Nak. at birth : **Uttarashadha**

Yoga at sunrise : Shoolam  
 Yoga ending time : 19:51:55 hrs  
 Yoga at birth : **Shoolam**

Karana at sunrise : Vishti  
 Karana ending time : 18:37:26  
 Karana at birth : **Vishti**

Sunrise Time : 06:36:22 hrs  
 Degree : Lib 14:09:08  
 Sunset Time : 17:32:48 hrs  
 Degree : Lib 14:36:12  
 Next - day Sunrise : Thu 06:37:06 hrs.

Moon Nak. entry : 30 Oct 1984 08:28:42  
 Moon Nak. exit : 31 Oct 1984 09:40:05  
 Bhayat : 62:8:16 ghatīs  
 Bhabhog : 0:50:12 ghatīs  
 Dasha at Birth : Sun-Venus-Mercury  
 Balance of Dasha : Sun 0y 0m 27d  
 Ayanamsha : -23:38:27 Lahiri

Date of Death



Birth Chart

31 October 1984 • Wednesday • 09:20:00 hrs • Delhi, Delhi, India

		Ra 03:58	
Mo 09:49			
Gk 27:38 Ma 24:48 Ju 15:03	Ke 03:58 As 19:10 Ve 19:37	Su 14:15 Sa 24:06 Me 26:52	

## Moon

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

## Navamsha

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Sco	19:10:21		Jyeshtha	1	Ma	Me	Ke	Sa		
Sun		Lib	14:15:58	01:00:01	Swati	3	Ve	Ra	Me	Sa	Debil.	0.88
Moon		Cap	09:49:31	12:31:51	Uttarashadha	4	Sa	Su	Ve	Me	Frnd.	1.12
Mars		Sag	24:48:27	00:43:56	Poorvashadha	4	Ju	Ve	Me	Mo	Neutr.	1.00
Mercury	C	Lib	26:52:54	01:31:06	Vishakha	3	Ve	Ju	Ve	Ve	Grt.Fr.	1.38
Jupiter		Sag	15:03:21	00:09:54	Poorvashadha	1	Ju	Ve	Ve	Sa	Own	1.19
Venus		Sco	19:37:52	01:12:47	Jyeshtha	1	Ma	Me	Ve	Ve	Frnd.	1.16
Saturn	C	Lib	24:06:03	00:07:07	Vishakha	2	Ve	Ju	Me	Me	Exalt.	1.20
Rahu		Tau	03:58:36	00:00:20	Krittika	3	Ve	Su	Sa	Ve	Exalt.	
Ketu		Sco	03:58:36	00:00:20	Anuradha	1	Ma	Sa	Sa	Ke	Exalt.	

Date of Death



Chandra, Navamsha and Bhava

## Moon Chart

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

## Navamsha

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

## Bhava(Sripati)

	Ra		
Mo			
Ju Ma Gk	As Ve	Ke Su Sa Me	

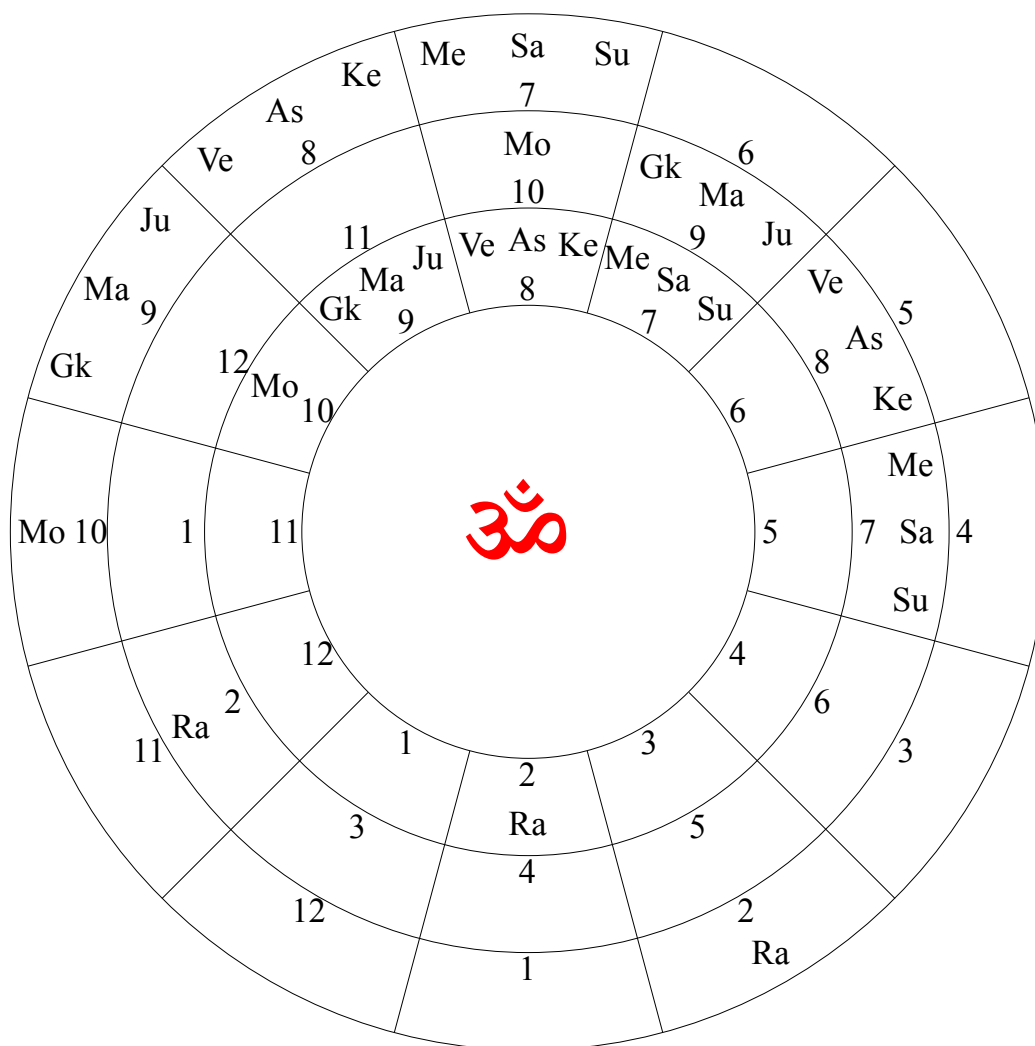
## Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning	Bhava Madhya Middle of House	Bhava Antya House ending
1. First	Sco 06:00:41	Sco 19:10:21	Sag 06:00:41
2. Second	Sag 06:00:41	Sag 22:51:01	Cap 09:41:22
3. Third	Cap 09:41:22	Cap 26:31:42	Aqu 13:22:02
4. Fourth	Aqu 13:22:02	Pis 00:12:23	Pis 13:22:02
5. Fifth	Pis 13:22:02	Pis 26:31:42	Ari 09:41:22
6. Sixth	Ari 09:41:22	Ari 22:51:01	Tau 06:00:41
7. Seventh	Tau 06:00:41	Tau 19:10:21	Gem 06:00:41
8. Eight	Gem 06:00:41	Gem 22:51:01	Can 09:41:22
9. Ninth	Can 09:41:22	Can 26:31:42	Leo 13:22:02
10. Tenth	Leo 13:22:02	Vir 00:12:23	Vir 13:22:02
11. Eleventh	Vir 13:22:02	Vir 26:31:42	Lib 09:41:22
12. Twelfth	Lib 09:41:22	Lib 22:51:01	Sco 06:00:41



## Sudarshan Chakra

Outer Circle : Surya Chart  
 Middle Circle : Chandra Chart  
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively.  
 To study a house, consider the signs in all the three charts simultaneously.





## Lagna

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

## Hora (wealth)

			Ju Ra Ke Sa Ma Mo Me Gk
			As Ve Su

## Dreshkana (happiness siblings)

As Ve	Ju	Ra	Sa Me
Su			
Mo			Ma Gk
	Ke		

## Chaturthamsha (destiny)

	Mo	Ra As Ve	Ju
			Sa Me
Su			
	Ke		Ma Gk

## Saptamsha (children)

Ju Sa	Me	Ma Ke	Gk
Su			
	Ra		Mo As Ve

## Navamsha (spouse)

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

## Dashamsha (great successes)

		Ju	Sa Me
Ra Su			
As Ve			Ma Ke
Mo			Gk

## Dwadashamsha (parents)

Su	Mo		Ju Ra As Ve
			Sa
			Me
Ke	Gk		Ma



## Shodashamsha (conveyances)

	Sa		As Me Ve
Gk			
Ma			Ju
	Su	Ra Ke	Mo

## Vimshamsha (spiritual progress)

			Ju
Gk Ra Ke			
Ve Su			Sa
Ma As		Mo	Me

## Chaturvimshamsha (knowledge)

Sa Ma		Me	Gk
Mo			Su
			Ju
		Ra Ke As Ve	

## Saptavimshamsha (strength)

Mo	Ke Gk	Ju	As Ve
Ma			Sa
		Me Ra Su	

## Trimshamsha (misfortunes)

As Ve		Ra Ke	Sa Ma
Su Ju		Me Gk	Mo

## Kvedamsha (ausp. inausp. effects)

Ra Ke Me	Gk		
Ma			
Ju Sa Ve	Su Mo As		

## Akshavedamsha (all areas)

	Sa	Gk	Mo
Ma Su Ve Ra Ke			Me
As		Ju	

## Shashtiamsha (all areas)

Me			Ju Ke
Ve Su			Gk
As Ma			Mo
Ra		Sa	



## Upagrahas or Sub-planets Gulikaadi Group

Birth between sun-rise and mid-day • Sunrise-Sunset : 06:36-17:32 • Astrological Weekday : Wednesday

Upagraha	Lord	Duration of Upagraha	Beginning (Parashara Method)				Ending (Kalidasa method)			
			Sign	Degree	Nakshatra	P	Sign	Degree	Nakshatra	P
<b>Kaalavela</b>	Sun	12:04-13:26	Sag	27:38:36	U.Shad.	1	Cap	20:44:32	Shravana	4
<b>Paridhi</b>	Mon	13:26-14:48	Cap	20:44:32	Shravana	4	Aqu	17:37:04	Satabhi.	4
<b>Mrityu</b>	Mar	14:48-16:10	Aqu	17:37:04	Satabhi.	4	Pis	16:47:01	Revati	1
<b>Ardhaprahara</b>	Mer	06:36-07:58	Lib	14:09:08	Swati	3	Sco	01:41:23	Vishakha	4
<b>Yamakantaka</b>	Jup	07:58-09:20	Sco	01:41:23	Vishakha	4	Sco	19:16:31	Jyeshtha	1
<b>Kodanda</b>	Ven	09:20-10:42	Sco	19:16:31	Jyeshtha	1	Sag	07:34:49	Moola	3
<b>Gulika</b>	Sat	10:42-12:04	Sag	07:34:49	Moola	3	Sag	27:38:36	U.Shad.	1

## Dhoomadi Group

Upagraha	Lord	Sign	Degree	Nakshatra	Pd.
<b>Dhooma</b>	Mar	Aqu	27:35:58	P.Bhadra.	3
<b>Vyatipata</b>	Rah	Tau	02:24:02	Krittika	2
<b>Parivesha</b>	Mon	Sco	02:24:02	Vishakha	4
<b>Inderchapa</b>	Ven	Leo	27:35:58	U.Phalg.	1
<b>Upaketu</b>	Ket	Vir	14:15:58	Hasta	2

### Upagraha Chart

(Beginning Time)

Mr		Vy	
Pr Dh			
Ka			Cp
Ko Gk	Ar Ym Pv As		Uk

### Upagraha Chart

(Ending Time)

Mr		Vy	
Pr Dh			
Ka			Cp
Ko Gk	Ar Ym Pv As		Uk

## Special Lagnas and Points

Bhava Lagna	Sco	25:03:41	Yogi Point	27:25:29 Lib
Hora Lagna	Cap	05:58:13	Yogi	Ju
Ghatika Lagna	Tau	08:41:51	Avayogi/Duplicate Yogi	Su/Ve
Indu Lagna	Sag	15:00:00	64th Navamsha (Moon/Asc)	Gemini/Pisces
Kshetra Sphuta	Gem	19:41:19	22nd Dreshkana (Asc/Moon)	Libra/Leo
Birth chart/Navamsha	odd/even	50% (medium)	Sarpa Dreshkana	VeKe

Date of Death



Birth Charts

Date of birth : 31 October 1984, Wednesday  
 Time of birth : 09:20:00 hrs  
 Place of birth : Delhi, Delhi, India

Longitude/Latitude : 77E13'00 28N40'00  
 Time zone : -05:30:00 hrs  
 DST : 00:00:00 hrs

**Birth Chart**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Moon Chart**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Sun Chart**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Sripati Bhava**

	Ra		
Mo			
Ju Ma Gk	As Ve	Ke Su Sa Me	

**Equal Bhava**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**KP Bhava**

	Ra		
Mo Ma Gk	Ju As Ve	Ke Me	Su Sa

**Arudha Lagna Chart**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Karkamsha in Birth Chart**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Karkamsha in Navamsha**

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

**Bhava Lagna**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Hora Lagna**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

**Ghatika Lagna**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	



### Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

### Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter Ven Ket	Sun Mar Mer Jup Ven Sat Ket	Sun Moon Mer Ven Sat Ket	Moon Mars Jupiter Ven Ket	Sun Moon Mer Ven Sat Ket	Sun Moon Mar Mer Jup Sat	Moon Mars Jupiter Ven Ket		Sun Moon Mar Mer Jup Sat
Enemies	Mercury Saturn Rahu	Rahu	Jupiter Rahu	Sun Saturn Rahu	Mars Rahu	Rahu Ketu	Sun Mercury Rahu	Sun Mon Mar Mer Jup Ven Sat Ket	Venus Rahu

### Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Ketu	Venus	Sun Moon	Mercury Saturn	Venus		Mars
Friends		Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Ketu	Saturn Ketu	Mars Jupiter	Jupiter		Mercury Jupiter
Neutral	Venus Ketu	Ketu	Mercury Jupiter	Sun Moon	Mars Mercury Venus	Sun Moon Rahu Ketu	Moon Mars Mercury Rah Ket	Jupiter Venus Saturn	Sun Moon Venus Saturn
Enemies	Mercury			Saturn Rahu	Rahu			Mercury	
Bitter Enemies	Saturn Rahu	Rahu	Rahu				Sun	Sun Moon Mars Ketu	Rahu



## Shodashvarga Summary

### Signs occupied by planets in Shodashvargas

	Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Sco	Lib	Cap	Sag	Lib	Sag	Sco	Lib	Tau	Sco
Hora	Leo	Leo	Can	Can	Can	Can	Leo	Can	Can	Can
Dreshkana	Pis	Aqu	Cap	Leo	Gem	Ari	Pis	Gem	Tau	Sco
Chaturthamsha	Tau	Cap	Ari	Vir	Can	Gem	Tau	Can	Tau	Sco
Saptamsha	Vir	Cap	Vir	Tau	Ari	Pis	Vir	Pis	Sco	Tau
Navamsha	Sag	Aqu	Pis	Sco	Gem	Leo	Sag	Tau	Aqu	Leo
Dashamsha	Cap	Aqu	Sag	Leo	Gem	Tau	Cap	Gem	Aqu	Leo
Dwadashamsha	Gem	Pis	Ari	Vir	Leo	Gem	Gem	Can	Gem	Sag
Shodashamsha	Gem	Sco	Vir	Cap	Gem	Leo	Gem	Ari	Lib	Lib
Vimshamsha	Sag	Cap	Lib	Sag	Vir	Gem	Cap	Leo	Aqu	Aqu
Chaturvimshamsha	Lib	Can	Aqu	Pis	Tau	Leo	Lib	Pis	Lib	Lib
Saptavimshamsha	Gem	Lib	Pis	Aqu	Lib	Tau	Gem	Can	Lib	Ari
Trimshamsha	Pis	Sag	Vir	Gem	Lib	Sag	Pis	Gem	Tau	Tau
Khavedamsha	Sco	Sco	Sco	Cap	Pis	Sag	Sag	Sag	Pis	Pis
Akshavedamsha	Sag	Cap	Gem	Cap	Leo	Lib	Cap	Ari	Cap	Cap
Shashtiamsha	Cap	Aqu	Leo	Cap	Pis	Gem	Aqu	Lib	Sag	Gem

### Dignities of planets in Shodashvargas

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Debil.	Frnd.	Neutr.	Grt.Fr.	Own	Frnd.	Exalt.	Exalt.	Exalt.
Hora	Own	Own	Debil.	Grt.En.	Exalt.	Grt.En.	Grt.En.	Neutr.	Neutr.
Dreshkana	Grt.En.	Enemy	Neutr.	Own	Neutr.	Exalt.	Neutr.	Exalt.	Exalt.
Chaturthamsha	Grt.En.	Enemy	Neutr.	Neutr.	Neutr.	Own	Neutr.	Exalt.	Exalt.
Saptamsha	Neutr.	Neutr.	Enemy	Frnd.	Own	Debil.	Enemy	Debil.	Debil.
Navamsha	Neutr.	Enemy	Own	Own	Neutr.	Enemy	Neutr.	Own	Neutr.
Dashamsha	Grt.En.	Enemy	Neutr.	Own	Grt.En.	Neutr.	Neutr.	Own	Neutr.
Dwadashamsha	Grt.Fr.	Enemy	Neutr.	Neutr.	Neutr.	Grt.Fr.	Neutr.	Moolt.	Moolt.
Shodashamsha	Grt.Fr.	Grt.Fr.	Exalt.	Own	Grt.Fr.	Neutr.	Debil.	Neutr.	Neutr.
Vimshamsha	Grt.En.	Frnd.	Neutr.	Own	Neutr.	Neutr.	Grt.En.	Own	Neutr.
Chaturvimshamsha	Neutr.	Frnd.	Neutr.	Neutr.	Grt.Fr.	Own	Enemy	Neutr.	Neutr.
Saptavimshamsha	Debil.	Frnd.	Enemy	Neutr.	Neutr.	Neutr.	Grt.En.	Neutr.	Neutr.
Trimshamsha	Neutr.	Grt.Fr.	Grt.En.	Neutr.	Moolt.	Exalt.	Neutr.	Neutr.	Debil.
Khavedamsha	Grt.Fr.	Debil.	Exalt.	Debil.	Moolt.	Enemy	Enemy	Neutr.	Own
Akshavedamsha	Neutr.	Grt.Fr.	Exalt.	Neutr.	Neutr.	Grt.Fr.	Debil.	Neutr.	Neutr.
Shashtiamsha	Grt.En.	Neutr.	Exalt.	Debil.	Neutr.	Neutr.	Exalt.	Neutr.	Neutr.

### Vimshopaka Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Shadavarga	10	16	15	17	16	15	14	9	15
Saptavarga	12	16	14	16	16	15	13	9	14
Dashavarga	10	17	15	16	15	16	14	9	13
Shodashavarga	10	16	15	17	15	16	14	10	13

### Dispositors in 6 divisions (Shad Varga)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
	Ju (2)	Sa (2)	Me (2)	Me (2)	Ju (2)	Ju (3)	Mo (2)	Ve (3)	Ma (2)
	Sa (2)	Mo (1)	Mo (1)	Ve (2)	Mo (1)	Ma (1)	Me (2)	Mo (1)	Mo (1)
	Su (1)	Ma (1)	Ma (1)	Su (1)	Ma (1)	Me (1)	Ve (2)	Me (1)	Su (1)
	Ve (1)	Me (1)	Su (1)	Mo (1)	Me (1)	Su (1)		Sa (1)	Ju (1)
		Ju (1)	Ju (1)		Su (1)				Ve (1)



## Shad Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Ochcha Bala	1.42	22.28	48.94	46.04	6.65	17.54	58.63
Sapta-vargaja Bala	88.12	135.00	112.50	135.00	150.00	112.50	90.00
Ojhayugma bala	30.00	30.00	15.00	30.00	30.00	15.00	15.00
Kendradi Bala	15.00	15.00	30.00	15.00	30.00	60.00	15.00
Drekkana Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1. Sthana Bala	134.55	202.28	206.44	226.04	216.65	205.04	178.63
2. Dig-Bala	45.31	43.21	21.80	52.57	51.37	26.47	8.36
Nata-Unnata Bala	46.12	13.88	13.88	60.00	46.12	46.12	13.88
Paksha Bala	31.48	28.52	31.48	31.48	28.52	28.52	31.48
Tri-Bhaga Bala	0.00	0.00	0.00	60.00	60.00	0.00	0.00
Varsha Bala	0.00	0.00	0.00	0.00	15.00	0.00	0.00
Maasa Bala	0.00	30.00	0.00	0.00	0.00	0.00	0.00
Vaara Bala	0.00	0.00	0.00	45.00	0.00	0.00	0.00
Hora Bala	0.00	0.00	0.00	0.00	0.00	0.00	60.00
Ayana Bala	11.57	55.03	1.54	53.16	0.35	1.27	52.21
Yuddha Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3. Kaala Bala	89.17	127.42	46.90	249.64	149.99	75.91	157.57
4. Chesta Bala	11.57	28.52	42.85	23.40	36.06	33.47	6.16
5. Naisargika Bala	60.00	51.42	17.16	25.74	34.26	42.84	8.58
6. Drig Bala	2.27	-48.59	-34.61	1.62	-23.51	-0.67	1.88
Total Shadbala	342.87	404.25	300.53	579.01	464.81	383.07	361.18
Shadbala in Rupas	5.71	6.74	5.01	9.65	7.75	6.38	6.02
Minimum requirements	390	360	300	420	390	330	300
% of required	0.88	1.12	1.00	1.38	1.19	1.16	1.20
Sthana Bala % req.	0.82	1.52	2.15	1.37	1.31	1.54	1.86
Dig-Bala % req.	1.29	0.86	0.73	1.50	1.47	0.53	0.28
Kaala Bala % req.	0.80	1.27	0.70	2.23	1.34	0.76	2.35
Chesta Bala % req.	0.23	0.95	1.07	0.47	0.72	1.12	0.15
Drig-Bala % req.	0.39	1.38	0.08	1.77	0.01	0.03	2.61
Relative Rank	7	5	6	1	3	4	2
Ishta Phala	9.39	25.40	45.89	34.72	21.35	25.51	32.40
Kashta Phala	50.61	34.60	14.11	25.28	38.65	34.49	27.60

## Bhava Bala

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Rashi	Sco	Sag	Cap	Aqu	Pis	Ari	Tau	Gem	Can	Leo	Vir	Lib
Degree	19	19	19	19	19	19	19	19	19	19	19	19
From Lord	300	464	361	361	464	300	383	579	404	342	579	383
Dig Bala	0	20	50	30	50	20	30	10	40	60	40	50
Drishti	0	-28	-54	-19	36	-14	-44	12	17	54	14	1
Planets in	0	0	0	0	0	0	0	0	0	0	0	-60
Day-Night	15	0	0	15	0	0	0	15	0	15	15	15
Bhava Bala Total	315	456	357	386	551	306	368	617	462	472	649	390



### Aspects on Planets

Aspected Planets	Degree	Aspecting Planets								
		Sun 194:15	Moon 279:49	Mars 264:48	Mercury 206:52	Jupiter 255:03	Venus 229:37	Saturn 204:06	Rahu 33:58	Ketu 213:58
Sun	194:15	-	1/4 (12)	- (5)	-	-	-	-	- (20)	-
Moon	279:49	3/4 (40)	-	-	3/4 (27)	-	1/4 (10)	3/4 (52)	4/4 (54)	1/4 (20)
Mars	264:48	1/4 (25)	-	-	1/4 (13)	-	- (2)	4/4 (59)	3/4 (55)	- (10)
Mercury	206:52	-	1/4 (6)	-	-	-	-	-	- (45)	-
Jupiter	255:03	1/4 (15)	-	-	1/4 (9)	-	-	4/4 (41)	3/4 (50)	- (5)
Venus	229:37	- (2)	-	-	-	-	-	-	4/4 (52)	-
Saturn	204:06	-	1/4 (7)	-	-	-	-	-	- (40)	-
Rahu	33:58	3/4 (50)	1/2 (32)	- (20)	3/4 (56)	- (41)	4/4 (28)	3/4 (55)	-	4/4 (60)
Ketu	213:58	-	- (2)	-	-	-	-	-	4/4 (60)	-

### Aspects on Bhavas

Aspected Bhava	Degree	Aspecting Planets								
		Sun 194:15	Moon 279:49	Mars 264:48	Mercury 206:52	Jupiter 255:03	Venus 229:37	Saturn 204:06	Rahu 33:58	Ketu 213:58
First	210:00	2	-	-	-	-	-	-	52	-
Second	240:00	19	-	-	11	-	-	50	52	7
Third	270:00	42	-	-	37	2	14	47	44	30
Fourth	300:00	25	4	12	33	19	44	32	7	52
Fifth	330:00	9	24	51	7	47	30	4	-	44
Sixth	360:00	57	40	35	44	55	-	50	-	30
Seventh	30:00	42	20	5	48	8	59	47	-	52
Eighth	60:00	27	18	48	33	57	45	32	7	52
Ninth	90:00	12	55	60	18	47	30	55	30	44
Tenth	120:00	-	40	35	3	55	15	9	52	7
Eleventh	150:00	-	25	17	-	12	-	-	44	-
Twelfth	180:00	-	10	2	-	-	-	-	30	-





### Graha Avasthas - Planets and their Moods

Planet	Jagradadi Avastha (set of 3)	Baladi Avastha (set of 5)	Lajjitadi Avastha (set of 6)	Deeptadi Avastha (set of 9)	Shyanadi Avastha (set of 12)
<b>Sun</b>	Sushupti (State of sleep)	Yuvavastha (Adulthood)	Kshudit	Khala (Wicked)	Netrapani (hands on eyes)
<b>Moon</b>	Swapna (Dreamful)	Vridhha (Old age)	Mudit	Shanta (Quiescent)	Gamana (Departing)
<b>Mars</b>	Swapna (Dreamful)	Mrita (State of death)	Mudit	Deena (Deficient)	Nrityalipsa (desire to dance)
<b>Mercury</b>	Swapna (Dreamful)	Mrita (State of death)	Kshudit Kshobit	Mudita (Delighted)	Nrityalipsa (desire to dance)
<b>Jupiter</b>	Jagrad (Wakefulness)	Yuvavastha (Adulthood)		Swastha (Stable)	Agama (Arriving)
<b>Venus</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Shanta (Quiescent)	Nrityalipsa (desire to dance)
<b>Saturn</b>	Jagrad (Wakefulness)	Mrita (State of death)	Garvit	Deepta (Luminous)	Agama (Arriving)
<b>Rahu</b>	Jagrad (Wakefulness)	Mrita (State of death)	Garvit Mudit	Deepta (Luminous)	Nrityalipsa (desire to dance)
<b>Ketu</b>	Jagrad (Wakefulness)	Mrita (State of death)	Garvit Mudit	Deepta (Luminous)	Gamana (Departing)

### Neecha-bhanga Yogas (Cancellation of debilitation)

#### Neech-bhanga yogas for Sun

- Sun is with an Exalted Graha.
- The dispositor of Sun is in a Kendra.



### Ashtakavarga System - Bhinnashtakavarga

#### Sun

Sun Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	1	1	0	1	0	0	1	1	1	1	1	0	8
Jupiter	1	0	0	0	0	0	1	1	0	0	1	0	4
Mars	1	0	1	1	0	1	0	0	1	1	1	1	8
Sun	1	1	0	1	0	0	1	1	1	1	1	0	8
Venus	1	0	0	0	0	0	1	1	0	0	0	0	3
Mercury	0	0	1	0	1	1	0	0	1	1	1	1	7
Moon	1	1	0	0	0	1	0	0	1	0	0	0	4
Lagna	1	0	0	1	1	0	1	0	0	0	1	1	6
Totals	7	3	2	4	2	3	5	4	5	4	6	3	48

#### Sun

3	5	4	5
2			4
4			6
2	3	7	3

#### Moon

Moon Sign	10	11	12	1	2	3	4	5	6	7	8	9	
Saturn	0	1	1	0	0	0	0	1	0	0	0	1	4
Jupiter	0	0	1	0	0	1	1	0	1	1	1	1	7
Mars	1	1	0	1	1	0	0	1	1	1	0	0	7
Sun	0	0	1	1	1	0	1	1	0	0	0	1	6
Venus	1	1	1	0	1	0	1	1	1	0	0	0	7
Mercury	1	1	0	1	1	0	1	1	0	1	0	1	8
Moon	1	0	1	0	0	1	1	0	0	1	1	0	6
Lagna	1	0	0	1	0	0	0	1	1	0	0	0	4
Totals	5	4	5	4	4	2	5	6	4	4	2	4	49

#### Moon

5	4	4	2
4			5
5			6
4	2	4	4

#### Mars

Mars Sign	9	10	11	12	1	2	3	4	5	6	7	8	
Saturn	0	1	0	0	1	1	1	1	1	0	1	0	7
Jupiter	0	0	0	0	0	1	0	0	0	1	1	1	4
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	1	0	1	1	0	0	0	1	1	0	0	0	5
Venus	0	0	0	0	1	0	1	0	0	1	1	0	4
Mercury	1	0	1	1	0	0	0	0	1	0	0	0	4
Moon	0	0	0	1	0	0	1	0	0	0	0	1	3
Lagna	0	1	0	0	1	0	0	0	1	1	0	1	5
Totals	3	3	2	4	3	2	4	3	4	4	4	3	39

#### Mars

4	3	2	4
2			3
3			4
3	3	4	4

#### Mercury

Mercury Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	1	1	0	1	0	0	1	1	1	1	1	0	8
Jupiter	1	1	0	0	0	0	0	1	0	1	0	0	4
Mars	1	0	1	1	0	1	0	0	1	1	1	1	8
Sun	0	0	0	0	1	1	0	0	1	0	1	1	5
Venus	0	1	1	1	1	0	0	0	1	1	0	1	8
Mercury	1	0	1	0	1	1	0	0	1	1	1	1	8
Moon	1	1	0	0	1	0	1	0	1	0	1	0	6
Lagna	0	1	1	0	1	0	1	0	1	0	1	1	7
Totals	5	5	4	3	5	4	3	2	7	5	6	5	54

#### Mercury

4	3	2	7
5			5
3			6
4	5	5	5



## Ashtakavarga System - Bhinnashtakavarga

### Jupiter

Jupiter Sign	9	10	11	12	1	2	3	4	5	6	7	8	
Saturn	1	0	1	1	0	0	0	0	0	1	0	0	4
Jupiter	1	1	1	1	0	0	1	1	0	1	1	0	8
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	1	1	0	0	1	1	1	1	1	0	1	1	9
Venus	1	0	0	1	1	0	0	1	1	1	0	0	6
Mercury	0	1	1	1	0	0	1	1	1	0	1	1	8
Moon	0	0	1	0	0	1	0	1	0	1	0	1	5
Lagna	1	0	1	1	1	1	0	1	1	1	0	1	9
Totals	6	4	5	6	3	3	4	7	4	6	4	4	56

### Jupiter

6	3	3	4
5			7
4			4
6	4	4	6

### Venus

Venus Sign	8	9	10	11	12	1	2	3	4	5	6	7	
Saturn	0	1	1	1	0	0	1	1	1	1	0	0	7
Jupiter	0	0	0	0	0	1	0	0	1	1	1	1	5
Mars	1	0	0	1	0	1	1	0	0	1	0	1	6
Sun	0	0	0	0	0	0	1	0	0	1	1	0	3
Venus	1	1	1	1	1	0	0	1	1	1	1	0	9
Mercury	0	1	0	1	1	0	0	1	0	1	0	0	5
Moon	1	1	1	1	1	1	1	0	0	1	1	0	9
Lagna	1	1	1	1	1	0	0	1	1	0	1	0	8
Totals	4	5	4	6	4	3	4	4	4	7	5	2	52

### Venus

4	3	4	4
6			4
4			7
5	4	2	5

### Saturn

Saturn Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	0	0	1	0	1	1	0	0	0	0	1	0	4
Jupiter	1	1	0	0	0	0	1	1	0	0	0	0	4
Mars	1	1	0	0	1	0	1	1	0	0	0	1	6
Sun	1	1	0	1	0	0	1	1	0	1	1	0	7
Venus	1	0	0	0	0	0	1	0	0	0	0	1	3
Mercury	0	0	0	0	0	1	0	1	1	1	1	1	6
Moon	0	1	0	0	0	1	0	0	1	0	0	0	3
Lagna	0	1	0	1	1	0	1	0	0	0	1	1	6
Totals	4	5	1	2	3	3	5	4	2	2	4	4	39

### Saturn

3	5	4	2
3			2
2			4
1	5	4	4

### Lagna

Lagna Sign	8	9	10	11	12	1	2	3	4	5	6	7	
Saturn	0	1	1	0	1	0	0	0	1	1	0	1	6
Jupiter	0	1	1	0	1	1	1	1	0	1	1	1	9
Mars	0	1	0	1	0	0	1	0	0	0	1	1	5
Sun	0	1	1	0	1	0	0	0	1	1	1	0	6
Venus	1	1	1	1	1	0	0	1	1	0	0	0	7
Mercury	1	0	1	0	1	0	1	0	1	1	0	1	7
Moon	1	1	0	0	1	0	0	1	0	0	0	1	5
Lagna	0	0	1	0	0	1	0	0	0	1	1	0	4
Totals	3	6	6	2	6	2	3	3	4	5	4	5	49

### Lagna

6	2	3	3
2			4
6			5
6	3	5	4

Date of Death



Sarvashtaka &amp; Chancha Chakra

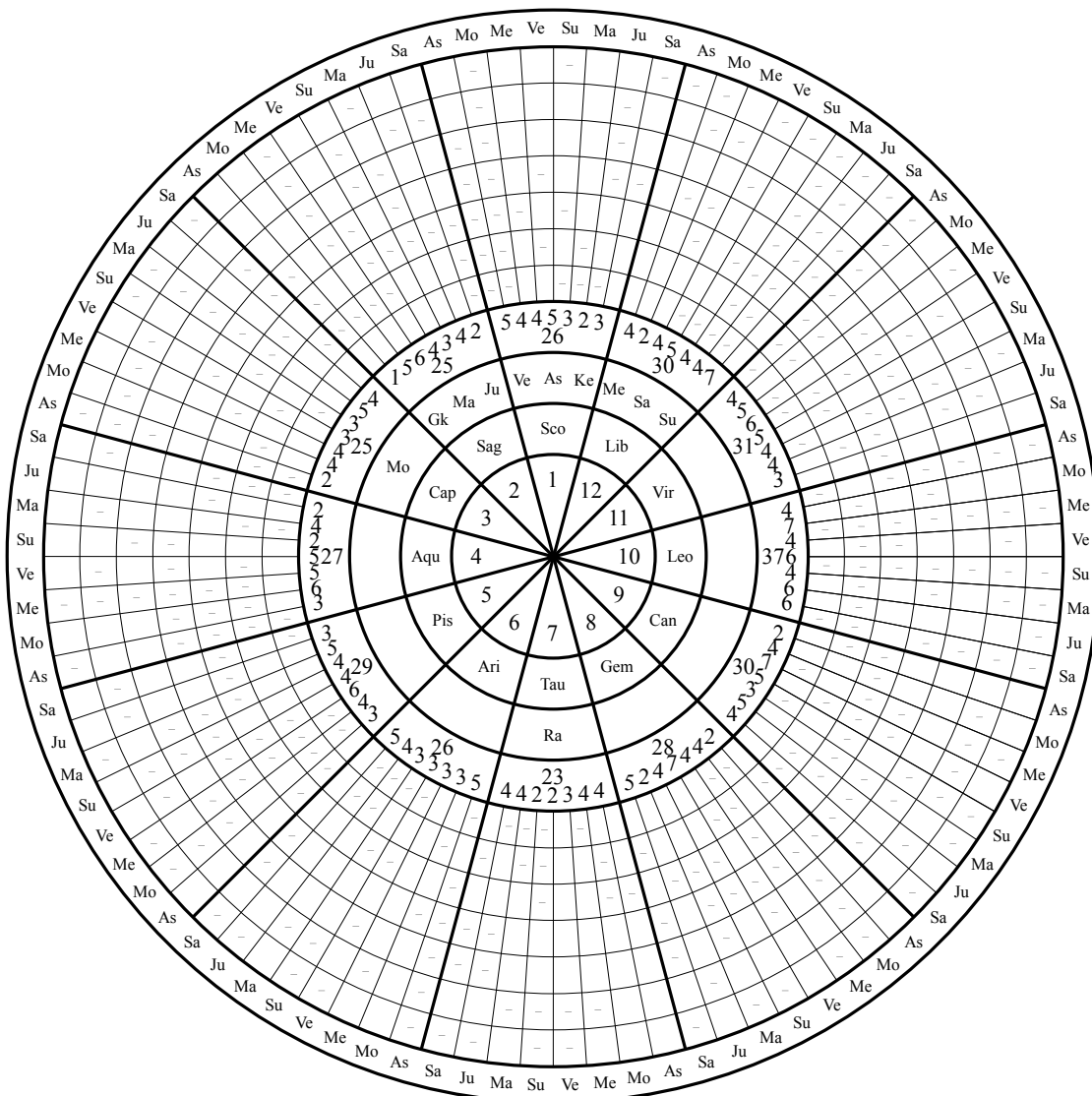
## Sarvashtakavarga

	1	2	3	4	5	6	7	8	9	10	11	12	
Lagna	2	3	3	4	5	4	5	3	6	6	2	6	49
Sun	5	4	5	4	6	3	7	3	2	4	2	3	48
Moon	4	4	2	5	6	4	4	2	4	5	4	5	49
Mars	3	2	4	3	4	4	4	3	3	3	2	4	39
Mercury	3	2	7	5	6	5	5	5	4	3	5	4	54
Jupiter	3	3	4	7	4	6	4	4	6	4	5	6	56
Venus	3	4	4	4	7	5	2	4	5	4	6	4	52
Saturn	5	4	2	2	4	4	4	5	1	2	3	3	39
Totals	26	23	28	30	37	31	30	26	25	25	27	29	337

## Samudaya Ashtakavarga

29	26	23	28
27			30
25			37
25	26	30	31

## Sarva Chancha Chakra





		Before Reduction				Trikona Reduction				Ekadhipatya Reduction			
<b>Sun</b>		3	5	4	5	0	3	1	3	0	3	0	3
Rashi Pinda	129	2			4	0			1	0			1
Graha Pinda	80	4			6	1			4	1			4
Sodhya Pinda	209	2	3	7	3	0	0	5	0	0	0	5	0
<b>Moon</b>		5	4	4	2	3	0	0	0	3	0	0	0
Rashi Pinda	98	4			5	2			3	1			3
Graha Pinda	35	5			6	1			2	1			2
Sodhya Pinda	133	4	2	4	4	0	0	2	0	0	0	2	0
<b>Mars</b>		4	3	2	4	1	0	0	2	1	0	0	0
Rashi Pinda	41	2			3	0			0	0			0
Graha Pinda	35	3			4	1			1	1			1
Sodhya Pinda	76	3	3	4	4	0	0	2	2	0	0	2	0
<b>Mercury</b>		4	3	2	7	0	0	0	2	0	0	0	2
Rashi Pinda	84	5			5	0			1	0			1
Graha Pinda	30	3			6	1			3	1			3
Sodhya Pinda	114	4	5	5	5	1	1	0	3	1	1	0	2
<b>Jupiter</b>		6	3	3	4	2	0	0	0	0	0	0	0
Rashi Pinda	72	5			7	1			3	0			3
Graha Pinda	59	4			4	1			1	1			1
Sodhya Pinda	131	6	4	4	6	3	0	0	3	3	0	0	3
<b>Venus</b>		4	3	4	4	0	0	0	2	0	0	0	1
Rashi Pinda	116	6			4	4			0	4			0
Graha Pinda	36	4			7	0			4	0			4
Sodhya Pinda	152	5	4	2	5	2	0	0	1	2	0	0	1
<b>Saturn</b>		3	5	4	2	1	4	2	0	1	1	0	0
Rashi Pinda	110	3			2	1			0	1			0
Graha Pinda	51	2			4	0			3	0			3
Sodhya Pinda	161	1	5	4	4	0	3	2	2	0	3	2	2
<b>Lagna</b>		6	2	3	3	3	0	0	1	0	0	0	0
Rashi Pinda	106	2			4	0			1	0			1
Graha Pinda	132	6			5	3			3	3			3
Sodhya Pinda	238	6	3	5	4	4	0	3	1	4	0	3	0



## Divisional Charts - Ashtakavarga

Birth chart

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

Samudaya Ashtakavarga

29	26	23	28
27			30
25			37
25	26	30	31

Hora (wealth)

			Ju Ra Ke Sa Ma Mo Me Gk
			As Ve Su

Samudaya Ashtakavarga

27	31	48	31
23			20
25			22
29	29	25	27

Dreshkana (happiness siblings)

As Ve	Ju	Ra	Sa Me
Su			
Mo			Ma Gk
	Ke		

Samudaya Ashtakavarga

32	30	24	29
30			18
30			32
26	35	26	25

Saptamsha (children)

Ju Sa	Me	Ma Ke	Gk
Su			
	Ra		Mo As Ve

Samudaya Ashtakavarga

23	18	20	31
36			36
33			27
29	32	26	26

Navamsha (spouse)

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

Samudaya Ashtakavarga

31	25	32	23
27			23
28			32
30	26	30	30

Dashamsha (great successes)

		Ju	Sa Me
Ra Su			
As Ve			Ma Ke
Mo			Gk

Samudaya Ashtakavarga

33	34	26	28
31			14
23			26
24	34	36	28

Dwadashamsha (parents)

Su	Mo		Ju Ra As Ve
			Sa
			Me
Ke	Gk		Ma

Samudaya Ashtakavarga

27	38	29	31
25			24
31			21
25	28	30	28

Shodashamsha (conveyances)

	Sa		As Me Ve
Gk			
Ma			Ju
	Su	Ra Ke	Mo

Samudaya Ashtakavarga

26	34	22	32
32			29
24			29
18	37	27	27

Trimshamsha (misfortunes)

As Ve		Ra Ke	Sa Ma
Su Ju		Me Gk	Mo

Samudaya Ashtakavarga

30	27	22	29
27			34
29			30
28	24	32	25

Shashtiamsha (all areas)

Me			Ju Ke
Ve Su			Gk
As Ma			Mo
Ra		Sa	

Samudaya Ashtakavarga

26	28	27	30
24			24
34			27
29	35	32	21



## Influence of Grahas on Physiology

### Sookshma Scheme

Planet	Body Part
Sun	Left shoulder
Moon	Right ear
Mars	Generative organs
Mercury	Anus
Jupiter	Right Shoulder
Venus	Right side of Neck
Saturn	Anus
Rahu	Mouth
Ketu	Head

### Sthoola Scheme

Planet	Body Part	Body Part
Sun	Space below navel	Feet
Moon	Knees	Arms
Mars	Thighs	Face
Mercury	Space below navel	Feet
Jupiter	Thighs	Face
Venus	Generative organs	Head
Saturn	Space below navel	Feet
Rahu	Face	Space below navel
Ketu	Generative organs	Head

### Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Swati	Teeth	Chest
Moon	Uttarashadha	--	Brain
Mars	Poorvashadha	Both thighs	Back
Mercury	Vishakha	The two arms	Breast
Jupiter	Poorvashadha	Both thighs	Back
Venus	Jyeshtha	Tongue	Right side
Saturn	Vishakha	The two arms	Breast
Rahu	Krittika	Waist	Head
Ketu	Anuradha	Heart	Stomach



## Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Sun 0y 0m 27d

Dasha at the time of birth : Su-Ve-Me-Sa-Sa

### Sun (6y)

From 0 yrs. to 0y0m

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus	31-10-1984	28-11-1984

### Moon (10y)

From 0y0m to 9y11m

Antar	Beginning	Ending
Moon	28-11-1984	24-09-1985
Mars	24-09-1985	22-04-1986
Rahu	22-04-1986	14-10-1987
Jupiter	14-10-1987	05-02-1989
Saturn	05-02-1989	29-08-1990
Mercury	29-08-1990	21-01-1992
Ketu	21-01-1992	18-08-1992
Venus	18-08-1992	10-04-1994
Sun	10-04-1994	07-10-1994

### Mars (7y)

From 9y11m to 16y10m

Antar	Beginning	Ending
Mars	07-10-1994	03-03-1995
Rahu	03-03-1995	15-03-1996
Jupiter	15-03-1996	14-02-1997
Saturn	14-02-1997	20-03-1998
Mercury	20-03-1998	12-03-1999
Ketu	12-03-1999	06-08-1999
Venus	06-08-1999	29-09-2000
Sun	29-09-2000	02-02-2001
Moon	02-02-2001	31-08-2001

### Rahu (18y)

From 16y10m to 34y6m

Antar	Beginning	Ending
Rahu	31-08-2001	29-04-2004
Jupiter	29-04-2004	10-09-2006
Saturn	10-09-2006	02-07-2009
Mercury	02-07-2009	06-01-2012
Ketu	06-01-2012	18-01-2013
Venus	18-01-2013	03-01-2016
Sun	03-01-2016	22-11-2016
Moon	22-11-2016	16-05-2018
Mars	16-05-2018	29-05-2019

### Jupiter (16y)

From 34y6m to 50y4m

Antar	Beginning	Ending
Jupiter	29-05-2019	05-07-2021
Saturn	05-07-2021	03-01-2024
Mercury	03-01-2024	29-03-2026
Ketu	29-03-2026	28-02-2027
Venus	28-02-2027	15-10-2029
Sun	15-10-2029	30-07-2030
Moon	30-07-2030	22-11-2031
Mars	22-11-2031	23-10-2032
Rahu	23-10-2032	06-03-2035

### Saturn (19y)

From 50y4m to 69y0m

Antar	Beginning	Ending
Saturn	06-03-2035	21-02-2038
Mercury	21-02-2038	17-10-2040
Ketu	17-10-2040	20-11-2041
Venus	20-11-2041	03-01-2045
Sun	03-01-2045	11-12-2045
Moon	11-12-2045	04-07-2047
Mars	04-07-2047	06-08-2048
Rahu	06-08-2048	29-05-2051
Jupiter	29-05-2051	26-11-2053

### Mercury (17y)

From 69y0m to 85y9m

Antar	Beginning	Ending
Mercury	26-11-2053	11-04-2056
Ketu	11-04-2056	03-04-2057
Venus	03-04-2057	18-01-2060
Sun	18-01-2060	19-11-2060
Moon	19-11-2060	13-04-2062
Mars	13-04-2062	05-04-2063
Rahu	05-04-2063	09-10-2065
Jupiter	09-10-2065	03-01-2068
Saturn	03-01-2068	29-08-2070

### Ketu (7y)

From 85y9m to 92y8m

Antar	Beginning	Ending
Ketu	29-08-2070	23-01-2071
Venus	23-01-2071	18-03-2072
Sun	18-03-2072	22-07-2072
Moon	22-07-2072	17-02-2073
Mars	17-02-2073	14-07-2073
Rahu	14-07-2073	27-07-2074
Jupiter	27-07-2074	28-06-2075
Saturn	28-06-2075	31-07-2076
Mercury	31-07-2076	23-07-2077

### Venus (20y)

From 92y8m to 112y5m

Antar	Beginning	Ending
Venus	23-07-2077	04-11-2080
Sun	04-11-2080	30-10-2081
Moon	30-10-2081	22-06-2083
Mars	22-06-2083	15-08-2084
Rahu	15-08-2084	31-07-2087
Jupiter	31-07-2087	17-03-2090
Saturn	17-03-2090	30-04-2093
Mercury	30-04-2093	14-02-2096
Ketu	14-02-2096	09-04-2097





## Vimshottari Antardasha and Pratyantardashas

**Sun** Mahadasha 31-10-1984 to 28-11-1984

Age : 0y 0m to 0y 0m

\*Running age is given for dasha beginning dates.

### Sun-Sun

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		

### Sun-Moon

Antar	Beginning	Ending
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		

### Sun-Mars

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		

### Sun-Rahu

Antar	Beginning	Ending
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		

### Sun-Jupiter

Antar	Beginning	Ending
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		

### Sun-Saturn

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		

### Sun-Mercury

Antar	Beginning	Ending
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		

### Sun-Ketu

Antar	Beginning	Ending
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		

### Sun-Venus

Antar	Beginning	Ending
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury	31-10-1984	07-11-1984
Ketu	07-11-1984	28-11-1984



## Vimshottari Antardasha and Pratyantardashas

**Moon** Mahadasha 28-11-1984 to 07-10-1994

Age : 0y 0m to 9y 11m

\*Running age is given for dasha beginning dates.

### Moon-Moon 0y0m\*

Antar	Beginning	Ending
Moon	28-11-1984	23-12-1984
Mars	23-12-1984	10-01-1985
Rahu	10-01-1985	24-02-1985
Jupiter	24-02-1985	05-04-1985
Saturn	05-04-1985	22-05-1985
Mercury	22-05-1985	04-07-1985
Ketu	04-07-1985	21-07-1985
Venus	21-07-1985	09-09-1985
Sun	09-09-1985	24-09-1985

### Moon-Mars 0y10m

Antar	Beginning	Ending
Mars	24-09-1985	06-10-1985
Rahu	06-10-1985	07-11-1985
Jupiter	07-11-1985	05-12-1985
Saturn	05-12-1985	07-01-1986
Mercury	07-01-1986	06-02-1986
Ketu	06-02-1986	18-02-1986
Venus	18-02-1986	25-03-1986
Sun	25-03-1986	05-04-1986
Moon	05-04-1986	22-04-1986

### Moon-Rahu 1y5m

Antar	Beginning	Ending
Rahu	22-04-1986	12-07-1986
Jupiter	12-07-1986	22-09-1986
Saturn	22-09-1986	17-12-1986
Mercury	17-12-1986	03-03-1987
Ketu	03-03-1987	04-04-1987
Venus	04-04-1987	03-07-1987
Sun	03-07-1987	30-07-1987
Moon	30-07-1987	13-09-1987
Mars	13-09-1987	14-10-1987

### Moon-Jupiter 2y11m

Antar	Beginning	Ending
Jupiter	14-10-1987	17-12-1987
Saturn	17-12-1987	02-03-1988
Mercury	02-03-1988	09-05-1988
Ketu	09-05-1988	06-06-1988
Venus	06-06-1988	25-08-1988
Sun	25-08-1988	18-09-1988
Moon	18-09-1988	28-10-1988
Mars	28-10-1988	25-11-1988
Rahu	25-11-1988	05-02-1989

### Moon-Saturn 4y3m

Antar	Beginning	Ending
Saturn	05-02-1989	06-05-1989
Mercury	06-05-1989	26-07-1989
Ketu	26-07-1989	28-08-1989
Venus	28-08-1989	01-12-1989
Sun	01-12-1989	30-12-1989
Moon	30-12-1989	15-02-1990
Mars	15-02-1990	21-03-1990
Rahu	21-03-1990	14-06-1990
Jupiter	14-06-1990	29-08-1990

### Moon-Mercury 5y9m

Antar	Beginning	Ending
Mercury	29-08-1990	09-11-1990
Ketu	09-11-1990	09-12-1990
Venus	09-12-1990	04-03-1991
Sun	04-03-1991	30-03-1991
Moon	30-03-1991	11-05-1991
Mars	11-05-1991	10-06-1991
Rahu	10-06-1991	25-08-1991
Jupiter	25-08-1991	01-11-1991
Saturn	01-11-1991	21-01-1992

### Moon-Ketu 7y2m

Antar	Beginning	Ending
Ketu	21-01-1992	02-02-1992
Venus	02-02-1992	08-03-1992
Sun	08-03-1992	19-03-1992
Moon	19-03-1992	05-04-1992
Mars	05-04-1992	18-04-1992
Rahu	18-04-1992	19-05-1992
Jupiter	19-05-1992	16-06-1992
Saturn	16-06-1992	19-07-1992
Mercury	19-07-1992	18-08-1992

### Moon-Venus 7y9m

Antar	Beginning	Ending
Venus	18-08-1992	26-11-1992
Sun	26-11-1992	26-12-1992
Moon	26-12-1992	14-02-1993
Mars	14-02-1993	21-03-1993
Rahu	21-03-1993	19-06-1993
Jupiter	19-06-1993	07-09-1993
Saturn	07-09-1993	11-12-1993
Mercury	11-12-1993	06-03-1994
Ketu	06-03-1994	10-04-1994

### Moon-Sun 9y5m

Antar	Beginning	Ending
Sun	10-04-1994	19-04-1994
Moon	19-04-1994	04-05-1994
Mars	04-05-1994	15-05-1994
Rahu	15-05-1994	11-06-1994
Jupiter	11-06-1994	05-07-1994
Saturn	05-07-1994	02-08-1994
Mercury	02-08-1994	28-08-1994
Ketu	28-08-1994	07-09-1994
Venus	07-09-1994	07-10-1994



### Vimshottari Antardasha and Pratyantardashas

**Mars** Mahadasha 07-10-1994 to 31-08-2001

Age : 9y 11m to 6y 10m

\*Running age is given for dasha beginning dates.

#### Mars-Mars 9y11m\*

Antar	Beginning	Ending
Mars	07-10-1994	16-10-1994
Rahu	16-10-1994	07-11-1994
Jupiter	07-11-1994	26-11-1994
Saturn	26-11-1994	20-12-1994
Mercury	20-12-1994	10-01-1995
Ketu	10-01-1995	18-01-1995
Venus	18-01-1995	12-02-1995
Sun	12-02-1995	19-02-1995
Moon	19-02-1995	03-03-1995

#### Mars-Rahu 10y4m

Antar	Beginning	Ending
Rahu	03-03-1995	29-04-1995
Jupiter	29-04-1995	18-06-1995
Saturn	18-06-1995	17-08-1995
Mercury	17-08-1995	10-10-1995
Ketu	10-10-1995	01-11-1995
Venus	01-11-1995	03-01-1996
Sun	03-01-1996	22-01-1996
Moon	22-01-1996	22-02-1996
Mars	22-02-1996	15-03-1996

#### Mars-Jupiter 11y4m

Antar	Beginning	Ending
Jupiter	15-03-1996	29-04-1996
Saturn	29-04-1996	21-06-1996
Mercury	21-06-1996	08-08-1996
Ketu	08-08-1996	27-08-1996
Venus	27-08-1996	22-10-1996
Sun	22-10-1996	08-11-1996
Moon	08-11-1996	06-12-1996
Mars	06-12-1996	26-12-1996
Rahu	26-12-1996	14-02-1997

#### Mars-Saturn 12y3m

Antar	Beginning	Ending
Saturn	14-02-1997	18-04-1997
Mercury	18-04-1997	14-06-1997
Ketu	14-06-1997	07-07-1997
Venus	07-07-1997	12-09-1997
Sun	12-09-1997	02-10-1997
Moon	02-10-1997	04-11-1997
Mars	04-11-1997	27-11-1997
Rahu	27-11-1997	26-01-1998
Jupiter	26-01-1998	20-03-1998

#### Mars-Mercury 13y4m

Antar	Beginning	Ending
Mercury	20-03-1998	10-05-1998
Ketu	10-05-1998	31-05-1998
Venus	31-05-1998	29-07-1998
Sun	29-07-1998	16-08-1998
Moon	16-08-1998	15-09-1998
Mars	15-09-1998	06-10-1998
Rahu	06-10-1998	28-11-1998
Jupiter	28-11-1998	15-01-1999
Saturn	15-01-1999	12-03-1999

#### Mars-Ketu 14y4m

Antar	Beginning	Ending
Ketu	12-03-1999	21-03-1999
Venus	21-03-1999	14-04-1999
Sun	14-04-1999	22-04-1999
Moon	22-04-1999	04-05-1999
Mars	04-05-1999	12-05-1999
Rahu	12-05-1999	03-06-1999
Jupiter	03-06-1999	23-06-1999
Saturn	23-06-1999	16-07-1999
Mercury	16-07-1999	06-08-1999

#### Mars-Venus 14y9m

Antar	Beginning	Ending
Venus	06-08-1999	15-10-1999
Sun	15-10-1999	05-11-1999
Moon	05-11-1999	10-12-1999
Mars	10-12-1999	04-01-2000
Rahu	04-01-2000	07-03-2000
Jupiter	07-03-2000	02-05-2000
Saturn	02-05-2000	07-07-2000
Mercury	07-07-2000	05-09-2000
Ketu	05-09-2000	29-09-2000

#### Mars-Sun 15y10m

Antar	Beginning	Ending
Sun	29-09-2000	05-10-2000
Moon	05-10-2000	16-10-2000
Mars	16-10-2000	23-10-2000
Rahu	23-10-2000	11-11-2000
Jupiter	11-11-2000	28-11-2000
Saturn	28-11-2000	18-12-2000
Mercury	18-12-2000	05-01-2001
Ketu	05-01-2001	12-01-2001
Venus	12-01-2001	02-02-2001

#### Mars-Moon 16y3m

Antar	Beginning	Ending
Moon	02-02-2001	20-02-2001
Mars	20-02-2001	04-03-2001
Rahu	04-03-2001	04-04-2001
Jupiter	04-04-2001	02-05-2001
Saturn	02-05-2001	05-06-2001
Mercury	05-06-2001	04-07-2001
Ketu	04-07-2001	17-07-2001
Venus	17-07-2001	21-08-2001
Sun	21-08-2001	31-08-2001



## Vimshottari Antardasha and Pratyantardashas

**Rahu** Mahadasha 31-08-2001 to 29-05-2019

Age : 16y 10m to 34y 6m

\*Running age is given for dasha beginning dates.

### Rahu-Rahu 16y10m\*

Antar	Beginning	Ending
Rahu	31-08-2001	24-01-2002
Jupiter	24-01-2002	03-06-2002
Saturn	03-06-2002	03-11-2002
Mercury	03-11-2002	21-03-2003
Ketu	21-03-2003	17-05-2003
Venus	17-05-2003	26-10-2003
Sun	26-10-2003	13-12-2003
Moon	13-12-2003	03-03-2004
Mars	03-03-2004	29-04-2004

### Rahu-Jupiter 19y5m

Antar	Beginning	Ending
Jupiter	29-04-2004	22-08-2004
Saturn	22-08-2004	06-01-2005
Mercury	06-01-2005	09-05-2005
Ketu	09-05-2005	28-06-2005
Venus	28-06-2005	19-11-2005
Sun	19-11-2005	01-01-2006
Moon	01-01-2006	14-03-2006
Mars	14-03-2006	04-05-2006
Rahu	04-05-2006	10-09-2006

### Rahu-Saturn 21y10m

Antar	Beginning	Ending
Saturn	10-09-2006	20-02-2007
Mercury	20-02-2007	15-07-2007
Ketu	15-07-2007	13-09-2007
Venus	13-09-2007	02-03-2008
Sun	02-03-2008	22-04-2008
Moon	22-04-2008	17-07-2008
Mars	17-07-2008	14-09-2008
Rahu	14-09-2008	15-02-2009
Jupiter	15-02-2009	02-07-2009

### Rahu-Mercury 24y8m

Antar	Beginning	Ending
Mercury	02-07-2009	09-11-2009
Ketu	09-11-2009	02-01-2010
Venus	02-01-2010	04-06-2010
Sun	04-06-2010	20-07-2010
Moon	20-07-2010	04-10-2010
Mars	04-10-2010	27-11-2010
Rahu	27-11-2010	13-04-2011
Jupiter	13-04-2011	14-08-2011
Saturn	14-08-2011	06-01-2012

### Rahu-Ketu 27y2m

Antar	Beginning	Ending
Ketu	06-01-2012	28-01-2012
Venus	28-01-2012	31-03-2012
Sun	31-03-2012	19-04-2012
Moon	19-04-2012	21-05-2012
Mars	21-05-2012	12-06-2012
Rahu	12-06-2012	07-08-2012
Jupiter	07-08-2012	27-09-2012
Saturn	27-09-2012	26-11-2012
Mercury	26-11-2012	18-01-2013

### Rahu-Venus 28y2m

Antar	Beginning	Ending
Venus	18-01-2013	17-07-2013
Sun	17-07-2013	09-09-2013
Moon	09-09-2013	08-12-2013
Mars	08-12-2013	09-02-2014
Rahu	09-02-2014	21-07-2014
Jupiter	21-07-2014	12-12-2014
Saturn	12-12-2014	01-06-2015
Mercury	01-06-2015	01-11-2015
Ketu	01-11-2015	03-01-2016

### Rahu-Sun 31y2m

Antar	Beginning	Ending
Sun	03-01-2016	19-01-2016
Moon	19-01-2016	15-02-2016
Mars	15-02-2016	05-03-2016
Rahu	05-03-2016	23-04-2016
Jupiter	23-04-2016	05-06-2016
Saturn	05-06-2016	26-07-2016
Mercury	26-07-2016	10-09-2016
Ketu	10-09-2016	29-09-2016
Venus	29-09-2016	22-11-2016

### Rahu-Moon 32y0m

Antar	Beginning	Ending
Moon	22-11-2016	06-01-2017
Mars	06-01-2017	07-02-2017
Rahu	07-02-2017	29-04-2017
Jupiter	29-04-2017	10-07-2017
Saturn	10-07-2017	03-10-2017
Mercury	03-10-2017	19-12-2017
Ketu	19-12-2017	19-01-2018
Venus	19-01-2018	19-04-2018
Sun	19-04-2018	16-05-2018

### Rahu-Mars 33y6m

Antar	Beginning	Ending
Mars	16-05-2018	07-06-2018
Rahu	07-06-2018	03-08-2018
Jupiter	03-08-2018	22-09-2018
Saturn	22-09-2018	21-11-2018
Mercury	21-11-2018	14-01-2019
Ketu	14-01-2019	05-02-2019
Venus	05-02-2019	09-04-2019
Sun	09-04-2019	28-04-2019
Moon	28-04-2019	29-05-2019



## Vimshottari Antardasha and Pratyantardashas

**Jupiter** Mahadasha 29-05-2019 to 06-03-2035

Age : 34y 6m to 50y 4m

\*Running age is given for dasha beginning dates.

### Jupiter-Jupiter 34y6m\*

Antar	Beginning	Ending
Jupiter	29-05-2019	09-09-2019
Saturn	09-09-2019	08-01-2020
Mercury	08-01-2020	26-04-2020
Ketu	26-04-2020	10-06-2020
Venus	10-06-2020	16-10-2020
Sun	16-10-2020	23-11-2020
Moon	23-11-2020	26-01-2021
Mars	26-01-2021	12-03-2021
Rahu	12-03-2021	05-07-2021

### Jupiter-Saturn 36y8m

Antar	Beginning	Ending
Saturn	05-07-2021	27-11-2021
Mercury	27-11-2021	05-04-2022
Ketu	05-04-2022	28-05-2022
Venus	28-05-2022	27-10-2022
Sun	27-10-2022	12-12-2022
Moon	12-12-2022	26-02-2023
Mars	26-02-2023	20-04-2023
Rahu	20-04-2023	04-09-2023
Jupiter	04-09-2023	03-01-2024

### Jupiter-Mercury 39y2m

Antar	Beginning	Ending
Mercury	03-01-2024	28-04-2024
Ketu	28-04-2024	14-06-2024
Venus	14-06-2024	28-10-2024
Sun	28-10-2024	08-12-2024
Moon	08-12-2024	14-02-2025
Mars	14-02-2025	03-04-2025
Rahu	03-04-2025	03-08-2025
Jupiter	03-08-2025	20-11-2025
Saturn	20-11-2025	29-03-2026

### Jupiter-Ketu 41y4m

Antar	Beginning	Ending
Ketu	29-03-2026	18-04-2026
Venus	18-04-2026	13-06-2026
Sun	13-06-2026	30-06-2026
Moon	30-06-2026	28-07-2026
Mars	28-07-2026	16-08-2026
Rahu	16-08-2026	06-10-2026
Jupiter	06-10-2026	19-11-2026
Saturn	19-11-2026	12-01-2027
Mercury	12-01-2027	28-02-2027

### Jupiter-Venus 42y3m

Antar	Beginning	Ending
Venus	28-02-2027	07-08-2027
Sun	07-08-2027	24-09-2027
Moon	24-09-2027	13-12-2027
Mars	13-12-2027	07-02-2028
Rahu	07-02-2028	30-06-2028
Jupiter	30-06-2028	05-11-2028
Saturn	05-11-2028	06-04-2029
Mercury	06-04-2029	20-08-2029
Ketu	20-08-2029	15-10-2029

### Jupiter-Sun 44y11m

Antar	Beginning	Ending
Sun	15-10-2029	30-10-2029
Moon	30-10-2029	23-11-2029
Mars	23-11-2029	09-12-2029
Rahu	09-12-2029	22-01-2030
Jupiter	22-01-2030	01-03-2030
Saturn	01-03-2030	16-04-2030
Mercury	16-04-2030	26-05-2030
Ketu	26-05-2030	12-06-2030
Venus	12-06-2030	30-07-2030

### Jupiter-Moon 45y8m

Antar	Beginning	Ending
Moon	30-07-2030	08-09-2030
Mars	08-09-2030	06-10-2030
Rahu	06-10-2030	17-12-2030
Jupiter	17-12-2030	19-02-2031
Saturn	19-02-2031	06-05-2031
Mercury	06-05-2031	13-07-2031
Ketu	13-07-2031	10-08-2031
Venus	10-08-2031	29-10-2031
Sun	29-10-2031	22-11-2031

### Jupiter-Mars 47y0m

Antar	Beginning	Ending
Mars	22-11-2031	12-12-2031
Rahu	12-12-2031	31-01-2032
Jupiter	31-01-2032	16-03-2032
Saturn	16-03-2032	08-05-2032
Mercury	08-05-2032	25-06-2032
Ketu	25-06-2032	14-07-2032
Venus	14-07-2032	08-09-2032
Sun	08-09-2032	25-09-2032
Moon	25-09-2032	23-10-2032

### Jupiter-Rahu 47y11m

Antar	Beginning	Ending
Rahu	23-10-2032	02-03-2033
Jupiter	02-03-2033	25-06-2033
Saturn	25-06-2033	09-11-2033
Mercury	09-11-2033	11-03-2034
Ketu	11-03-2034	01-05-2034
Venus	01-05-2034	22-09-2034
Sun	22-09-2034	04-11-2034
Moon	04-11-2034	15-01-2035
Mars	15-01-2035	06-03-2035



## Vimshottari Antardasha and Pratyantardashas

**Saturn** Mahadasha 06-03-2035 to 26-11-2053

Age : 50y 4m to 69y 0m

\*Running age is given for dasha beginning dates.

### Saturn-Saturn 50y4m\*

Antar	Beginning	Ending
Saturn	06-03-2035	25-08-2035
Mercury	25-08-2035	25-01-2036
Ketu	25-01-2036	28-03-2036
Venus	28-03-2036	25-09-2036
Sun	25-09-2036	18-11-2036
Moon	18-11-2036	16-02-2037
Mars	16-02-2037	20-04-2037
Rahu	20-04-2037	30-09-2037
Jupiter	30-09-2037	21-02-2038

### Saturn-Mercury 53y3m

Antar	Beginning	Ending
Mercury	21-02-2038	08-07-2038
Ketu	08-07-2038	03-09-2038
Venus	03-09-2038	11-02-2039
Sun	11-02-2039	01-04-2039
Moon	01-04-2039	21-06-2039
Mars	21-06-2039	16-08-2039
Rahu	16-08-2039	09-01-2040
Jupiter	09-01-2040	17-05-2040
Saturn	17-05-2040	17-10-2040

### Saturn-Ketu 55y11m

Antar	Beginning	Ending
Ketu	17-10-2040	09-11-2040
Venus	09-11-2040	15-01-2041
Sun	15-01-2041	04-02-2041
Moon	04-02-2041	09-03-2041
Mars	09-03-2041	01-04-2041
Rahu	01-04-2041	31-05-2041
Jupiter	31-05-2041	23-07-2041
Saturn	23-07-2041	25-09-2041
Mercury	25-09-2041	20-11-2041

### Saturn-Venus 57y0m

Antar	Beginning	Ending
Venus	20-11-2041	29-05-2042
Sun	29-05-2042	25-07-2042
Moon	25-07-2042	28-10-2042
Mars	28-10-2042	03-01-2043
Rahu	03-01-2043	23-06-2043
Jupiter	23-06-2043	22-11-2043
Saturn	22-11-2043	20-05-2044
Mercury	20-05-2044	29-10-2044
Ketu	29-10-2044	03-01-2045

### Saturn-Sun 60y2m

Antar	Beginning	Ending
Sun	03-01-2045	20-01-2045
Moon	20-01-2045	18-02-2045
Mars	18-02-2045	10-03-2045
Rahu	10-03-2045	30-04-2045
Jupiter	30-04-2045	15-06-2045
Saturn	15-06-2045	08-08-2045
Mercury	08-08-2045	25-09-2045
Ketu	25-09-2045	15-10-2045
Venus	15-10-2045	11-12-2045

### Saturn-Moon 61y1m

Antar	Beginning	Ending
Moon	11-12-2045	28-01-2046
Mars	28-01-2046	02-03-2046
Rahu	02-03-2046	26-05-2046
Jupiter	26-05-2046	10-08-2046
Saturn	10-08-2046	09-11-2046
Mercury	09-11-2046	28-01-2047
Ketu	28-01-2047	03-03-2047
Venus	03-03-2047	06-06-2047
Sun	06-06-2047	04-07-2047

### Saturn-Mars 62y8m

Antar	Beginning	Ending
Mars	04-07-2047	27-07-2047
Rahu	27-07-2047	25-09-2047
Jupiter	25-09-2047	18-11-2047
Saturn	18-11-2047	20-01-2048
Mercury	20-01-2048	16-03-2048
Ketu	16-03-2048	08-04-2048
Venus	08-04-2048	14-06-2048
Sun	14-06-2048	04-07-2048
Moon	04-07-2048	06-08-2048

### Saturn-Rahu 63y9m

Antar	Beginning	Ending
Rahu	06-08-2048	07-01-2049
Jupiter	07-01-2049	24-05-2049
Saturn	24-05-2049	02-11-2049
Mercury	02-11-2049	28-03-2050
Ketu	28-03-2050	27-05-2050
Venus	27-05-2050	14-11-2050
Sun	14-11-2050	04-01-2051
Moon	04-01-2051	30-03-2051
Mars	30-03-2051	29-05-2051

### Saturn-Jupiter 66y6m

Antar	Beginning	Ending
Jupiter	29-05-2051	28-09-2051
Saturn	28-09-2051	19-02-2052
Mercury	19-02-2052	27-06-2052
Ketu	27-06-2052	20-08-2052
Venus	20-08-2052	19-01-2053
Sun	19-01-2053	05-03-2053
Moon	05-03-2053	20-05-2053
Mars	20-05-2053	12-07-2053
Rahu	12-07-2053	26-11-2053



## Vimshottari Antardasha and Pratyantardashas

**Mercury** Mahadasha 26-11-2053 to 29-08-2070

Age : 69y 0m to 85y 9m

\*Running age is given for dasha beginning dates.

### Mercury-Mercury 69y0m\*

Antar	Beginning	Ending
Mercury	26-11-2053	29-03-2054
Ketu	29-03-2054	19-05-2054
Venus	19-05-2054	10-10-2054
Sun	10-10-2054	22-11-2054
Moon	22-11-2054	03-02-2055
Mars	03-02-2055	25-03-2055
Rahu	25-03-2055	02-08-2055
Jupiter	02-08-2055	26-11-2055
Saturn	26-11-2055	11-04-2056

### Mercury-Ketu 71y5m

Antar	Beginning	Ending
Ketu	11-04-2056	02-05-2056
Venus	02-05-2056	01-07-2056
Sun	01-07-2056	18-07-2056
Moon	18-07-2056	17-08-2056
Mars	17-08-2056	07-09-2056
Rahu	07-09-2056	30-10-2056
Jupiter	30-10-2056	17-12-2056
Saturn	17-12-2056	12-02-2057
Mercury	12-02-2057	03-04-2057

### Mercury-Venus 72y5m

Antar	Beginning	Ending
Venus	03-04-2057	20-09-2057
Sun	20-09-2057	10-11-2057
Moon	10-11-2057	03-02-2058
Mars	03-02-2058	04-04-2058
Rahu	04-04-2058	04-09-2058
Jupiter	04-09-2058	18-01-2059
Saturn	18-01-2059	28-06-2059
Mercury	28-06-2059	20-11-2059
Ketu	20-11-2059	18-01-2060

### Mercury-Sun 75y2m

Antar	Beginning	Ending
Sun	18-01-2060	02-02-2060
Moon	02-02-2060	28-02-2060
Mars	28-02-2060	17-03-2060
Rahu	17-03-2060	02-05-2060
Jupiter	02-05-2060	12-06-2060
Saturn	12-06-2060	30-07-2060
Mercury	30-07-2060	11-09-2060
Ketu	11-09-2060	29-09-2060
Venus	29-09-2060	19-11-2060

### Mercury-Moon 76y0m

Antar	Beginning	Ending
Moon	19-11-2060	01-01-2061
Mars	01-01-2061	30-01-2061
Rahu	30-01-2061	17-04-2061
Jupiter	17-04-2061	24-06-2061
Saturn	24-06-2061	13-09-2061
Mercury	13-09-2061	24-11-2061
Ketu	24-11-2061	24-12-2061
Venus	24-12-2061	19-03-2062
Sun	19-03-2062	13-04-2062

### Mercury-Mars 77y5m

Antar	Beginning	Ending
Mars	13-04-2062	04-05-2062
Rahu	04-05-2062	27-06-2062
Jupiter	27-06-2062	13-08-2062
Saturn	13-08-2062	09-10-2062
Mercury	09-10-2062	28-11-2062
Ketu	28-11-2062	19-12-2062
Venus	19-12-2062	17-02-2063
Sun	17-02-2063	06-03-2063
Moon	06-03-2063	05-04-2063

### Mercury-Rahu 78y5m

Antar	Beginning	Ending
Rahu	05-04-2063	21-08-2063
Jupiter	21-08-2063	21-12-2063
Saturn	21-12-2063	15-05-2064
Mercury	15-05-2064	22-09-2064
Ketu	22-09-2064	14-11-2064
Venus	14-11-2064	16-04-2065
Sun	16-04-2065	01-06-2065
Moon	01-06-2065	17-08-2065
Mars	17-08-2065	09-10-2065

### Mercury-Jupiter 80y11m

Antar	Beginning	Ending
Jupiter	09-10-2065	26-01-2066
Saturn	26-01-2066	04-06-2066
Mercury	04-06-2066	28-09-2066
Ketu	28-09-2066	14-11-2066
Venus	14-11-2066	30-03-2067
Sun	30-03-2067	10-05-2067
Moon	10-05-2067	17-07-2067
Mars	17-07-2067	03-09-2067
Rahu	03-09-2067	03-01-2068

### Mercury-Saturn 83y2m

Antar	Beginning	Ending
Saturn	03-01-2068	05-06-2068
Mercury	05-06-2068	20-10-2068
Ketu	20-10-2068	15-12-2068
Venus	15-12-2068	26-05-2069
Sun	26-05-2069	13-07-2069
Moon	13-07-2069	02-10-2069
Mars	02-10-2069	28-11-2069
Rahu	28-11-2069	22-04-2070
Jupiter	22-04-2070	29-08-2070





## Vimshottari Antardasha and Pratyantardashas

**Ketu** Mahadasha 29-08-2070 to 23-07-2077

Age : 85y 9m to 92y 8m

\*Running age is given for dasha beginning dates.

### Ketu-Ketu 85y9m\*

Antar	Beginning	Ending
Ketu	29-08-2070	07-09-2070
Venus	07-09-2070	01-10-2070
Sun	01-10-2070	09-10-2070
Moon	09-10-2070	21-10-2070
Mars	21-10-2070	29-10-2070
Rahu	29-10-2070	20-11-2070
Jupiter	20-11-2070	10-12-2070
Saturn	10-12-2070	02-01-2071
Mercury	02-01-2071	23-01-2071

### Ketu-Venus 86y2m

Antar	Beginning	Ending
Venus	23-01-2071	03-04-2071
Sun	03-04-2071	24-04-2071
Moon	24-04-2071	29-05-2071
Mars	29-05-2071	23-06-2071
Rahu	23-06-2071	25-08-2071
Jupiter	25-08-2071	20-10-2071
Saturn	20-10-2071	25-12-2071
Mercury	25-12-2071	23-02-2072
Ketu	23-02-2072	18-03-2072

### Ketu-Sun 87y4m

Antar	Beginning	Ending
Sun	18-03-2072	24-03-2072
Moon	24-03-2072	04-04-2072
Mars	04-04-2072	11-04-2072
Rahu	11-04-2072	30-04-2072
Jupiter	30-04-2072	17-05-2072
Saturn	17-05-2072	06-06-2072
Mercury	06-06-2072	24-06-2072
Ketu	24-06-2072	01-07-2072
Venus	01-07-2072	22-07-2072

### Ketu-Moon 87y8m

Antar	Beginning	Ending
Moon	22-07-2072	09-08-2072
Mars	09-08-2072	21-08-2072
Rahu	21-08-2072	21-09-2072
Jupiter	21-09-2072	19-10-2072
Saturn	19-10-2072	22-11-2072
Mercury	22-11-2072	21-12-2072
Ketu	21-12-2072	03-01-2073
Venus	03-01-2073	07-02-2073
Sun	07-02-2073	17-02-2073

### Ketu-Mars 88y3m

Antar	Beginning	Ending
Mars	17-02-2073	26-02-2073
Rahu	26-02-2073	20-03-2073
Jupiter	20-03-2073	08-04-2073
Saturn	08-04-2073	02-05-2073
Mercury	02-05-2073	23-05-2073
Ketu	23-05-2073	31-05-2073
Venus	31-05-2073	25-06-2073
Sun	25-06-2073	02-07-2073
Moon	02-07-2073	14-07-2073

### Ketu-Rahu 88y8m

Antar	Beginning	Ending
Rahu	14-07-2073	09-09-2073
Jupiter	09-09-2073	29-10-2073
Saturn	29-10-2073	28-12-2073
Mercury	28-12-2073	20-02-2074
Ketu	20-02-2074	14-03-2074
Venus	14-03-2074	16-05-2074
Sun	16-05-2074	04-06-2074
Moon	04-06-2074	05-07-2074
Mars	05-07-2074	27-07-2074

### Ketu-Jupiter 89y8m

Antar	Beginning	Ending
Jupiter	27-07-2074	10-09-2074
Saturn	10-09-2074	02-11-2074
Mercury	02-11-2074	20-12-2074
Ketu	20-12-2074	08-01-2075
Venus	08-01-2075	05-03-2075
Sun	05-03-2075	22-03-2075
Moon	22-03-2075	19-04-2075
Mars	19-04-2075	09-05-2075
Rahu	09-05-2075	28-06-2075

### Ketu-Saturn 90y7m

Antar	Beginning	Ending
Saturn	28-06-2075	30-08-2075
Mercury	30-08-2075	26-10-2075
Ketu	26-10-2075	18-11-2075
Venus	18-11-2075	24-01-2076
Sun	24-01-2076	13-02-2076
Moon	13-02-2076	17-03-2076
Mars	17-03-2076	09-04-2076
Rahu	09-04-2076	08-06-2076
Jupiter	08-06-2076	31-07-2076

### Ketu-Mercury 91y9m

Antar	Beginning	Ending
Mercury	31-07-2076	20-09-2076
Ketu	20-09-2076	11-10-2076
Venus	11-10-2076	09-12-2076
Sun	09-12-2076	27-12-2076
Moon	27-12-2076	26-01-2077
Mars	26-01-2077	16-02-2077
Rahu	16-02-2077	10-04-2077
Jupiter	10-04-2077	28-05-2077
Saturn	28-05-2077	23-07-2077





## Vimshottari Antardasha and Pratyantardashas

**Venus** Mahadasha 23-07-2077 to 09-04-2097

Age : 92y 8m to 112y 5m

\*Running age is given for dasha beginning dates.

### Venus-Venus 92y 8m\*

Antar	Beginning	Ending
Venus	23-07-2077	08-02-2078
Sun	08-02-2078	09-04-2078
Moon	09-04-2078	18-07-2078
Mars	18-07-2078	26-09-2078
Rahu	26-09-2078	25-03-2079
Jupiter	25-03-2079	01-09-2079
Saturn	01-09-2079	09-03-2080
Mercury	09-03-2080	26-08-2080
Ketu	26-08-2080	04-11-2080

### Venus-Sun 96y0m

Antar	Beginning	Ending
Sun	04-11-2080	22-11-2080
Moon	22-11-2080	22-12-2080
Mars	22-12-2080	12-01-2081
Rahu	12-01-2081	07-03-2081
Jupiter	07-03-2081	24-04-2081
Saturn	24-04-2081	20-06-2081
Mercury	20-06-2081	10-08-2081
Ketu	10-08-2081	31-08-2081
Venus	31-08-2081	30-10-2081

### Venus-Moon 96y11m

Antar	Beginning	Ending
Moon	30-10-2081	19-12-2081
Mars	19-12-2081	23-01-2082
Rahu	23-01-2082	23-04-2082
Jupiter	23-04-2082	12-07-2082
Saturn	12-07-2082	15-10-2082
Mercury	15-10-2082	08-01-2083
Ketu	08-01-2083	12-02-2083
Venus	12-02-2083	23-05-2083
Sun	23-05-2083	22-06-2083

### Venus-Mars 98y7m

Antar	Beginning	Ending
Mars	22-06-2083	17-07-2083
Rahu	17-07-2083	18-09-2083
Jupiter	18-09-2083	13-11-2083
Saturn	13-11-2083	18-01-2084
Mercury	18-01-2084	18-03-2084
Ketu	18-03-2084	11-04-2084
Venus	11-04-2084	20-06-2084
Sun	20-06-2084	11-07-2084
Moon	11-07-2084	15-08-2084

### Venus-Rahu 99y9m

Antar	Beginning	Ending
Rahu	15-08-2084	24-01-2085
Jupiter	24-01-2085	17-06-2085
Saturn	17-06-2085	05-12-2085
Mercury	05-12-2085	07-05-2086
Ketu	07-05-2086	09-07-2086
Venus	09-07-2086	05-01-2087
Sun	05-01-2087	28-02-2087
Moon	28-02-2087	29-05-2087
Mars	29-05-2087	31-07-2087

### Venus-Jupiter 102y9m

Antar	Beginning	Ending
Jupiter	31-07-2087	06-12-2087
Saturn	06-12-2087	06-05-2088
Mercury	06-05-2088	19-09-2088
Ketu	19-09-2088	14-11-2088
Venus	14-11-2088	23-04-2089
Sun	23-04-2089	10-06-2089
Moon	10-06-2089	29-08-2089
Mars	29-08-2089	24-10-2089
Rahu	24-10-2089	17-03-2090

### Venus-Saturn 105y4m

Antar	Beginning	Ending
Saturn	17-03-2090	14-09-2090
Mercury	14-09-2090	22-02-2091
Ketu	22-02-2091	30-04-2091
Venus	30-04-2091	06-11-2091
Sun	06-11-2091	02-01-2092
Moon	02-01-2092	06-04-2092
Mars	06-04-2092	11-06-2092
Rahu	11-06-2092	29-11-2092
Jupiter	29-11-2092	30-04-2093

### Venus-Mercury 108y5m

Antar	Beginning	Ending
Mercury	30-04-2093	22-09-2093
Ketu	22-09-2093	20-11-2093
Venus	20-11-2093	09-05-2094
Sun	09-05-2094	29-06-2094
Moon	29-06-2094	22-09-2094
Mars	22-09-2094	21-11-2094
Rahu	21-11-2094	23-04-2095
Jupiter	23-04-2095	06-09-2095
Saturn	06-09-2095	14-02-2096

### Venus-Ketu 111y3m

Antar	Beginning	Ending
Ketu	14-02-2096	10-03-2096
Venus	10-03-2096	19-05-2096
Sun	19-05-2096	09-06-2096
Moon	09-06-2096	14-07-2096
Mars	14-07-2096	07-08-2096
Rahu	07-08-2096	09-10-2096
Jupiter	09-10-2096	04-12-2096
Saturn	04-12-2096	09-02-2097
Mercury	09-02-2097	09-04-2097



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Rah-Ket-Rah

**Beginning** 12-06-2012  
**Ending** 07-08-2012

Rah	12-06-2012 04:39
Jup	20-06-2012 16:46
Sat	28-06-2012 06:12
Mer	07-07-2012 05:40
Ket	15-07-2012 06:27
Ven	18-07-2012 13:49
Sun	28-07-2012 00:37
Mon	30-07-2012 20:40
Mar	04-08-2012 14:04

### Rah-Ket-Jup

**Beginning** 07-08-2012  
**Ending** 27-09-2012

Jup	07-08-2012 21:27
Sat	14-08-2012 14:43
Mer	22-08-2012 14:15
Ket	29-08-2012 17:36
Ven	01-09-2012 16:10
Sun	10-09-2012 01:46
Mon	12-09-2012 14:15
Mar	16-09-2012 19:03
Rah	19-09-2012 17:36

### Rah-Ket-Sat

**Beginning** 27-09-2012  
**Ending** 26-11-2012

Sat	27-09-2012 07:03
Mer	06-10-2012 18:28
Ket	15-10-2012 05:58
Ven	18-10-2012 17:45
Sun	28-10-2012 17:09
Mon	31-10-2012 16:58
Mar	05-11-2012 16:40
Rah	09-11-2012 04:28
Jup	18-11-2012 03:55

### Rah-Ket-Mer

**Beginning** 26-11-2012  
**Ending** 18-01-2013

Mer	26-11-2012 03:27
Ket	03-12-2012 17:31
Ven	06-12-2012 20:29
Sun	15-12-2012 18:41
Mon	18-12-2012 10:57
Mar	22-12-2012 22:03
Rah	26-12-2012 01:01
Jup	03-01-2013 01:48
Sat	10-01-2013 05:09

### Rah-Ven-Ven

**Beginning** 18-01-2013  
**Ending** 17-07-2013

Ven	18-01-2013 16:39
Sun	17-02-2013 16:39
Mon	26-02-2013 16:39
Mar	13-03-2013 16:39
Rah	24-03-2013 04:39
Jup	20-04-2013 04:39
Sat	14-05-2013 04:39
Mer	11-06-2013 16:39
Ket	07-07-2013 04:39

### Rah-Ven-Sun

**Beginning** 17-07-2013  
**Ending** 09-09-2013

Sun	17-07-2013 16:39
Mon	20-07-2013 09:27
Mar	24-07-2013 21:27
Rah	28-07-2013 01:03
Jup	05-08-2013 03:27
Sat	12-08-2013 08:15
Mer	20-08-2013 21:27
Ket	28-08-2013 13:03
Ven	31-08-2013 16:39

### Rah-Ven-Mon

**Beginning** 09-09-2013  
**Ending** 08-12-2013

Mon	09-09-2013 16:39
Mar	17-09-2013 04:39
Rah	22-09-2013 10:39
Jup	05-10-2013 22:39
Sat	17-10-2013 22:39
Mer	01-11-2013 04:39
Ket	13-11-2013 22:39
Ven	19-11-2013 04:39
Sun	04-12-2013 04:39

### Rah-Ven-Mar

**Beginning** 08-12-2013  
**Ending** 09-02-2014

Mar	08-12-2013 16:39
Rah	12-12-2013 08:51
Jup	21-12-2013 19:39
Sat	30-12-2013 05:15
Mer	09-01-2014 04:39
Ket	18-01-2014 02:51
Ven	21-01-2014 19:03
Sun	01-02-2014 07:03
Mon	04-02-2014 10:39

### Rah-Ven-Rah

**Beginning** 09-02-2014  
**Ending** 21-07-2014

Rah	09-02-2014 16:39
Jup	05-03-2014 23:51
Sat	27-03-2014 14:15
Mer	22-04-2014 05:51
Ket	15-05-2014 04:39
Ven	24-05-2014 15:27
Sun	20-06-2014 15:27
Mon	28-06-2014 17:51
Mar	12-07-2014 05:51

### Rah-Ven-Jup

**Beginning** 21-07-2014  
**Ending** 12-12-2014

Jup	21-07-2014 16:39
Sat	09-08-2014 21:27
Mer	01-09-2014 16:39
Ket	22-09-2014 02:15
Ven	30-09-2014 11:51
Sun	24-10-2014 11:51
Mon	31-10-2014 16:39
Mar	12-11-2014 16:39
Rah	21-11-2014 02:15

### Rah-Ven-Sat

**Beginning** 12-12-2014  
**Ending** 01-06-2015

Sat	12-12-2014 16:39
Mer	08-01-2015 18:27
Ket	01-02-2015 23:51
Ven	11-02-2015 23:15
Sun	12-03-2015 11:15
Mon	21-03-2015 00:27
Mar	04-04-2015 06:27
Rah	14-04-2015 05:51
Jup	09-05-2015 21:27

### Rah-Ven-Mer

**Beginning** 01-06-2015  
**Ending** 01-11-2015

Mer	01-06-2015 16:39
Ket	23-06-2015 08:51
Ven	02-07-2015 07:03
Sun	27-07-2015 19:03
Mon	04-08-2015 10:39
Mar	17-08-2015 04:39
Rah	26-08-2015 02:51
Jup	18-09-2015 01:39
Sat	08-10-2015 11:15



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Rah-Ven-Ket

Beginning	01-11-2015
Ending	03-01-2016
Ket	01-11-2015 16:39
Ven	05-11-2015 08:51
Sun	15-11-2015 20:51
Mon	19-11-2015 00:27
Mar	24-11-2015 06:27
Rah	27-11-2015 22:39
Jup	07-12-2015 09:27
Sat	15-12-2015 19:03
Mer	25-12-2015 18:27

### Rah-Sun-Sun

Beginning	03-01-2016
Ending	19-01-2016
Sun	03-01-2016 16:39
Mon	04-01-2016 12:05
Mar	05-01-2016 20:29
Rah	06-01-2016 19:10
Jup	09-01-2016 05:29
Sat	11-01-2016 09:19
Mer	13-01-2016 22:53
Ket	16-01-2016 05:58
Ven	17-01-2016 04:39

### Rah-Sun-Mon

Beginning	19-01-2016
Ending	15-02-2016
Mon	19-01-2016 21:27
Mar	22-01-2016 03:27
Rah	23-01-2016 17:15
Jup	27-01-2016 18:27
Sat	31-01-2016 08:51
Mer	04-02-2016 15:27
Ket	08-02-2016 11:15
Ven	10-02-2016 01:03
Sun	14-02-2016 13:03

### Rah-Sun-Mar

Beginning	15-02-2016
Ending	05-03-2016
Mar	15-02-2016 21:27
Rah	16-02-2016 23:54
Jup	19-02-2016 19:57
Sat	22-02-2016 08:25
Mer	25-02-2016 08:15
Ket	28-02-2016 00:30
Ven	29-02-2016 02:58
Sun	03-03-2016 06:34
Mon	04-03-2016 05:15

### Rah-Sun-Rah

Beginning	05-03-2016
Ending	23-04-2016
Rah	05-03-2016 19:03
Jup	13-03-2016 02:00
Sat	19-03-2016 13:31
Mer	27-03-2016 06:12
Ket	03-04-2016 03:27
Ven	05-04-2016 23:29
Sun	14-04-2016 01:53
Mon	16-04-2016 12:12
Mar	20-04-2016 13:24

### Rah-Sun-Jup

Beginning	23-04-2016
Ending	05-06-2016
Jup	23-04-2016 09:27
Sat	29-04-2016 03:41
Mer	05-05-2016 23:51
Ket	12-05-2016 02:43
Ven	14-05-2016 15:12
Sun	21-05-2016 20:00
Mon	23-05-2016 23:51
Mar	27-05-2016 14:15
Rah	30-05-2016 02:43

### Rah-Sun-Sat

Beginning	05-06-2016
Ending	26-07-2016
Sat	05-06-2016 14:15
Mer	13-06-2016 17:11
Ket	20-06-2016 23:36
Ven	23-06-2016 23:25
Sun	02-07-2016 12:37
Mon	05-07-2016 02:11
Mar	09-07-2016 08:47
Rah	12-07-2016 08:36
Jup	20-07-2016 01:17

### Rah-Sun-Mer

Beginning	26-07-2016
Ending	10-09-2016
Mer	26-07-2016 21:27
Ket	02-08-2016 09:30
Ven	05-08-2016 01:46
Sun	12-08-2016 17:22
Mon	15-08-2016 00:27
Mar	18-08-2016 20:15
Rah	21-08-2016 12:30
Jup	28-08-2016 09:45
Sat	03-09-2016 12:37

### Rah-Sun-Ket

Beginning	10-09-2016
Ending	29-09-2016
Ket	10-09-2016 19:03
Ven	11-09-2016 21:30
Sun	15-09-2016 01:06
Mon	15-09-2016 23:47
Mar	17-09-2016 13:35
Rah	18-09-2016 16:03
Jup	21-09-2016 12:05
Sat	24-09-2016 00:34
Mer	27-09-2016 00:23

### Rah-Sun-Ven

Beginning	29-09-2016
Ending	22-11-2016
Ven	29-09-2016 16:39
Sun	08-10-2016 16:39
Mon	11-10-2016 09:27
Mar	15-10-2016 21:27
Rah	19-10-2016 01:03
Jup	27-10-2016 03:27
Sat	03-11-2016 08:15
Mer	11-11-2016 21:27
Ket	19-11-2016 13:03

### Rah-Mon-Mon

Beginning	22-11-2016
Ending	06-01-2017
Mon	22-11-2016 16:39
Mar	26-11-2016 10:39
Rah	29-11-2016 01:39
Jup	05-12-2016 19:39
Sat	11-12-2016 19:39
Mer	18-12-2016 22:39
Ket	25-12-2016 07:39
Ven	27-12-2016 22:39
Sun	04-01-2017 10:39

### Rah-Mon-Mar

Beginning	06-01-2017
Ending	07-02-2017
Mar	06-01-2017 16:39
Rah	08-01-2017 12:45
Jup	13-01-2017 06:09
Sat	17-01-2017 10:57
Mer	22-01-2017 10:39
Ket	26-01-2017 21:45
Ven	28-01-2017 17:51
Sun	02-02-2017 23:51
Mon	04-02-2017 13:39



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Rah-Mon-Rah

Beginning	07-02-2017
Ending	29-04-2017
Rah	07-02-2017 04:39
Jup	19-02-2017 08:15
Sat	02-03-2017 03:27
Mer	14-03-2017 23:15
Ket	26-03-2017 10:39
Ven	31-03-2017 04:03
Sun	13-04-2017 16:03
Mon	17-04-2017 17:15
Mar	24-04-2017 11:15

### Rah-Mon-Jup

Beginning	29-04-2017
Ending	10-07-2017
Jup	29-04-2017 04:39
Sat	08-05-2017 19:03
Mer	20-05-2017 04:39
Ket	30-05-2017 09:27
Ven	03-06-2017 14:15
Sun	15-06-2017 14:15
Mon	19-06-2017 04:39
Mar	25-06-2017 04:39
Rah	29-06-2017 09:27

### Rah-Mon-Sat

Beginning	10-07-2017
Ending	03-10-2017
Sat	10-07-2017 04:39
Mer	23-07-2017 17:33
Ket	04-08-2017 20:15
Ven	09-08-2017 19:57
Sun	24-08-2017 01:57
Mon	28-08-2017 08:33
Mar	04-09-2017 11:33
Rah	09-09-2017 11:15
Jup	22-09-2017 07:03

### Rah-Mon-Mer

Beginning	03-10-2017
Ending	19-12-2017
Mer	03-10-2017 16:39
Ket	14-10-2017 12:45
Ven	18-10-2017 23:51
Sun	31-10-2017 17:51
Mon	04-11-2017 13:39
Mar	10-11-2017 22:39
Rah	15-11-2017 09:45
Jup	26-11-2017 21:09
Sat	07-12-2017 01:57

### Rah-Mon-Ket

Beginning	19-12-2017
Ending	19-01-2018
Ket	19-12-2017 04:39
Ven	21-12-2017 00:45
Sun	26-12-2017 06:45
Mon	27-12-2017 20:33
Mar	30-12-2017 11:33
Rah	01-01-2018 07:39
Jup	06-01-2018 01:03
Sat	10-01-2018 05:51
Mer	15-01-2018 05:33

### Rah-Mon-Ven

Beginning	19-01-2018
Ending	19-04-2018
Ven	19-01-2018 16:39
Sun	03-02-2018 16:39
Mon	08-02-2018 04:39
Mar	15-02-2018 16:39
Rah	20-02-2018 22:39
Jup	06-03-2018 10:39
Sat	18-03-2018 10:39
Mer	01-04-2018 16:39
Ket	14-04-2018 10:39

### Rah-Mon-Sun

Beginning	19-04-2018
Ending	16-05-2018
Sun	19-04-2018 16:39
Mon	21-04-2018 01:03
Mar	23-04-2018 07:03
Rah	24-04-2018 20:51
Jup	28-04-2018 22:03
Sat	02-05-2018 12:27
Mer	06-05-2018 19:03
Ket	10-05-2018 14:51
Ven	12-05-2018 04:39

### Rah-Mar-Mar

Beginning	16-05-2018
Ending	07-06-2018
Mar	16-05-2018 16:39
Rah	17-05-2018 23:31
Jup	21-05-2018 06:54
Sat	24-05-2018 05:27
Mer	27-05-2018 17:15
Ket	30-05-2018 20:13
Ven	01-06-2018 03:05
Sun	04-06-2018 19:17
Mon	05-06-2018 21:45

### Rah-Mar-Rah

Beginning	07-06-2018
Ending	03-08-2018
Rah	07-06-2018 17:51
Jup	16-06-2018 05:58
Sat	23-06-2018 19:24
Mer	02-07-2018 18:52
Ket	10-07-2018 19:39
Ven	14-07-2018 03:01
Sun	23-07-2018 13:49
Mon	26-07-2018 09:52
Mar	31-07-2018 03:16

### Rah-Mar-Jup

Beginning	03-08-2018
Ending	22-09-2018
Jup	03-08-2018 10:39
Sat	10-08-2018 03:55
Mer	18-08-2018 03:27
Ket	25-08-2018 06:48
Ven	28-08-2018 05:22
Sun	05-09-2018 14:58
Mon	08-09-2018 03:27
Mar	12-09-2018 08:15
Rah	15-09-2018 06:48

### Rah-Mar-Sat

Beginning	22-09-2018
Ending	21-11-2018
Sat	22-09-2018 20:15
Mer	02-10-2018 07:40
Ket	10-10-2018 19:10
Ven	14-10-2018 06:57
Sun	24-10-2018 06:21
Mon	27-10-2018 06:10
Mar	01-11-2018 05:52
Rah	04-11-2018 17:40
Jup	13-11-2018 17:07

### Rah-Mar-Mer

Beginning	21-11-2018
Ending	14-01-2019
Mer	21-11-2018 16:39
Ket	29-11-2018 06:43
Ven	02-12-2018 09:41
Sun	11-12-2018 07:53
Mon	14-12-2018 00:09
Mar	18-12-2018 11:15
Rah	21-12-2018 14:13
Jup	29-12-2018 15:00
Sat	05-01-2019 18:21



## Ashtottari Mahadasha and Antardashas

Dasha balance at birth : Saturn 3y 1m 1d

Dasha at the time of birth : Sa-Mo-Sa-Ve-Ma

### Saturn (10y)

From 0 yrs. to 3y1m

Antar	Beginning	Ending
Saturn		-
Jupiter		-
Rahu		-
Venus		-
Sun		-
Moon	31-10-1984	20-08-1985
Mars	20-08-1985	14-05-1986
Mercury	14-05-1986	02-12-1987

### Jupiter (19y)

From 3y1m to 21y9m

Antar	Beginning	Ending
Jupiter	02-12-1987	19-03-1991
Rahu	19-03-1991	17-04-1993
Venus	17-04-1993	07-12-1996
Sun	07-12-1996	22-12-1997
Moon	22-12-1997	29-07-2000
Mars	29-07-2000	18-12-2001
Mercury	18-12-2001	28-11-2004
Saturn	28-11-2004	24-08-2006

### Rahu (12y)

From 21y9m to 33y7m

Antar	Beginning	Ending
Rahu	24-08-2006	17-12-2007
Venus	17-12-2007	05-04-2010
Sun	05-04-2010	01-12-2010
Moon	01-12-2010	23-07-2012
Mars	23-07-2012	08-06-2013
Mercury	08-06-2013	19-04-2015
Saturn	19-04-2015	23-05-2016
Jupiter	23-05-2016	22-06-2018

### Venus (21y)

From 33y7m to 54y4m

Antar	Beginning	Ending
Venus	22-06-2018	01-07-2022
Sun	01-07-2022	25-08-2023
Moon	25-08-2023	10-07-2026
Mars	10-07-2026	21-01-2028
Mercury	21-01-2028	25-04-2031
Saturn	25-04-2031	25-03-2033
Jupiter	25-03-2033	14-11-2036
Rahu	14-11-2036	04-03-2039

### Sun (6y)

From 54y4m to 60y3m

Antar	Beginning	Ending
Sun	04-03-2039	02-07-2039
Moon	02-07-2039	27-04-2040
Mars	27-04-2040	04-10-2040
Mercury	04-10-2040	09-09-2041
Saturn	09-09-2041	28-03-2042
Jupiter	28-03-2042	12-04-2043
Rahu	12-04-2043	08-12-2043
Venus	08-12-2043	31-01-2045

### Moon (15y)

From 60y3m to 75y0m

Antar	Beginning	Ending
Moon	31-01-2045	20-02-2047
Mars	20-02-2047	26-03-2048
Mercury	26-03-2048	24-07-2050
Saturn	24-07-2050	06-12-2051
Jupiter	06-12-2051	13-07-2054
Rahu	13-07-2054	04-03-2056
Venus	04-03-2056	18-01-2059
Sun	18-01-2059	14-11-2059

### Mars (8y)

From 75y0m to 82y11m

Antar	Beginning	Ending
Mars	14-11-2059	14-06-2060
Mercury	14-06-2060	10-09-2061
Saturn	10-09-2061	04-06-2062
Jupiter	04-06-2062	24-10-2063
Rahu	24-10-2063	08-09-2064
Venus	08-09-2064	22-03-2066
Sun	22-03-2066	29-08-2066
Moon	29-08-2066	03-10-2067

### Mercury (17y)

From 82y11m to 99y8m

Antar	Beginning	Ending
Mercury	03-10-2067	23-05-2070
Saturn	23-05-2070	11-12-2071
Jupiter	11-12-2071	21-11-2074
Rahu	21-11-2074	01-10-2076
Venus	01-10-2076	04-01-2080
Sun	04-01-2080	09-12-2080
Moon	09-12-2080	08-04-2083
Mars	08-04-2083	05-07-2084

### \*Condition of Applicability of Ashtottari Dasha :

Except in Lagna, Rahu in Kendra or Trikona from Lagna lord.. Birth during day-time in Krishna Paksha or night-time in Shukla Paksha.

**In your horoscope Ashtottari dasa doesn't apply.**



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sat-Mon

**Begin** 31-10-1984  
**End** 20-08-1985

Mon  
Mar  
Mer  
Sat 31-10-1984  
Jup 25-11-1984  
Rah 21-02-1985  
Ven 17-04-1985  
Sun 23-07-1985

### Sat-Mar

**Begin** 20-08-1985  
**End** 14-05-1986

Mar 20-08-1985  
Mer 09-09-1985  
Sat 21-10-1985  
Jup 15-11-1985  
Rah 01-01-1986  
Ven 30-01-1986  
Sun 23-03-1986  
Mon 07-04-1986

### Sat-Mer

**Begin** 14-05-1986  
**End** 02-12-1987

Mer 14-05-1986  
Sat 11-08-1986  
Jup 03-10-1986  
Rah 10-01-1987  
Ven 14-03-1987  
Sun 02-07-1987  
Mon 03-08-1987  
Mar 21-10-1987

### Jup-Jup

**Begin** 02-12-1987  
**End** 19-03-1991

Jup 02-12-1987  
Rah 30-06-1988  
Ven 11-11-1988  
Sun 03-07-1989  
Mon 08-09-1989  
Mar 22-02-1990  
Mer 22-05-1990  
Sat 28-11-1990

### Jup-Rah

**Begin** 19-03-1991  
**End** 17-04-1993

Rah 19-03-1991  
Ven 11-06-1991  
Sun 06-11-1991  
Mon 18-12-1991  
Mar 02-04-1992  
Mer 28-05-1992  
Sat 25-09-1992  
Jup 04-12-1992

### Jup-Ven

**Begin** 17-04-1993  
**End** 07-12-1996

Ven 17-04-1993  
Sun 01-01-1994  
Mon 15-03-1994  
Mar 16-09-1994  
Mer 24-12-1994  
Sat 21-07-1995  
Jup 21-11-1995  
Rah 12-07-1996

### Jup-Sun

**Begin** 07-12-1996  
**End** 22-12-1997

Sun 07-12-1996  
Mon 28-12-1996  
Mar 19-02-1997  
Mer 19-03-1997  
Sat 18-05-1997  
Jup 22-06-1997  
Rah 28-08-1997  
Ven 09-10-1997

### Jup-Mon

**Begin** 22-12-1997  
**End** 29-07-2000

Mon 22-12-1997  
Mar 03-05-1998  
Mer 12-07-1998  
Sat 09-12-1998  
Jup 07-03-1999  
Rah 21-08-1999  
Ven 04-12-1999  
Sun 06-06-2000

### Jup-Mar

**Begin** 29-07-2000  
**End** 18-12-2001

Mar 29-07-2000  
Mer 04-09-2000  
Sat 23-11-2000  
Jup 09-01-2001  
Rah 08-04-2001  
Ven 04-06-2001  
Sun 10-09-2001  
Mon 08-10-2001

### Jup-Mer

**Begin** 18-12-2001  
**End** 28-11-2004

Mer 18-12-2001  
Sat 05-06-2002  
Jup 13-09-2002  
Rah 21-03-2003  
Ven 19-07-2003  
Sun 13-02-2004  
Mon 13-04-2004  
Mar 10-09-2004

### Jup-Sat

**Begin** 28-11-2004  
**End** 24-08-2006

Sat 28-11-2004  
Jup 26-01-2005  
Rah 17-05-2005  
Ven 27-07-2005  
Sun 27-11-2005  
Mon 01-01-2006  
Mar 30-03-2006  
Mer 16-05-2006

### Rah-Rah

**Begin** 24-08-2006  
**End** 17-12-2007

Rah 24-08-2006  
Ven 16-10-2006  
Sun 17-01-2007  
Mon 13-02-2007  
Mar 21-04-2007  
Mer 26-05-2007  
Sat 10-08-2007  
Jup 23-09-2007

### Rah-Ven

**Begin** 17-12-2007  
**End** 05-04-2010

Ven 17-12-2007  
Sun 28-05-2008  
Mon 14-07-2008  
Mar 07-11-2008  
Mer 08-01-2009  
Sat 21-05-2009  
Jup 06-08-2009  
Rah 01-01-2010

### Rah-Sun

**Begin** 05-04-2010  
**End** 01-12-2010

Sun 05-04-2010  
Mon 18-04-2010  
Mar 21-05-2010  
Mer 08-06-2010  
Sat 16-07-2010  
Jup 07-08-2010  
Rah 18-09-2010  
Ven 15-10-2010

### Rah-Mon

**Begin** 01-12-2010  
**End** 23-07-2012

Mon 01-12-2010  
Mar 22-02-2011  
Mer 07-04-2011  
Sat 11-07-2011  
Jup 04-09-2011  
Rah 19-12-2011  
Ven 24-02-2012  
Sun 19-06-2012



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Rah-Mar

**Begin** 23-07-2012  
**End** 08-06-2013

Mar	23-07-2012
Mer	15-08-2012
Sat	05-10-2012
Jup	03-11-2012
Rah	30-12-2012
Ven	03-02-2013
Sun	06-04-2013
Mon	24-04-2013

### Rah-Mer

**Begin** 08-06-2013  
**End** 19-04-2015

Mer	08-06-2013
Sat	23-09-2013
Jup	25-11-2013
Rah	24-03-2014
Ven	08-06-2014
Sun	18-10-2014
Mon	25-11-2014
Mar	27-02-2015

### Rah-Sat

**Begin** 19-04-2015  
**End** 23-05-2016

Sat	19-04-2015
Jup	26-05-2015
Rah	04-08-2015
Ven	17-09-2015
Sun	04-12-2015
Mon	26-12-2015
Mar	20-02-2016
Mer	21-03-2016

### Rah-Jup

**Begin** 23-05-2016  
**End** 22-06-2018

Jup	23-05-2016
Rah	03-10-2016
Ven	27-12-2016
Sun	24-05-2017
Mon	05-07-2017
Mar	18-10-2017
Mer	14-12-2017
Sat	12-04-2018

### Ven-Ven

**Begin** 22-06-2018  
**End** 01-07-2022

Ven	22-06-2018
Sun	03-04-2019
Mon	24-06-2019
Mar	14-01-2020
Mer	02-05-2020
Sat	20-12-2020
Jup	05-05-2021
Rah	18-01-2022

### Ven-Sun

**Begin** 01-07-2022  
**End** 25-08-2023

Sun	01-07-2022
Mon	24-07-2022
Mar	20-09-2022
Mer	21-10-2022
Sat	26-12-2022
Jup	03-02-2023
Rah	18-04-2023
Ven	04-06-2023

### Ven-Mon

**Begin** 25-08-2023  
**End** 10-07-2026

Mon	25-08-2023
Mar	17-01-2024
Mer	04-04-2024
Sat	16-09-2024
Jup	23-12-2024
Rah	25-06-2025
Ven	20-10-2025
Sun	12-05-2026

### Ven-Mar

**Begin** 10-07-2026  
**End** 21-01-2028

Mar	10-07-2026
Mer	20-08-2026
Sat	16-11-2026
Jup	07-01-2027
Rah	16-04-2027
Ven	17-06-2027
Sun	04-10-2027
Mon	04-11-2027

### Ven-Mer

**Begin** 21-01-2028  
**End** 25-04-2031

Mer	21-01-2028
Sat	26-07-2028
Jup	13-11-2028
Rah	10-06-2029
Ven	21-10-2029
Sun	09-06-2030
Mon	14-08-2030
Mar	26-01-2031

### Ven-Sat

**Begin** 25-04-2031  
**End** 25-03-2033

Sat	25-04-2031
Jup	28-06-2031
Rah	30-10-2031
Ven	15-01-2032
Sun	30-05-2032
Mon	08-07-2032
Mar	14-10-2032
Mer	04-12-2032

### Ven-Jup

**Begin** 25-03-2033  
**End** 14-11-2036

Jup	25-03-2033
Rah	14-11-2033
Ven	10-04-2034
Sun	25-12-2034
Mon	09-03-2035
Mar	10-09-2035
Mer	17-12-2035
Sat	13-07-2036

### Ven-Rah

**Begin** 14-11-2036  
**End** 04-03-2039

Rah	14-11-2036
Ven	15-02-2037
Sun	28-07-2037
Mon	13-09-2037
Mar	08-01-2038
Mer	11-03-2038
Sat	21-07-2038
Jup	07-10-2038

### Sun-Sun

**Begin** 04-03-2039  
**End** 02-07-2039

Sun	04-03-2039
Mon	10-03-2039
Mar	27-03-2039
Mer	05-04-2039
Sat	24-04-2039
Jup	05-05-2039
Rah	26-05-2039
Ven	08-06-2039

### Sun-Mon

**Begin** 02-07-2039  
**End** 27-04-2040

Mon	02-07-2039
Mar	12-08-2039
Mer	03-09-2039
Sat	21-10-2039
Jup	17-11-2039
Rah	09-01-2040
Ven	12-02-2040
Sun	10-04-2040

### Sun-Mar

**Begin** 27-04-2040  
**End** 04-10-2040

Mar	27-04-2040
Mer	08-05-2040
Sat	03-06-2040
Jup	17-06-2040
Rah	16-07-2040
Ven	02-08-2040
Sun	02-09-2040
Mon	11-09-2040





## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sun-Mer

**Begin** 04-10-2040  
**End** 09-09-2041

Mer 04-10-2040  
Sat 26-11-2040  
Jup 28-12-2040  
Rah 25-02-2041  
Ven 04-04-2041  
Sun 09-06-2041  
Mon 28-06-2041  
Mar 14-08-2041

### Sun-Sat

**Begin** 09-09-2041  
**End** 28-03-2042

Sat 09-09-2041  
Jup 27-09-2041  
Rah 01-11-2041  
Ven 24-11-2041  
Sun 01-01-2042  
Mon 13-01-2042  
Mar 09-02-2042  
Mer 24-02-2042

### Sun-Jup

**Begin** 28-03-2042  
**End** 12-04-2043

Jup 28-03-2042  
Rah 02-06-2042  
Ven 15-07-2042  
Sun 27-09-2042  
Mon 18-10-2042  
Mar 09-12-2042  
Mer 07-01-2043  
Sat 07-03-2043

### Sun-Rah

**Begin** 12-04-2043  
**End** 08-12-2043

Rah 12-04-2043  
Ven 08-05-2043  
Sun 24-06-2043  
Mon 07-07-2043  
Mar 10-08-2043  
Mer 27-08-2043  
Sat 04-10-2043  
Jup 26-10-2043

### Sun-Ven

**Begin** 08-12-2043  
**End** 31-01-2045

Ven 08-12-2043  
Sun 27-02-2044  
Mon 22-03-2044  
Mar 19-05-2044  
Mer 19-06-2044  
Sat 24-08-2044  
Jup 02-10-2044  
Rah 15-12-2044

### Mon-Mon

**Begin** 31-01-2045  
**End** 20-02-2047

Mon 31-01-2045  
Mar 15-05-2045  
Mer 09-07-2045  
Sat 04-11-2045  
Jup 13-01-2046  
Rah 25-05-2046  
Ven 16-08-2046  
Sun 09-01-2047

### Mon-Mar

**Begin** 20-02-2047  
**End** 26-03-2048

Mar 20-02-2047  
Mer 21-03-2047  
Sat 23-05-2047  
Jup 29-06-2047  
Rah 08-09-2047  
Ven 22-10-2047  
Sun 08-01-2048  
Mon 30-01-2048

### Mon-Mer

**Begin** 26-03-2048  
**End** 24-07-2050

Mer 26-03-2048  
Sat 06-08-2048  
Jup 24-10-2048  
Rah 23-03-2049  
Ven 25-06-2049  
Sun 07-12-2049  
Mon 24-01-2050  
Mar 22-05-2050

### Mon-Sat

**Begin** 24-07-2050  
**End** 06-12-2051

Sat 24-07-2050  
Jup 08-09-2050  
Rah 05-12-2050  
Ven 29-01-2051  
Sun 07-05-2051  
Mon 03-06-2051  
Mar 12-08-2051  
Mer 18-09-2051

### Mon-Jup

**Begin** 06-12-2051  
**End** 13-07-2054

Jup 06-12-2051  
Rah 21-05-2052  
Ven 03-09-2052  
Sun 07-03-2053  
Mon 29-04-2053  
Mar 08-09-2053  
Mer 17-11-2053  
Sat 16-04-2054

### Mon-Rah

**Begin** 13-07-2054  
**End** 04-03-2056

Rah 13-07-2054  
Ven 17-09-2054  
Sun 12-01-2055  
Mon 14-02-2055  
Mar 09-05-2055  
Mer 22-06-2055  
Sat 24-09-2055  
Jup 19-11-2055

### Mon-Ven

**Begin** 04-03-2056  
**End** 18-01-2059

Ven 04-03-2056  
Sun 24-09-2056  
Mon 21-11-2056  
Mar 16-04-2057  
Mer 03-07-2057  
Sat 15-12-2057  
Jup 22-03-2058  
Rah 23-09-2058

### Mon-Sun

**Begin** 18-01-2059  
**End** 14-11-2059

Sun 18-01-2059  
Mon 03-02-2059  
Mar 17-03-2059  
Mer 08-04-2059  
Sat 25-05-2059  
Jup 22-06-2059  
Rah 14-08-2059  
Ven 16-09-2059

### Mar-Mar

**Begin** 14-11-2059  
**End** 14-06-2060

Mar 14-11-2059  
Mer 29-11-2059  
Sat 02-01-2060  
Jup 22-01-2060  
Rah 28-02-2060  
Ven 23-03-2060  
Sun 03-05-2060  
Mon 15-05-2060

### Mar-Mer

**Begin** 14-06-2060  
**End** 10-09-2061

Mer 14-06-2060  
Sat 24-08-2060  
Jup 05-10-2060  
Rah 24-12-2060  
Ven 12-02-2061  
Sun 12-05-2061  
Mon 06-06-2061  
Mar 08-08-2061





## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Mar-Sat

<b>Begin</b>	<b>10-09-2061</b>
<b>End</b>	<b>04-06-2062</b>
Sat	10-09-2061
Jup	05-10-2061
Rah	21-11-2061
Ven	21-12-2061
Sun	10-02-2062
Mon	25-02-2062
Mar	03-04-2062
Mer	23-04-2062

### Mar-Jup

<b>Begin</b>	<b>04-06-2062</b>
<b>End</b>	<b>24-10-2063</b>
Jup	04-06-2062
Rah	01-09-2062
Ven	27-10-2062
Sun	03-02-2063
Mon	03-03-2063
Mar	12-05-2063
Mer	19-06-2063
Sat	07-09-2063

### Mar-Rah

<b>Begin</b>	<b>24-10-2063</b>
<b>End</b>	<b>08-09-2064</b>
Rah	24-10-2063
Ven	28-11-2063
Sun	29-01-2064
Mon	16-02-2064
Mar	01-04-2064
Mer	24-04-2064
Sat	14-06-2064
Jup	13-07-2064

### Mar-Ven

<b>Begin</b>	<b>08-09-2064</b>
<b>End</b>	<b>22-03-2066</b>
Ven	08-09-2064
Sun	25-12-2064
Mon	26-01-2065
Mar	13-04-2065
Mer	25-05-2065
Sat	21-08-2065
Jup	12-10-2065
Rah	18-01-2066

### Mar-Sun

<b>Begin</b>	<b>22-03-2066</b>
<b>End</b>	<b>29-08-2066</b>
Sun	22-03-2066
Mon	30-03-2066
Mar	22-04-2066
Mer	04-05-2066
Sat	29-05-2066
Jup	13-06-2066
Rah	11-07-2066
Ven	28-07-2066

### Mar-Mon

<b>Begin</b>	<b>29-08-2066</b>
<b>End</b>	<b>03-10-2067</b>
Mon	29-08-2066
Mar	23-10-2066
Mer	22-11-2066
Sat	24-01-2067
Jup	02-03-2067
Rah	11-05-2067
Ven	25-06-2067
Sun	10-09-2067

### Mer-Mer

<b>Begin</b>	<b>03-10-2067</b>
<b>End</b>	<b>23-05-2070</b>
Mer	03-10-2067
Sat	02-03-2068
Jup	30-05-2068
Rah	16-11-2068
Ven	03-03-2069
Sun	06-09-2069
Mon	30-10-2069
Mar	13-03-2070

### Mer-Sat

<b>Begin</b>	<b>23-05-2070</b>
<b>End</b>	<b>11-12-2071</b>
Sat	23-05-2070
Jup	14-07-2070
Rah	22-10-2070
Ven	24-12-2070
Sun	13-04-2071
Mon	15-05-2071
Mar	01-08-2071
Mer	12-09-2071

### Mer-Jup

<b>Begin</b>	<b>11-12-2071</b>
<b>End</b>	<b>21-11-2074</b>
Jup	11-12-2071
Rah	17-06-2072
Ven	15-10-2072
Sun	12-05-2073
Mon	11-07-2073
Mar	07-12-2073
Mer	25-02-2074
Sat	14-08-2074

### Mer-Rah

<b>Begin</b>	<b>21-11-2074</b>
<b>End</b>	<b>01-10-2076</b>
Rah	21-11-2074
Ven	05-02-2075
Sun	17-06-2075
Mon	25-07-2075
Mar	27-10-2075
Mer	17-12-2075
Sat	02-04-2076
Jup	04-06-2076

### Mer-Ven

<b>Begin</b>	<b>01-10-2076</b>
<b>End</b>	<b>04-01-2080</b>
Ven	01-10-2076
Sun	21-05-2077
Mon	26-07-2077
Mar	07-01-2078
Mer	05-04-2078
Sat	10-10-2078
Jup	28-01-2079
Rah	25-08-2079

### Mer-Sun>

<b>Begin</b>	<b>04-01-2080</b>
<b>End</b>	<b>09-12-2080</b>
Sun	04-01-2080
Mon	23-01-2080
Mar	10-03-2080
Mer	05-04-2080
Sat	28-05-2080
Jup	29-06-2080
Rah	27-08-2080
Ven	04-10-2080

### Mer-Mon

<b>Begin</b>	<b>09-12-2080</b>
<b>End</b>	<b>08-04-2083</b>
Mon	09-12-2080
Mar	06-04-2081
Mer	08-06-2081
Sat	20-10-2081
Jup	07-01-2082
Rah	05-06-2082
Ven	08-09-2082
Sun	20-02-2083

### Mer-Mar

<b>Begin</b>	<b>08-04-2083</b>
<b>End</b>	<b>05-07-2084</b>
Mar	08-04-2083
Mer	12-05-2083
Sat	22-07-2083
Jup	02-09-2083
Rah	21-11-2083
Ven	10-01-2084
Sun	07-04-2084
Mon	03-05-2084

### Sat-Sat

<b>Begin</b>	<b>05-07-2084</b>
<b>End</b>	<b>03-06-2085</b>
Sat	05-07-2084
Jup	04-08-2084
Rah	02-10-2084
Ven	08-11-2084
Sun	12-01-2085
Mon	30-01-2085
Mar	18-03-2085
Mer	11-04-2085



## Yogini Mahadasha and Antardashas (First Cycle)

Dasha balance at birth : Sankata 0y 1m 7d  
Dasha at the time of birth : Sankata-Sankata

### Sankata (8y)

From 0 yrs. to 0y 1m

Antar	Beginning	Ending
Sank Ra		
MangMo		
Ping Su		
Dhan Ju		
Bhra Ma		
Bhad Me		
Ulka Sa		
Sidh Ve	31-10-1984	08-12-1984

### Mangala (1y)

From 0y 1m to 1y 1m

Antar	Beginning	Ending
MangMo	08-12-1984	18-12-1984
Ping Su	18-12-1984	07-01-1985
Dhan Ju	07-01-1985	06-02-1985
Bhra Ma	06-02-1985	18-03-1985
Bhad Me	18-03-1985	07-05-1985
Ulka Sa	07-05-1985	06-07-1985
Sidh Ve	06-07-1985	14-09-1985
Sank Ra	14-09-1985	03-12-1985

### Pingala (2y)

From 1y 1m to 3y 0m

Antar	Beginning	Ending
Ping Su	03-12-1985	12-01-1986
Dhan Ju	12-01-1986	13-03-1986
Bhra Ma	13-03-1986	01-06-1986
Bhad Me	01-06-1986	09-09-1986
Ulka Sa	09-09-1986	07-01-1987
Sidh Ve	07-01-1987	27-05-1987
Sank Ra	27-05-1987	03-11-1987
MangMo	03-11-1987	23-11-1987

### Dhanya (3y)

From 3y 0m to 6y 0m

Antar	Beginning	Ending
Dhan Ju	23-11-1987	21-02-1988
Bhra Ma	21-02-1988	20-06-1988
Bhad Me	20-06-1988	17-11-1988
Ulka Sa	17-11-1988	16-05-1989
Sidh Ve	16-05-1989	12-12-1989
Sank Ra	12-12-1989	09-08-1990
MangMo	09-08-1990	08-09-1990
Ping Su	08-09-1990	07-11-1990

### Bhramari (4y)

From 6y 0m to 9y 11m

Antar	Beginning	Ending
Bhra Ma	07-11-1990	16-04-1991
Bhad Me	16-04-1991	02-11-1991
Ulka Sa	02-11-1991	29-06-1992
Sidh Ve	29-06-1992	05-04-1993
Sank Ra	05-04-1993	19-02-1994
MangMo	19-02-1994	31-03-1994
Ping Su	31-03-1994	19-06-1994
Dhan Ju	19-06-1994	17-10-1994

### Bhadrika (5y)

From 9y 11m to 14y 10m

Antar	Beginning	Ending
Bhad Me	17-10-1994	24-06-1995
Ulka Sa	24-06-1995	19-04-1996
Sidh Ve	19-04-1996	04-04-1997
Sank Ra	04-04-1997	09-05-1998
MangMo	09-05-1998	28-06-1998
Ping Su	28-06-1998	06-10-1998
Dhan Ju	06-10-1998	05-03-1999
Bhra Ma	05-03-1999	21-09-1999

### Ulka (6y)

From 14y 10m to 20y 9m

Antar	Beginning	Ending
Ulka Sa	21-09-1999	15-09-2000
Sidh Ve	15-09-2000	09-11-2001
Sank Ra	09-11-2001	04-03-2003
MangMo	04-03-2003	03-05-2003
Ping Su	03-05-2003	31-08-2003
Dhan Ju	31-08-2003	27-02-2004
Bhra Ma	27-02-2004	24-10-2004
Bhad Me	24-10-2004	20-08-2005

### Siddha (7y)

From 20y 9m to 27y 8m

Antar	Beginning	Ending
Sidh Ve	20-08-2005	23-12-2006
Sank Ra	23-12-2006	05-07-2008
MangMo	05-07-2008	13-09-2008
Ping Su	13-09-2008	31-01-2009
Dhan Ju	31-01-2009	29-08-2009
Bhra Ma	29-08-2009	05-06-2010
Bhad Me	05-06-2010	21-05-2011
Ulka Sa	21-05-2011	14-07-2012



## Yogini Mahadasha and Antardashas

(Second Cycle)

### Sankata (8y)

From 27y8m to 35y7m

Antar	Beginning	Ending
Sank Ra	14-07-2012	15-04-2014
MangMo	15-04-2014	04-07-2014
Ping Su	04-07-2014	11-12-2014
Dhan Ju	11-12-2014	08-08-2015
Bhra Ma	08-08-2015	23-06-2016
Bhad Me	23-06-2016	28-07-2017
Ulka Sa	28-07-2017	20-11-2018
Sidh Ve	20-11-2018	02-06-2020

### Mangala (1y)

From 35y7m to 36y6m

Antar	Beginning	Ending
MangMo	02-06-2020	12-06-2020
Ping Su	12-06-2020	02-07-2020
Dhan Ju	02-07-2020	01-08-2020
Bhra Ma	01-08-2020	10-09-2020
Bhad Me	10-09-2020	30-10-2020
Ulka Sa	30-10-2020	29-12-2020
Sidh Ve	29-12-2020	09-03-2021
Sank Ra	09-03-2021	28-05-2021

### Pingala (2y)

From 36y6m to 38y6m

Antar	Beginning	Ending
Ping Su	28-05-2021	07-07-2021
Dhan Ju	07-07-2021	05-09-2021
Bhra Ma	05-09-2021	24-11-2021
Bhad Me	24-11-2021	04-03-2022
Ulka Sa	04-03-2022	02-07-2022
Sidh Ve	02-07-2022	19-11-2022
Sank Ra	19-11-2022	28-04-2023
MangMo	28-04-2023	18-05-2023

### Dhanya (3y)

From 38y6m to 41y6m

Antar	Beginning	Ending
Dhan Ju	18-05-2023	16-08-2023
Bhra Ma	16-08-2023	14-12-2023
Bhad Me	14-12-2023	12-05-2024
Ulka Sa	12-05-2024	08-11-2024
Sidh Ve	08-11-2024	06-06-2025
Sank Ra	06-06-2025	01-02-2026
MangMo	01-02-2026	03-03-2026
Ping Su	03-03-2026	02-05-2026

### Bhramari (4y)

From 41y6m to 45y5m

Antar	Beginning	Ending
Bhra Ma	02-05-2026	09-10-2026
Bhad Me	09-10-2026	27-04-2027
Ulka Sa	27-04-2027	23-12-2027
Sidh Ve	23-12-2027	28-09-2028
Sank Ra	28-09-2028	14-08-2029
MangMo	14-08-2029	23-09-2029
Ping Su	23-09-2029	12-12-2029
Dhan Ju	12-12-2029	11-04-2030

### Bhadrika (5y)

From 45y5m to 50y4m

Antar	Beginning	Ending
Bhad Me	11-04-2030	17-12-2030
Ulka Sa	17-12-2030	13-10-2031
Sidh Ve	13-10-2031	27-09-2032
Sank Ra	27-09-2032	01-11-2033
MangMo	01-11-2033	21-12-2033
Ping Su	21-12-2033	31-03-2034
Dhan Ju	31-03-2034	28-08-2034
Bhra Ma	28-08-2034	16-03-2035

### Ulka (6y)

From 50y4m to 56y3m

Antar	Beginning	Ending
Ulka Sa	16-03-2035	10-03-2036
Sidh Ve	10-03-2036	04-05-2037
Sank Ra	04-05-2037	27-08-2038
MangMo	27-08-2038	26-10-2038
Ping Su	26-10-2038	23-02-2039
Dhan Ju	23-02-2039	22-08-2039
Bhra Ma	22-08-2039	18-04-2040
Bhad Me	18-04-2040	12-02-2041

### Siddha (7y)

From 56y3m to 63y2m

Antar	Beginning	Ending
Sidh Ve	12-02-2041	17-06-2042
Sank Ra	17-06-2042	29-12-2043
MangMo	29-12-2043	08-03-2044
Ping Su	08-03-2044	26-07-2044
Dhan Ju	26-07-2044	21-02-2045
Bhra Ma	21-02-2045	28-11-2045
Bhad Me	28-11-2045	13-11-2046
Ulka Sa	13-11-2046	07-01-2048



## Yogini Mahadasha and Antardashas

(Third Cycle)

### Sankata (8y)

From 63y2m to 71y0m

Antar	Beginning	Ending
Sank Ra	07-01-2048	08-10-2049
MangMo	08-10-2049	27-12-2049
Ping Su	27-12-2049	05-06-2050
Dhan Ju	05-06-2050	31-01-2051
Bhra Ma	31-01-2051	17-12-2051
Bhad Me	17-12-2051	20-01-2053
Ulka Sa	20-01-2053	15-05-2054
Sidh Ve	15-05-2054	26-11-2055

### Mangala (1y)

From 71y0m to 72y0m

Antar	Beginning	Ending
MangMo	26-11-2055	06-12-2055
Ping Su	06-12-2055	26-12-2055
Dhan Ju	26-12-2055	25-01-2056
Bhra Ma	25-01-2056	05-03-2056
Bhad Me	05-03-2056	24-04-2056
Ulka Sa	24-04-2056	23-06-2056
Sidh Ve	23-06-2056	01-09-2056
Sank Ra	01-09-2056	20-11-2056

### Pingala (2y)

From 72y0m to 74y0m

Antar	Beginning	Ending
Ping Su	20-11-2056	30-12-2056
Dhan Ju	30-12-2056	28-02-2057
Bhra Ma	28-02-2057	19-05-2057
Bhad Me	19-05-2057	27-08-2057
Ulka Sa	27-08-2057	25-12-2057
Sidh Ve	25-12-2057	14-05-2058
Sank Ra	14-05-2058	21-10-2058
MangMo	21-10-2058	10-11-2058

### Dhanya (3y)

From 74y0m to 76y11m

Antar	Beginning	Ending
Dhan Ju	10-11-2058	08-02-2059
Bhra Ma	08-02-2059	08-06-2059
Bhad Me	08-06-2059	05-11-2059
Ulka Sa	05-11-2059	03-05-2060
Sidh Ve	03-05-2060	29-11-2060
Sank Ra	29-11-2060	27-07-2061
MangMo	27-07-2061	26-08-2061
Ping Su	26-08-2061	25-10-2061

### Bhramari (4y)

From 76y11m to 80y11m

Antar	Beginning	Ending
Bhra Ma	25-10-2061	03-04-2062
Bhad Me	03-04-2062	20-10-2062
Ulka Sa	20-10-2062	17-06-2063
Sidh Ve	17-06-2063	23-03-2064
Sank Ra	23-03-2064	06-02-2065
MangMo	06-02-2065	18-03-2065
Ping Su	18-03-2065	06-06-2065
Dhan Ju	06-06-2065	04-10-2065

### Bhadrika (5y)

From 80y11m to 85y10m

Antar	Beginning	Ending
Bhad Me	04-10-2065	11-06-2066
Ulka Sa	11-06-2066	07-04-2067
Sidh Ve	07-04-2067	22-03-2068
Sank Ra	22-03-2068	26-04-2069
MangMo	26-04-2069	15-06-2069
Ping Su	15-06-2069	23-09-2069
Dhan Ju	23-09-2069	20-02-2070
Bhra Ma	20-02-2070	08-09-2070

### Ulka (6y)

From 85y10m to 91y9m

Antar	Beginning	Ending
Ulka Sa	08-09-2070	03-09-2071
Sidh Ve	03-09-2071	27-10-2072
Sank Ra	27-10-2072	19-02-2074
MangMo	19-02-2074	20-04-2074
Ping Su	20-04-2074	18-08-2074
Dhan Ju	18-08-2074	14-02-2075
Bhra Ma	14-02-2075	12-10-2075
Bhad Me	12-10-2075	07-08-2076

### Siddha (7y)

From 91y9m to 98y8m

Antar	Beginning	Ending
Sidh Ve	07-08-2076	10-12-2077
Sank Ra	10-12-2077	23-06-2079
MangMo	23-06-2079	01-09-2079
Ping Su	01-09-2079	19-01-2080
Dhan Ju	19-01-2080	16-08-2080
Bhra Ma	16-08-2080	23-05-2081
Bhad Me	23-05-2081	08-05-2082
Ulka Sa	08-05-2082	02-07-2083



## Kala Chakra Mahadasha and Antardashas

Dasha balance at birth : Pisces 4y 5m 10d • Jeeva Rashi : Pisces • Deha Rashi : Cancer

<b>Pis (10y)</b> <span style="float: right;">0y 0m*</span>			<b>Ari (7y)</b> <span style="float: right;">27y 1m</span>			<b>Tau (16y)</b> <span style="float: right;">35y 11m</span>			<b>Gem (9y)</b> <span style="float: right;">56y 8m</span>		
Beginning			Beginning			Beginning			Beginning		
Ending	11-04-1989		Ending	05-03-1996		Ending	12-12-2011		Ending	25-10-2020	
12	Pis		7	Lib	11-04-1989	8	Sco	05-03-1996	9	Sag	12-12-2011
11	Aqu		8	Sco	07-11-1989	7	Lib	28-06-1997	10	Cap	07-09-2012
10	Cap		9	Sag	05-06-1990	6	Vir	21-10-1998	11	Aqu	04-06-2013
9	Sag		10	Cap	01-01-1991	5	Leo	13-02-2000	12	Pis	01-03-2014
8	Sco		11	Aqu	30-07-1991	4	Can	07-06-2001	1	Ari	26-11-2014
7	Lib	31-10-1984	12	Pis	25-02-1992	3	Gem	30-09-2002	2	Tau	23-08-2015
6	Vir	31-10-1984	1	Ari	22-09-1992	2	Tau	23-01-2004	3	Gem	19-05-2016
5	Leo	03-03-1985	2	Tau	20-04-1993	1	Ari	17-05-2005	4	Can	13-02-2017
4	Can	28-12-1985	3	Gem	16-11-1993	12	Pis	09-09-2006	5	Leo	10-11-2017
3	Gem	24-10-1986	4	Can	14-06-1994	11	Aqu	02-01-2008	6	Vir	07-08-2018
2	Tau	20-08-1987	5	Leo	10-01-1995	10	Cap	26-04-2009	7	Lib	04-05-2019
1	Ari	15-06-1988	6	Vir	08-08-1995	9	Sag	19-08-2010	8	Sco	29-01-2020
<b>Can (21y)</b> <span style="float: right;">61y 7m</span>			<b>Leo (5y)</b> <span style="float: right;">70y 5m</span>			<b>Vir (9y)</b> <span style="float: right;">86y 3m</span>			<b>Lib (16y)</b> <span style="float: right;">93y 1m</span>		
Beginning			Beginning			Beginning			Beginning		
Ending	07-07-2041		Ending	11-06-2046		Ending	25-04-2055		Ending	31-01-2071	
10	Cap	25-10-2020	11	Aqu	07-07-2041	12	Pis	11-06-2046	7	Lib	25-04-2055
9	Sag	17-07-2022	12	Pis	04-12-2041	11	Aqu	08-03-2047	8	Sco	17-08-2056
8	Sco	07-04-2024	1	Ari	03-05-2042	10	Cap	03-12-2047	9	Sag	10-12-2057
7	Lib	28-12-2025	2	Tau	30-09-2042	9	Sag	29-08-2048	10	Cap	04-04-2059
6	Vir	19-09-2027	3	Gem	27-02-2043	8	Sco	26-05-2049	11	Aqu	27-07-2060
5	Leo	10-06-2029	4	Can	27-07-2043	7	Lib	20-02-2050	12	Pis	19-11-2061
4	Can	02-03-2031	5	Leo	24-12-2043	6	Vir	17-11-2050	1	Ari	14-03-2063
3	Gem	21-11-2032	6	Vir	22-05-2044	5	Leo	14-08-2051	2	Tau	06-07-2064
2	Tau	13-08-2034	7	Lib	19-10-2044	4	Can	10-05-2052	3	Gem	29-10-2065
1	Ari	04-05-2036	8	Sco	18-03-2045	3	Gem	04-02-2053	4	Can	21-02-2067
12	Pis	24-01-2038	9	Sag	15-08-2045	2	Tau	01-11-2053	5	Leo	15-06-2068
11	Aqu	16-10-2039	10	Cap	12-01-2046	1	Ari	29-07-2054	6	Vir	08-10-2069
<b>Sco (7y)</b> <span style="float: right;">103y 0m</span>			<b>Sag (10y)</b> <span style="float: right;">106y 11m</span>			<b>Cap (4y)</b> <span style="float: right;">110y 10m</span>			<b>Aqu (4y)</b> <span style="float: right;">120y 9m</span>		
Beginning			Beginning			Beginning			Beginning		
Ending	25-12-2077		Ending	03-11-2087		Ending	13-10-2091		Ending	22-09-2095	
8	Sco	31-01-2071	9	Sag	25-12-2077	10	Cap	03-11-2087	11	Aqu	13-10-2091
7	Lib	29-08-2071	10	Cap	21-10-2078	9	Sag	02-03-2088	12	Pis	10-02-2092
6	Vir	26-03-2072	11	Aqu	17-08-2079	8	Sco	30-06-2088	1	Ari	09-06-2092
5	Leo	22-10-2072	12	Pis	12-06-2080	7	Lib	28-10-2088	2	Tau	07-10-2092
4	Can	20-05-2073	1	Ari	08-04-2081	6	Vir	25-02-2089	3	Gem	04-02-2093
3	Gem	16-12-2073	2	Tau	02-02-2082	5	Leo	25-06-2089	4	Can	04-06-2093
2	Tau	14-07-2074	3	Gem	29-11-2082	4	Can	23-10-2089	5	Leo	02-10-2093
1	Ari	09-02-2075	4	Can	25-09-2083	3	Gem	20-02-2090	6	Vir	30-01-2094
12	Pis	07-09-2075	5	Leo	21-07-2084	2	Tau	20-06-2090	7	Lib	30-05-2094
11	Aqu	04-04-2076	6	Vir	17-05-2085	1	Ari	18-10-2090	8	Sco	27-09-2094
10	Cap	31-10-2076	7	Lib	13-03-2086	12	Pis	15-02-2091	9	Sag	25-01-2095
9	Sag	29-05-2077	8	Sco	07-01-2087	11	Aqu	15-06-2091	10	Cap	25-05-2095

\* The dates are Dasha beginning dates \*



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Pisces • Deha Rashi : Cancer

<b>Pis-Vir</b>		<b>Pis-Leo</b>		<b>Pis-Can</b>		<b>Pis-Gem</b>		<b>Pis-Tau</b>	
<b>Begin</b>	<b>31-10-1984</b>	<b>Begin</b>	<b>03-03-1985</b>	<b>Begin</b>	<b>28-12-1985</b>	<b>Begin</b>	<b>24-10-1986</b>	<b>Begin</b>	<b>20-08-1987</b>
<b>End</b>	<b>03-03-1985</b>	<b>End</b>	<b>28-12-1985</b>	<b>End</b>	<b>24-10-1986</b>	<b>End</b>	<b>20-08-1987</b>	<b>End</b>	<b>15-06-1988</b>
Pis D		Aqu	03-03-1985	Cap	28-12-1985	Sag	24-10-1986	Sco	20-08-1987
Aqu		Pis D	28-03-1985	Sag	22-01-1986	Cap	18-11-1986	Lib	14-09-1987
Cap		Ari	22-04-1985	Sco	16-02-1986	Aqu	13-12-1986	Vir	09-10-1987
Sag		Tau	17-05-1985	Lib	13-03-1986	Pis D	07-01-1987	Leo	03-11-1987
Sco		Gem	11-06-1985	Vir	07-04-1986	Ari	01-02-1987	Can J	28-11-1987
Lib		Can J	06-07-1985	Leo	02-05-1986	Tau	26-02-1987	Gem	23-12-1987
Vir		Leo	31-07-1985	Can J	27-05-1986	Gem	23-03-1987	Tau	17-01-1988
Leo	31-10-1984	Vir	25-08-1985	Gem	21-06-1986	Can J	17-04-1987	Ari	11-02-1988
Can J	23-11-1984	Lib	19-09-1985	Tau	16-07-1986	Leo	12-05-1987	Pis D	07-03-1988
Gem	18-12-1984	Sco	14-10-1985	Ari	10-08-1986	Vir	06-06-1987	Aqu	01-04-1988
Tau	12-01-1985	Sag	08-11-1985	Pis D	04-09-1986	Lib	01-07-1987	Cap	26-04-1988
Ari	06-02-1985	Cap	03-12-1985	Aqu	29-09-1986	Sco	26-07-1987	Sag	21-05-1988
<b>Pis-Ari</b>		<b>Ari-Lib</b>		<b>Ari-Sco</b>		<b>Ari-Sag</b>		<b>Ari-Cap</b>	
<b>Begin</b>	<b>15-06-1988</b>	<b>Begin</b>	<b>11-04-1989</b>	<b>Begin</b>	<b>07-11-1989</b>	<b>Begin</b>	<b>05-06-1990</b>	<b>Begin</b>	<b>01-01-1991</b>
<b>End</b>	<b>11-04-1989</b>	<b>End</b>	<b>07-11-1989</b>	<b>End</b>	<b>05-06-1990</b>	<b>End</b>	<b>01-01-1991</b>	<b>End</b>	<b>30-07-1991</b>
Lib	15-06-1988	Lib	11-04-1989	Sco	07-11-1989	Sag	05-06-1990	Cap	01-01-1991
Sco	10-07-1988	Sco	28-04-1989	Lib	24-11-1989	Cap	22-06-1990	Sag	18-01-1991
Sag	04-08-1988	Sag	16-05-1989	Vir	12-12-1989	Aqu	10-07-1990	Sco	05-02-1991
Cap	29-08-1988	Cap	02-06-1989	Leo	29-12-1989	Pis D	27-07-1990	Lib	22-02-1991
Aqu	23-09-1988	Aqu	20-06-1989	Can J	16-01-1990	Ari	14-08-1990	Vir	12-03-1991
Pis D	18-10-1988	Pis D	07-07-1989	Gem	02-02-1990	Tau	31-08-1990	Leo	29-03-1991
Ari	12-11-1988	Ari	25-07-1989	Tau	20-02-1990	Gem	18-09-1990	Can J	16-04-1991
Tau	07-12-1988	Tau	11-08-1989	Ari	09-03-1990	Can J	05-10-1990	Gem	03-05-1991
Gem	01-01-1989	Gem	29-08-1989	Pis D	27-03-1990	Leo	23-10-1990	Tau	21-05-1991
Can J	26-01-1989	Can J	15-09-1989	Aqu	13-04-1990	Vir	09-11-1990	Ari	07-06-1991
Leo	20-02-1989	Leo	03-10-1989	Cap	01-05-1990	Lib	27-11-1990	Pis D	25-06-1991
Vir	17-03-1989	Vir	20-10-1989	Sag	18-05-1990	Sco	14-12-1990	Aqu	12-07-1991
<b>Ari-Aqu</b>		<b>Ari-Pis</b>		<b>Ari-Ari</b>		<b>Ari-Tau</b>		<b>Ari-Gem</b>	
<b>Begin</b>	<b>30-07-1991</b>	<b>Begin</b>	<b>25-02-1992</b>	<b>Begin</b>	<b>22-09-1992</b>	<b>Begin</b>	<b>20-04-1993</b>	<b>Begin</b>	<b>16-11-1993</b>
<b>End</b>	<b>25-02-1992</b>	<b>End</b>	<b>22-09-1992</b>	<b>End</b>	<b>20-04-1993</b>	<b>End</b>	<b>16-11-1993</b>	<b>End</b>	<b>14-06-1994</b>
Aqu	30-07-1991	Pis D	25-02-1992	Lib	22-09-1992	Sco	20-04-1993	Sag	16-11-1993
Pis D	16-08-1991	Aqu	13-03-1992	Sco	09-10-1992	Lib	07-05-1993	Cap	03-12-1993
Ari	03-09-1991	Cap	31-03-1992	Sag	27-10-1992	Vir	25-05-1993	Aqu	21-12-1993
Tau	20-09-1991	Sag	17-04-1992	Cap	13-11-1992	Leo	11-06-1993	Pis D	07-01-1994
Gem	08-10-1991	Sco	05-05-1992	Aqu	01-12-1992	Can J	29-06-1993	Ari	25-01-1994
Can J	25-10-1991	Lib	22-05-1992	Pis D	18-12-1992	Gem	16-07-1993	Tau	11-02-1994
Leo	12-11-1991	Vir	09-06-1992	Ari	05-01-1993	Tau	03-08-1993	Gem	01-03-1994
Vir	29-11-1991	Leo	26-06-1992	Tau	22-01-1993	Ari	20-08-1993	Can J	18-03-1994
Lib	17-12-1991	Can J	14-07-1992	Gem	09-02-1993	Pis D	07-09-1993	Leo	05-04-1994
Sco	03-01-1992	Gem	31-07-1992	Can J	26-02-1993	Aqu	24-09-1993	Vir	22-04-1994
Sag	21-01-1992	Tau	18-08-1992	Leo	16-03-1993	Cap	12-10-1993	Lib	10-05-1994
Cap	07-02-1992	Ari	04-09-1992	Vir	02-04-1993	Sag	29-10-1993	Sco	27-05-1994



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Pisces • Deha Rashi : Cancer

### Ari-Can

Begin	14-06-1994
End	10-01-1995
Cap	14-06-1994
Sag	01-07-1994
Sco	19-07-1994
Lib	05-08-1994
Vir	23-08-1994
Leo	09-09-1994
Can J	27-09-1994
Gem	14-10-1994
Tau	01-11-1994
Ari	18-11-1994
Pis D	06-12-1994
Aqu	23-12-1994

### Ari-Leo

Begin	10-01-1995
End	08-08-1995
Aqu	10-01-1995
Pis D	27-01-1995
Ari	14-02-1995
Tau	03-03-1995
Gem	21-03-1995
Can J	07-04-1995
Leo	25-04-1995
Vir	12-05-1995
Lib	30-05-1995
Sco	16-06-1995
Sag	04-07-1995
Cap	21-07-1995

### Ari-Vir

Begin	08-08-1995
End	05-03-1996
Pis D	08-08-1995
Aqu	25-08-1995
Cap	12-09-1995
Sag	29-09-1995
Sco	17-10-1995
Lib	03-11-1995
Vir	21-11-1995
Leo	08-12-1995
Can J	26-12-1995
Gem	12-01-1996
Tau	30-01-1996
Ari	16-02-1996

### Tau-Sco

Begin	05-03-1996
End	28-06-1997
Sco	05-03-1996
Lib	14-04-1996
Vir	24-05-1996
Leo	03-07-1996
Can J	12-08-1996
Gem	21-09-1996
Tau	31-10-1996
Ari	10-12-1996
Pis D	19-01-1997
Aqu	28-02-1997
Cap	09-04-1997
Sag	19-05-1997

### Tau-Lib

Begin	28-06-1997
End	21-10-1998
Lib	28-06-1997
Sco	07-08-1997
Sag	16-09-1997
Cap	26-10-1997
Aqu	05-12-1997
Pis D	14-01-1998
Ari	23-02-1998
Tau	04-04-1998
Gem	14-05-1998
Can J	23-06-1998
Leo	02-08-1998
Vir	11-09-1998

### Tau-Vir

Begin	21-10-1998
End	13-02-2000
Pis D	21-10-1998
Aqu	30-11-1998
Cap	09-01-1999
Sag	18-02-1999
Sco	30-03-1999
Lib	09-05-1999
Vir	18-06-1999
Leo	28-07-1999
Can J	06-09-1999
Gem	16-10-1999
Tau	25-11-1999
Ari	04-01-2000

### Tau-Leo

Begin	13-02-2000
End	07-06-2001
Aqu	13-02-2000
Pis D	24-03-2000
Ari	03-05-2000
Tau	12-06-2000
Gem	22-07-2000
Can J	31-08-2000
Leo	10-10-2000
Vir	19-11-2000
Lib	29-12-2000
Sco	07-02-2001
Sag	19-03-2001
Cap	28-04-2001

### Tau-Can

Begin	07-06-2001
End	30-09-2002
Cap	07-06-2001
Sag	17-07-2001
Sco	26-08-2001
Lib	05-10-2001
Vir	14-11-2001
Leo	24-12-2001
Can J	02-02-2002
Gem	14-03-2002
Tau	23-04-2002
Ari	02-06-2002
Pis D	12-07-2002
Aqu	21-08-2002

### Tau-Gem

Begin	30-09-2002
End	23-01-2004
Sag	30-09-2002
Cap	09-11-2002
Aqu	19-12-2002
Pis D	28-01-2003
Ari	09-03-2003
Tau	18-04-2003
Gem	28-05-2003
Can J	07-07-2003
Leo	16-08-2003
Vir	25-09-2003
Lib	04-11-2003
Sco	14-12-2003

### Tau-Tau

Begin	23-01-2004
End	17-05-2005
Sco	23-01-2004
Lib	03-03-2004
Vir	12-04-2004
Leo	22-05-2004
Can J	01-07-2004
Gem	10-08-2004
Tau	19-09-2004
Ari	29-10-2004
Pis D	08-12-2004
Aqu	17-01-2005
Cap	26-02-2005
Sag	07-04-2005

### Tau-Ari

Begin	17-05-2005
End	09-09-2006
Lib	17-05-2005
Sco	26-06-2005
Sag	05-08-2005
Cap	14-09-2005
Aqu	24-10-2005
Pis D	03-12-2005
Ari	12-01-2006
Tau	21-02-2006
Gem	02-04-2006
Can J	12-05-2006
Leo	21-06-2006
Vir	31-07-2006

### Tau-Pis

Begin	09-09-2006
End	02-01-2008
Pis D	09-09-2006
Aqu	19-10-2006
Cap	28-11-2006
Sag	07-01-2007
Sco	16-02-2007
Lib	28-03-2007
Vir	07-05-2007
Leo	16-06-2007
Can J	26-07-2007
Gem	04-09-2007
Tau	14-10-2007
Ari	23-11-2007

### Tau-Aqu

Begin	02-01-2008
End	26-04-2009
Aqu	02-01-2008
Pis D	11-02-2008
Ari	22-03-2008
Tau	01-05-2008
Gem	10-06-2008
Can J	20-07-2008
Leo	29-08-2008
Vir	08-10-2008
Lib	17-11-2008
Sco	27-12-2008
Sag	05-02-2009
Cap	17-03-2009

### Tau-Cap

Begin	26-04-2009
End	19-08-2010
Cap	26-04-2009
Sag	05-06-2009
Sco	15-07-2009
Lib	24-08-2009
Vir	03-10-2009
Leo	12-11-2009
Can J	22-12-2009
Gem	31-01-2010
Tau	12-03-2010
Ari	21-04-2010
Pis D	31-05-2010
Aqu	10-07-2010

### Tau-Sag

Begin	19-08-2010
End	12-12-2011
Sag	19-08-2010
Cap	28-09-2010
Aqu	07-11-2010
Pis D	17-12-2010
Ari	26-01-2011
Tau	07-03-2011
Gem	16-04-2011
Can J	26-05-2011
Leo	05-07-2011
Vir	14-08-2011
Lib	23-09-2011
Sco	02-11-2011





## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Pisces • Deha Rashi : Cancer

### Gem-Sag

Begin	12-12-2011
End	07-09-2012
Sag	12-12-2011
Cap	03-01-2012
Aqu	26-01-2012
Pis D	17-02-2012
Ari	11-03-2012
Tau	02-04-2012
Gem	25-04-2012
Can J	17-05-2012
Leo	09-06-2012
Vir	01-07-2012
Lib	24-07-2012
Sco	15-08-2012

### Gem-Cap

Begin	07-09-2012
End	04-06-2013
Cap	07-09-2012
Sag	29-09-2012
Sco	22-10-2012
Lib	13-11-2012
Vir	06-12-2012
Leo	28-12-2012
Can J	20-01-2013
Gem	11-02-2013
Tau	06-03-2013
Ari	28-03-2013
Pis D	20-04-2013
Aqu	12-05-2013

### Gem-Aqu

Begin	04-06-2013
End	01-03-2014
Aqu	04-06-2013
Pis D	26-06-2013
Ari	19-07-2013
Tau	10-08-2013
Gem	02-09-2013
Can J	24-09-2013
Leo	17-10-2013
Vir	08-11-2013
Lib	01-12-2013
Sco	23-12-2013
Sag	15-01-2014
Cap	06-02-2014

### Gem-Pis

Begin	01-03-2014
End	26-11-2014
Pis D	01-03-2014
Aqu	23-03-2014
Cap	15-04-2014
Sag	07-05-2014
Sco	30-05-2014
Lib	21-06-2014
Vir	14-07-2014
Leo	05-08-2014
Can J	28-08-2014
Gem	19-09-2014
Tau	12-10-2014
Ari	03-11-2014

### Gem-Ari

Begin	26-11-2014
End	23-08-2015
Lib	26-11-2014
Sco	18-12-2014
Sag	10-01-2015
Cap	01-02-2015
Aqu	24-02-2015
Pis D	18-03-2015
Ari	10-04-2015
Tau	02-05-2015
Gem	25-05-2015
Can J	16-06-2015
Leo	09-07-2015
Vir	31-07-2015

### Gem-Tau

Begin	23-08-2015
End	19-05-2016
Sco	23-08-2015
Lib	14-09-2015
Vir	07-10-2015
Leo	29-10-2015
Can J	21-11-2015
Gem	13-12-2015
Tau	05-01-2016
Ari	27-01-2016
Pis D	19-02-2016
Aqu	12-03-2016
Cap	04-04-2016
Sag	26-04-2016

### Gem-Gem

Begin	19-05-2016
End	13-02-2017
Sag	19-05-2016
Cap	10-06-2016
Aqu	03-07-2016
Pis D	25-07-2016
Ari	17-08-2016
Tau	08-09-2016
Gem	01-10-2016
Can J	23-10-2016
Leo	15-11-2016
Vir	07-12-2016
Lib	30-12-2016
Sco	21-01-2017

### Gem-Can

Begin	13-02-2017
End	10-11-2017
Cap	13-02-2017
Sag	07-03-2017
Sco	30-03-2017
Lib	21-04-2017
Vir	14-05-2017
Leo	05-06-2017
Can J	28-06-2017
Gem	20-07-2017
Tau	12-08-2017
Ari	03-09-2017
Pis D	26-09-2017
Aqu	18-10-2017

### Gem-Leo

Begin	10-11-2017
End	07-08-2018
Aqu	10-11-2017
Pis D	02-12-2017
Ari	25-12-2017
Tau	16-01-2018
Gem	08-02-2018
Can J	02-03-2018
Leo	25-03-2018
Vir	16-04-2018
Lib	09-05-2018
Sco	31-05-2018
Sag	23-06-2018
Cap	15-07-2018

### Gem-Vir

Begin	07-08-2018
End	04-05-2019
Pis D	07-08-2018
Aqu	29-08-2018
Cap	21-09-2018
Sag	13-10-2018
Sco	05-11-2018
Lib	27-11-2018
Vir	20-12-2018
Leo	11-01-2019
Can J	03-02-2019
Gem	25-02-2019
Tau	20-03-2019
Ari	11-04-2019

### Gem-Lib

Begin	04-05-2019
End	29-01-2020
Lib	04-05-2019
Sco	26-05-2019
Sag	18-06-2019
Cap	10-07-2019
Aqu	02-08-2019
Pis D	24-08-2019
Ari	16-09-2019
Tau	08-10-2019
Gem	31-10-2019
Can J	22-11-2019
Leo	15-12-2019
Vir	06-01-2020

### Gem-Sco

Begin	29-01-2020
End	25-10-2020
Sco	29-01-2020
Lib	20-02-2020
Vir	14-03-2020
Leo	05-04-2020
Can J	28-04-2020
Gem	20-05-2020
Tau	12-06-2020
Ari	04-07-2020
Pis D	27-07-2020
Aqu	18-08-2020
Cap	10-09-2020
Sag	02-10-2020

### Can-Cap

Begin	25-10-2020
End	17-07-2022
Cap	25-10-2020
Sag	16-12-2020
Sco	07-02-2021
Lib	31-03-2021
Vir	23-05-2021
Leo	14-07-2021
Can J	05-09-2021
Gem	27-10-2021
Tau	19-12-2021
Ari	09-02-2022
Pis D	03-04-2022
Aqu	25-05-2022

### Can-Sag

Begin	17-07-2022
End	07-04-2024
Sag	17-07-2022
Cap	07-09-2022
Aqu	30-10-2022
Pis D	21-12-2022
Ari	12-02-2023
Tau	05-04-2023
Gem	28-05-2023
Can J	19-07-2023
Leo	10-09-2023
Vir	01-11-2023
Lib	24-12-2023
Sco	14-02-2024

### Can-Sco

Begin	07-04-2024
End	28-12-2025
Sco	07-04-2024
Lib	29-05-2024
Vir	21-07-2024
Leo	11-09-2024
Can J	03-11-2024
Gem	25-12-2024
Tau	16-02-2025
Ari	09-04-2025
Pis D	01-06-2025
Aqu	23-07-2025
Cap	14-09-2025
Sag	05-11-2025





## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Pisces • Deha Rashi : Cancer

### Can-Lib

Begin	28-12-2025
End	19-09-2027
Lib	28-12-2025
Sco	18-02-2026
Sag	12-04-2026
Cap	03-06-2026
Aqu	26-07-2026
Pis D	16-09-2026
Ari	08-11-2026
Tau	30-12-2026
Gem	21-02-2027
Can J	14-04-2027
Leo	06-06-2027
Vir	28-07-2027

### Can-Vir

Begin	19-09-2027
End	10-06-2029
Pis D	19-09-2027
Aqu	10-11-2027
Cap	02-01-2028
Sag	23-02-2028
Sco	16-04-2028
Lib	07-06-2028
Vir	30-07-2028
Leo	20-09-2028
Can J	12-11-2028
Gem	03-01-2029
Tau	25-02-2029
Ari	18-04-2029

### Can-Leo

Begin	10-06-2029
End	02-03-2031
Aqu	10-06-2029
Pis D	01-08-2029
Ari	23-09-2029
Tau	14-11-2029
Gem	06-01-2030
Can J	27-02-2030
Leo	21-04-2030
Vir	12-06-2030
Lib	04-08-2030
Sco	25-09-2030
Sag	17-11-2030
Cap	08-01-2031

### Can-Can

Begin	02-03-2031
End	21-11-2032
Cap	02-03-2031
Sag	23-04-2031
Sco	15-06-2031
Lib	06-08-2031
Vir	28-09-2031
Leo	19-11-2031
Can J	11-01-2032
Gem	03-03-2032
Tau	25-04-2032
Ari	16-06-2032
Pis D	08-08-2032
Aqu	29-09-2032

### Can-Gem

Begin	21-11-2032
End	13-08-2034
Sag	21-11-2032
Cap	12-01-2033
Aqu	06-03-2033
Pis D	27-04-2033
Ari	19-06-2033
Tau	10-08-2033
Gem	02-10-2033
Can J	23-11-2033
Leo	15-01-2034
Vir	08-03-2034
Lib	30-04-2034
Sco	21-06-2034

### Can-Tau

Begin	13-08-2034
End	04-05-2036
Sco	13-08-2034
Lib	04-10-2034
Vir	26-11-2034
Leo	17-01-2035
Can J	11-03-2035
Gem	02-05-2035
Tau	24-06-2035
Ari	15-08-2035
Pis D	07-10-2035
Aqu	28-11-2035
Cap	20-01-2036
Sag	12-03-2036

### Can-Ari

Begin	04-05-2036
End	24-01-2038
Lib	04-05-2036
Sco	25-06-2036
Sag	17-08-2036
Cap	08-10-2036
Aqu	30-11-2036
Pis D	21-01-2037
Ari	15-03-2037
Tau	06-05-2037
Gem	28-06-2037
Can J	19-08-2037
Leo	11-10-2037
Vir	02-12-2037

### Can-Pis

Begin	24-01-2038
End	16-10-2039
Pis D	24-01-2038
Aqu	17-03-2038
Cap	09-05-2038
Sag	30-06-2038
Sco	22-08-2038
Lib	13-10-2038
Vir	05-12-2038
Leo	26-01-2039
Can J	20-03-2039
Gem	11-05-2039
Tau	03-07-2039
Ari	24-08-2039

### Can-Aqu

Begin	16-10-2039
End	07-07-2041
Aqu	16-10-2039
Pis D	07-12-2039
Ari	29-01-2040
Tau	21-03-2040
Gem	13-05-2040
Can J	04-07-2040
Leo	26-08-2040
Vir	17-10-2040
Lib	09-12-2040
Sco	30-01-2041
Sag	24-03-2041
Cap	15-05-2041

### Leo-Aqu

Begin	07-07-2041
End	04-12-2041
Aqu	07-07-2041
Pis D	19-07-2041
Ari	01-08-2041
Tau	13-08-2041
Gem	26-08-2041
Can J	07-09-2041
Leo	20-09-2041
Vir	02-10-2041
Lib	15-10-2041
Sco	27-10-2041
Sag	09-11-2041
Cap	21-11-2041

### Leo-Pis

Begin	04-12-2041
End	03-05-2042
Pis D	04-12-2041
Aqu	16-12-2041
Cap	29-12-2041
Sag	10-01-2042
Sco	23-01-2042
Lib	04-02-2042
Vir	17-02-2042
Leo	01-03-2042
Can J	14-03-2042
Gem	26-03-2042
Tau	08-04-2042
Ari	20-04-2042

### Leo-Ari

Begin	03-05-2042
End	30-09-2042
Lib	03-05-2042
Sco	15-05-2042
Sag	28-05-2042
Cap	09-06-2042
Aqu	22-06-2042
Pis D	04-07-2042
Ari	17-07-2042
Tau	29-07-2042
Gem	11-08-2042
Can J	23-08-2042
Leo	05-09-2042
Vir	17-09-2042

### Leo-Tau

Begin	30-09-2042
End	27-02-2043
Sco	30-09-2042
Lib	12-10-2042
Vir	25-10-2042
Leo	06-11-2042
Can J	19-11-2042
Gem	01-12-2042
Tau	14-12-2042
Ari	26-12-2042
Pis D	08-01-2043
Aqu	20-01-2043
Cap	02-02-2043
Sag	14-02-2043

### Leo-Gem

Begin	27-02-2043
End	27-07-2043
Sag	27-02-2043
Cap	11-03-2043
Aqu	24-03-2043
Pis D	05-04-2043
Ari	18-04-2043
Tau	30-04-2043
Gem	13-05-2043
Can J	25-05-2043
Leo	07-06-2043
Vir	19-06-2043
Lib	02-07-2043
Sco	14-07-2043

### Leo-Can

Begin	27-07-2043
End	24-12-2043
Cap	27-07-2043
Sag	08-08-2043
Sco	21-08-2043
Lib	02-09-2043
Vir	15-09-2043
Leo	27-09-2043
Can J	10-10-2043
Gem	22-10-2043
Tau	04-11-2043
Ari	16-11-2043
Pis D	29-11-2043
Aqu	11-12-2043



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Pisces • Deha Rashi : Cancer

### Leo-Leo

Begin	24-12-2043
End	22-05-2044
Aqu	24-12-2043
Pis D	05-01-2044
Ari	18-01-2044
Tau	30-01-2044
Gem	12-02-2044
Can J	24-02-2044
Leo	08-03-2044
Vir	20-03-2044
Lib	02-04-2044
Sco	14-04-2044
Sag	27-04-2044
Cap	09-05-2044

### Leo-Vir

Begin	22-05-2044
End	19-10-2044
Pis D	22-05-2044
Aqu	03-06-2044
Cap	16-06-2044
Sag	28-06-2044
Sco	11-07-2044
Lib	23-07-2044
Vir	05-08-2044
Leo	17-08-2044
Can J	30-08-2044
Gem	11-09-2044
Tau	24-09-2044
Ari	06-10-2044

### Leo-Lib

Begin	19-10-2044
End	18-03-2045
Lib	19-10-2044
Sco	31-10-2044
Sag	13-11-2044
Cap	25-11-2044
Aqu	08-12-2044
Pis D	20-12-2044
Ari	02-01-2045
Tau	14-01-2045
Gem	27-01-2045
Can J	08-02-2045
Leo	21-02-2045
Vir	05-03-2045

### Leo-Sco

Begin	18-03-2045
End	15-08-2045
Sco	18-03-2045
Lib	30-03-2045
Vir	12-04-2045
Leo	24-04-2045
Can J	07-05-2045
Gem	19-05-2045
Tau	01-06-2045
Ari	13-06-2045
Pis D	26-06-2045
Aqu	08-07-2045
Cap	21-07-2045
Sag	02-08-2045

### Leo-Sag

Begin	15-08-2045
End	12-01-2046
Sag	15-08-2045
Cap	27-08-2045
Aqu	09-09-2045
Pis D	21-09-2045
Ari	04-10-2045
Tau	16-10-2045
Gem	29-10-2045
Can J	10-11-2045
Leo	23-11-2045
Vir	05-12-2045
Lib	18-12-2045
Sco	30-12-2045

### Leo-Cap

Begin	12-01-2046
End	11-06-2046
Cap	12-01-2046
Sag	24-01-2046
Sco	06-02-2046
Lib	18-02-2046
Vir	03-03-2046
Leo	15-03-2046
Can J	28-03-2046
Gem	09-04-2046
Tau	22-04-2046
Ari	04-05-2046
Pis D	17-05-2046
Aqu	29-05-2046

### Vir-Pis

Begin	11-06-2046
End	08-03-2047
Pis D	11-06-2046
Aqu	03-07-2046
Cap	26-07-2046
Sag	17-08-2046
Sco	09-09-2046
Lib	01-10-2046
Vir	24-10-2046
Leo	15-11-2046
Can J	08-12-2046
Gem	30-12-2046
Tau	22-01-2047
Ari	13-02-2047

### Vir-Aqu

Begin	08-03-2047
End	03-12-2047
Aqu	08-03-2047
Pis D	30-03-2047
Ari	22-04-2047
Tau	14-05-2047
Gem	06-06-2047
Can J	28-06-2047
Leo	21-07-2047
Vir	12-08-2047
Lib	04-09-2047
Sco	26-09-2047
Sag	19-10-2047
Cap	10-11-2047

### Vir-Cap

Begin	03-12-2047
End	29-08-2048
Cap	03-12-2047
Sag	25-12-2047
Sco	17-01-2048
Lib	08-02-2048
Vir	02-03-2048
Leo	24-03-2048
Can J	16-04-2048
Gem	08-05-2048
Tau	31-05-2048
Ari	22-06-2048
Pis D	15-07-2048
Aqu	06-08-2048

### Vir-Sag

Begin	29-08-2048
End	26-05-2049
Sag	29-08-2048
Cap	20-09-2048
Aqu	13-10-2048
Pis D	04-11-2048
Ari	27-11-2048
Tau	19-12-2048
Gem	11-01-2049
Can J	02-02-2049
Leo	25-02-2049
Vir	19-03-2049
Lib	11-04-2049
Sco	03-05-2049

### Vir-Sco

Begin	26-05-2049
End	20-02-2050
Sco	26-05-2049
Lib	17-06-2049
Vir	10-07-2049
Leo	01-08-2049
Can J	24-08-2049
Gem	15-09-2049
Tau	08-10-2049
Ari	30-10-2049
Pis D	22-11-2049
Aqu	14-12-2049
Cap	06-01-2050
Sag	28-01-2050

### Vir-Lib

Begin	20-02-2050
End	17-11-2050
Lib	20-02-2050
Sco	14-03-2050
Sag	06-04-2050
Cap	28-04-2050
Aqu	21-05-2050
Pis D	12-06-2050
Ari	05-07-2050
Tau	27-07-2050
Gem	19-08-2050
Can J	10-09-2050
Leo	03-10-2050
Vir	25-10-2050

### Vir-Vir

Begin	17-11-2050
End	14-08-2051
Pis D	17-11-2050
Aqu	09-12-2050
Cap	01-01-2051
Sag	23-01-2051
Sco	15-02-2051
Lib	09-03-2051
Vir	01-04-2051
Leo	23-04-2051
Can J	16-05-2051
Gem	07-06-2051
Tau	30-06-2051
Ari	22-07-2051

### Vir-Leo

Begin	14-08-2051
End	10-05-2052
Aqu	14-08-2051
Pis D	05-09-2051
Ari	28-09-2051
Tau	20-10-2051
Gem	12-11-2051
Can J	04-12-2051
Leo	27-12-2051
Vir	18-01-2052
Lib	10-02-2052
Sco	03-03-2052
Sag	26-03-2052
Cap	17-04-2052

### Vir-Can

Begin	10-05-2052
End	04-02-2053
Cap	10-05-2052
Sag	01-06-2052
Sco	24-06-2052
Lib	16-07-2052
Vir	08-08-2052
Leo	30-08-2052
Can J	22-09-2052
Gem	14-10-2052
Tau	06-11-2052
Ari	28-11-2052
Pis D	21-12-2052
Aqu	12-01-2053



## Jaimini System

### Chara Karakas

AK	AmK	BK	MK	PK	GK	DK
Mer	Mar	Sat	Ven	Jup	Sun	Mon
26:52	24:48	24:06	19:37	15:03	14:15	09:49

**31 Oct 1984 09:20:00 hrs., Delhi, Delhi, India**

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

### Navamsha

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

### Pada Chart

	3P 9P		4P 5P
7P 8P			
1P			6P
10P 12P	11P As		2P

### Karakamsha (in Birth Chart)

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

### Swamsha (in Navamsha)

Mo		Sa	Me
Ra Su			
			Ke Ju
Gk As Ve	Ma		

### Upapada Lagna

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

### Jaimini Aspects

Aspects between Planets in dual signs:  
Ma-Ju  
Aspects between Planets in movable and fixed signs: Su-Ra, Mo-Ve, Mo-Ra, Mo-Ke, Me-Ra, Sa-Ra

### Special Points

Jaimini Hora Lagna : Aquarius 10:59:26  
Varnada Lagna : Gemini  
Pranpada Lagna : Capricorn 22:26:49  
Karakamsha(in Nav) : Gemini  
Arudha Lagna : Capricorn  
Upapada : Virgo  
Yogi : Ju  
Ava Yogi : Su  
Dagdha Rashis : Gem, Vir  
Brahma : Venus  
Maheshwara : Venus  
Rudra : Mercury



## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Scorpio (1y) 0y0m*		Libra (1y) 0y11m		Virgo (11y) 1y11m		Leo (10y) 12y9m	
Beginning	31-10-1984	Beginning	26-10-1985	Beginning	21-10-1986	Beginning	24-08-1997
Ending	26-10-1985	Ending	21-10-1986	Ending	24-08-1997	Ending	03-07-2007
7	Lib	8	Sco	7	Lib	6	Vir
6	Vir	9	Sag	8	Sco	7	Lib
5	Leo	10	Cap	9	Sag	8	Sco
4	Can	11	Aqu	10	Cap	9	Sag
3	Gem	12	Pis	11	Aqu	10	Cap
2	Tau	1	Ari	12	Pis	11	Aqu
1	Ari	2	Tau	1	Ari	12	Pis
12	Pis	3	Gem	2	Tau	1	Ari
11	Aqu	4	Can	3	Gem	2	Tau
10	Cap	5	Leo	4	Can	3	Gem
9	Sag	6	Vir	5	Leo	4	Can
8	Sco	7	Lib	6	Vir	5	Leo
Cancer (6y) 22y8m		Gemini (4y) 28y7m		Taurus (6y) 32y6m		Aries (8y) 38y5m	
Beginning	03-07-2007	Beginning	01-06-2013	Beginning	11-05-2017	Beginning	10-04-2023
Ending	01-06-2013	Ending	11-05-2017	Ending	10-04-2023	Ending	27-02-2031
3	Gem	2	Tau	1	Ari	2	Tau
2	Tau	1	Ari	12	Pis	3	Gem
1	Ari	12	Pis	11	Aqu	4	Can
12	Pis	11	Aqu	10	Cap	5	Leo
11	Aqu	10	Cap	9	Sag	6	Vir
10	Cap	9	Sag	8	Sco	7	Lib
9	Sag	8	Sco	7	Lib	8	Sco
8	Sco	7	Lib	6	Vir	9	Sag
7	Lib	6	Vir	5	Leo	10	Cap
6	Vir	5	Leo	4	Can	11	Aqu
5	Leo	4	Can	3	Gem	12	Pis
4	Can	3	Gem	2	Tau	1	Ari
Pisces (3y) 46y3m		Aquarius (4y) 49y3m		Capricorn (3y) 53y2m		Sagittarius (12y) 56y2m	
Beginning	27-02-2031	Beginning	11-02-2034	Beginning	21-01-2038	Beginning	05-01-2041
Ending	11-02-2034	Ending	21-01-2038	Ending	05-01-2041	Ending	03-11-2052
1	Ari	12	Pis	9	Sag	8	Sco
2	Tau	1	Ari	8	Sco	7	Lib
3	Gem	2	Tau	7	Lib	6	Vir
4	Can	3	Gem	6	Vir	5	Leo
5	Leo	4	Can	5	Leo	4	Can
6	Vir	5	Leo	4	Can	3	Gem
7	Lib	6	Vir	3	Gem	2	Tau
8	Sco	7	Lib	2	Tau	1	Ari
9	Sag	8	Sco	1	Ari	12	Pis
10	Cap	9	Sag	12	Pis	11	Aqu
11	Aqu	10	Cap	11	Aqu	10	Cap
12	Pis	11	Aqu	10	Cap	9	Sag



## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Scorpio (1y) 68y0m		Libra (1y) 68y11m		Virgo (11y) 69y11m		Leo (10y) 80y9m	
Beginning	03-11-2052	Beginning	29-10-2053	Beginning	24-10-2054	Beginning	27-08-2065
Ending	29-10-2053	Ending	24-10-2054	Ending	27-08-2065	Ending	06-07-2075
7 Lib	03-11-2052	8 Sco	29-10-2053	7 Lib	24-10-2054	6 Vir	27-08-2065
6 Vir	03-12-2052	9 Sag	28-11-2053	8 Sco	19-09-2055	7 Lib	23-06-2066
5 Leo	02-01-2053	10 Cap	28-12-2053	9 Sag	14-08-2056	8 Sco	19-04-2067
4 Can	01-02-2053	11 Aqu	27-01-2054	10 Cap	10-07-2057	9 Sag	13-02-2068
3 Gem	03-03-2053	12 Pis	26-02-2054	11 Aqu	05-06-2058	10 Cap	09-12-2068
2 Tau	02-04-2053	1 Ari	28-03-2054	12 Pis	01-05-2059	11 Aqu	05-10-2069
1 Ari	02-05-2053	2 Tau	27-04-2054	1 Ari	26-03-2060	12 Pis	01-08-2070
12 Pis	01-06-2053	3 Gem	27-05-2054	2 Tau	19-02-2061	1 Ari	28-05-2071
11 Aqu	01-07-2053	4 Can	26-06-2054	3 Gem	15-01-2062	2 Tau	23-03-2072
10 Cap	31-07-2053	5 Leo	26-07-2054	4 Can	11-12-2062	3 Gem	17-01-2073
9 Sag	30-08-2053	6 Vir	25-08-2054	5 Leo	06-11-2063	4 Can	13-11-2073
8 Sco	29-09-2053	7 Lib	24-09-2054	6 Vir	01-10-2064	5 Leo	09-09-2074
Cancer (6y) 90y8m		Gemini (4y) 96y7m		Taurus (6y) 100y6m		Aries (8y) 106y5m	
Beginning	06-07-2075	Beginning	04-06-2081	Beginning	14-05-2085	Beginning	13-04-2091
Ending	04-06-2081	Ending	14-05-2085	Ending	13-04-2091	Ending	02-03-2099
3 Gem	06-07-2075	2 Tau	04-06-2081	1 Ari	14-05-2085	2 Tau	13-04-2091
2 Tau	02-01-2076	1 Ari	02-10-2081	12 Pis	10-11-2085	3 Gem	09-12-2091
1 Ari	30-06-2076	12 Pis	30-01-2082	11 Aqu	09-05-2086	4 Can	05-08-2092
12 Pis	27-12-2076	11 Aqu	30-05-2082	10 Cap	05-11-2086	5 Leo	02-04-2093
11 Aqu	25-06-2077	10 Cap	27-09-2082	9 Sag	04-05-2087	6 Vir	28-11-2093
10 Cap	22-12-2077	9 Sag	25-01-2083	8 Sco	31-10-2087	7 Lib	26-07-2094
9 Sag	20-06-2078	8 Sco	25-05-2083	7 Lib	28-04-2088	8 Sco	23-03-2095
8 Sco	17-12-2078	7 Lib	22-09-2083	6 Vir	25-10-2088	9 Sag	18-11-2095
7 Lib	15-06-2079	6 Vir	20-01-2084	5 Leo	23-04-2089	10 Cap	15-07-2096
6 Vir	12-12-2079	5 Leo	19-05-2084	4 Can	20-10-2089	11 Aqu	12-03-2097
5 Leo	09-06-2080	4 Can	16-09-2084	3 Gem	18-04-2090	12 Pis	07-11-2097
4 Can	06-12-2080	3 Gem	14-01-2085	2 Tau	15-10-2090	1 Ari	05-07-2098
Pisces (3y) 114y4m		Aquarius (4y) 117y3m		Capricorn (3y) 121y2m		Sagittarius (12y) 124y2m	
Beginning	02-03-2099	Beginning	15-02-2102	Beginning	25-01-2106	Beginning	09-01-2109
Ending	15-02-2102	Ending	25-01-2106	Ending	09-01-2109	Ending	07-11-2120
1 Ari	02-03-2099	12 Pis	15-02-2102	9 Sag	25-01-2106	8 Sco	09-01-2109
2 Tau	31-05-2099	1 Ari	15-06-2102	8 Sco	25-04-2106	7 Lib	04-01-2110
3 Gem	29-08-2099	2 Tau	13-10-2102	7 Lib	24-07-2106	6 Vir	30-12-2110
4 Can	27-11-2099	3 Gem	10-02-2103	6 Vir	22-10-2106	5 Leo	25-12-2111
5 Leo	25-02-2100	4 Can	10-06-2103	5 Leo	20-01-2107	4 Can	19-12-2112
6 Vir	26-05-2100	5 Leo	08-10-2103	4 Can	20-04-2107	3 Gem	14-12-2113
7 Lib	24-08-2100	6 Vir	05-02-2104	3 Gem	19-07-2107	2 Tau	09-12-2114
8 Sco	22-11-2100	7 Lib	04-06-2104	2 Tau	17-10-2107	1 Ari	04-12-2115
9 Sag	20-02-2101	8 Sco	02-10-2104	1 Ari	15-01-2108	12 Pis	28-11-2116
10 Cap	21-05-2101	9 Sag	30-01-2105	12 Pis	14-04-2108	11 Aqu	23-11-2117
11 Aqu	19-08-2101	10 Cap	30-05-2105	11 Aqu	13-07-2108	10 Cap	18-11-2118
12 Pis	17-11-2101	11 Aqu	27-09-2105	10 Cap	11-10-2108	9 Sag	13-11-2119



## Sthira Dasha

The dates are given for dasha beginning dates. \*Running age is given for dasha beginning dates.

<b>Scorpio (8y)</b> 0yrs.*			<b>Sagittarius (9y)</b> 7yrs			<b>Capricorn (7y)</b> 16yrs			<b>Aquarius (8y)</b> 23yrs		
Beginning	31-10-1984		Beginning	19-09-1992		Beginning	03-08-2001		Beginning	27-06-2008	
Ending	19-09-1992		Ending	03-08-2001		Ending	27-06-2008		Ending	16-05-2016	
8	Sco	31-10-1984	9	Sag	19-09-1992	10	Cap	03-08-2001	11	Aqu	27-06-2008
7	Lib	28-06-1985	10	Cap	16-06-1993	9	Sag	01-03-2002	12	Pis	22-02-2009
6	Vir	23-02-1986	11	Aqu	13-03-1994	8	Sco	27-09-2002	1	Ari	20-10-2009
5	Leo	21-10-1986	12	Pis	08-12-1994	7	Lib	25-04-2003	2	Tau	17-06-2010
4	Can	18-06-1987	1	Ari	04-09-1995	6	Vir	21-11-2003	3	Gem	12-02-2011
3	Gem	13-02-1988	2	Tau	31-05-1996	5	Leo	18-06-2004	4	Can	10-10-2011
2	Tau	10-10-1988	3	Gem	25-02-1997	4	Can	14-01-2005	5	Leo	06-06-2012
1	Ari	07-06-1989	4	Can	22-11-1997	3	Gem	12-08-2005	6	Vir	01-02-2013
12	Pis	02-02-1990	5	Leo	19-08-1998	2	Tau	10-03-2006	7	Lib	29-09-2013
11	Aqu	30-09-1990	6	Vir	16-05-1999	1	Ari	06-10-2006	8	Sco	27-05-2014
10	Cap	28-05-1991	7	Lib	10-02-2000	12	Pis	04-05-2007	9	Sag	22-01-2015
9	Sag	23-01-1992	8	Sco	06-11-2000	11	Aqu	30-11-2007	10	Cap	19-09-2015
<b>Pisces (9y)</b> 31yrs			<b>Aries (7y)</b> 40yrs			<b>Taurus (8y)</b> 47yrs			<b>Gemini (9y)</b> 55yrs		
Beginning	16-05-2016		Beginning	30-03-2025		Beginning	22-02-2032		Beginning	11-01-2040	
Ending	30-03-2025		Ending	22-02-2032		Ending	11-01-2040		Ending	24-11-2048	
12	Pis	16-05-2016	7	Lib	30-03-2025	8	Sco	22-02-2032	9	Sag	11-01-2040
11	Aqu	10-02-2017	8	Sco	26-10-2025	7	Lib	19-10-2032	10	Cap	07-10-2040
10	Cap	07-11-2017	9	Sag	24-05-2026	6	Vir	16-06-2033	11	Aqu	04-07-2041
9	Sag	04-08-2018	10	Cap	20-12-2026	5	Leo	11-02-2034	12	Pis	31-03-2042
8	Sco	01-05-2019	11	Aqu	18-07-2027	4	Can	09-10-2034	1	Ari	26-12-2042
7	Lib	26-01-2020	12	Pis	13-02-2028	3	Gem	06-06-2035	2	Tau	22-09-2043
6	Vir	22-10-2020	1	Ari	10-09-2028	2	Tau	01-02-2036	3	Gem	18-06-2044
5	Leo	19-07-2021	2	Tau	08-04-2029	1	Ari	28-09-2036	4	Can	15-03-2045
4	Can	15-04-2022	3	Gem	04-11-2029	12	Pis	26-05-2037	5	Leo	10-12-2045
3	Gem	10-01-2023	4	Can	02-06-2030	11	Aqu	21-01-2038	6	Vir	06-09-2046
2	Tau	07-10-2023	5	Leo	29-12-2030	10	Cap	18-09-2038	7	Lib	03-06-2047
1	Ari	03-07-2024	6	Vir	27-07-2031	9	Sag	16-05-2039	8	Sco	28-02-2048
<b>Cancer (7y)</b> 64yrs			<b>Leo (8y)</b> 70yrs			<b>Virgo (9y)</b> 78yrs			<b>Libra (7y)</b> 87yrs		
Beginning	24-11-2048		Beginning	19-10-2055		Beginning	07-09-2063		Beginning	21-07-2072	
Ending	19-10-2055		Ending	07-09-2063		Ending	21-07-2072		Ending	15-06-2079	
10	Cap	24-11-2048	11	Aqu	19-10-2055	12	Pis	07-09-2063	7	Lib	21-07-2072
9	Sag	22-06-2049	12	Pis	15-06-2056	11	Aqu	03-06-2064	8	Sco	16-02-2073
8	Sco	18-01-2050	1	Ari	10-02-2057	10	Cap	28-02-2065	9	Sag	14-09-2073
7	Lib	16-08-2050	2	Tau	08-10-2057	9	Sag	25-11-2065	10	Cap	12-04-2074
6	Vir	14-03-2051	3	Gem	05-06-2058	8	Sco	22-08-2066	11	Aqu	08-11-2074
5	Leo	10-10-2051	4	Can	31-01-2059	7	Lib	19-05-2067	12	Pis	06-06-2075
4	Can	07-05-2052	5	Leo	28-09-2059	6	Vir	13-02-2068	1	Ari	02-01-2076
3	Gem	03-12-2052	6	Vir	25-05-2060	5	Leo	09-11-2068	2	Tau	30-07-2076
2	Tau	01-07-2053	7	Lib	20-01-2061	4	Can	06-08-2069	3	Gem	25-02-2077
1	Ari	27-01-2054	8	Sco	17-09-2061	3	Gem	03-05-2070	4	Can	23-09-2077
12	Pis	25-08-2054	9	Sag	15-05-2062	2	Tau	28-01-2071	5	Leo	21-04-2078
11	Aqu	23-03-2055	10	Cap	10-01-2063	1	Ari	25-10-2071	6	Vir	17-11-2078



## Sadhesati of Saturn

According to Jyotish Tatva Prakash

द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।  
सार्धानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्॥

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Capricorn therefore the period during which Saturn transits in Sagittarius, Capricorn and Aquarius is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Sarva
<b>First Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	16-12-1987	20-03-1990	2-3-4	1	25
(Twelfth from birth rashi)	Sagittarius	20-06-1990	14-12-1990	0-5-24		
Second Dhayya	Capricorn	20-03-1990	20-06-1990	0-3-0	2	25
(On birth rashi)	Capricorn	14-12-1990	05-03-1993	2-2-21		
Third Dhayya	Aquarius	05-03-1993	15-10-1993	0-7-10	3	27
(Second from birth rashi)	Aquarius	09-11-1993	02-06-1995	1-6-23		
<b>Second Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	26-01-2017	20-06-2017	0-4-24	1	25
(Twelfth from birth rashi)	Sagittarius	26-10-2017	24-01-2020	2-2-28		
Second Dhayya	Capricorn	24-01-2020	29-04-2022	2-3-5	2	25
(On birth rashi)	Capricorn	12-07-2022	17-01-2023	0-6-5		
Third Dhayya	Aquarius	29-04-2022	12-07-2022	0-2-13	3	27
(Second from birth rashi)	Aquarius	17-01-2023	29-03-2025	2-2-12		
<b>Third Cycle of Sadhesati</b>						
First Dhayya	Sagittarius	07-12-2046	06-03-2049	2-2-29	1	25
(Twelfth from birth rashi)	Sagittarius	09-07-2049	04-12-2049	0-4-25		
Second Dhayya	Capricorn	06-03-2049	09-07-2049	0-4-3	2	25
(On birth rashi)	Capricorn	04-12-2049	24-02-2052	2-2-20		
Third Dhayya	Aquarius	24-02-2052	14-05-2054	2-2-20	3	27
(Second from birth rashi)	Aquarius	01-09-2054	05-02-2055	0-5-4		





### Laghu Kalyani Dhayya and Kantaka Saturn

Transit of Saturn in fourth and eighth house from the Moon sign is called Laghu Kalyani Dhayya.

कल्याणीं प्रददाति वै रविसुतो राशेश्चतुर्थाष्टमे ।

Your birth rashi is Capricorn. Therefore, in transit when Saturn is in Aries – the fourth house, and in Leo – the eighth house from the Moon, this period is called the Laghu Kalyani Dhayya.

Transit of Saturn in the fourth, seventh and tenth house from the Moon is called Kantaka Saturn. Your Moon sign is Capricorn. Therefore, the period during which Saturn transits in Aries, Cancer and Libra is the period of Kantaka Saturn.

The period of Laghu Kalyani Dhayya and Kantaka Saturn are as follows –

	Transit of Saturn	Beginning date	Ending Date	Interval Yr-Mn-Dy	Ashtakvarga Saturn	Sarva.
<b>First cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Aries			--	5	26
	Aries			--		
Kantaka Saturn in seventh house	Cancer			--	2	30
	Cancer			--		
Laghu Kalyani Dhayya in eighth house	Leo			--	4	37
	Leo			--		
Kantaka Saturn in tenth house	Libra		21-12-1984	0-1-20	4	30
	Libra	31-05-1985	16-09-1985	0-3-15		
<b>Second cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Aries	17-04-1998	06-06-2000	2-1-19	5	26
	Aries			--		
Kantaka Saturn in seventh house	Cancer	05-09-2004	13-01-2005	0-4-8	2	30
	Cancer	26-05-2005	01-11-2006	1-5-5		
Laghu Kalyani Dhayya in eighth house	Leo	01-11-2006	10-01-2007	0-2-9	4	37
	Leo	15-07-2007	09-09-2009	2-1-24		
Kantaka Saturn in tenth house	Libra	15-11-2011	16-05-2012	0-6-1	4	30
	Libra	04-08-2012	02-11-2014	2-2-28		
<b>Third cycle of Dhayya</b>						
Kantaka Saturn in fourth house Laghu Kalyani Dhayya	Aries	02-06-2027	20-10-2027	0-4-18	5	26
	Aries	23-02-2028	08-08-2029	1-5-15		
Kantaka Saturn in seventh house	Cancer	12-07-2034	27-08-2036	2-1-15	2	30
	Cancer			--		
Laghu Kalyani Dhayya in eighth house	Leo	27-08-2036	22-10-2038	2-1-25	4	37
	Leo	05-04-2039	12-07-2039	0-3-7		
Kantaka Saturn in tenth house	Libra	27-01-2041	06-02-2041	0-0-9	4	30
	Libra	26-09-2041	11-12-2043	2-2-15		





## Krishnamurti Paddhati

31 October 1984 • 09:20 hrs. • Delhi, Delhi, India

Planet	R/C	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
Lagna		Sco	19:16:22	Jyeshtha	1	Ma	Me	Ke	Me
Sun		Lib	14:21:59	Swati	3	Ve	Ra	Me	Sa
Moon		Cap	09:55:33	Uttarashadha	4	Sa	Su	Ve	Ke
Mars		Sag	24:54:29	Poorvashadha	4	Ju	Ve	Me	Mo
Mercury	C	Lib	26:58:56	Vishakha	3	Ve	Ju	Ve	Su
Jupiter		Sag	15:09:22	Poorvashadha	1	Ju	Ve	Ve	Me
Venus		Sco	19:43:54	Jyeshtha	1	Ma	Me	Ve	Su
Saturn	C	Lib	24:12:05	Vishakha	2	Ve	Ju	Me	Ke
Rahu		Tau	04:04:38	Krittika	3	Ve	Su	Sa	Ve
Ketu		Sco	04:04:38	Anuradha	1	Ma	Sa	Sa	Ke
Uranus		Sco	18:10:01	Jyeshtha	1	Ma	Me	Me	Ju
Neptune		Sag	05:48:54	Moola	2	Ju	Ke	Ra	Ra
Pluto		Lib	08:45:54	Swati	1	Ve	Ra	Ju	Ju

### Birth Chart

		Ra	
Mo			
Ju Ma Gk	Ke As Ve	Su Sa Me	

### Cuspal Chart

	Ra		
Mo Ma Gk	Ju As Ve	Ke Me	Su Sa

### Bhava Details (Placidus System)

House cusp	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
1.First	Sco	19:16:22	Jyeshtha	1	Ma	Me	Ke	Me
2.Second	Sag	20:46:53	Poorvashadha	3	Ju	Ve	Ju	Me
3.Third	Cap	25:33:33	Dhanishta	1	Sa	Ma	Ra	Ve
4.Fourth	Pis	00:18:24	Poorvabhadra	4	Ju	Ju	Mo	Ke
5.Fifth	Ari	00:52:22	Ashwini	1	Ma	Ke	Ve	Ve
6.Sixth	Ari	26:31:53	Bharani	4	Ma	Ve	Ke	Sa
7.Seventh	Tau	19:16:22	Rohini	3	Ve	Mo	Me	Ju
8.Eighth	Gem	20:46:53	Punarvasu	1	Me	Ju	Ju	Ke
9.Ninth	Can	25:33:33	Ashlesha	3	Mo	Me	Ra	Ve
10.Tenth	Vir	00:18:24	Uttara Phalg.	2	Me	Su	Ra	Me
11.Eleventh	Lib	00:52:22	Chitra	3	Ve	Ma	Me	Mo
12.Twelfth	Lib	26:31:53	Vishakha	2	Ve	Ju	Ke	Me



## Krishnamurti Paddhati

### Significations of the Houses

House	Planets in nak. of occupants	Occupants	Planets in nak. of cusp sign lord	Cusp sign lord
1. First	Me,Sa,Ma,Ju	Ju,Ve		Ma
2. Second		Mo,Ma	Me,Sa	Ju
3. Third			Ke	Sa
4. Fourth			Me,Sa	Ju
5. Fifth				Ma
6. Sixth	Su	Ra		Ma
7. Seventh			Ma,Ju	Ve
8. Eighth			Ve	Me
9. Ninth				Mo
10. Tenth	Mo,Ra,Ke	Su,Sa	Ve	Me
11. Eleventh			Ma,Ju	Ve
12. Twelfth			Ma,Ju	Ve

### Houses Signified by Planets

Planet	Planets as significators of houses			
	Very strong significator	Strong significator	Normal significator	Weak significator
Sun			6 11	
Moon			2 11	9
Mars		1	2	5 6 7 11 12
Mercury			1 12	2 4 8 10
Jupiter	1			2 4 7 11 12
Venus		12	1	7 8 10 11
Saturn			1 11	2 3 4
Rahu			6 11	
Ketu			11 12	3

### Ruling Planets

Day lord	: Mercury	Fortuna	: Aqu 14:49:56
Lagna lord	: Mars	Bal. of dasha	: Sun 0y 0m 11d
Lagna Nak Lord	: Mercury	KP Ayanamsha	: -23:32:26
Lagna Sub Lord	: Ketu		
Moon Rashi lord	: Saturn		
Moon Nak. lord	: Sun		
Moon Sub lord	: Venus		



Completed : 1 year  
31 October 1985 15:25 hrs.

As	Ra	Mo	
Ju			
Gk Mun	Sa Me	Su Ke	Ma Ve

As 00:20 Ma 08:42 Ve 24:49  
Su 14:15 Me 05:58 Sa 04:23  
Mo 13:12 Ju 14:44 Ra 15:31  
YL Moon Mun Sag 19:10:20

Completed : 2 years  
31 October 1986 21:35 hrs.

Ra			As
JuR			
Mun Ma			Gk
	Me Sa	Su VeR	Mo Ke

As 17:00 Ma 19:41 Ve 21:50  
Su 14:15 Me 05:18 Sa 14:37  
Mo 23:05 Ju 19:24 Ra 27:13  
YL Saturn Mun Cap 19:10:20

Completed : 3 years  
1 November 1987 03:43 hrs.

Ra JuR			
Mo Mun			Gk
	Ve Sa	MeR Su	As Ke Ma

As 06:38 Ma 21:13 Ve 02:32  
Su 14:15 Me 06:27 Sa 24:51  
Mo 13:18 Ju 29:13 Ra 08:15  
YL Saturn Mun Aqu 19:10:20

Completed : 4 years  
31 October 1988 09:54 hrs.

Ma Mun		JuR	
Gk Ra			Mo
			Ke
Sa	As	Su	Ve Me

As 26:41 Ma 06:14 Ve 07:45  
Su 14:15 Me 26:45 Sa 05:08  
Mo 00:17 Ju 10:16 Ra 18:43  
YL Jupiter Mun Pis 19:10:20

Completed : 5 years  
31 October 1989 16:01 hrs.

As	Mun		JuR
			Ke
Gk Ra			
Ve Sa	Mo	Ma Me Su	

As 13:00 Ma 03:44 Ve 01:06  
Su 14:15 Me 07:43 Sa 15:33  
Mo 03:51 Ju 17:08 Ra 28:43  
YL Jupiter Mun Ari 19:10:20

Completed : 6 years  
31 October 1990 22:06 hrs.

Mo		Mun MaR	As
			Ke Ju
Ra			
Sa		Ve Su Me	Gk

As 23:52 Ma 19:57 Ve 14:01  
Su 14:15 Me 20:15 Sa 26:10  
Mo 13:38 Ju 18:29 Ra 08:31  
YL Venus Mun Tau 19:10:19

Completed : 7 years  
1 November 1991 04:19 hrs.

			Ke Mun
Sa			Mo Ju Ve
Ra	Me	Su Ma	Gk As

As 14:26 Ma 16:34 Ve 27:45  
Su 14:15 Me 01:15 Sa 07:02  
Mo 05:42 Ju 15:41 Ra 18:27  
YL Mercury Mun Gem 19:10:20

Completed : 8 years  
31 October 1992 10:25 hrs.

		Ke	Ma
			Mun
Sa			
As Mo	Gk Me Ve Ra	Su	Ju

As 03:34 Ma 28:55 Ve 20:09  
Su 14:15 Me 07:48 Sa 18:15  
Mo 20:06 Ju 10:28 Ra 28:36  
YL Jupiter Mun Can 19:10:19

Completed : 9 years  
31 October 1993 16:32 hrs.

Gk As	Mo	Ke	
Sa			Mun
	Ra	Ju Su MeR Ma	Ve

As 23:54 Ma 29:58 Ve 25:26  
Su 14:15 Me 26:29 Sa 29:52  
Mo 24:32 Ju 04:06 Ra 09:17  
YL Venus Mun Leo 19:10:19

Completed : 10 years  
31 October 1994 22:46 hrs.

	Ke		Gk
SaR			As Ma
		Su VeR Ra Ju	Mo Mun Me

As 02:22 Ma 20:29 Ve 17:52  
Su 14:15 Me 27:14 Sa 11:57  
Mo 04:42 Ju 27:40 Ra 21:01  
YL Mercury Mun Vir 19:10:20

Completed : 11 years  
1 November 1995 04:58 hrs.

	Ke	Gk	
SaR			
Mo			
	Ve Ma Ju	Me Ra Su Mun	As

As 22:55 Ma 14:12 Ve 03:08  
Su 14:15 Me 00:41 Sa 24:34  
Mo 28:19 Ju 22:12 Ra 02:40  
YL Mars Mun Lib 19:10:20

Completed : 12 years  
31 October 1996 11:09 hrs.

SaR Ke			Mo
			Ma
Gk As Ju	Mun	Me Su	Ve Ra

As 13:54 Ma 06:42 Ve 08:16  
Su 14:15 Me 13:08 Sa 07:44  
Mo 10:10 Ju 18:52 Ra 13:46  
YL Jupiter Mun Sco 19:10:21



Completed : 13 years  
31 October 1997 17:17 hrs.

SaR	As		
Ke			
Ju			Ra
Ve Mun	Gk Ma	Su Mo Me	

As 09:16 Ma 29:38 Ve 01:11  
Su 14:15 Me 25:13 Sa 21:28  
Mo 15:05 Ju 19:09 Ra 24:55  
YL Jupiter Mun Sag 19:10:20

Completed : 14 years  
31 October 1998 23:22 hrs.

	SaR		
Ke JuR Mo			As Gk
Mun			Ra Ma
	Me	Su Ve	

As 09:59 Ma 20:45 Ve 14:39  
Su 14:15 Me 04:56 Sa 05:41  
Mo 25:28 Ju 24:36 Ra 05:05  
YL Saturn Mun Cap 19:10:20

Completed : 15 years  
1 November 1999 05:36 hrs.

	JuR SaR		Gk
Mun			Ra Mo
Ke			Ve
Ma	Me	As Su	

As 01:23 Ma 17:04 Ve 27:46  
Su 14:15 Me 06:47 Sa 20:17  
Mo 20:35 Ju 04:58 Ra 14:41  
YL Moon Mun Aqu 19:10:21

Completed : 16 years  
31 October 2000 11:44 hrs.

Mun		SaR JuR	Ra
Gk			
Mo As Ke	Ve	MeR Su	Ma

As 22:20 Ma 03:46 Ve 20:40  
Su 14:15 Me 11:36 Sa 05:08  
Mo 00:11 Ju 15:43 Ra 24:04  
YL Mars Mun Pis 19:10:20

Completed : 17 years  
31 October 2001 17:49 hrs.

	Mo Mun As	SaR	Ra Ju
Ma			
Ke		Su	Gk Me Ve

As 19:18 Ma 08:43 Ve 26:03  
Su 14:15 Me 25:59 Sa 20:02  
Mo 05:52 Ju 21:48 Ra 04:22  
YL Mars Mun Ari 19:10:19

Completed : 18 years  
1 November 2002 00:00 hrs.

		Ra Mun	SaR
			As Ju
			Gk Mo
	Ke	Me VeR Su	Ma

As 18:07 Ma 16:20 Ve 13:50  
Su 14:15 Me 05:48 Sa 04:49  
Mo 17:08 Ju 22:25 Ra 15:11  
YL Venus Mun Tau 19:10:20

Completed : 19 years  
1 November 2003 06:07 hrs.

	Ra		Mun SaR
Ma			
Mo			Gk Ju
	Ve	As Su Me Ke	

As 08:04 Ma 13:24 Ve 03:45  
Su 14:15 Me 18:26 Sa 19:17  
Mo 12:17 Ju 19:10 Ra 26:37  
YL Mars Mun Gem 19:10:20

Completed : 20 years  
31 October 2004 12:16 hrs.

Gk	Ra	Mo	
			Sa Mun
As			
		Ke Su Me	Ve Ju Ma

As 00:44 Ma 28:50 Ve 08:48  
Su 14:15 Me 29:46 Sa 03:21  
Mo 20:03 Ju 13:41 Ra 08:12  
YL Moon Mun Can 19:10:19

Completed : 21 years  
31 October 2005 18:26 hrs.

Ra	MaR	As	Gk
			Sa
			Mun
Ve	Me	Ju Su	Ke Mo

As 00:35 Ma 23:28 Ve 01:13  
Su 14:15 Me 07:24 Sa 16:55  
Mo 26:10 Ju 07:14 Ra 19:39  
YL Mercury Mun Leo 19:10:20

Completed : 22 years  
1 November 2006 00:34 hrs.

Ra		Gk	
Mo			As Sa
	MeR Ju	Ma Su Ve	Ke Mun

As 25:19 Ma 11:31 Ve 15:17  
Su 14:15 Me 00:28 Sa 29:58  
Mo 08:57 Ju 00:53 Ra 00:34  
YL Saturn Mun Vir 19:10:19

Completed : 23 years  
1 November 2007 06:50 hrs.

			Ma
Ra			Mo
			Ke Sa Ve
Gk	Ju	Su As Mun	MeR

As 17:19 Ma 17:07 Ve 27:50  
Su 14:15 Me 29:28 Sa 12:31  
Mo 04:06 Ju 25:39 Ra 10:53  
YL Venus Mun Lib 19:10:21

Completed : 24 years  
31 October 2008 12:59 hrs.

			Ke
As Ra			Sa
Ju	Mo Gk Mun Ve	Su Ma	Me

As 12:28 Ma 24:40 Ve 21:11  
Su 14:15 Me 29:06 Sa 24:34  
Mo 10:25 Ju 22:45 Ra 20:23  
YL Mars Mun Sco 19:10:21



Completed : 25 years  
31 October 2009 19:00 hrs.

Mo		As	
			Ke Ma Gk
Ra Ju			
Mun		Me Su	Sa Ve

As 09:58 Ma 13:01 Ve 26:40  
Su 14:15 Me 11:13 Sa 06:12  
Mo 16:30 Ju 23:43 Ra 00:28  
YL Moon Mun Sag 19:10:19

Completed : 26 years  
1 November 2010 01:14 hrs.

JuR			Ke Gk
Mun			Mo As
Ra	Ma	VeR Su Me	Sa

As 03:50 Ma 08:31 Ve 09:48  
Su 14:15 Me 23:30 Sa 17:26  
Mo 01:09 Ju 00:01 Ra 10:24  
YL Mars Mun Cap 19:10:20

Completed : 27 years  
1 November 2011 07:22 hrs.

	JuR	Ke	
Mun			
Gk			Ma
Mo	Me Ve Ra	Su As	Sa

As 24:07 Ma 00:44 Ve 04:22  
Su 14:15 Me 03:44 Sa 28:21  
Mo 24:52 Ju 10:51 Ra 20:49  
YL Mars Mun Aqu 19:10:20

Completed : 28 years  
31 October 2012 13:32 hrs.

Mun		Mo Ke JuR	
As			
Gk	Ra Me Ma	Sa Su	Ve

As 22:25 Ma 23:26 Ve 09:20  
Su 14:15 Me 07:36 Sa 09:01  
Mo 00:43 Ju 21:09 Ra 01:58  
YL Jupiter Mun Pis 19:10:20

Completed : 29 years  
31 October 2013 19:43 hrs.

	Ke Mun	As	Ju
			Ma
Ve		Ra Su MeR Sa	Gk Mo

As 21:06 Ma 15:26 Ve 01:13  
Su 14:15 Me 17:08 Sa 19:28  
Mo 06:58 Ju 26:23 Ra 13:42  
YL Mars Mun Ari 19:10:20

Completed : 30 years  
1 November 2014 01:47 hrs.

Ke		Mun	
			Ju
Mo			Gk As
Ma		Su Ve Sa	Ra Me

As 11:07 Ma 09:56 Ve 15:55  
Su 14:15 Me 25:44 Sa 29:47  
Mo 23:52 Ju 26:19 Ra 25:04  
YL Saturn Mun Tau 19:10:19

Completed : 31 years  
1 November 2015 08:01 hrs.

Ke Gk			Mo Mun
			Ju Ve Ma
	As Sa	Me Su	Ra

As 02:17 Ma 28:46 Ve 27:56  
Su 14:15 Me 03:56 Sa 10:01  
Mo 15:42 Ju 22:39 Ra 06:15  
YL Mars Mun Gem 19:10:20

Completed : 32 years  
31 October 2016 14:10 hrs.

As Ke Gk			Mun
			Ra
Ma	Sa Ve	Su Me Mo	Ju

As 04:31 Ma 29:26 Ve 21:41  
Su 14:15 Me 16:36 Sa 20:13  
Mo 21:04 Ju 16:58 Ra 17:03  
YL Saturn Mun Can 19:10:20

Completed : 33 years  
31 October 2017 20:12 hrs.

		Gk As	
Mo			Ra
Ke			Mun
Sa		Ju Su Me	Ma Ve

As 28:05 Ma 11:28 Ve 27:18  
Su 14:15 Me 28:13 Sa 00:28  
Mo 26:55 Ju 10:28 Ra 26:55  
YL Moon Mun Leo 19:10:19

Completed : 34 years  
1 November 2018 02:30 hrs.

			Ra Mo
Ke Ma			As
Sa	Ju Me	VeR Su	Mun Gk

As 20:29 Ma 26:58 Ve 05:51  
Su 14:15 Me 06:43 Sa 10:48  
Mo 16:38 Ju 04:13 Ra 06:30  
YL Mercury Mun Vir 19:10:21

Completed : 35 years  
1 November 2019 08:40 hrs.

			Ra
Mo Ke Sa	MeR Ve As Gk Ju	Su Mun	Ma

As 10:35 Ma 23:58 Ve 04:58  
Su 14:15 Me 03:29 Sa 21:18  
Mo 06:10 Ju 29:14 Ra 16:10  
YL Mars Mun Lib 19:10:21

Completed : 36 years  
31 October 2020 14:47 hrs.

MaR	Mo	Ra	
As			
Sa			
Ju	Gk Mun Ke	MeR Su	Ve

As 16:55 Ma 22:19 Ve 09:52  
Su 14:15 Me 02:50 Sa 02:02  
Mo 11:45 Ju 26:48 Ra 26:24  
YL Jupiter Mun Sco 19:10:20



Completed : 37 years  
31 October 2021 20:58 hrs.

		Ra	As Gk
Sa Ju			Mo
Ve Mun	Ke	Ma Su	Me

As 08:41 Ma 06:32 Ve 01:11  
Su 14:15 Me 27:42 Sa 13:04  
Mo 17:38 Ju 28:28 Ra 07:46  
YL Mercury Mun Sag 19:10:21

Completed : 38 years  
1 November 2022 03:00 hrs.

JuR	Ra		MaR Gk
Mo Mun Sa			As
		Me Su Ve Ke	

As 27:02 Ma 01:25 Ve 16:33  
Su 14:15 Me 09:18 Sa 24:28  
Mo 09:15 Ju 05:31 Ra 19:14  
YL Mars Mun Cap 19:10:19

Completed : 39 years  
1 November 2023 09:14 hrs.

	Ra JuR	Mo	
SaR Mun			
			Ve
Gk	As	Ke Su Ma Me	

As 17:57 Ma 19:28 Ve 28:03  
Su 14:15 Me 21:45 Sa 06:20  
Mo 26:13 Ju 16:35 Ra 00:39  
YL Venus Mun Aqu 19:10:20

Completed : 40 years  
31 October 2024 15:24 hrs.

As Ra Mun		JuR	
SaR			Ma
Gk	Me Ve	Mo Su	Ke

As 00:18 Ma 04:27 Ve 22:11  
Su 14:15 Me 02:25 Sa 18:41  
Mo 02:03 Ju 26:19 Ra 12:15  
YL Venus Mun Pis 19:10:20

Completed : 41 years  
31 October 2025 21:24 hrs.

SaR	Mun		As
Mo Ra			Ju
			Gk Ke
	Ma Me	Su	Ve

As 14:33 Ma 03:00 Ve 27:55  
Su 14:15 Me 07:54 Sa 01:35  
Mo 08:05 Ju 00:44 Ra 22:49  
YL Saturn Mun Ari 19:10:18

Completed : 42 years  
1 November 2026 03:39 hrs.

SaR		Mun	
Ra			Mo Gk Ma
			Ju Ke
		VeR Su MeR	As

As 05:33 Ma 24:20 Ve 02:03  
Su 14:15 Me 22:30 Sa 15:03  
Mo 02:09 Ju 00:04 Ra 02:42  
YL Moon Mun Tau 19:10:20

Completed : 43 years  
1 November 2027 09:47 hrs.

SaR			Mun
Gk			Ke
Ra			Ju
	Ve Mo Ma As	Su	Me

As 25:09 Ma 17:26 Ve 05:34  
Su 14:15 Me 26:12 Sa 29:03  
Mo 16:34 Ju 26:03 Ra 12:17  
YL Mercury Mun Gem 19:10:20

Completed : 44 years  
31 October 2028 15:53 hrs.

As Mo	SaR		Ke
			Mun
Gk			Ma
Ra		Me Su	Ve Ju

As 10:38 Ma 09:56 Ve 10:25  
Su 14:15 Me 02:08 Sa 13:30  
Mo 22:26 Ju 20:13 Ra 22:20  
YL Jupiter Mun Can 19:10:19

Completed : 45 years  
31 October 2029 22:09 hrs.

	SaR		Ke As
			Mo
			Mun
Ve Ra Ma		Ju Su Me	Gk

As 24:27 Ma 03:14 Ve 01:06  
Su 14:15 Me 14:43 Sa 28:16  
Mo 29:10 Ju 13:43 Ra 02:25  
YL Mars Mun Leo 19:10:20

Completed : 46 years  
1 November 2030 04:16 hrs.

		SaR Ke	
			Ma
Mo	Ju Ra	Su Ve Me	Gk As Mun

As 13:49 Ma 23:41 Ve 17:12  
Su 14:15 Me 26:36 Sa 13:12  
Mo 24:10 Ju 07:35 Ra 13:19  
YL Jupiter Mun Vir 19:10:20

Completed : 47 years  
1 November 2031 10:32 hrs.

	Ke	Mo SaR	
			Ve
Ju As Ma	Gk Me	Su Mun Ra	

As 05:07 Ma 21:18 Ve 28:13  
Su 14:15 Me 05:49 Sa 28:04  
Mo 06:49 Ju 02:54 Ra 24:38  
YL Jupiter Mun Lib 19:10:21

Completed : 48 years  
31 October 2032 16:43 hrs.

Gk As	Ke		SaR
Ju			
	Me Mun Ve	Ra Su	Ma Mo

As 28:06 Ma 06:34 Ve 22:41  
Su 14:15 Me 05:37 Sa 12:43  
Mo 12:51 Ju 00:55 Ra 06:13  
YL Venus Mun Sco 19:10:22



Completed : 49 years  
31 October 2033 22:41 hrs.

Ke			Gk Sa
Ju			As
Ma Mo			
Mun		MeR Su	Ra Ve

Asc 01:16 Ma 14:33 Ve 28:33  
Su 14:15 Me 07:17 Sa 26:59  
Mo 20:44 Ju 03:14 Ra 17:38  
YL Mars Mun Sag 19:10:19

Completed : 50 years  
1 November 2034 04:55 hrs.

JuR		Gk	Mo
Ke			Sa
Mun			Ra
		Su	Ma As Me VeR

As 22:14 Ma 19:06 Ve 28:24  
Su 14:15 Me 26:36 Sa 10:48  
Mo 16:22 Ju 11:00 Ra 28:36  
YL Mercury Mun Cap 19:10:20

Completed : 51 years  
1 November 2035 11:05 hrs.

	JuR		
Ke Mun Ma			Sa
			Ra
Gk As	Ve	Me Su Mo	

As 12:47 Ma 25:11 Ve 06:11  
Su 14:15 Me 07:24 Sa 24:06  
Mo 27:08 Ju 22:14 Ra 08:50  
YL Jupiter Mun Aqu 19:10:20

Completed : 52 years  
31 October 2036 17:08 hrs.

Mo Mun	As		JuR
			Ra
Ke			Sa
	Gk	Ma Su Me	Ve

As 06:38 Ma 01:36 Ve 10:58  
Su 14:15 Me 19:58 Sa 06:53  
Mo 02:40 Ju 01:21 Ra 18:57  
YL Jupiter Mun Pis 19:10:19

Completed : 53 years  
31 October 2037 23:22 hrs.

	Mun	MaR	Ra
			Ju As Mo Gk
			Sa
Ve Ke	Me	Su	

As 09:56 Ma 09:18 Ve 00:57  
Su 14:15 Me 01:01 Sa 19:11  
Mo 12:34 Ju 05:01 Ra 28:18  
YL Moon Mun Ari 19:10:20

Completed : 54 years  
1 November 2038 05:26 hrs.

		Mun	Ra Gk
			Ju
Mo Ke	Me	Su Ma Ve	Sa As

As 28:59 Ma 14:21 Ve 17:49  
Su 14:15 Me 07:46 Sa 01:00  
Mo 07:44 Ju 03:49 Ra 08:10  
YL Mercury Mun Tau 19:10:19

Completed : 55 years  
1 November 2039 11:36 hrs.

	Mo	Ra	Mun Ma
Gk			Ve Ju
As	Ke	Su MeR	Sa

As 20:29 Ma 24:09 Ve 28:24  
Su 14:15 Me 27:14 Sa 12:26  
Mo 17:47 Ju 29:29 Ra 18:50  
YL Mercury Mun Gem 19:10:19

Completed : 56 years  
31 October 2040 17:50 hrs.

	As	Ra	
			Mun
			Mo
	Ke Ve	Su Ma	Gk Sa Ju Me

As 19:47 Ma 27:38 Ve 23:10  
Su 14:15 Me 27:32 Sa 23:30  
Mo 22:54 Ju 23:30 Ra 00:19  
YL Moon Mun Can 19:10:20

Completed : 57 years  
31 October 2041 23:50 hrs.

	Ra		
			As Ma
Mo			Mun
		Me Sa Ke Su Ju	Gk Ve

As 15:52 Ma 17:21 Ve 29:10  
Su 14:15 Me 00:25 Sa 04:17  
Mo 04:43 Ju 17:00 Ra 11:41  
YL Saturn Mun Leo 19:10:18

Completed : 58 years  
1 November 2042 06:08 hrs.

Ra		Mo	
			Gk
	Ju Ma	As Me Su Sa	Mun Ke VeR

As 08:06 Ma 11:41 Ve 24:59  
Su 14:15 Me 12:49 Sa 14:50  
Mo 28:47 Ju 10:59 Ra 23:18  
YL Saturn Mun Vir 19:10:20

Completed : 59 years  
1 November 2043 12:21 hrs.

Ra Gk			
As			Ma
Ju	Ve	Mo Su Mun Me Sa	Ke

As 02:10 Ma 04:09 Ve 06:47  
Su 14:15 Me 24:56 Sa 25:14  
Mo 08:15 Ju 06:33 Ra 04:40  
YL Saturn Mun Lib 19:10:21

Completed : 60 years  
31 October 2044 18:24 hrs.

	As		Gk
Mo Ra			
Ju			Ke
	Me Sa Mun Ma	Su	Ve

As 29:56 Ma 26:52 Ve 11:31  
Su 14:15 Me 04:45 Sa 05:30  
Mo 12:41 Ju 05:00 Ra 14:51  
YL Jupiter Mun Sco 19:10:20



Completed : 61 years  
1 November 2045 00:38 hrs.

		Gk	Mo
Ju			Ke As
Ra			Ma
Ve Mun	Me Sa	Su	

As 26:07 Ma 18:28 Ve 00:45  
Su 14:15 Me 06:58 Sa 15:44  
Mo 27:31 Ju 07:57 Ra 24:33  
YL Mercury Mun Sag 19:10:21

Completed : 62 years  
1 November 2046 06:43 hrs.

JuR			
			Ke
Ra Mun			
Gk Ma	Mo Sa	MeR Su As Ve	

As 15:43 Ma 13:51 Ve 18:28  
Su 14:15 Me 12:32 Sa 25:58  
Mo 19:47 Ju 16:21 Ra 04:12  
YL Venus Mun Cap 19:10:20

Completed : 63 years  
1 November 2047 12:54 hrs.

Mo	JuR		Ke
Mun			
As			Ve
Sa Ra	Gk	Su	Ma Me

As 11:13 Ma 01:36 Ve 28:37  
Su 14:15 Me 25:54 Sa 06:16  
Mo 28:59 Ju 27:39 Ra 14:07  
YL Mars Mun Aqu 19:10:20

Completed : 64 years  
31 October 2048 19:09 hrs.

Mun		As Ke	JuR
			Gk
Ma			Mo
Sa	Ve Ra	Me Su	

As 12:20 Ma 04:28 Ve 23:39  
Su 14:15 Me 05:30 Sa 16:42  
Mo 02:50 Ju 06:12 Ra 24:50  
YL Moon Mun Pis 19:10:21

Completed : 65 years  
1 November 2049 01:05 hrs.

	Mun	Ke	Gk
			Ju
			As
Mo Sa	Ra	Su Me	Ma Ve

As 01:53 Ma 14:14 Ve 29:48  
Su 14:15 Me 18:09 Sa 27:20  
Mo 19:43 Ju 09:10 Ra 06:39  
YL Sun Mun Ari 19:10:19

Completed : 66 years  
1 November 2050 07:17 hrs.

	Ke	Mo Mun	
Ma			
Sa Gk			Ju
		Su Ra As Me	VeR

As 22:49 Ma 05:31 Ve 21:48  
Su 14:15 Me 29:32 Sa 08:14  
Mo 10:11 Ju 07:30 Ra 17:18  
YL Mercury Mun Tau 19:10:19

Completed : 67 years  
1 November 2051 13:26 hrs.

Ke			Mun
Sa As			
Gk	Me Ve	Su	Ju Mo Ma Ra

As 20:44 Ma 26:43 Ve 07:23  
Su 14:15 Me 07:18 Sa 19:29  
Mo 19:30 Ju 02:53 Ra 27:57  
YL Saturn Mun Gem 19:10:19

Completed : 68 years  
31 October 2052 19:24 hrs.

Ke	MaR	As	
Sa			Mun
Mo			
	MeR	Su	Gk Ra Ve Ju

As 16:17 Ma 09:51 Ve 12:05  
Su 14:15 Me 01:03 Sa 01:10  
Mo 22:58 Ju 26:46 Ra 08:35  
YL Saturn Mun Can 19:10:17

Completed : 69 years  
1 November 2053 01:39 hrs.

			Mo
SaR Ke			
			As Gk Mun Ra
Ve		Ma Su Ju	MeR

As 09:14 Ma 09:21 Ve 00:29  
Su 14:15 Me 29:57 Sa 13:19  
Mo 12:32 Ju 20:15 Ra 19:14  
YL Mars Mun Leo 19:10:18

Completed : 70 years  
1 November 2054 07:46 hrs.

Gk			Ma
SaR			Ra
Ke			
	Mo Ju	Su Ve As	Mun Me

As 29:03 Ma 10:53 Ve 19:06  
Su 14:15 Me 28:51 Sa 26:00  
Mo 00:46 Ju 14:23 Ra 29:53  
YL Venus Mun Vir 19:10:18

Completed : 71 years  
1 November 2055 13:55 hrs.

SaR Mo			
Gk			Ra
Ke As			Ve
Ju		Me Su Mun Ma	

As 29:40 Ma 22:23 Ve 28:52  
Su 14:15 Me 10:55 Sa 09:15  
Mo 09:46 Ju 10:14 Ra 10:32  
YL Mars Mun Lib 19:10:18

Completed : 72 years  
31 October 2056 20:08 hrs.

SaR		Gk As	Ra
			Ma Mo
Ju			
Ke	Mun Ve	Su Me	

As 27:07 Ma 09:28 Ve 24:07  
Su 14:15 Me 23:14 Sa 23:03  
Mo 13:29 Ju 09:12 Ra 21:10  
YL Venus Mun Sco 19:10:18





## ~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word 'Veda' is 'vid' meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

### Avakhada Chakra

Lagna	:	Scorpio
Rashi (Moon Sign)	:	Capricorn
Rashi lord	:	Saturn
Birth Nakshatra	:	Uttarashadha
Nakshatra Charana	:	4
First alphabet of name	:	Jee
Rashi paya	:	Copper
Nakshatra paya	:	Copper
Varana	:	Vaishya
Vashya	:	Chatushpada
Nadi	:	Antya
Yoni	:	Nakula
Gana	:	Manushya

### Indian Calendar

Vikram Samvat	:	2041
Lunar Month	:	Kartikka
Birth Tithi	:	Shukla Ashtami
Yoga	:	Shoolam
Karana	:	Vishti
Western Weekday	:	Wednesday
Astrological weekday	:	Wednesday

### Ghat Chakra

Ghat Month	:	Vaishakha	Ghat Yoga	:	Vaidhriti
Ghat Tithi	:	4/9/14	Ghat Karana	:	Shakuni
Ghat Day	:	Tuesday	Ghat Prahar	:	4
Ghat Nakshatra	:	Rohini	Ghat Chandra	:	Vrischika

## Date of Death

### ~ Nature and Temperament ~

- 1 - She will be hardworking and devoted to her work. She will strive to achieve her mission and not relax before accomplishing it.
- 2 - She will struggle against difficulties with firmness till the end and leave the final results to God.
- 3 - She will have a fertile imagination and sharp intelligence.
- 4 - She will be very sensitive and emotional. She will have extraordinary and intense powers.
- 5 - She has the quality of being self-confident, restraint, self-control, boldness, courage, resolution, freedom and aggressiveness etc.
- 6 - She will be an extremist if she loves someone, it will be to the height of insanity and if she hates someone, she will hate to the extreme of madness.
- 7 - She will be a successful critic i.e. she will be skilled at criticizing others but her criticism being logical, nobody will counter argue.
- 8 - She will not accept criticism about herself and will feel bad if anyone denies her something. Opposition may make her angry. She will behave enimically towards her opponents.
- 9 - She will be frank and sometimes she will be abusive - she may hurt others by being too direct and not consider the other person's feelings. She will be interested in using taunts.
- 10 - She will be revengeful and if someone hurts her then she will not forget it easily.
- 11 - She will appear to be liberal on the outside but she may be a suspicious person inside.
- 12 - She will live a dual life - one for showing the world and another for herself.
- 13 - She will be aware about her self-importance and will be an expert at exaggerating her importance.
- 14 - She will be interested in topics like mystery, external forces, unknown power, death, Astrology, tantra-mantra and the science of the sea, chemistry, philosophy and psychology.
- 15 - She will be desirous of attaining spiritual love and will be loyal and trustworthy to her dear ones. She will be keen to make sacrifices at any cost for her love.
- 16 - Characteristics to be corrected - do not pass sarcastic remarks and do not be over critical, avoid secretive enmity, control the temper and do not indulge in foul play.



#### **Your main Sentence**

I want.

#### **Your biggest Talent**

Firmness of nature.

#### **Your biggest Weakness**

Lack of sympathy.

#### **Your Ambition**

To live a prosperous and secure life.



### According to the Shastras

Saturn is the Lord of Capricorn rashi, a person born under this sign will have beautiful eyes, thin waist, lower part of the body will be lean, she will be powerful, will have a firm face, round thighs, long neck and ears, black hair, a mole on the neck, round face, dark complexion and tall height, she will have patience, will be clever, sympathetic, favored by the king, fortunate. She will keep her word, be devoted to her mother, will rear her family, attain happiness, will be outwardly religious, knowledgeable in singing, shastras, will be truthful, progressive, will be a religious soul, occasionally unsympathetic, famous, slightly short tempered, lacking hatred, not very enthusiastic, critical, endowed with physical, mental and spiritual energy, fond of wandering, fond of walking, ambitious at work, blessed by son, friends, having a good memory, determined, interested in poetry, famous, capable of producing enemies because of her behaviour and enmical friends. She will be engrossed with husband, will be infatuated by a man but will be careful about her self respect.

She will be fearful of the cold, suffering from gastric trouble and will suffer from abdominal pain and pain in the arms.

### According to the Modern Viewpoint

A person born in Capricorn rashi will be very ambitious, industrious, skilled, service oriented and admired in society for her social work. She will be philosophical and materialistic also. She will be patient, hardworking and devoted. She will progress through her own efforts. She will do every activity in a systematic manner and will take every step after deep thought. Her personality will be contradictory because she will be traditional and modern, atheist and ascetic. She will be able to change himself According to the environment. She will be an introvert and will not expose what she is planning or thinking. She will take sudden decisions and will surprise everyone with that. She will have qualities like self-discipline, frugality in spending money, responsibility, maturity, dedication to hard work and sobriety. Her main drawbacks will be egoism, pessimism, nervousness and garrulousness.

### Physical Characteristics

1. She will have a squarish face.
2. She will have a broad forehead, black eyes, be alert, fearless and have sharp sight.
3. She will have a balanced, straight and attractive nose.
4. Her physical personality will be great and impressive.
5. She will be physically active and energetic.



~ Useful Information ~

**Your main Sentence**

I want.

**Your biggest Talent**

Firmness of nature.

**Your biggest Weakness**

Lack of sympathy.

**Your Ambition**

To live a prosperous and secure life.



**Lucky Day**

Monday and Tuesday.

**Lucky Colour**

White, Red, Chocolate, Orange and Yellow are lucky. Blue and Green are not lucky.

**Lucky Number**

9 is very lucky.

**Lucky Stone**

Pearl, Yellow Topaz.

**Lucky Upratna**

Sangarative.



**Inauspicious Month and Dates**

July of every year, 1, 12, 22 and 30 of every Month and Tuesday.

**Inauspicious Tithi**

Chaturthi, Navami and Chaturdashi.

**Auspicious Rashi**

A person born under Taurus, Gemini, Virgo and Aquarius will be lucky for him.

Aries, Cancer, Leo and Scorpio will be unlucky.

**Auspicious Day**

Saturday.

**Inauspicious Period**

Month of Shravana, Shukla-paksha, Dashmi, Tuesday and Jyeshtha Nakshatra will be unfortunate.



### Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।  
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाश्येत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।  
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्॥

*Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.*

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।  
तद्दशापाक समये दोषमाहुर्मनीषिणः॥

*When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.*

In general practice Mangala Dosha is considered from the Lagna and the Moon.

**Date of Death :** In the birth chart of Date of Death Mars is placed in the second house from the lagna while in the Moon chart Mars is placed in twelfth house from the Moon. Hence Date of Death is Mangalik from the Birth Chart and also Chandra Mangalik from the Moon Chart.



## Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरन्ध्रे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥  
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मश्रितिरिति प्राहुरत्रात्रिमुख्याः ॥

*In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.*

कुज दोष वत्ती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

*If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.*

## Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Stotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥

हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥

मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥



### Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं क्लेशांच चिन्ताधिकम् ॥  
 राशौ द्वादशशीर्षजन्महृदये पादौ द्वितीये शनिर्नाक्लेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥  
 हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामारिध्यविनाशनं प्रकुरुते तुर्याष्टमे वाथवा ॥

*In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.*

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

#### Results of First Cycle of Sadhesati –

From (16-12-1987 to 02-06-1995)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

#### Results of Second Cycle of Sadhesati –

From (26-01-2017 to 29-03-2025)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

#### Results of Third Cycle of Sadhesati –

From (07-12-2046 to 05-02-2055)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



## Results of the Dhayya of Sadhesati

It has been generally seen that out of the three Dhayyas of Sadhesati, one gives auspicious results. This can be decided according to the number of auspicious lines found in the Ashtaka and Sarvashtaka Varga of Saturn. Saturn gives mixed results when Saturn has 4 points in the Ashtakavarga and 28 points in the Sarvashtaka Varga. If the points exceed this number the results are auspicious and if they fall below this number they are inauspicious. If in the birth horoscope, Saturn is strong (exalted or placed in own rashi) or it is a Yogakaraka or it is the lord of the Rashi then the bad effects for the person are comparatively lesser than for others.

### Results during First Dhayya of Sadhesati –

First Cycle from 16-12-1987 to 20-03-1990 and from 20-06-1990 to 14-12-1990

Second Cycle from 26-01-2017 to 20-06-2017 and from 26-10-2017 to 24-01-2020

Third Cycle from 07-12-2046 to 06-03-2049 and from 09-07-2049 to 04-12-2049

During this period Saturn transits in the twelfth house from Moon sign and has its full aspect on the second, sixth and ninth house. During the first dhayya, Saturn resides on the head. There would be fall in mental and physical happiness. There is a possibility of eye ailments or weakness of vision and use of spectacles. There may be sudden financial losses. There may be unwanted and extra expenditure. You may face financial problems. The expenditure will exceed the income. There may be a separation from the family. Domestic unrest may prevail. Father may suffer ailments. The relations with your father might get tense and fortune might decline a little. Work may be delayed or problems may arise. Efforts do not yield results. People are unhelpful and government officials may give trouble. Your interest in spiritualism increases. There may be fear of an accident. You may wander uselessly. You may also travel to distant places which may cause hardships. This position of Saturn is eighth from the fifth house, therefore is inauspicious for children.

### Results during Second Dhayya of Sadhesati –

First Cycle from 20-03-1990 to 20-06-1990 and from 14-12-1990 to 05-03-1993

Second Cycle from 24-01-2020 to 29-04-2022 and from 12-07-2022 to 17-01-2023

Third Cycle from 06-03-2049 to 09-07-2049 and from 04-12-2049 to 24-02-2052

During this period, Saturn travels in the Moon rashi and its full aspect falls on the third, seventh and tenth bhavas. Saturn is placed in the abdominal area during this period. Therefore there is a possibility of ailments in the entire middle part of the body. Physical energy is affected. The mind does not function and wrong decisions are taken. There may be disputes with brothers and with partners in business. One's spouse may suffer physical pain or there may be a quarrel with her. Financial problems persist. At the mental level, there is a strong rebellion. Useless fears cause anxiety. No work is according to one's desires and incomplete work makes one unhappy. Obstacles continue. Family and business life is unstable and some relative may die. Travels to distant lands may be undertaken, enemies may inflict harm and here may be separation from near ones. Diseases, loss of wealth, decline in social standing, shortage of friends and hurdles in work are the highlights of this period.

### Results during Third Dhayya of Sadhesati –

First Cycle from 05-03-1993 to 05-03-1993 and from 09-11-1993 to 02-06-1995

Second Cycle from 29-04-2022 to 12-07-2022 and from 17-01-2023 to 29-03-2025





legs and therefore during this period the legs may suffer from ailments. From the physical point of view, there may be weakness. One may feel inactive and physically lazy. Happiness faces hurdles, useless disputes occur, unnecessary conflicts with relative arise and they may suffer either from a serious ailment or pain equivalent to death. Happiness is destroyed and position suffers. Expenses increase. Money comes but it is spent as soon as it comes. Lowly people give troubles. Due to its aspect on the eighth house, one's life span is influenced. Due to its sight upon the fourth house, domestic happiness, happiness of mother, vehicles and other physical comforts face obstacles.



## Results of Laghu Kalyani Dhayya and Kantaka Saturn

### Results of Saturn's Dhayya of fourth House (Kantaka Saturn)

First Cycle from to and to

Second Cycle from 17-04-1998 to 06-06-2000 and to

Third Cycle from 02-06-2027 to 20-10-2027 and 23-02-2028 to 08-08-2029

When Saturn transits in the fourth house from Moon sign, its full aspect is on the Moon lagna, the sixth and tenth house from the Moon lagna. There may be a change of place or transfer. Housing may become a problem. Heart problems may occur. Blood pressure may not be stable. There may be separation from relatives. Family happiness suffers. There may be opposition both from the public and government. Saturn's full aspect is on the tenth house, therefore there are obstacles in the work sphere. Saturn's aspect on the Moon lagna causes mental fear.

### Results of Saturn's Dhayya of seventh house (Kantaka Saturn)

First Cycle from to and to

Second Cycle from 05-09-2004 to 13-01-2005 and 26-05-2005 to 01-11-2006

Third Cycle from 12-07-2034 to 27-08-2036 and to

When Saturn transits in the seventh house from the birth rashi its full aspect is on the Moon lagna & the fourth and ninth house from the Moon lagna. One's wife may suffer from ailments of the urinary organs. Mental anxiety increases. Due to its aspect on the ninth house, there are obstacles in favorable fortune, father may suffer, name and honor suffer and there are upheavals in the work-sphere. Due to its aspect on the fourth house, mother's health may suffer. Vehicle related problems occur. One may have to leave home, stay away for long periods and travel a lot. There may be hardships in travelling.

### Results of Saturn's Dhayya of eighth House

First Cycle from to and to

Second Cycle from 01-11-2006 to 10-01-2007 and 15-07-2007 to 09-09-2009

Third Cycle from 27-08-2036 to 22-10-2038 and 05-04-2039 to 12-07-2039

When Saturn transits the eighth house from the Moon, its full aspect is on the second, fifth and tenth house from the Moon sign. There is a possibility of long term ailments and accidents. There is a fear of being insulted. There may be fear of pain from government servants. There is a chance of change in work-sphere. Work/business may suffer. Wealth may be diminish. Children may suffer pain and there are possibilities of separation from children.

### Results of Saturn's Dhayya of tenth house (Kantaka Saturn)

First Cycle from to 21-12-1984 and 31-05-1985 to 16-09-1985

Second Cycle from 15-11-2011 to 16-05-2012 and 04-08-2012 to 02-11-2014

Third Cycle from 27-01-2041 to 06-02-2041 and 26-09-2041 to 11-12-2043

When Saturn transits the tenth house from the Moon sign, its full aspect is on fourth, seventh and twelfth houses from Moon. There may be hurdles in business. Your source of income may be upset. You may face failure in business or defame due to ill deeds. Unnecessary expenditure may be undertaken. There may be disputes or separation from your spouse. There may be worries regarding home and wealth.



## Remedies for Sadhesati of Saturn and Dhayya

To alleviate the ill-effects of Sadhesati of Saturn and Dhayya, the following are prescribed -

### 1. Mantra

(a) 125,000 times recitations of Mahamrityunjaya mantra should be done (daily 10 malas for 125 days).

ॐ त्रयम्बकम् यजामहे सुगन्धिं पुष्टिवर्धनं । उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

(b) The following mantra of Saturn should be recited 23,000 times in 21 days -

ॐ शन्नोदेवीरभिष्टय आपो भवन्तु पीतये । शंयोरभिस्त्रवन्तु नः । ॐ शं शनैश्चराय नमः ॥

(c) An ancient mantra of Saturn -

ॐ नीलांजनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

### 2. Stotra

The 'Dashratha stotra' or the following stotra of Saturn should be recited 11 times -

कोणस्थः पिंगलो बभ्रुः कृष्णो रौद्रोऽन्तको यमः । सौरिः शनैश्चरो मन्दः पिप्पलादेन संस्तुतः ॥

तानि शनि-नामानि जपेदश्वत्थसन्निधौ । शनैश्चरकृता पीडा न कदाचिद् भविष्यति ॥

सादेसाती पीडानाशक स्तोत्र - पिप्पलाद उवाच -

नमस्ते कोणसंस्थय पिंगलाय नमोस्तुते । नमस्ते बभ्रुरूपाय कृष्णाय च नमोस्तु ते ॥

नमस्ते रौद्रदेहाय नमस्ते चान्तकाय च । नमस्ते यमसंज्ञाय नमस्ते सौरये विभो ॥

नमस्ते यमदसंज्ञाय शनैश्चर नमोस्तुते । प्रसादं कुरु देवेश दीनस्य प्रणतस्य च ॥

### 3. Gems and Metals

On Saturday, wear an iron ring which has been made from the bottom of a boat or a horse's bridle, on the middle finger.

In your horoscope, Saturn is . Wearing a ring of Blue Sapphire of a minimum of 4 ratti made in Panchadhatu in the middle finger will be helpful.

### 4. Vrata (Fasting)

Observe Vrata on Saturdays. Worship Lord Saturn with kavacha, stotra and mantra. It is beneficial to recite the Saturday Vrata Katha. On the day of Vrata, consume milk, curd and fruit juice during the day time and in the evening pay a visit to the temple of Lord Hanuman or Bhairavji. Take sweet halwa (sweet dish) made of Urad pulse or salted Khichari (dish prepared from rice and Urad pulse boiled together).

### 5. Medicine

Every Saturday bathe with surma, black sesame seeds, saunf (anise), nagarmotha (the sweet smelling grass Cyprus) and lodha (the tree Symplocos racemosa).

### 6. Donation

To appease Lord Saturn, donate urad (a type of pulse), oil, sapphire, sesame seeds, kulathi (a horse bean), buffalo, iron, money and black clothes.

### 7. Other Remedies

(a) Wrap a raw cotton thread seven times round a peepal tree (the holy fig tree) on a Saturday evening and recite the mantra for Saturn. Light a lamp with mustard oil under the tree and seek forgiveness for any misdeed done knowingly or unknowingly in the past.

(b) Measure a black thread equal to 19 times the length of your hand and wear it like a garland.

(c) Ruse: On Saturday bury in an un-tilled place a sweet made of urad pulse, sesame, oil and jaggery.

(d) For the appeasement of Saturn, on a Saturday wear the tail of a Scorpion wrapped in a black thread.



## Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोर्माहियस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।  
देवेज्यस्य च पुष्परागमसुराचार्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

*“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat's-eye, should be given.”*  
Mani Mala, Part II, 79

धन्यं यश्चमयुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥  
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

*“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.”*— Mani Mala, Part II, 121-122.

## Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is Mars, therefore wearing Mars' stone will be beneficial. The stone for Mars is Red Corel.

*“A clear, soft, cool, and finely red coral is auspicious, conducive to prosperity and is an antidote to poisoning.”*— Mani Mala, Part I, 356.

*“The coral is sour, sweet, specific for cold and biliousness, nutritious, and grace imparting; and the wearing of it is very beneficial to women.”*— Mani Mala, Part II, 66.

**Wearing instructions:** The gem for Mars is best set in silver, though if the desire is to increase one's courage, strength and bodily warmth then it should be set in gold. If a ring, it should be worn on the ring finger, or index finger. Begin to wear it on a Tuesday, one hour after sunrise.

*Mantra to purify and energize Mars' gem:*

ॐ अं अंगारकाय नमः।

“Aum ang Angarakaya namah.”



### **Punya (Lucky) Stone**

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is Jupiter, therefore wearing Jupiter's stone will be beneficial. The stones for Jupiter are : Yellow Sapphire, Yellow Topaz, Citrine.

“The (yellow) topaz is sour, cool, and curative of abnormal oxidation, causes appetite, and brings fame, wealth and wisdom.” – Mani Mala, Part II, 65.

**Wearing instructions:** The gem for Jupiter is best set in gold. If a ring, it should be worn on the index finger. Begin to wear it on a Thursday one hour before sunset.

*Mantra to purify and energize Jupiter's gem:*

ॐ बृं बृहस्पतये नमः।

“Aum brim Brihaspataye namah.”

### **Bhagya (Fortune) Stone**

The gem for the ninth lord particularly brings fortune. Your ninth lord is the Moon, therefore wearing the Moon's stone will be beneficial. The stones for the Moon are : Pearl and Moon Stone.

“The wearing of such pearls leads to longevity and wealth, and purges the wearer of every sin.” – Mani Mala, Part I, 307.

“The pearl is sweet in taste, very cool, and specific for eye disease, cures poisoning and eye disease and brings strength and vigor to weak limbs.” – Mani Mala, Part II, 63.

“All the above categories of pearls are extremely valuable, and bestow sons, wealth, popularity, renown on the wearers; and they are destroyers of disease and grief and bestowers of desired objects on kings.” – Brihat Samhita.

**Wearing instructions:** The gem for the Moon is best set in silver. If a ring, it should be worn on the ring finger. Begin to wear it on a Monday evening.

*Mantra to purify and energize the Moon's gem :*

ॐ सों सोमाय नमः।

“Aum som Somaya namah.”

### **General Instructions**

Generally it is always best to purchase the best quality gemstones that you can afford. The stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.



Gems should generally be worn on the right for men and the left for women. Gems may be worn either on the appropriate finger as a ring, or on the upper arm as a bangle. Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin contact. Most important is that the Gem is set so as to touch the skin.



## Applicable Benefic Yogas

### Yogas related to Personality and Appearance

#### Sumukha Yoga

*The lord of the 2nd house is in a Kendra aspected by benefics, or benefics occupy the 2nd house (Sarvartha Chintamani 3/26).*

Result : The person will have a happy and attractive face.

### Yogas related to Nature and Temperament

#### Anapha (Guru) Yoga

*Jupiter occupies the 12th house from Moon.*

Result : This variety of Anapha Yoga shows that the person is endowed with strength, virtue, energy, learning, honored by the king, a poet, wealthy, opposed to his/her own near and dear ones. If Guru aspects the 6th house, the person is contented and happy.

#### Veshi Yoga

*A planet, other than Moon, occupies the 2nd house from Sun. Look out for the variety with the same name.*

Result : The person will be truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and ordinary wealth.

#### Veshi Yoga (Shukra)

*Venus occupies the 2nd house from Sun.*

Result : This variety of Veshi Yoga shows that the person is renowned, respectable, with many virtues, and intrepid.

#### Lagna Papa-Kartari Yoga

*Natural malefics occupy 2nd and 12th house from Lagna.*

Result : The person might have criminal tendencies, ill-health, unwholesome food, excessive sexual urge, intention to grab the wealth of others.

### Yogas related to Charity Yogas related to Different Areas of Life

#### Anapha Yoga



*A planet, other than Sun, occupies the 12th house from Moon. Look out for the variety with the same name.*

**Result** : The person will be equivalent to a king, healthy, affable, renowned, an orator, capable, virtuous, given to varied material comforts, pleasant in looks and happy.

### Parvata Yoga

*Benefic planets occupying the Kendras, and 6th and 8th houses either vacant or occupied by benefics only.*

**Result** : The person is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or a city, learned and very lustful.

### Kahala Yoga

*Lords of the 4th and the 9th in mutual Kendras, and the lord of Lagna is strong.*

**Result** : The person is aggressive, courageous, ignorant, commander of an army, owner or ruler of several villages. The person has material possessions, and ownership of land, houses and vehicles.

### Kahala Yoga

*The 4th lord is exalted or in its own house, associated with or aspected by the 10th lord.*

**Result** : The person is aggressive, courageous, ignorant, commander of an army, owner or ruler of several villages. The person has material possessions, and ownership of land, houses and vehicles.

### Shankha Yoga

*The 5th Lord and the 6th lord in mutual Kendras, and the Lagna lord is strong.*

**Result** : The person is kind-hearted, virtuous, learned, blessed with a spouse and children, morally sound, versed in sacred scriptures, owns lands, enjoys prosperity and lives up to 81 years. The person has the authority to discipline or punish.

### Surya-Budha Yoga

*Sun and Mercury are conjunct in the same house (also known as Budhadhiya Yoga).*

**Result** : The person is sweet tongued, clever, scholarly, virtuous and will have learning, wealth, progeny and self-control, earns wealth by serving others. Also said to be highly intelligent, skillful in all works with a good reputation (Still a very common Yoga).

### Mangal-Guru Yoga





*Mars and Jupiter are conjunct in the same house.*

**Result :** The person is learned, revered, wealthy, very intelligent, skillful lecturer, a sculptor, skilled in the use of weapons, memorizes by mere listening, a leader.

## Yogas related to Education

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### Veda Vedanga Yoga

*Jupiter is exalted or in own sign in the 2nd house (Bhavartha Ratnakara 2/2/7).*

**Result :** The person will acquire the highest spiritual knowledge (Veda) and understanding of it's unfoldment into relative existence (Vedanga).

## Yogas related to Profession

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### Karmajiva Yoga

*Sun is in the 10th house from Lagna, or Moon (Brihat Jataka).*

**Result :** The profession or social status of the person might be scented articles, gold, wool and medicines, or earning linked to or through his/her father. The person could be a medical person or assistant to medical practices (Sun).

### Karmajiva Yoga

*Sun rules the 10th house from Moon or Lagna (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Sun, likewill come to the person through scented articles, gold, wool and medicines or medical practices.

### Karmajiva Yoga

*Moon rules the 10th house from Sun or Lagna (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Moon, connected to agriculture, watery products, coral, pearls, shells, and dependence upon women.

### Karmajiva Yoga

*Mercury is in the 10th house from Lagna or Moon (Brihat Jataka).*

**Result :** The profession or social status of the person might be writing, mathematics, poetry and fine arts. The person could become a painter, sculptor, engraver, architect, mechanic or scent-maker. The person might also gain income through a friend (Mercury).



### Karmajiva Yoga

*Mercury aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Mercury, like a mechanic, painter, sculptor, engraver, architect or scent-maker.

### Karmajiva Yoga

*Venus rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

### Karmajiva Yoga

*The lord of the Navamsha occupying the 10th lord is Saturn (Brihat Jataka 10/3).*

Result : Wealth and livelihood will come to the person through labor, such as carrying loads, and low trades that go against family tradition (classical text also mention an executioner for this combination). Source of income might come through a servant (Saturn).

### Karmajiva Yoga

*Saturn is in the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

Result : The profession or social status of the person might be connected to labor, such as carrying loads, and low trades that go against family tradition, service, confinement etc. (Saturn)

### Karmajiva Yoga

*Saturn aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Saturn, like labor, such as carrying loads, and low trades that go against family tradition.

Yogas related to Marriage and Spouse

Yogas related to Children

Yogas related to Parents and Siblings



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### Matrudirgayur Yoga

*The lord of the Navamsha sign holding the 4th house lord is strong and is located in a Kendra from Lagna or Moon (Sarvartha Chintamani 4/132).*

Result : The mother of the person will have a long life.

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### Bhratruvridhi Yoga

*The 3rd house lord, or Mars, or the 3rd house itself is conjunct or aspected by benefics and strong in other ways (Sarvartha Chintamani 4/16).*

Result : The person will have good luck with his brothers (or siblings) who will be very well off.

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## Yogas related to Health and Longevity

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### Sarira Sukhya Yoga

*The Lagna lord, Jupiter or Venus are placed in a Kendra (Sarvartha Chintamani 2/98).*

Result : Longevity, wealth from and alignment with political powers are bestowed upon the person.

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### Dehasthulya Yoga

*The Lagna is in a watery sign in conjunction with benefics or the Lagna lord must be a watery planet (Sarvartha Chintamani 2/87).*

Result : The person will have a stout body.

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### Purnayu Yoga

*The 6th or the 12th lord are placed in the 6th house or in the 12th house or the 8th house or the Lagna.*

Result : This combination is an indication of a long life span up to 100 years.

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## Special Astrological Yogas

### Yogas related to Wealth

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### Dhana Yoga

*There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.*

Result : The person will be wealthy.



### Svaveeryaddhana Yoga

*The 2nd lord occupies a Kendra or Trikona from the Lagna lord, or a naturally benefic 2nd lord is exalted or conjunct an exalted planet (Sarvartha Chintamani 3).*

Result : The person will accumulate his wealth through his own effort.

### Akhanda Samrajya Yoga

*One of the lords of the 11th, 9th or the 2nd houses are in a Kendra from Moon, while Jupiter is the lord of 2nd, 5th or the 11th house (Jyotisharnava Navanitam 5/30).*

Result : The person will have a wide kingdom.

### Vahana Yoga

*The lord of the 4th house is exalted and the lord of the exaltation sign is in a Kendra or a Trikona (Sarvartha Chintamani 4/152).*

Result : The person will come to own vehicles and other material comforts.

## Yogas related to Status and Achievement

### Raja Yoga

*A mutual relationship exists between the Lagna lord on the one side and the lord of the 4th or 5th or 7th or 9th or 10th on the other.*

Result : This elevates the status of the individual in terms of success, recognition and status.

### Raja Yoga

*Ketu is in a Kendra or Trikona, conjunct a Kendra lord or Trikona lord (Brihat Parashara Hora Shastra 36/17).*

Result : Brings forth king. Leads to kingship or royal status (In modern context this means a high governmental status).

### Raja Yoga

*The lord of or the planet that would be exalted in a sign holding a debilitated planet is in a Kendra from Moon or Lagna (Sarvartha Chintamani 9/13).*

Result : The person will become a ruler or equal to a ruler of high rank.

### Raja Yoga

*One of the lords of the 11th, the 9th and the 2nd houses, is in a Kendra from Moon,*



*while Jupiter is the lord of either 2nd, 5th or 11th house (original source unknown).*

**Result** : The individual becomes a great man or a respected ruler.

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### Viparita Sarala Raja Yoga

*The 8th lord is in the 6th, 8th or 12th house (Phala Deepika 6/65).*

**Result** : This confers learning, longevity and prosperity. The person will be successful in all ventures, conquerer of foes and a great celebrity.

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### Bhagya Yoga

*Lagna, 3rd house or the 5th house hold a strong and a benefic planet, which aspects the 9th house (original source unknown).*

**Result** : The person will enjoy extreme fortune, wealth and pleasures.

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### Raja Sambandha Yoga

*The 10th lord from Lagna is conjunct or aspected by the dispositor of the Amatyakaraka or conjunct or aspected by the Amatyakaraka itself (Brihat Parashara Hora Shastra 42/1).*

**Result** : The person will become a chief in the kings court (in modern context: in a high governmental position).

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## Yogas related to Cancellation

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### Shakata-Bhanga Yoga

*Jupiter, not located in a Kendra, occupies 12th Dusthana from Moon and aspects the 6th house.*

**Result** : This cancels most of the negative from Shakata Yoga and the person is blessed with comforts.

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### Nicha-Bhanga Raja Yoga

*The debilitated planet is conjunct an exalted planet.*

**Result** : This Yoga indicates cancellation of the state of debilitation of a planet and yielding benefic results instead, being elevated to a Raja Yoga status.

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### Arishta-Bhanga Yoga

*Strong Mercury, Jupiter or Venus located in any Kendra.*

**Result** : This combination cancels or neutralizes Balarishta Yoga which threatens death to the newborn child.



## Applicable Mixed Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Buddha-Shani Yoga

*Mercury and Saturn are conjunct in the same house.*

Result : The person is of sickly constitution, learned, wealthy, provides sustenance to many, quarrelsome, fickle-minded, adept in several arts, disobedient to elders, a cheater.

## Yogas related to Different Areas of Life

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### Musala Yoga

*If Lagna is in a Sthira sign and several planets also in Sthira signs then the effects of Musala yoga can be felt.*

Result : One born in this Yoga is proud, learned, wealthy, liked by ruler, famous, of stable nature, and blessed with several sons. He/she is trustworthy, has stability and durability, is fixed and determined. However, the person might be obstinate, unable to take quick decisions and might have difficulty adapting to change.

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### Anapha (Mangal) Yoga

*Mars occupies the 12th house from Moon.*

Result : This variety of Anapha Yoga indicates that the person is a leader of a band of thieves, haughty, wrathful, bold, praiseworthy, good-looking, and hurtful to everyone including the person's mother.

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### Surya-Shani Yoga

*Sun and Saturn are conjunct in the same house.*

Result : The person is skilled in metallurgy, engaged in religious pursuits, bereft of wife and children, learned, dominated by enemies, follows tradition.

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Yogas related to Profession  
Yogas related to Marriage and Spouse  
Yogas related to Parents and Siblings  
Yogas related to Health and Longevity

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### Madhyayu Yoga

*The Lagna and the Moon, both occupy a Dvisvabhava sign, or one in a Chara sign and the other in Sthira sign.*



Result : This combination is an indication of a medium life span up to 70 years.

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#### Mukabadhiramdha Yoga

*Sun in the 12th house (Sambu Hora Prakasha 14).*

Result : The person will experience some harm in the right eye.

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#### Mukabadhiramdha Yoga

*Either Venus or Mars in the 2nd or the 12th house (Sambu Hora Prakasha 14).*

Result : The person is likely to suffer from ear problems.

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### Yogas related to Status and Achievement

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#### Uttamadi (Dhana) Yoga

*Moon is in a Kendra (1,4,7,10) from Sun.*

Result : The person's wealth, learning, efficiency and fame will be (alpa) ordinary.

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## Applicable Malefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Jada Yoga

*The lord of the 2nd house is placed in the 10th along with malefics or the 2nd house is occupied with Sun and Mandi or Lord of the 2nd house conjunct Sun or Mandi (Sarvartha Chintamani 3/34).*

**Result :** The person becomes nervous and loses the balance of his mind when speaking in front of a group of people.

## Yogas related to Different Areas of Life

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### Shakata Yoga

*Jupiter, not located in a Kendra, occupies 12th Dusthana from Moon.*

**Result :** The person is destitute, indigent, ever toiling, disliked by all, with ever fluctuating fortunes. The person is opposed to one's kith and kin (look for Shakata-Bhanga Yoga).

---

### Mriti Yoga

*The lord of the 3rd house is in the 6th, 8th or 12th house (Phala Deepika 6/60).*

**Result :** The person will be annihilated by his/her enemies, devoid of (younger) siblings, shame, strength and wealth. The person will be tired by indulging in unseemly activity and will be of excitable temperament.

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### Kuhu Yoga

*The lord of the 4th house is in the 6th, 8th or 12th house (Phala Deepika 6/61).*

**Result :** The person will be bereft of mother, conveyances, friends, happiness, ornaments, relations. The person will be unemployed and without a place of living having lost the one owned by him/her associating with low people of the opposite sex.

---

### Duryoga

*The lord of the 10th house is in the 6th, 8th or 12th house (Phala Deepika 6/67).*

**Result :** The person will be of no importance, a traitor and very selfish, only earning to satisfy own hunger, constantly away from home and lives abroad.

---

### Surya-Buddha-Shani Yoga





*Sun, Mercury and Saturn are conjunct in the same house.*

**Result** : The person is rejected by friends and relatives, wicked, jealous, behaving like eunuchs, suffers humiliation.

### Yogas related to Marriage and Spouse

#### Yogas related to Children

#### Yogas related to Parents and Siblings

---

#### Bandhubhisthyaktha Yoga

*The lord of the 4th house is connected to malefics or holds bad Shasthiamshas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).*

**Result** : The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

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#### Matrunasa Yoga

*Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).*

**Result** : The mother of the person dies early.

---

### Yogas related to Health and Longevity

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#### Krisanga Yoga

*The Lagna lord is placed in a dry sign or a sign owned by a dry planet (Sarvartha Chintamani 2/83).*

**Result** : The person will have physical pains and suffering, possessing a lean or emaciated physique.

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#### Durmukha Yoga

*Malefics are placed in the 2nd house and it's lord is debilitated or conjunct a malefic (Sarvartha Chintamani 3/27).*

**Result** : The person will have a deformed and unattractive face, either from birth or by accident. His facial characteristics may easily display negative emotions.

---

#### Vishaprayoga Yoga

*The 2nd house holds or is aspected by malefics and the 2nd house lord is in a cruel Navamsha aspected by a malefic (Sarvartha Chintamani 3/143).*

**Result** : The person is vulnerable to be poisoned by others.




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### Arishta Matibhramana Yoga

*The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).*

**Result :** The person is vulnerable to the development of a mental disorder.

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### Arishta Rajabhrashta Yoga

*Arudha Lagna lord is conjunct the Arudha Dvadasha (Upapada) (original source unknown).*

**Result :** The person is in danger of suffering a high fall.

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### Hillaja Netradosha Yoga

*Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).*

**Result :** The person will be vulnerable to blindness.

---

### Alpayu Yoga

*Lagna lord and the 8th house lord, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.*

**Result :** This combination indicates a short life span for the person or upto the age of 32.

---

### Alpayu Yoga

*The Lagna and the Hora Lagna, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.*

**Result :** This combination indicates a short life span for the person or upto the age of 32.

---

### Alpayu Yoga

*Afflicted 5th house, afflicted 8th house, and afflicted 8th lord.*

**Result :** This combination indicates a short life span for the person or upto the age of 32.

---

### Alpayu Yoga

*The 3rd lord and Mars are combust or afflicted by malefics.*



Result : This combination indicates a short life span for the person or upto the age of 32.

### Alpayu Yoga

*The 8th lord and Saturn, are combust or afflicted by malefics.*

Result : This combination indicates a short life span for the person or upto the age of 32.

### Yogaristha (Yogaja Ayu) Yoga

*The lords of Lagna and the 8th house are malefics, and the 12th and the 6th houses are not occupied by Jupiter (Jataka Parijata).*

Result : The person is vulnerable to an early death of 18 years of age (keep in mind that this is an isolated indication that should be supported by other indications to come true - also look out for Aristha-Bhanga Yoga for the cancellation of this effect).

## Yogas related to Wealth

### Daridra Yoga

*The lord of the 11th house is in a Dusthana (the 6th, 8th or 12th houses).*

Result : The person will attain huge debts, suffer poverty, will have hearing troubles, have a mean temperament, and indulge in sinful and unlawful activity.

### Daridra Yoga

*The lord of the 11th house is in the 6th, 8th or 12th house (Phala Deepika 6/68).*

Result : Incoming debts will constantly be the way of life for the person, suffering from diseases of the ear, deprived of good siblings, engaged in cruelty and sins, indecent in speech and work like a menial.

### Daridri Yoga

*The 10th house lord is in the company of the lord of the 3rd house, and is weak, debilitated or combust (Jyotisharnava Navanitam 2/296).*

Result : The person will be fond of begging.

### Daridra Yoga

*Lord of Lagna associated with a Dusthana lord or with Saturn, unaspected by benefics.*

Result : The person might suffer from poverty, misery and ill-health.



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### Daridra Yoga

*Navamsha lord of Moon is associated with a Maraka planet or located in a Maraka house.*

Result : The person might suffer from poverty, misery and ill-health.

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### Yogas related to Status and Achievement

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#### Bandhana Yoga

*Malefics in Scorpio Lagna (Sambu Hora Prakasha 14/57).*

Result : This configuration makes the person vulnerable to confinement or imprisonment: "underground".

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#### Kulapamshala Yoga

*Benefics and malefics are placed in Kendras, Lagna lord without an aspect from Moon (Sambu Hora Prakasha).*

Result : The person will live in a distant land, be discarded by his/her family, vulnerable to poverty and the loss of wife and children.

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#### Kulapamshala Yoga

*Benefics only in Sagittarius Navamsha (Sambu Hora Prakasha).*

Result : The person will live in a distant land, be discarded by his/her family, vulnerable to poverty and the loss of wife and children.

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#### Dasi-prabhava Yoga

*Sun and Moon are debilitated, or they are both in opposition with Saturn (Sambu Hora Prakasha 14/65).*

Result : The person might be the child of a female slave or a maid.

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### Yogas related to Cancellation

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## Life Interpretation Report for Date of Death



You possess a generous portion of personal grace, a pleasing manner, and a normally friendly demeanor. You are an outgoing individual. You have a quiet, inward sense of humor. You are jolly. You are a person with a cheerful temperament, bordering on the mischievous side.

Outwardly appearing liberal and tolerant, inwardly you are suspicious. You are affectionate by nature. You are comfortable in realms that most people fear to tread in.

You have a serious disposition. You are persistent. You are humble. You are dependable, and loyal. You have great patience in your inner heart, and are diligent. You are a calm person. You are a quiet person. You are subtle.

You are pure and well intentioned, but sometimes get carried away into too many worries or too much talking. There is an artistic flair to your personality and a deep awareness of beauty. You are an ethical person. Despite all difficulties, you always try to honor and uphold your word and promises. You are sensitive and intuitive, and you might often perceive and illuminate certain things that appear to be completely hidden to others. You are resourceful, have physical strength and a crafty mind. You are purposeful, economical, conscious of your duty, and prudent. You are earthy.

You are archetypally active, not passive. You take initiatives confidently. You are stubborn in your interactions with others. You are very persevering once you really want something. You can be very persuasive, but in a friendly and soft way. You are courageous. You are an enterprising person. You make it a priority to do things in your own way, with your own style, to give you the comfort of being free of stress. You are anxious about achieving the recognition that you are entitled to.

You tend to prevail in battles or contests, but you get involved in more than your share of them. You have a strong influences on the opinions of others, and they on you. You have a very strong influence on the actions of your close friends, partners, or spouse. You have a heroic nature.

You tend to simplify your life by getting rid of any unnecessary clutter. "Down with the bourgeoisie!" may be your motto. You feel that interaction is wasting your time and energy. You are drawn to secluded or isolated places. You will only show your most lively and humorous side in secluded and private situations.

The key against these difficulties is to be self-less in your undertaking, and not to allow any



egoism or selfishness to guide any of your aspirations. You are self contained and cold at times. Because you can be very rigid in your views and opinions, you could become manipulative, scheming, and unscrupulous. Your intelligence may not be prodigious. You are somewhat naive and do not always know how to guard against secret enmities or jealousy coming from others.

You will either take to self-realization or will be secretly motivated by the desire for revenge and intrigue. Your true personality is not revealed to others. You often avoid facing personal challenges, attempting to diffuse or escape them. You seldom show your true self to others. You can be evasive and slick. You may be immoral occasionally. At times, you may feel lazy and lack the physical or nervous energy needed to act in the world. You manipulate others according to your will.

You are an aggressive person. You are open to a fault.

You are prone to anxiety. There may be a hesitation to act in some of your endeavors. You can be somewhat withdrawn, and sometimes to the extent that you feel invisible to others. You prefer to avoid the limelight. You may have some inadequacies or a lack of courage. You may be lacking in self-confidence. You have a tendency to evaluate yourself only according to feedback from the environment. You may lack self-esteem. The worst things may happen to you when you allow yourself to become completely passive, in a kind of fatalistic surrender. Perhaps you are too dependent on the opinions of others.

You are not idealistic but neither are you mindful of obstacles. Staying at home too much can bring on boredom. Too many responsibilities will have an oppressive influence on you. You may be a disturbed person. Your attitude and feeling about a thing sometimes changes unexpectedly, and is hard to control. You could possibly be forgetful and lack concentration. Sometimes the desire to please can distract you from focusing on your own goals.

You have a passion that runs cold and deep for connecting significantly with others. Learning to allow losses to occur and refraining from exacting revenge, you will see yourself regaining all that you lose. Conquering your senses through gaining expertise in your field of activity or study is an ongoing theme in life. Certain excesses may lead to humiliating consequences.

You may find that making others happy gives you comfort and contentment. Your best way of attaining happiness and inner contentment may be through selfless service to those who are in need. There is not much happiness found in material gains or family life. Excessive sexual appetite, rapacious material acquisition or unscrupulous grabbing for objects of ambition lead to only temporary satisfaction, as the objects of your desires all too often wither, dissolve, or bite back. You can run into trouble or barriers from government authorities that get in the way of finding your happiness.



You will often display an uplifting smile, which makes you very attractive to others. Your body is large. You have medium stature. Your body has a predisposition to being plump. You are likely to be overweight. You may possibly have brown hair. You have a full face. Your face will have a golden tint



to it or you have a well-developed golden aura. You have a dull complexion. You have a sanguine complexion. You have a swarthy complexion. You have lovely eyes. You have sharp teeth. You may have scars or some asymmetrical feature in your face. There might be some mark or scar on your face. You will have some wounds or scars on your body.

You like to wear flashy clothes.

Your voice has a nice sound to it. Your speech is gentle. Your speech tends to be very energetic, strong and to the point. Your speech is uplifting, truthful and you often speak wisely.

You are a seductive speaker. You are a skillful, practical speaker.

Your excellent ability to express yourself gives you skills that will help your education a lot.

You are perhaps shy and do not speak much. It is rather difficult for you to openly express yourself, especially in public. You can have problems speaking in public, as you are somewhat of an introvert.

Your speaking style may be dry. You can be cutting and cynical due to your incisive thinking and sharp communication. You speak harshly. Your speech can easily sound a little stronger and harder than you intended. You will have a tendency to speak negatively about others without being concerned of how it affects them.

Your face easily expresses positive thoughts and happiness. The expression your face displays most easily is anger. Beware of expressing yourself in an irritable way.



You will have a good mind for mechanical things. Your mind is sharp. You are analytical and have a systematic approach. You are serious-minded and scholarly. You understand many of the deep hidden laws of nature in philosophy, religion, science, or the occult. If you have set your mind on a certain position, you will not give in easily.

You have a lively mind. You have a flexible mind. Relationship issues occupy a large place in your mind.

Your intellectual mind tends to be quite inwards. You are eager to learn new things. Although clever, you are easily distracted and mentally restless, with little peace of mind.

You could get into trouble or be confused sometimes. Your imagination can be rather narrow.

Thinking makes you hungry.

You have strong feelings about sexual morals, which you feel others should respect and even live by.





You have a pious soul. You play your cards close to your chest emotionally; you often hide how you truly feel about things. Your decisions are based more on feelings than on the intellect. You feel a responsibility to promote the culture of these other places.

At times, you may have a tendency to become anxious, depressed and feel lonely. There is a tendency to diffuse fears and complications instead of dealing directly with them. You can fall into deep depressions and flirt with the idea of suicide. You may feel as though your sense of individuality is kind of diffused and non-determined. You are serious or solemn, and have inner anxiety. You may have feelings of being left out and overlooked that give rise to resentment or hopelessness. You sometimes feel that colleagues or neighbors are obstructing progress. On a subconscious level, you may feel you are supposed to be losing, which may affect your self-confidence. When attempting to fulfill your highest aspirations you may feel your efforts getting diffused and becoming ineffective. You may not be too conscious of your weak side until you find yourself in a vulnerable situation.

You find it easy to attract partners initially; they often are frightened off because of your rigidity, rage, and tendency to be too attached to them.

Conquering your senses through gaining expertise in your field of activity or study is an ongoing theme in life, but you can still upset others and yourself by disturbances you create through the erratic nature of your self-control.

You are provided with a sharp intellect. You are bright and very clever.

You have a philosophy of the cosmos, which tries to account for all phenomena.



You have a refined education.

You can be an excellent researcher or perform your work with scholarly finesse. You can spend long hours researching subjects important to you. You may have an interest in chemistry, drugs, surgery, homeopathy, and other areas of medicine. You are very interested in education and you might get involved with teaching at one time. You may be trained on the job rather than at school. A sibling or a friend may be influential in your choice of educational path.

Your education may be interrupted or delayed, most likely due to some financial situation. It can also happen that a sense of independence and desire for hands-on experience makes you restless in the classroom.

You are knowledgeable. You like to study hidden knowledge.

You never stop learning. You will leave no stone unturned in your search for answers. You may seek learning and understanding of life in the way you assert yourself: in terms of initiative and action. You





are driven to look for guidance outside yourself, although you know the answers are within. You will be drawn to learn about some area, which is foreign to most people.



You are highly skilled.

You have good argumentative skills though, and it will be hard for others to win an argument with you.

You have good teaching skills. You plan your actions with forethought.

You are responsible, pragmatic and have practical business and administrative skills. You may have mathematical or accounting skills. There might be a particular ability in mathematics or working with abstract numbers.

You have a good sense of finances and managing money. You are better with written communications than with giving public speeches.

You may lack the drive to work to your full capacity. You have a difficult time accepting the burdens of responsibility and when you do, the effect may be weak and diffused.

You have a good and artistic imagination and you express it creatively. You have artistic abilities.

You may have an interest and talent in any art form, like music, drama, dance, or other manual skills. There may be a writing ability or some other communicable talent.

You can be industrious.

You can aim well and may enjoy sports such as archery or target shooting.



You do not sit idle or relax until you have completed the task you have set your mind on. You are self-reliant and do not like to ask anyone for help.

Sometime you wish to be alone and other times you feel an irresistible desire to be together. You may point out in detail the injustices you have suffered. You may be eccentric and you will proudly pursue a life that is 'off the beaten path' from the rest of us. It could prove good for you to sacrifice your efforts for the good of the collective.



You are not greedy and avaricious but on the contrary like to make a statement by generous giving. Success might be found when you do good things for those who need help or those who are trapped in isolation within their mind or environment. You tend to do good things for other people.

You can be self-destructive. You may have a tendency to overpower people if you can. If someone hurts you, you do not forget it easily. Being sensitive and nurturing to others can feel like a big strain and that will bring the worst out of you at times: you may hurt others, specially those weaker than you. You attribute little value to your own and others' humanity. You tend to hold back on generosity. You may enjoy cooking up schemes to unsettle the status quo. It is likely that you are manipulative.

You can be overly controlling or demanding with a short temper and lack of understanding of others' needs and desires. Not considering all circumstances you may act in a cruel, somewhat inconsiderate way, stepping on other's emotions and even forgetting the incident. Detachment from society and the moral and cultural limitations may cause you to break those boundaries and act in a way that some would consider immoral. Breaking the law may result in fines, penalties, and punishments. You do not worry about the legality of what you are doing.



You like to stay with your relatives and stay involved in your family's affairs.

You are interested in researching ancient civilizations. You enjoy many pleasures. You like fishes or fishing. You have an attraction to foreign cultures and an interest in spiritual and occult kinds of knowledge. You are fascinated by different cultures and foreign traditions. You love ancient history, literature, and archeology. You are interested in accounts of deaths, natural or unnatural, such as drowning, fires, accidents, or suicides. You seem to have a liking of magic and mind control.

You keep your thoughts and reasoning hidden from others. Fixed in nature, you prefer stability in home, work, and relationships. You have an active dream life. You like to use tools and instruments to further your skills.

You enjoy materialistic pleasures. You like fancy boats and cars and expensive vacations by the water. Practice of meditation can change the sense of restlessness and discomfort into an integrated sense of wholeness and universality. You have an interest in spiritual liberation and enlightenment, especially through a mental path such as meditation.

Pets may be problematic.

You may get frustrated in your career due to failed enterprises. It is likely that you dislike talking much.

You like to eat. You prefer fried or baked food to salad and fruit. The foods you tend to eat may not be so refined in general. You like to consume hot, spicy foods, coffee and alcohol - which are bad for you. You may eat too fast or eat fast foods, but sometimes fasting would be good.



There might have been some hardships in the beginning of your life, in terms of your physical health or unfavorable circumstances. In childhood you may have had health challenges, been late in walking, or had some problem with your legs or feet. You may often feel as though your physical energy is drained out of you, leaving your body weak and fragile. You may have a physical weakness. You may develop diseases that are hard to diagnose.

You seem to have an endless source of inner heat. You are likely to suffer from psychological problems, accidents while traveling, lung diseases, and hip ailments that could involve pain in the hips, thighs, and legs. Psychological upsets often result in poor health. Your nostrils dry up easily. You may suffer from coughs and colds. Your eyesight can develop some problem, and for that or other health problems, you will be hospitalized on at least one occasion. Eye problems are common - at the least, you may need glasses, - at the most, eye surgery may be needed. Your teeth may be sensitive to acids, and generally, some dental work will be necessary. You may have problems with your nose. Your vitality is stronger during the day than at night.

Longevity is a concern, and your staying power may not be strong.

Avoid long distance journeys by car in the winter.



You respect your parents. You are a favorite with your father but sometimes have trouble connecting with your mother. Your parents may feel smothered. Your parents may be immigrants.

Enthusiasm for scientific procedure mixes with activism and an urge to proselytize in your mother. She is a popular effective schmoozer, able to gain influence with influential people. Your mother's acquaintances go through dramatic or scandalous highs and lows, which may become grist for the mill of her own planning, acting, communicating, and promotions. An unusual approach to action is applied with courage and intensity as she seeks to overthrow limitations on the mechanical power side of nature.

She can blow hot and cold toward the same topic on different occasions. She puts elaborate tools to work, but she might need a new car and her education may have been broken off. Your mother has a distinct, unusual set of talents and a dual nature in love. One side of her is controlled and a little conservative and the other lets caution fly to the winds and engages in self-gratifying indulgence. The indulgence may be only in her penchant for high technology and out of these world refinements in innovative procedures. She is a loving friend, desiring stability in love, and drawing to her eccentric or unique personalities. She is attracted to metaphysical teachings and the latest findings in scientific research. She has a spiritual outlook to learning and may love devotional practices including spiritual music. Your mother often has a solid sense of things that comes without intellectual analysis. Your



mother is philosophically minded and serious-natured. Your mother is levelheaded. Your mother is clear on what she wants and has a determined view about everything. Social interactions stimulate your mother's mind and often bring your mother a sense of comfort. Your mother can mask her misery with a smile. Your mother is careful, watchful, and thoughtful. Ideals come first for your mother. For herself your mother requires a comfortable, artistic, elegant lifestyle. Your mother has high appreciation for art, music, and cultural attainments and feels at home with them. Your mother feels at home on the Internet, communicating with many. Gathering knowledge is your mother's predilection.

Your mother is impersonal in her work. Your mother's speech can be diffuse, formless, incomplete, cloudy, or vague.

Your mother is quiet and either introverted or spiritual. Your mother is probably the traditional homemaker. Your mother is always ready to set out on journeys of discovery. Your mother may be too eccentric or lacking in charisma to sway the masses. Your mother is on good terms with the intellectuals and scholars. Getting the message across can be difficult for your mother, because of language or idea barriers. Your mother should try to cultivate activity and promptness, and avoid excessive solitude. You are friendly towards your mother. Your finances and your mother's are intertwined. Your mother may have difficulty coping with your unpredictability. Your mother does not see eye to eye with you philosophically.

Your father is happy in his house or home and wherever he is becomes cozier. Family ties may not be so strong but he is devoted to caring for those he loves. He is a surprisingly hard worker and brings charged emotions to his tasks. He is impulsive and likely to perform bold deeds. He prefers being an entrepreneur and he draws on karmic credit from past lives. His car is close to his heart, and he benefits from real estate. Extremely expansive, open-minded, and desirous of supporting his family and dependents, your father is well educated and works to promote further education for all. He is popular and good-humored and attracts abundant fixed assets. He also has a dharmic disposition and strong sense of justice. He has strong connections to his ancestral roots and to the family inheritance. He has a self-protective core within his urbane, dignified personality. Optimism allows him to sail through obstacles, and he always has extra energy to upgrade his home, do some research on the side, or spend extra quality time with his children. Your father is a great host and his house doors are always open to his friends. Your father has strong periods of luck in his life. Your father swells with pride when given responsibilities but droops under situations of psychological deprivation.

Your father may lead a difficult life and experience financial crisis. Your father was more likely employed than independent.

At times people might find your father to be too clinging and overly available. When love and warmth are being bestowed to your father, he responds with great sincerity. When warmth is withdrawn, your father can react as if the life force has been drained from him. Since your father's feelings are so easily hurt, your father can miss opportunities by obsessing over others' inconsiderateness. Your father's moods have a shape, almost like the moon which waxes and wanes and likewise your father is sometimes more imaginative and progressive and sometimes less so.

Even while thinking with active mind, discussing his ideas for social regeneration, reading, and debating, your father is not vitally interested in these outward actions; he is more concerned with his family's welfare.

Your father's financial support and advice are important. As a child, you would have liked to be closer to



your father. You try hard to please your father but he does not seem to understand who you really are. You might be at cross-purposes with your father or teachers.

The women of your family are notable. Healthy and balanced circumstances in early family life have given you a good start for developing excellent human relationships skills later in life. Your family may come from humble circumstances or not have been able to provide for your education. Family life will be supportive and happy. Your family life is happy and bonded by a common sense of purpose of in life. The members of your family are very dear to you, and you are likely to bring good fortune and happiness to them because of your genuine generosity. Your family is warm and affectionate and provided an excellent start in life for you to develop healthy social skills. You are generous towards your family. You have excellent character and respect your family's values and traditions.

Your family is not so close and social; there may be some kind of breakup where everyone goes his or her own way. You may feel like the odd man out in your family life, as if everyone else gets more attention than you. You do not want to be seen as having any problems at home.

You get along well with siblings. You are a blessing to your older siblings and to your friends.

Your siblings may prove to be supportive in your life, but you may still not have a high opinion about them. Your relationship with your siblings may suffer, or you may have lost contact due to death or other separation. A sibling may try to domineer over the family attention and wealth.

You get involved in your older siblings' lives. Your one older sibling will spend some time in another country.

In spite of your desire to help your younger siblings, it is often not possible. Your younger sibling is very disciplined and attains a successful career and good money by late middle age.



You are passionate in your love relationships. You may be overly influenced by the attentions of the opposite sex. You are obsessed with a desire to be in relationship and lose yourself in the 'Land of Love.'

You have difficulty finding a sustained relationship with the opposite sex. You have an active fantasy life and love to live in your self-made world of stories and dreams. You have low virility and can be asexual.

You will have a fortunate marriage. Relationships and marriage are important issues in your life.

Married life may have its trials. You may have problems connected with the spouse. Your marriage will be decided suddenly or under unconventional circumstances. If you have to have a second marriage, it is





likely to turn out well. Even when established in a long term relationship or marriage, there may be an inclination to have an extra-marital affair. It is likely that you may have at least one divorce. You can be somewhat unsympathetic to your partner while expecting appreciation and sympathy from him or her. You may have difficulty in finding your true self where love is concerned. You tend to be dominant over your spouse and are interested in relations with the opposite sex.

Marriage will bring prosperity.

Your work may keep you away from your spouse.

Your spouse may be a person that you have known since childhood and you are very close. Your husband likes adorning himself. Your spouse is beautiful. Being purposeful and one-pointed, your husband is utterly disinterested in things that do not concern him. Natural stubbornness gives your husband the perseverance to successfully execute his plans. Your husband is firm by nature. Your husband likes to travel in style - excursions are elaborate affairs.

Your husband is thoughtful and somber. Try not to resent it if your spouse is successful.

Your husband mulls over trivial things and this may lead to delay in getting some of his important work done. Your husband can be very possessive. Your partner or spouse may have a very strong influence on your personality and actions. You may marry someone of a different background.

Your spouse may not stay in good health.



You have many friends. You have a few friends on whom you rely heavily. You will not have so many close friends around you, and sometimes you will associate yourself with people of questionable reputation.

You have foreign friends. You may associate with people whom society considers to be different or on the fringe. Still, you are too secretive to be a truly good friend. You are generous towards close friends. You search out the best way to exploit friendships and your relations with the public.

You may yourself experience humiliation by your opponents. You feel plagued by competitors or enemies, which can affect your marital happiness as well as work environment.

Others may feel you can be harsh, aggressive and be a little offended by your expressions. You are respected. Sometimes people accuse you of being spaced out or not all there. Sometimes you will be seen as an outcast or one who has thrown away promising prospects for some quirky path. You are generally liked and popular with most people, because you are romantic and attractive to the opposite sex.

You may feel that your attempts to establish a good reputation and good status in society get diffused and are ineffective. You may hide your motives from others which gives rise to the feeling of



deceitfulness. You may often make decisions too quickly or carelessly and regret the results later on. In a sense you may be considered a 'fallen' person as you tend to indulge in activities that don't befit you. Possibly you might resort to low actions, which will only bring you shame and public humiliation.

You may be involved in scandals. You make positive contributions to organizations. Your personal ambitions might contrast strongly with the needs of society.

There is a deep, subconscious need to be away from people, and a craving for work in solitude. People you are closely related to, may run into mysterious upsets or problems. Salvation comes through associating with good company and with people who counter your sometimes boiling passions. You form relationships easily, and you try to be at harmony with everyone. Your capability of making a relationship is very useful in business and social life. Without a proper setup, how can you expect people to understand you?

You may be better known in foreign countries than in your native land. Foreigners you deal with may suffer some problems such as illness or natural disasters, which you try to help them relieve. You have strong ties to countries other than the one in which you were born.



You are aspiring, democratic, reserved, chaste, prudent and self-controlled. You will always seek progress and success in your worldly affairs, and you will frequently feel worried about how it is going. You may, secretly and not openly, have high and glorious ambitions and this conflict may bring you to worry and underestimate your skills and capabilities. You may burst upon the world without warning, surprising others as much as yourself. You could be widely acclaimed for your efficiency in work. You work your way through difficulties to come out well in the long run.

You provide structure and direction to professional groups. Your work, or your spouses, may be connected with night time, spirituality, or drugs. You are diligent at work, and you may employ subtle tactics to aid you. You can make an excellent teacher. To turn these effects to your advantage, you should plunge into a career which involves selfless actions and self-sacrifice and that aims at the common good of everyone. You may do work or service behind the scenes where you are not visible to many people, such as in working in large institutions.

There may be an involvement in foreign communication or foreign languages.

You attract poor or inferior associates. You seek to be in a relationship, but you may have problems with partners. Your partners look to you for direction.

You can excel at sales - especially relating to sports, engineering, fine vehicles or financial instruments. Job security is iffy; you may be self-employed by necessity. You feel compelled to start your own business away from supervision. You may work as an independent contractor.

You will have great difficulties with your bosses.



Expecting coworkers or subordinates to be as clever or hardworking as you, you can be irritated or dissatisfied and make the situation worse by pushing them which just makes them dejected and useless.

Generally you keep yourself somewhat in the background and avoid getting too much attention right away. If you are an intellectual worker such as a scholar or researcher, you may get bogged down in details or take things too literally.

You may be pushed into a position of authority before you are ready for it. You gain fame or notoriety.

Your career will lead you into surprising pursuits, unexpected by you and your family earlier in life. Projects you initiate may peter out without a strong finish. You may be dependent on the opposite sex for advancement in life. You might not get a true career, although you may get jobs because of your extreme independence. There may be success overseas or in working for foreign companies. Work may take you to foreign countries. You belong to foreign-based organizations and look to external influences for your inspiration. You may gain in foreign countries.

You want to make a name for yourself in business. You know the subtleties of enlisting support and are fortunate in your allies.



You will be fairly lucky with regards wealth, wisdom, business acumen, and children.

You will earn some money. Your assets will grow and do well all around. You are prosperous but need to avoid becoming greedy. Your finances may fluctuate. Money comes easily when needed. You can gain surprising amounts of money and other forms of wealth, more than you would ever have expected when young.

You may work hard to accumulate financial security for yourself and your family. There may be some obstacles in your way to financial independence, but you will get quite ambitious to overcome them. Your resources may tend to get lost.

Early limitations in life make accumulating income difficult.

There is a tendency to accumulate a wealth of knowledge rather than wealth in the form of money.

At some point in your life you might have a side job at a clinic, hospital, retreat, ashram, a prison or some sex club. Foreign ventures are profitable. You may possibly utilize unscrupulous, or even dishonest means to gain money, if that is the only way.

Your car or other vehicles are important to you and sometimes cause annoyance.

Your possessions are likely to include land, tools, metal items, or other things with a mechanical or unrefined nature.





You are prone to making impulsive and extravagant expenditures. Sometimes you have poor judgment about spending money, or circumstances may make you learn new ways to stretch a dollar. You can be arrogant and somehow end up disappointed with all the pleasures. Financially you may gain substantially, but then lose it again due to heavy expenditures. You are financially comfortable. You spend for humanitarian causes. You tend to spend on good causes, carefully considered and planned. You will spend time, energy or money on those who are poor people in the material sense or unskilled. It easily happens that you spend your money for purposes you feel passionate about. You spend much time and money on books.

There may be expenses related to breaking the boundaries of the law. You go through financial obstacles and periods of large losses. Your friends also may part you from your wealth. You should be careful borrowing money and using credit cards. You may tend to get into heavy debt because of too much self-confidence.



Your strongest sense is a spiritual dedication that may be invisible to most who know you.

You may decide to define or try to realize your individual boundaries with spiritual practices or self-sacrifice, with which you may actually attain the highest stage of self-realization. Your real challenges could, therefore, be to remain conscious and explore the unknowing aspect of your mind to transcend the confusion that prevents you from finding your real Self; without an inner search like that your actions may be lacking in virtue. You ponder over the mysteries of reincarnation and longevity. You have a lot of hidden discipline that may manifest as success in meditation or as being one whose feelings cannot be easily thrown off your center. Understanding yourself on a deep level is an important theme and purpose of your life. Spiritual practice such as meditation will give you a very rewarding experience, and help you a great deal.

You might be interested only in 'moksha' salvation and do not care for the work-a-day world at all. Spiritual activities pay well.

You can develop subtle abilities or spiritual powers, but you may be tempted too much to use them for personal gain. Your spiritual views may bring you to militate against particular teachers or paths. You have a well-developed inner life and strong opinions about the nature of after-death experience.

You most likely will adhere to the religion you were born into. You are honorable and you respect the traditional religion. You also meet people of other religions, whom you are open to learning from.



You may be drawn into living abroad despite your conscious plans to stay at home. Residence in foreign countries is not an unlikely possibility in your life. You may emigrate overseas to work there or move at an early age. You may end up living in a place far from your original home. Your early home remains vivid in your thoughts.

You have a liking for travelling. You like movement and have an ability to sell things. You enjoy vacationing and visiting friends. You may have to leave home or travel quite a bit. You will travel a lot, especially by water. Travelling by land, or other adventurous activities will be a suitable means to express your energy and courage. You will travel and possibly reside abroad. You travel in connection with your work but prefer to reside in your native land. You may move or travel frequently to satisfy a need for spiritual work or sacrifice. There will be unexpected travel occasionally in your life.



When thorns are removed, what is it that remains? Roses. Your childhood was faced with difficult circumstances. Your goals and expectations are unrealistic and you will stay unsatisfied until you learn to 'Let go' concerning love, sex, and marriage which may not occur until after the age of 42.

Life seems unkind to you at times. You have many worries and anxieties which prevent you from letting loose and living life flowingly. Some opportunities in life may be lost due to insufficient communication, or shyness in coming out in the open about your interest. You hold off from interfering with others although sometimes that makes you miss opportunities to help. Responsibilities you never knew about may crop up unexpectedly. There are moments of doubt about who you want to be, and what your life is about. You need to be very alert to stay on top of the potent energies within you.

Opportunities that looked good may prove to be futile.

You are lucky with investments. There is a natural attraction to improve your life by moving away, and going to other countries.

You bring your own troubles on yourself. Your writings may at times land you in trouble. In your life you may have associations with places of seclusion like hospitals, prisons or asylums.

You must take care of studying a document before you sign it.

Conflicts find you at times so you might learn to be invisible.

Gems that help you are ruby, yellow sapphire, pearl, citrine, red sujalite and red garnet.



### Transit Interpretations

#### **Transit of Sun in the 2nd house from Natal Moon (12 Feb 2013 20:00:42 to 14 Mar 2013 16:56:29)**

The Sun's transit through the second house could prove to be a monetarily challenging for you. This period mostly portends absence of expected result or profit in trade and decline in wealth. If you deal in agriculture or trading, this period may bring you some setbacks.

This is the time when you are more susceptible to fears than usual. You may feel at risk of being cheated, or experience anxiety for no apparent reason at all. As a result, you may find it difficult to handle ordinary affairs of your life as smoothly as you would otherwise do.

You may find yourself not so happy and getting irritated easily even at your near and dear ones, and you may feel less compassion and flexible than usual.

If you are susceptible to headaches or problems with your eyes, this is a time were the symptoms may surface.

#### **Transit of Mars in the 3rd house from Natal Moon (4 Mar 2013 20:39:39 to 12 Apr 2013 19:37:35)**

During this period, Mars will move through your third house from the Moon. This brings in good times and could be regarded especially well for financial gains. During this time, you are likely to make money in your trade and profession. You are also likely to acquire valuable ornaments during this phase.

Work should be on a smooth sail and you are likely to succeed in matters of importance. Your new endeavours would also see success. If employed, you are likely to be promoted to a position of greater authority and honour. Your success would boost your self-confidence and strengthen your will power during this time.

Health would remain good and you would shine with health and vigour. Your enthusiasm is likely to be at its top and you would be relieved from all the past confusion or obstacles. This time also sees you indulging in exotic culinary delights.



Your enemies would be defeated and you would be at peace with your mind.

Avoid any trip abroad as it may not bring in the desired result during this time.

**Transit of Sun in the 3rd house from Natal Moon (14 Mar 2013 16:56:29 to 14 Apr 2013 01:28:42)**

This transit of the Sun brings a positive boost in your professional and personal life.

You are likely to progress in your career with an increased recognition from the employer or authorities. There is an increased chance for promotion or better employment. You feel energetic and enthusiastic, and will experience a heightened ability to overcome obstacles, resolve problems, and overcome possible obstruction from adversaries. Your work is most likely to be successful and bear fruit. This will result in financial gains, and absence of money related worries

You will do well socially, and feel successful, respected, and appreciated. Friends, family and acquaintances will love you and you have a chance to spend time with them. Your mind is at peace, and you feel happy and comfortable with your life. If you have children, you will enjoy parenthood.

Your heightened mental and physical fitness will come along with sound health, and absence of diseases.

**Transit of Mercury in the 3rd house from Natal Moon (10 Apr 2013 01:55:18 to 28 Apr 2013 18:29:14)**

During this period, Mercury will move through your third house from the Moon. This mostly indicates a rough phase with your superiors. You may have to be extra careful while dealing with your superiors and employer. Avoid any kind of argument that may lead to differences of opinion and misunderstandings.

Stay away from your known enemies and be careful of unknown ones. However, this period may also give you few new and worthy friends whom you would treasure for life.



Handle your finances carefully as money needs extra attention during this period. Be cautious to avoid any loss of wealth.

This journey of Mercury may make you suffer from depression, trouble in recollection of facts, mental stress and unexpected hassles in your endeavours.

**Transit of Mars in the 4th house from Natal Moon (12 Apr 2013 19:37:35 to 23 May 2013 09:13:21)**

During this period, Mars will move through your fourth house from the Moon. This brings in some hard times in a few of your life's segments. Most of you are likely to face a difficult time when it comes to managing your old enemies. You are also likely to encounter some new enemies who could also be from your own circle of family and friends. Some of you may also befriend some wicked people for whom you may suffer later. Keep an eye on your behaviour as it might become cruel during this phase.

However, a few of you may also go in for some kind of settlement with your foes.

Your health would require more attention than usual as this period makes you susceptible to developing fever and discomfort in the chest. Some of you may also suffer from diseases mostly related to the blood and the stomach.

Mentally you are likely to remain worried and under a spell of grief.

Relationships would be demanding during this time. Make peace with your family and other relatives to avoid further sorrow during this phase. Hold on tightly to your honour and position in the society as well.

Avoid any issues related to land and property especially during this time.

**Transit of Sun in the 4th house from Natal Moon (14 Apr 2013 01:28:42 to 14 May 2013 22:21:15)**

The period when the Sun travels through the fourth house may connote decline in your present social status and difficulty in maintaining your position at the workplace. It would be better to avoid any arguments with your seniors, mentors or well wishers during this time.



This period could prove to be distressful, prone to experiencing grief and a time of misery. Your mind may have a hard time staying focussed on constructive thoughts, and instead be drawn to find an escape in something of an addictive nature, compensating for it's restless state.

Married life during this particular period may become tense and there could also be a considerable decline in conjugal ecstasy. Don't let the disturbance in your mind project itself in creating any kind of quarrels with your family, or the peace at home may suffer. Overall, you may experience a dip in your happiness in the domestic and social realm.

On the health front, your mental disturbance may reflect in some physical complaints or even ailments.

Plans for journeys may face obstacles, and when you do travel you may have problems being comfortable, such as lack of food.

**Transit of Mercury in the 4th house from Natal Moon (28 Apr 2013 18:29:14 to 13 May 2013 08:38:47)**

During this period, Mercury will move through your fourth house from the Moon. This signifies progress in every aspect of your life. On the personal front you are likely to be content with your life and you would succeed and gain in all your undertakings. Your status in the society will be heightened and you would be honoured.

Financially this is a very good phase as this period indicates attainment of wealth in the form of money or property. You may also gain from your spouse or other members of the opposite sex.

At home, this period indicates the arrival of a new member to the family. You are also likely to make your mother be proud of you. Your mere presence in the family may bring in success to the other members of the family.

You may also make new friends who are highly educated and gentle people to be with.

**Transit of Mercury in the 5th house from Natal Moon (13 May 2013 08:38:47 to 28 May 2013 00:41:23)**



During this period, Mercury will move through your fifth house from the Moon. This mostly indicates a troubled personal life. During this particular period you must try and avoid getting involved in any kind of arguments with your wife, children and other members of the family. This is not a conducive period for you to be headstrong and opinionated while dealing with friends as well. Be extra careful while handling your loved ones.

Health could be a matter of concern at this particular point of time. Take care of your food, as you are likely to suffer from heat stroke or body heat during this time. Do not undertake any activity, which would put a risk to your life.

Mentally you may feel agitated and all drained out.

This period may also give you some bodily pain leading to much discomfort.

There may also occur troublesome and difficult circumstances in the work front. If you are a student, you need to be more determined and focused in your studies to avoid any kind of distraction.

**Transit of Sun in the 5th house from Natal Moon (14 May 2013 22:21:15 to 15 Jun 2013 04:55:49)**

This particular time mostly denotes a period of monetary challenges, and decline in mental peace. On the work front, you have to take extra care not to get into the bad books of your seniors. Avoid arguments with your employer or senior staff at your workplace. You may have to deal with some obstacles, which could be related to competitors, authorities or people you have unfriendly relations with.

If you express your mental anxiety, you are likely to lose goodwill amongst friends and children.

Health would require your attention, as you may feel sick and lethargic. Mental anguish, fear and restlessness may cast their spells on you, and make you're more prone to be offended by others. You may also become unstable in your temperament.

Issues related to children may become a matter of concern for you. Avoid discussing anything at this time, as you are likely to cause disagreements between you and your son.



**Transit of Mars in the 5th house from Natal Moon (23 May 2013 09:13:21 to 5 Jul 2013 01:12:22)**

During this period, Mars will move through your fifth house from the Moon. This signifies a ruffled time. It would be a wise move to curtail your expenses as much as possible as this period sees you losing control on your finances and expenses.

Take care of your children as they may suffer from sickness. Avoid any kind of unpleasantness between you and your son, if any, as this may give you agony.

Handle your enemies with care and be cautious enough to avoid creating some new ones. Your enemies are likely to give you some more harassment during this particular time.

Your health would require more attention during this period. You are likely to feel lacklustre, weak and feverish. Some of you may catch some diseases that would require proper diagnosis. Take care of your food habits as well.

Some of you may also go through a personal behavioural change during this time. Some of you, though very unlikely of you, may become furious, apprehensive and very estranged from the near and dear ones. Some of you may even tend to lose their glory and fame during this phase. Development of some needless needs and urge to do some immoral deeds may land some of you in thick soup. Stay away from quarrel with family members during this time.

**Transit of Mercury in the 6th house from Natal Moon (28 May 2013 00:41:23 to 4 Aug 2013 21:36:18)**

During this period, Mercury will move through your sixth house from the Moon. This indicates a mixed bag of positive and negative happenings. This particular period indicates success, stability and progress in your personal life. Your plans and projects will be successfully accomplished and you would also gain from the same.

You are also likely to do better in the work front. You may expect progress in all your undertakings.

This period also indicates your popularity in the society. Your status in the society is also likely to be heightened.





Health should be fine and you would also have mental peace and contentment.

However, for some, this movement of Mercury may bring in worries and troubles from enemies.

You may have to be extra careful with your finances. Avoid any kind of arguments with your employer.

It is better you stay away from activities involving risk to your health. However, body heat may trouble you during this particular period.

**Transit of Jupiter in the 6th house from Natal Moon (31 May 2013 06:49:20 to 19 Jun 2014 08:47:12)**

During this period, Jupiter will move through your sixth house from the Moon. This signifies trouble in most of your life's quarters. You tend to increase your enemies by being involved in unnecessary arguments with your family and friends. You are also likely to create enmity with your mentor. Beware of your enemies at this time as they might trouble you more than ever.

Health would require attention at this time. You may feel unhappy even when you are in the best of condition and may tend to become restless. Take care to avoid slackness in health and diseases.

You would have to be more attentive in your field of work as there is a chance that you might lose some money or property during this phase. Beware of thieves, a fire at your workplace and even the wrath of the government. If employed, maintain a good rapport with your employer and colleagues to avoid any disfavour with them. It would be better to postpone new enterprises, as this may not be the right time to start something new.

Your relationship with your spouse may have to be handled carefully and sensibly. Avoid any kind of arguments with your partner and stay away from litigations of any kind with anybody.

**Transit of Sun in the 6th house from Natal Moon (15 Jun 2013 04:55:49 to 16 Jul 2013 15:45:48)**

The period brings success in every aspect of life. You will find yourself



overcoming obstacles easily, and it's a great time for successful problem solving. If anyone gets in your way, you will be able to deal with it easily, with a minimal of aggravation.

It is a good time to complete any unfinished projects, and you are likely to succeed in whatever you put your efforts in. Financially you will also do well, and will find it easy to gain in general.

Your mental and physical health will be excellent. Your body will stay healthy and your mind will be free of too much stress and anxiety. It's a time to enjoy comforts and social relations, especially friendship with people in powerful positions.

There are good chances for promotion and honour, especially from authorities or government related people

**Transit of Mars in the 6th house from Natal Moon (5 Jul 2013 01:12:22 to 19 Aug 2013 01:59:33)**

During this period, Mars will move through your sixth house from the Moon. This denotes good times. This period would see you gaining wealth, acquiring gold, corals, copper and reaping unprecedented profit in your metal and other businesses. If employed, you may expect that much awaited promotion and honour at your work place. Most of you would see success in all your undertakings.

The improvement in your overall financial condition would make you feel secure, comfortable and happy. You would also be able to live in with peace in mind and a sense of fearlessness would prevail in you.

This is also the time to win over your enemies. You may also expect ceasefire of your previous quarrels. If you are caught up in any court case, you may expect a judgement that would favour you. Most of your enemies would withdraw and victory would be yours. You are also likely to command more respect and honour in the society. Some of you would also perform charitable deeds at this time.

Health would be fine during this time. You would get rid of all your previous ailments.

**Transit of Sun in the 7th house from Natal Moon (16 Jul 2013 15:45:48 to 17**

**Aug 2013 00:07:56)**

The Sun's position in the seventh house gives a tendency for travel, but such travel will tend to be tiring and troubled.

You need to be extra careful not to challenge your seniors or superiors at the workplace, as they are likely to oppose you, resulting in enmity and humiliation. Even the relationship with your partner and neighbours may be a bit strained at this time.

Your level of enthusiasm may be at a low, resulting in an inability to overcome obstacles that come in the way of achieving your dream objectives or goals during this particular time. This period may take you through some set backs in your professional activities, with a general lack of progress and success.

Your health would require your care and attention, as you are more susceptible to health problems, particularly discomfort in the stomach, blood related problems, fever, and fatigue. Be extra cautious with your diet to avoid indigestion, food poisoning and food allergies. The health of your wife and children may also be under pressure.

**Transit of Mercury in the 7th house from Natal Moon (4 Aug 2013 21:36:18 to 21 Aug 2013 04:55:30)**

During this period, Mercury will move through your seventh house from the Moon. This may bring in some trying time for you both mentally and physically. This period indicates illness. You may have to experience physical pain and bodily weakness during this phase.

Mentally you might become restless and anguished. A rise in mental perplexity and misunderstanding with the family is also indicated during this time. You may have to be extra careful to avoid arguments and communication gaps while dealing with your spouse and children. Take care to avoid any situation where you may have to face humiliation.

You could feel more hassled as you are likely to face hurdles in your endeavours. Travel plans, if any, may not yield the expected result and could be troublesome.

**Transit of Sun in the 8th house from Natal Moon (17 Aug 2013 00:07:56 to 17 Sep 2013 00:02:59)**



The Sun's journey through the eighth house could incur loss and bodily suffering in general. Be extra careful to avoid unnecessary expenses and avoid making important decisions about finances.

Support from your community, family members and even partner may seem absent to you. There could be a change in the work you do, possibility forcing you to let go of your current position, or there could be a lot of travel, which may turn out stressful.

Consciously avoid getting involved in any kind of quarrel with your enemies or anyone else, as it is likely to be totally fruitless.

Take care of your health as you may develop physical ailments like stomach disorder, blood pressure and piles, causing you discomfort. You may develop needless fear; especially fear of death or loss of honour, meaningless anxiety and a restless mind during this phase. It is wise to avoid activities that involve any kind of risks with your life and that of your family. A relative's issue may come up unexpectedly causing you some worries.

**Transit of Mars in the 7th house from Natal Moon (19 Aug 2013 01:59:33 to 5 Oct 2013 19:41:05)**

During this period, Mars will move through your seventh house from the Moon. This brings in a trying time mostly in matters of health and relationships.

You may suffer from excess mental worry due to a health problem to yourself, your spouse and your near and dear ones. You are likely to feel fatigued and susceptible of developing eye discomfort, stomach ache and discomfort in your chest. You may also have to take care of your spouse's health. You and your spouse are also likely to develop deep mental anxiety during this time.

Most of you are likely to develop enmity with some noble person. Avoid any misunderstanding that may crop up due to hypothetical differences between you and your spouse. If not handled tactfully, this may lead to a big quarrel between the two of you. Make peace with your friends and dear ones. You are also likely to be put to anguish by your kinships. Watch your behaviour, as you are susceptible of using bad words and being wrathful towards your siblings or children.



Your finances would need a tight watch as well. Some of you may lose some of your riches due to your unnecessary indulgence in a competition. Curtail your spending sprees and ensure a steady incoming of good food and clothing during this period.

**Transit of Mercury in the 8th house from Natal Moon (21 Aug 2013 04:55:30 to 6 Sep 2013 00:54:07)**

During this period, Mercury will move through your eighth house from the Moon. This mostly signifies wealth and success. It indicates success in all your work and projects. During this period you may expect financial stability and gain in financial ventures.

Socially you would see a rise in your status. People would respect you more and your popularity would increase.

This period may also let you acquire a comfortable lifestyle. You are also likely to gain happiness from your children. You are likely to receive happiness with a newborn member in the family. Your children would also remain happy and content during this particular period.

This period sees a more alert and clever you. You would be able to use your intuition and intellect to make right decisions.

Your enemies are likely to be defeated and will be mellowed down by your aura. Moreover, you may also expect help from all the sides.

However, your health would require your attention, as you are susceptible to fall sick. Take care of your food intake and keep your spirits high to keep gloominess and unnecessary fears at bay.

**Transit of Mercury in the 9th house from Natal Moon (6 Sep 2013 00:54:07 to 25 Sep 2013 06:33:43)**

During this period, Mercury will move through your ninth house from the Moon. This signifies sufferings from diseases. This particular phase may bring in obstruction and interruptions in your field of work. Take care to keep your respect and position in the workplace intact. Make sure you don't have to regret any of your actions done at this time.



Watch out for probable hurdles before venturing into something new.

Mentally you may feel hassled, over burdened, and unstable due to several reasons.

Beware of your enemies as they could harm you more during this particular phase. Avoid any arguments with your family and relatives as this may lead to unnecessary quarrels.

During this period you are susceptible to become irritable and may try to find out faults in matters related to religion, common belief etc. This period may also demand more labour from you in order to accomplish any task undertaken. However, a feeling of lack of interest may stop you from working hard.

Avoid undertaking any long distance travel, as it is likely to be troublesome and may not give you the desired result. Take care of your food habits and try and keep yourself in a positive frame of mind.

**Transit of Sun in the 9th house from Natal Moon (17 Sep 2013 00:02:59 to 17 Oct 2013 12:00:09)**

Sun in the ninth house has some significant results in your life. This period could mean blame games, change of place and lack of mental peace.

Take extra care at your work place to avoid disappointing your employer. You may feel humiliated and chances are that some false charges would be imposed on you. Avoid any tricky situation during this time.

Financially this period could be taxing on you. You may also find it difficult to recover pending dues from others. Be extra careful to avoid unnecessary expenses. Misunderstandings, disagreements may occur between you and your teacher, or spiritual/religious leader. Opinions of your family and friends may clash with that of yours leading to fights and discontentment.

Health would require your attention as you may develop physical and mental discomforts at this time. You may also feel more tired and mentally depressed than usual.



However, you may also consider doing some virtuous deeds, as you are more likely to accomplish this successfully. Travel would be on the cards.

**Transit of Mercury in the 10th house from Natal Moon (25 Sep 2013 06:33:43 to 1 Dec 2013 10:04:37)**

During this period, Mercury will move through your tenth house from the Moon. This denotes contentment and good times for you. You would be happy and successful in all your endeavours. Professionally a very good period could be expected as well. You would be able to finish off the work given to you successfully on time.

Happiness at home is also indicated during this time. You could also expect to meet someone interesting during this time. Some of you may also expect to spend some passionate time with someone new of the opposite sex. Possibility of gain from this person is also indicated during this particular time.

Financially, this could be a good time for you. The success in your endeavours will be gainful for you and you may expect other monetary gain as well.

This period may also bring in a rise in your status in the society. You are likely to be honoured and may command more respect in the society. You may become socially more active and may get involved in social welfare work.

Mentally peace and calmness is indicated. Your enemies are likely to be defeated with ease and you would find calmness in life during this particular time.

**Transit of Mars in the 8th house from Natal Moon (5 Oct 2013 19:41:05 to 26 Nov 2013 19:34:16)**

During this period, Mars will move through your eighth house from the Moon. This mostly denotes physical danger to you. This period demands a strict watchfulness on any and all the developments related to your life, health and physique. Stay clear from diseases and all kind of addictions to maintain sound health. Some of you are likely to develop blood related disorders like, anaemia, haemorrhage, deficiency diseases etc.

This period also needs you to stay away from weapons and disguised foe. Avoid undertaking any task that might prove to be life risking for you.





Finances would require proper vigilance during this particular period. Most of you are likely to face some steep decline in your finances if not handled carefully. However, avoid going for any loan and try and keep yourself debt free.

At work, you may have to put in extra effort to see success in your endeavours. Keep up your hope and work on. Hold on to your position and honour at work, as this low phase shall also pass.

Most of you are also likely to go on foreign trips and may even have to stay away from your family for a considerable time.

**Transit of Sun in the 10th house from Natal Moon (17 Oct 2013 12:00:09 to 16 Nov 2013 11:48:34)**

This is a favourable period. It denotes gains, promotions, progress and success in all your endeavours.

You may expect a promotion at the work place. Favour of your seniors, honour from the authorities and even more opportunities could be expected during this time.

This period also denotes success in your endeavour and favourable culmination of any stuck up deals.

Socially you may expect an even more respectable position. Your social circle will get widened, meaning more positive and gainful interactions particularly with the opposite sex, honour from your circle of friends and acquaintances. You may even expect to be honoured by the highest of authorities. You could expect more gains from unexpected quarters as well.

Your health will be at its best during this time. Overall happiness would surround you.

**Transit of Sun in the 11th house from Natal Moon (16 Nov 2013 11:48:34 to 16 Dec 2013 02:27:51)**

This transit of the Sun mostly means monetary gains, improved economic and social status.

This is a suitable time for you to approach your boss/employer for any favors such





as asking for a promotion. You will rise in your position at the work place, and get unexpected benefits from your superiors or authorities.

You could also expect profit in trade and attainment of wealth during this time and even gains from your friends.

Your social prestige would see a rise and you would gain more honour in your neighbourhood.

Health would remain fine during this time and your sound health could be a happy occasion for the family.

This period also signifies the commencement of some spiritual constructive deed at your home leading to even more happiness. Merrymaking, distribution and indulgence of good food and sweets at home could also be expected during this time. Overall, a comfortable period is denoted for you and your family leading to familial peace during this time.

**Transit of Mars in the 9th house from Natal Moon (26 Nov 2013 19:34:16 to 4 Feb 2014 14:25:03)**

During this period, Mars will move through your ninth house from the Moon. This signifies sufferings mostly due to ailments. This period makes you suffer from minor to major physical ailments and bodily pain. During this time, you are susceptible to dehydration and weakness or decayed physical power. You may also suffer from muscle pain and wounds caused by some weapon.

Mentally you may feel worried and disappointment most of the time. Some of you may also have to go to a foreign land to experience a temporary painful living.

Finances would need better care and guarding, as you are likely to lose some during this particular time.

Your professional life would require proper handling and more hard work. Some of you may also have to work in an uncomfortable work environment for a while. Work hard to maintain your position and respect at work or in your field of profession.

Maintain peace and harmony at home and keep an eye for disguised foes within



your near and dear ones. Some of you may also develop an urge to perform some activities that may not be acceptable in your religious confines.

**Transit of Mercury in the 11th house from Natal Moon (1 Dec 2013 10:04:37 to 20 Dec 2013 20:56:49)**

During this period, Mercury will move through your eleventh house from the Moon. This indicates achievement and monetary gain. This period is likely to bring in financial gains for you. You may expect to receive higher monetary gains from different sources. Your personal endeavours, businesses and investments are likely to bring in higher financial gains and more profits. If you are a professional or employed, you are likely to be more successful during this particular period. You are likely to prosper in your field of activity especially during this time.

Health should be good. You are likely to be at peace with yourself. You may become more soft-spoken and very cordial in your behaviour.

At home, you may expect a good time. Your spouse and children will also be happy and cordial. You may also expect to get some favourable news. You are likely to be surrounded by material comfort.

Socially this is a good phase as well. You would be able to command more respect in the society. Pleasant company of the opposite sex would also surround you. Your wit and pleasant nature would also make people flock around you.

**Transit of Sun in the 12th house from Natal Moon (16 Dec 2013 02:27:51 to 14 Jan 2014 13:12:45)**

This particular period signifies monetary challenges. You would have to take extra care while handling finances during this period.

If employed, you may find yourself having a bit of a hard time with your employer. He will tend to not appreciate your work and you may feel a threat of being given less responsibilities or less pay. Do not get disheartened if your efforts and hard work do not give you the desired result at this time.

If you are into trade, you may have to go through a few setbacks. Be careful in your dealings.



This period may also take you through a rough weather socially. Avoid arguments with anybody, as quarrels with friends and seniors could not be ruled out during this phase.

You may also have to go on long trips, which may not bring in the desired result.

Avoid activities that involve physical risks and make safety your first priority.

Take care of your health and that of your family during this time as you may develop fever, stomach trouble and some discomfort in the eyes. Discontentment during this particular time may affect peace and harmony at home.

**Transit of Mercury in the 12th house from Natal Moon (20 Dec 2013 20:56:49 to 8 Jan 2014 13:18:29)**

During this period, Mercury will move through your twelfth house from the Moon. This denotes expenses for you. You may have to spend more than expected in order to live a comfortable life. Stay away from litigations as this may also cause some loss of money. Moreover, you may also have to work extra hard to accomplish any of the task undertaken by you.

Beware of your enemies and stay out of their way in order to avoid any humiliation. Hold on to your respect and try and keep your honour in the society.

You could be mentally disturbed due to several reasons. You are susceptible to worries and restlessness during this particular time. You are also likely to be distressed and feel discontented during this phase.

You are likely to lose interest in food and conjugal life. A feeling of sickness and suffering may trouble you during this particular point of time.

**Transit of Mercury in the 1st house from Natal Moon (8 Jan 2014 13:18:29 to 26 Jan 2014 23:51:31)**

During this period, Mercury will move through your first house from the Moon. This may bring in some negative results in your life. This mostly brings in a situation where you may have to serve someone unwillingly. You are also susceptible to face oppression of some kind. Take care to avoid facing a haul over the coals and the lashes of unsympathetic words from others. Keeping a low



profile and doing your task best should be the focus during this time.

You may also have to watch out for unnecessary expenditure as this may cause a big hole in your wallet. Be cautious with your spending and pay attention to the safety of your finances.

You are also likely to befriend some bad personalities who may cause harm. Watch your words while dealing with your near and dear ones. Your insensitivity may create some unnecessary enemies within your circle. Avoid any kind of lawsuits and bad company. Be careful not to do anything that may make you lose your self worth. You would always need your good fortune, so, save it. Take advantage of your education and experience to avoid any glitch in your life.

Be flexible during this period, as you may have to make some last minute changes in your plan, project or ideas due to pressure from different quarters or due to some anticipated fear. Obstructions may crop up related to your foreign residence if applicable. You may also find obstacles in performing any auspicious work at home. Take care of your family and yourself as you may become susceptible to deception particularly during this phase. Avoid travel if possible as you may not get the desired pleasure or expected result out of it.

**Transit of Sun in the 1st house from Natal Moon (14 Jan 2014 13:12:45 to 13 Feb 2014 02:12:57)**

The Sun's transit through the first house has a noticeable influence on your work as well as personal life. There could be a permanent or temporary change of place, difficulty at the work place, or a ruffled time with your superiors at work or your employer. You need to take extra care to avoid getting a bad reputation at the workplace, as you may feel more irritable, tired and prone to have disagreements.

To complete the tasks on hand or to meet your set objectives may take more effort than usual. There is a heightened chance for going on long trips, which may not bring the desired result, or may turn out not to have been necessary in the first place.

During this period you could feel more tired than usual. Your health would need extra attention as you are susceptible to stomach problems, disturbed bowel movement, discomfort in the eyes and heart related problems during this time.



Avoid activities that are physically risky, as there is a tendency toward accidents.

On the home front, you need to put extra attention on avoiding disputes among family and friends, and make sure you get the extra rest to minimise irritability and mental tension. Disagreements may crop up between you and your spouse, and may affect your married life. Overall harmony and peace at home could also be challenged during this time.

**Transit of Mercury in the 2nd house from Natal Moon (26 Jan 2014 23:51:31 to 18 Feb 2014 17:34:22)**

During this period, Mercury will move through your second house from the Moon. This signifies pecuniary gain and growth of income especially to those who deal in precious gems.

This period is also likely to bring in happiness to you in the form of success in learning and attainment of knowledge.

This period also brings in the company of good people and gives you an opportunity to savour exotic culinary delights.

However, for some, this particular period may bring in sufferings, bad name in the society and your enemy could also be more harmful than usual. This phase also indicates a probable loss of one of your relatives or a near friend.

**Transit of Mars in the 10th house from Natal Moon (4 Feb 2014 14:25:03 to 25 Mar 2014 09:51:25)**

During this period, Mars will move through your tenth house from the Moon. This signifies a ruffled path to success. You are likely to face a lot of trouble ranging from misbehaviour of your superiors, failure in efforts, sorrow, disappointments, exhaustion and so on. However, you are also likely to meet with success in your field of work at the end. Some of you would be able to perform better than ever at work. You may also have to undertake some hopping about around places, as your work is likely to demand the same.

This period is likely to bestow a rise in your prestige, position and authority at work. You are also likely to get scripted in the good books of your superiors and enlarge your circle of good friends.



Your glory is also likely to bring in some new friends into your life.

Health however, would require your attention. Keep note of what you are eating and keep up your mental health as well.

Some of you may also feel relieved of your worries and would win over your enemies. However, never under estimate your enemies and stay away from weapons.



## Dasha Interpretations

Rahu Maha Dasha: 31 Aug 2001 to 29 May 2019

### Interpretation of the Maha Dasha of Rahu

#### General Interpretations

General effects which are felt during the Maha Dasha of Rahu are as follows –

- There may be unhappiness due to various reasons, physical hardships and a state of mindlessness may prevail.
  - There may be fear from thieves, powerful persons, poison and weapons.
  - Happiness, wealth and worldly conditions may cause worry.
  - Children may suffer and separation from children and dear ones may cause unhappiness.
  - One may fear insult and defame from lowly people.
  - Some ill deed may cause defame.
  - There may be a change of job, and residence abroad is possible.
  - Diseases may cause pain and one may be inclined towards quarreling.
  - Rahu will give excellent results.
  - During the excellent Maha Dasha of Rahu, one may attain wealth and there will be an advent of money and religious inclinations.
  - Pious deeds are performed.
- The dasha of Rahu normally lasts for 18 years.
- The 6th and 8th years are the most painful ones.
  - Rahu is exalted in Taurus, Gemini (according to a different viewpoint), a Mool Trikona in Cancer, Aquarius and a friendly planet in Aries.

#### Specific Interpretations

Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows –

- There may be wealth, prosperity, happiness and friendship with the powerful.
- Honour and wealth may be gained from those in authority.
- Dear ones may die.
- Fear of those in authority, upheavals in business and loss of job is possible.
- There may be fear of fire, thieves, ailments and harm to religion and work.
- One's spouse may expire or suffer pain equivalent to death.
- Migration, change of place or travels abroad are possible.
- Losses in agriculture and wealth, lack of servants, pain to children and unfortunate events are foreseen.
- Fear of snakes (poison) may prevail.
- Acquisition of authority and gains from the government are foreseen.
- Gain of wealth, bliss of spouse, success and tolerance of pain is possible.



Rahu-Venus : 18 Jan 2013 to 3 Jan 2016

**Effects of the Antar Dasha of Venus in the Maha Dasha of Rahu**

Antar Dasha of Venus in the Maha Dasha of Rahu -

- Very little money may be earned in work and business inspite of immense struggle.
- Bliss of wife and gain of wealth through her is possible.
- Friends may cause agony and fear of opposition with the family prevails.
- One may go abroad and prosper there.
- Ailments related to urinary organs may occur.
- Effects like gains of wealth through Brahmins, increase in the number of cattle, celebrations for the birth of a son, well being, recognition from government, acquisition of a kingdom, attainment of a high position in government, great enjoyment and comforts, etc.
- Construction of a new house, availability of sweet preparations, happiness from wife and children, association with friends, giving of grains, etc., in charity, beneficence of the king (government), gain of conveyances and clothes extraordinary profits in business, celebration of Upasayan ceremony of wearing the sacred thread ('Janou').
- There will be diseases, quarrels, separation from one's son or father, distress to kinsmen, disputes with coparceners, danger of death to oneself or to one's employer, unhappiness to wife and children, pain in the stomach, etc.
- Enjoyments from perfumes, bed, music, etc., gain of a desired object, fulfillment of desires, will be the results.
- Effects like danger from the wrath of Brahmins, snakes, and the king (government), possibility of affliction with diseases like stoppage of urine, diabetes, pollution of blood, anaemia, availability of only coarse food, nervous disorder, imprisonment, loss of wealth as a result of penalties or fines imposed by government.
- There will be distress to wife and children, danger of premature death to oneself.
- Remedial measures to obtain relief from the above evil effects are worship of Goddess Durga and Goddess Lakshmi.

Rahu-Venus-Venus : 18 Jan 2013 to 17 Jul 2013

- In the Pratyantar Dasha of Venus in the Antar Dasha of Venus, one may acquire the company of a white horse, one may also get white clothes, pearls, gold and jewels.
- One may acquire the company of a beautiful lady.

Rahu-Venus-Sun : 17 Jul 2013 to 9 Sep 2013

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Venus, one may suffer from fever, headache, and anguish caused by those in authority and enemies.
- There may be some gain as well.

Rahu-Venus-Moon : 9 Sep 2013 to 8 Dec 2013





- In the Pratyantar Dasha of the Moon in the Antar Dasha of Venus, a daughter may be born.
- There may be some gain from those in authority, and the acquisition of clothes, and ornaments.
- There may be gain from government authorities as well.

Rahu-Venus-Mars : 8 Dec 2013 to 9 Feb 2014

- In the Pratyantar Dasha of Mars in the Antar Dasha of Venus, there may be ailments related to blood and acidity, as well as conflicts.
- There will be great disputes, including physical assault.

Rahu-Venus-Rahu : 9 Feb 2014 to 21 Jul 2014

- In the Pratyantar Dasha of Rahu in the Antar Dasha of Venus, there may be conflicts with women, sudden fear and problems from those in authority.
- Problems from the enemies are foreseen.

## **ASHTAKAVARGA SYSTEM OF PREDICTION – Part -40**

**By Dr. E.S. Neelakantan**

In our earlier article, we discussed threadbare the chart of Mrs. Indira Gandhi, former Prime Minister of India and understood the astrological reasons for various events in her life. In this write- up, we will discuss the chart of American inventor, entrepreneur and pioneer of Personal Computer revolution, Steve Jobs.

Steve Jobs was born in San Francisco, USA at 7.15 P M on 24<sup>th</sup> February, 1955. Before we discuss his chart, we will take a look at the number of bindus obtained by each planet in BAV chart.

<b>Table 1</b>
----------------

Planet	Dots
Sun	3
Moon	5
Mars	4
Mercury	8
Jupiter	3
Venus	5
Saturn	4

On reading Table 1, one can easily make out the fact that Mercury does exceptionally well with 8 dots (bindus). Mercury is also seen to occupy a house with 35 bindus in SAV chart. As lord of 2 and 11, Mercury is bound to promote prosperity especially through computer technology (for which Mercury is the karaka). Mercury's merit is further augmented by its retrograde status and occupying a house (Capricorn) whose lord Saturn is exalted. As mentioned in Uttara kalamritam, a retrograde planet gives effects of a planet in exaltation.

A Parasari Raja Yoga is formed by the mutual aspect between Jupiter, a trinal lord and Venus, a quadrant lord - what makes this yoga powerful is that both planets are Vargottama and occupy key houses viz. 5<sup>th</sup> (House of poorvapunya) and 11<sup>th</sup>, ( Wish fulfillment ). The fact that both Jupiter and Venus occupy the same degree (27<sup>th</sup> degree) makes it, a sure indicator of beneficial effects.

Lagna, 5<sup>th</sup> and 9<sup>th</sup> are the crucial houses in any chart. They bestow both material and spiritual benefits on the chart holder. In Jobs' chart, lagna lord Sun aspects lagna, 5<sup>th</sup> lord Jupiter aspects 5, while the 9<sup>th</sup> lord Mars occupies its own house, as a Yogakaraka. Mars as 2<sup>nd</sup> lord from Moon, in own house is not only a case of Dhana yoga but also one indicating Sunapha yoga.

Jupiter is the planet of knowledge while Ketu denotes wisdom. **In many people who are into research one can find a conjunction between Jupiter and Ketu.** In Jobs' chart, this yoga is particular good as it occurs in the 11<sup>th</sup>. **A good chart is one wherein Jupiter is well placed, aspects key houses and key planets.** In Jobs' chart, Jupiter occupies a key house, the 11<sup>th</sup>, forms a yoga with Ketu thereby rendering it harmless, aspects Saturn and Sun, investing them with good features. Houses 3 (clients), 5 (Children), 7 (spouse) and 11 (wish fulfillment) are key houses in any chart and in Jobs' chart these houses are fully blessed by Jupiter. Let us now have a look at the SAV chart of Steve Jobs.

**Table -2**

24	28	37	29
22	SAV Chart		19
35			30
27	32	31	24

The house that obtains the maximum number of bindus is the House of profession (10<sup>th</sup> house) with 37 bindus, while the house which denotes failure (12<sup>th</sup> house) has very few bindus viz. 19. This shows that Jobs was destined to succeed. How else do you justify his getting just 19 bindus in 12<sup>th</sup> house? The total number of bindus in the SAV chart is 337, which gives it an average of 28 bindus per house. Any house which has more than 28 bindus favours the native, while those with bindus fewer than 28 are adverse.

If we consider the combined effect of houses 9, 10 and 11, they should get at least 84 bindus (28 x 3), if you go by the above argument. **In Steve's chart, Houses 9, 10 and 11 put together get 93 bindus.** This is due to the fact that house 9 and

11 have identical number of bindus viz.28 – which is the cut off limit we discussed, while 10<sup>th</sup> has 37 bindus.

Let us examine the Dasa-bhukti of Steve Jobs and how it influenced his life.

<b>Table 3</b>		
<b>Planet</b>	<b>From</b>	<b>To</b>
<b>Saturn</b>	<b>24.02.1955</b>	<b>06.03.1958</b>
<b>Mercury</b>	<b>06.03.1958</b>	<b>07.12.1974</b>
<b>Ketu</b>	<b>07.12.1974</b>	<b>31.10.1981</b>
<b>Venus</b>	<b>31.10.1981</b>	<b>18.07.2001</b>
<b>Sun</b>	<b>18.07.2001</b>	<b>17.06.2007</b>
<b>Moon #</b>	<b>17.06.2007</b>	<b>25.04.2017</b>

Note: # (Steve Jobs died on 05.10.2011 in Moon Dasa, Saturn Bhukti.)

\*\*\*\* According to Western system one year equals 365.25 days which is the time taken for the earth to go round the Sun once. However according to Vedic Astrology one year equals 360 days. The Dasha sequence of Steve Jobs is computed on the 360-day system as mentioned in the texts on Vedic Astrology.

Steve Jobs was given in adoption to Paul Jobs and Clara Jobs about whom he (Steve Jobs) emphatically said “ *They were my parents 1000%*”.I, for one, could think of the following reasons why he lost touch with his biological parents.

- a) Moon in 8 in debilitated amsa

- b) Sun in the house of his bitter enemy, Saturn in Rasi and amsa
- c) Though Mars as lord of 4 and 9 is in the 9<sup>th</sup> house, it is technically in the 8<sup>th</sup> bhava, an unfavourable placement.
- d) Mercury as lord of 2 (denoting family) is in 6

According to Mantreswara, there are three combinations for adoption.

- 1) When Sun and Moon occupy trinal signs from Mars and Saturn, the child will be abandoned by its biological parents. When they are aspected by Jupiter, the child born lives a long happy life. (Phala Deepika, XVI/24)
- 2) When Saturn occupies the 9<sup>th</sup> in a movable sign, unaspected by benefics or if Sun is in a *dustana*, the chart holder lives under a foster father. (Ibid,XVI/25)
- 3) If the 9<sup>th</sup> house or its lord is in a movable sign associated with or aspected by Saturn and lord of 12 is powerful, the chart holder will be given in adoption. (Ibid, XVI/26)

The essence of first rule is satisfied in Steve Jobs chart – Sun is in a trinal sign from Saturn aspected by Jupiter. The second rule stipulates that Saturn should be in a movable sign – Steve Jobs satisfies this but does not fulfill other conditions. Rule three is partially satisfied as Mars as lord of 9 is in a movable sign aspected by Saturn but lord of 12, but Moon is not powerful, so that we can say that the second limb of the rule is not satisfied . **Overall, Steve Jobs comes under unfortunate astrological combinations under which a child is deprived of parental love and care . But Sun influenced by Jupiter ensured that his foster parents were more devoted to him than his real parents.**

The dasa of Ketu started in 1974 and it was approximately during this period Steve Jobs came to India to visit the Ashram of Neem Karoli Baba. Steve Jobs also become a serious practitioner of Zen Buddhism and also experimented with psychedelics. After staying in India for seven months, Steve returned to U S. **The connection between spirituality and Ketu can easily be understood from Jobs’ chart as Ketu denotes pursuit of the occult,mysticism and spirituality in an esoteric sense.**

Venus dasha started in 1981. It was in 1985, Job founded NeXT computer. In 1996, Apple announced that it would buy NeXT computer for 427 \$ millions. This event took place in Venus dasha and Saturn Bhukti, with Venus owning 10 and Saturn owning 7 (10<sup>th</sup> from 10<sup>th</sup>). Some of the key inventions of Steve Jobs happen to be the iMac in 1998, iPod in October 2001, iPhone in 2005. Most of Steve's inventions came either in the dasha of Venus or in the beginning stages of Sun dasha. In this context, I am reminded of a joke. A family was discussing over dinner, the various gadgets they had bought. The wife was praising her iPhone, son was talking about his iPad and the daughter was boasting over her iPod. The husband was regretfully saying, "I paid" as if to mean, all these expensive gadgets were pinching his pocket!

In October 2003, Steve Jobs was diagnosed with pancreatic cancer in Sun dasha, Jupiter Bhukti. Though the prognosis came in Jupiter Bhukti, the trouble should have begun in Rahu, in my humble opinion. Venus denotes pancreas - so also the 5<sup>th</sup> house. The position of Venus (denoting pancreas) with Rahu (denoting abnormal growths, tumors or cancer) in the 5<sup>th</sup> (denoting pancreas) had led to this malignant condition.

Lagna lord in a weak house (being Sun in Aquarius) with the 8<sup>th</sup> lord Jupiter rendered strong (being in vargottama) was bound to curtail Steve Jobs' longevity. Recollect the rule that a strong lagna lord together with a weak 8<sup>th</sup> lord promotes longevity while Steve Jobs is at the receiving end with exactly the opposite situation - weakness of lagna lord and strength of 8<sup>th</sup> lord. Transit Saturn in the 7<sup>th</sup> from natal Moon (causing Kantaka Shani) signalled the end of Steve.

Jobs died in Moon dasha, Saturn Bhukti and Saturn Anthra – both planets becoming strong indicators of his exit from the world.

While releasing his obituary, Apple Inc. in a statement said: “ ***We are deeply saddened to announce that Steve Jobs passed away today. Steve's brilliance, passion and energy were the source of countless innovations that enrich and improve all of our lives. The world is immeasurably better because of Steve. His greatest love was for his wife, Laurene and his family, our hearts go to them and to all who were touched by his extraordinary gifts***”.

By studying the horoscope of Steve Jobs, one can get excellent insight into the workings of Astrology especially with respect to the role of natural benefics in

promoting the significations of the house they happen to occupy, through mutual relationships.

\*\*\*\*\*

# STEVE JOBS

24 February 1955 • 19:15:00 hrs. • San Francisco, USA

Provided by

**Parashara Software Pvt. Ltd.**

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C-Scheme, Jaipur-302001

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Fax: 2373696

[indiasales@parashara.com](mailto:indiasales@parashara.com)

Processed On: 15 March 2013



# STEVE JOBS

## Birth Particulars

Sex : Male  
Date of birth : **24 February 1955**  
Day of birth : Thursday  
Time of birth : **19:15:00 hrs**  
Ishtkaal : 30:54:33 ghatish  
Place of birth : **San Francisco**  
Country : USA

Latitude : 37N46'30  
Longitude : 122W25'06  
Time zone : 08:00:00 hrs  
War/daylight Corr. : 00:00:00 hrs  
GMT at birth : 03:15:00 hrs  
LMT Corr. : -00:09:40 hrs  
Local Mean Time : 19:05:20 hrs  
Sidereal Time : 05:22:11 hrs  
Sunsign (Western) : Pisces  
Lagna : Leo 29:03:23

## Family Particulars

Grand Father :  
Father :  
Mother :  
Caste :  
Gotra :

## Avakhada Chakra

1. Varna : Brahmin  
2. Vashya : Jalachara  
3. Nakshatra - Pada : **Uttarabhadra - 4**  
4. Yoni : Gau  
5. Rashish : Jupiter  
6. Gana : Manushya  
7. Rashi : **Pisces**  
8. Nadi : Madhya  
Varga : Sarp  
Yunja : Antya  
Hansak (Tatwa) : Jala  
Naamakshar : Jya  
Paya (Rashi) : **Iron**  
Paya (Nakshatra) : **Copper**

## Tamil Calendar

Tamil Year : JAYA  
Tamil Month : MAASI  
Tamil Weekday : Vyaazha-kizhamai  
Tamil Date : 12

## Hindu Calendar

### Chaitradi System

Vikram Samvat : 2011  
Lunar Month : Phalgun

### Kartikadi System

Vikram Samvat : 2011  
Lunar Month : Phalgun  
Saka Samvat : 1876  
Sun's Ayana/Gola : Uttarayan/Dakshin  
Season : Vasant  
Paksha : **Shukla**  
Hindu Weekday : Thursday

Tithi at sunrise : Shukla Tritiya  
Tithi ending time : 02:31:55 hrs  
Tithi at birth : **Shukla Tritiya**

Nak. At sunrise : U.Bhadra.  
Nak. ending time : 22:53:47 hrs  
Nak. at birth : **Uttarabhadra**

Yoga at sunrise : Sadhya  
Yoga ending time : 13:24:35 hrs  
Yoga at birth : **Shubha**

Karana at sunrise : Taitila  
Karana ending time : 15:36:15  
Karana at birth : **Gara**

Sunrise Time : 06:53:10 hrs  
Degree : Aqu 11:59:39  
Sunset Time : 17:53:25 hrs  
Degree : Aqu 12:27:24  
Next - day Sunrise : Fri 06:51:51 hrs.

Moon Nak. entry : 24 Feb 1955 00:15:03  
Moon Nak. exit : 24 Feb 1955 22:53:47  
Bhayat : 47:29:52 ghatish  
Bhabhog : 9:6:57 ghatish  
Dasha at Birth : Saturn-Rahu-Sun  
Balance of Dasha : Saturn 3y 0m 12d  
Ayanamsha : -23:14:08 Lahiri



24 February 1955 • Thursday • 19:15:00 hrs • San Francisco, California, USA

Mo 14:30	Ma 05:51		Ke 10:10 JuR 27:16
Su 12:30			
MeR 21:07			As 29:03
Ve 27:56 Gk 13:09 Ra 10:10		Sa 27:55	

## Moon

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

## Navamsha

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Leo	29:03:23		Uttara Phalg.	1	Su	Su	Ma	Ve		
Sun		Aqu	12:30:45	01:00:22	Shatabhishak	2	Sa	Ra	Sa	Ju	Grt.En.	1.25
Moon		Pis	14:30:42	14:10:32	Uttarabhadra	4	Ju	Sa	Ra	Su	Frnd.	1.62
Mars		Ari	05:51:17	00:42:06	Ashwini	2	Ma	Ke	Ra	Ra	Moolt.	1.53
Mercury	R	Cap	21:07:34	-00:01:59	Shravana	4	Sa	Mo	Ve	Ma	Frnd.	0.99
Jupiter	R	Gem	27:16:20	-00:03:47	Punarvasu	3	Me	Ju	Ve	Ma	Grt.En.	1.38
Venus		Sag	27:56:10	01:08:12	Uttarashadha	1	Ju	Su	Mo	Sa	Enemy	1.18
Saturn		Lib	27:55:37	00:00:25	Vishakha	3	Ve	Ju	Ve	Ju	Exalt.	1.63
Rahu		Sag	10:10:27	-00:09:34	Moola	4	Ju	Ke	Sa	Ve	Neutr.	
Ketu		Gem	10:10:27	-00:09:34	Ardra	2	Me	Ra	Ju	Ma	Neutr.	



## Moon Chart

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

## Navamsha

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

## Bhava(Sripati)

Ma Mo		Ke	JuR
Su MeR			As
Ve	Ra Gk	Sa	

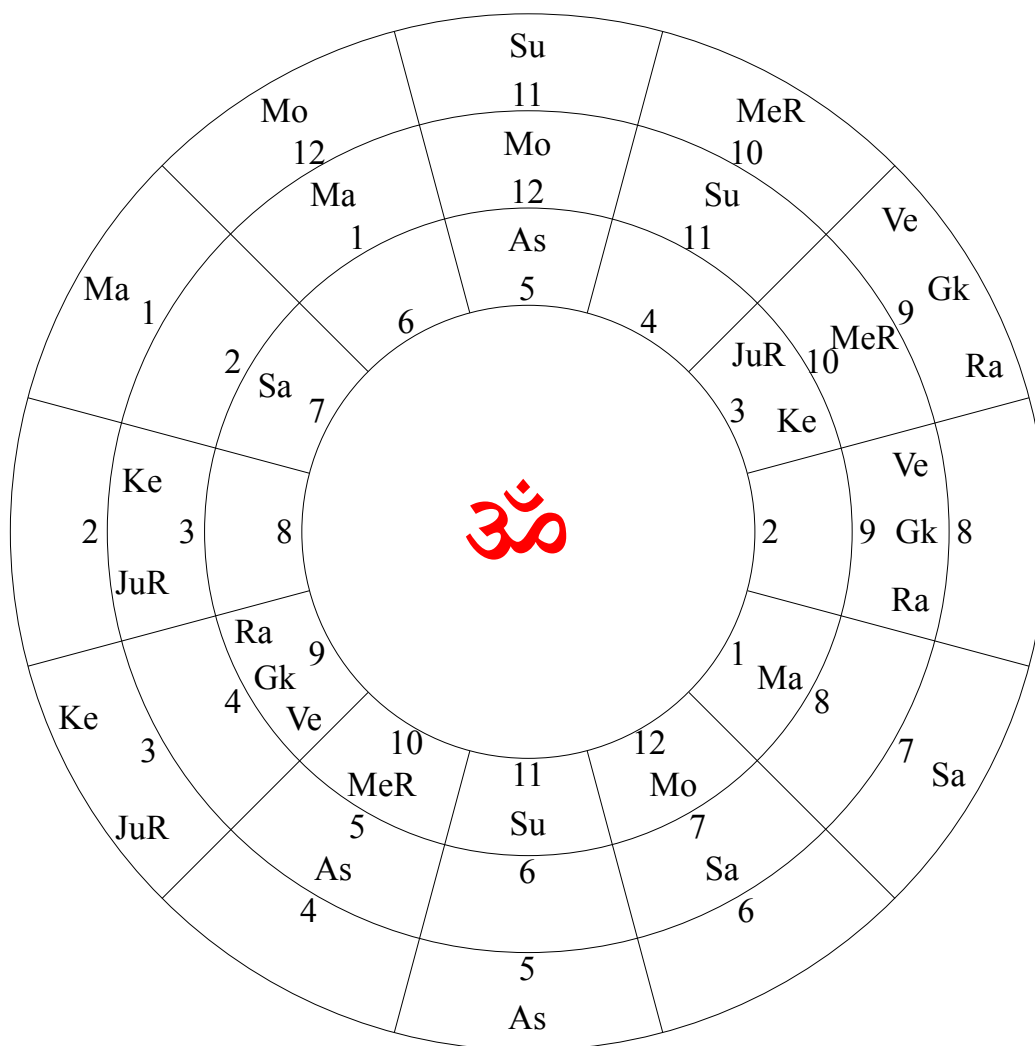
## Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning		Bhava Madhya Middle of House		Bhava Antya House ending	
1. First	Leo	13:53:37	Leo	29:03:23	Vir	13:53:37
2. Second	Vir	13:53:37	Vir	28:43:52	Lib	13:34:06
3. Third	Lib	13:34:06	Lib	28:24:21	Sco	13:14:35
4. Fourth	Sco	13:14:35	Sco	28:04:49	Sag	13:14:35
5. Fifth	Sag	13:14:35	Sag	28:24:21	Cap	13:34:06
6. Sixth	Cap	13:34:06	Cap	28:43:52	Aqu	13:53:37
7. Seventh	Aqu	13:53:37	Aqu	29:03:23	Pis	13:53:37
8. Eight	Pis	13:53:37	Pis	28:43:52	Ari	13:34:06
9. Ninth	Ari	13:34:06	Ari	28:24:21	Tau	13:14:35
10. Tenth	Tau	13:14:35	Tau	28:04:49	Gem	13:14:35
11. Eleventh	Gem	13:14:35	Gem	28:24:21	Can	13:34:06
12. Twelfth	Can	13:34:06	Can	28:43:52	Leo	13:53:37



## Sudarshan Chakra

Outer Circle : Surya Chart  
 Middle Circle : Chandra Chart  
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively.  
 To study a house, consider the signs in all the three charts simultaneously.



## Lagna

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

## Hora (wealth)

			JuR Sa Ve As Mo
			Ma MeR Ra Ke Su Gk

## Dreshkana (happiness siblings)

	Ra Gk Ma As		Su Sa
JuR			Mo
			Ve
		Ke	MeR

## Chaturthamsha (destiny)

Ra JuR Gk	Ma	Su As	Mo
			Sa MeR
			Ke Ve

## Saptamsha (children)

Gk	Sa Su	Ma	Ve
Ra As			
			Ke
JuR Mo	MeR		

## Navamsha (spouse)

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

## Dashamsha (great successes)

JuR Ra Mo	MeR Gk	As Ma	Su
			Sa
			Ve Ke

## Dwadashamsha (parents)

	Ra JuR	Gk	Ma
			Su As
			Mo
	Ve	Ke	Sa MeR



## Shodashamsha (conveyances)

MeR		Ra Ke	Sa
JuR Su Ve			Gk Ma Mo
	As		

## Vimshamsha (spiritual progress)

	Gk	Mo	MeR
JuR Ve Ra Ke			As Ma
			Su
		Sa	

## Chaturvimshamsha (knowledge)

	Ra Ke	JuR	Su Sa Ve Gk Mo
			As
Ma	MeR		

## Saptavimshamsha (strength)

Gk		Ve	As
MeR Mo			Ke
Ra			
	Sa	JuR	Su Ma

## Trimshamsha (misfortunes)

Mo			
Ma			
MeR			
Ra Ke Su Gk		JuR Sa Ve As	

## Kvedamsha (ausp. inausp. effects)

	JuR	Sa Ve Mo Ra Ke	As
MeR			
			Su
	Ma		Gk

## Akshavedamsha (all areas)

Ra Ke As	JuR	Ve	
Su			Gk
Ma	MeR		Mo Sa

## Shashtiamsha (all areas)

Su Ma		Sa	As
Gk Ke			MeR Ve
			Mo Ra
JuR			



## Upagrahas or Sub-planets Gulikaadi Group

Birth between sun-set and midnight • Sunrise-Sunset : 06:53-17:53 • Astrological Weekday : Thursday

Upagraha	Lord	Duration of Upagraha	Beginning (Parashara Method)				Ending (Kalidasa method)			
			Sign	Degree	Nakshatra	P	Sign	Degree	Nakshatra	P
<b>Kaalavela</b>	Sun	03:37-05:14	Sag	13:09:26	Moola	4	Cap	09:18:55	U.Shad.	4
<b>Paridhi</b>	Mon	17:53-19:30	Leo	12:27:14	Magha	4	Vir	02:16:06	U.Phalg.	2
<b>Mrityu</b>	Mar	19:30-21:08	Vir	02:16:06	U.Phalg.	2	Vir	22:08:40	Hasta	4
<b>Ardhaprahara</b>	Mer	21:08-22:45	Vir	22:08:40	Hasta	4	Lib	11:50:13	Swati	2
<b>Yamakantaka</b>	Jup	22:45-00:22	Lib	11:50:13	Swati	2	Sco	01:22:47	Vishakha	4
<b>Kodanda</b>	Ven	00:22-01:59	Sco	01:22:47	Vishakha	4	Sco	21:21:28	Jyeshtha	2
<b>Gulika</b>	Sat	01:59-03:37	Sco	21:21:28	Jyeshtha	2	Sag	13:09:26	Moola	4

## Dhoomadi Group

Upagraha	Lord	Sign	Degree	Nakshatra	Pd.
<b>Dhooma</b>	Mar	Gem	25:50:45	Punarvasu	2
<b>Vyatipata</b>	Rah	Cap	04:09:15	U.Shad.	3
<b>Parivesha</b>	Mon	Can	04:09:15	Pushya	1
<b>Inderchapa</b>	Ven	Sag	25:50:45	P.Shad.	4
<b>Upaketu</b>	Ket	Cap	12:30:45	Shravana	1

### Upagraha Chart

(Beginning Time)

			Dh
			Pv
Ka Vy Uk			As
Gk Cp	Ym Ko	Ar	Pr Mr

### Upagraha Chart

(Ending Time)

			Dh
			Pv
Ka Vy Uk			As
Gk Cp	Ym Ko	Ar	Pr Mr

## Special Lagnas and Points

Bhava Lagna	Leo	17:27:02	Yogi Point	00:21:26	Tau
Hora Lagna	Aqu	22:54:26	Yogi		Su
Ghatika Lagna	Vir	09:16:36	Avayogi/Duplicate Yogi		Sa/Ve
Indu Lagna	Aqu	15:00:00	64th Navamsha (Moon/Asc)		Aquarius/Pisces
Beeja Sphuta	Aqu	07:43:15	22nd Dreshkana (Asc/Moon)		Scorpio/Aquarius
Birth chart/Navamsha		odd/odd 100% (good)	Sarpa Dreshkana		



Date of birth : 24 February 1955, Thursday  
 Time of birth : 19:15:00 hrs  
 Place of birth : San Francisco, California, USA

Longitude/Latitude : 122W25'06 37N46'30  
 Time zone : 08:00:00 hrs  
 DST : 00:00:00 hrs

**Birth Chart**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Moon Chart**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Sun Chart**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Sripati Bhava**

Ma Mo		Ke	JuR
Su MeR		As	
Ve	Ra Gk	Sa	

**Equal Bhava**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**KP Bhava**

Ma		Ke JuR	
Mo			
Su		As	
MeR	Ra Gk Ve	Sa	

**Arudha Lagna Chart**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Karkamsha in Birth Chart**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Karkamsha in Navamsha**

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

**Bhava Lagna**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Hora Lagna**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	

**Ghatika Lagna**

Mo	Ma		Ke JuR
Su			
MeR		As	
Ra Gk Ve		Sa	





### Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

### Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Mercury Ven Rah	Sun Mar Mer Jup Ven Rah Ket	Sun Moon Mercury Jup Ket	Sun Moon Mar Ven Sat Rah	Moon Mars	Sun Moon Mercury Saturn	Mercury Venus Rahu	Sun Moon Mercury Saturn	Moon Mars
Enemies	Jupiter Saturn Ketu	Saturn	Venus Saturn Rahu	Jupiter Ketu	Sun Mercury Ven Sat Rah Ket	Mars Jupiter Rahu Ketu	Sun Moon Mars Jup Ket	Mars Jupiter Venus Ketu	Sun Mercury Jup Ven Sat Rah

### Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Moon Mars	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Moon Mars	Mercury Saturn	Mercury Venus Rahu	Saturn	Mars
Friends	Mercury	Mars Jupiter Venus		Mars Saturn Rahu				Mercury	
Neutral	Jupiter Venus Rahu	Rahu Ketu	Mercury	Moon	Sun	Sun Moon Rahu Ketu		Sun Moon Jupiter Venus	Moon Venus
Enemies		Saturn	Venus Saturn	Jupiter Ketu	Saturn Rahu Ketu	Mars Jupiter	Jupiter		Mercury Jupiter
Bitter Enemies	Saturn Ketu		Rahu		Mercury Venus		Sun Moon Mars Ketu	Mars Ketu	Sun Saturn Rahu



## Shodashvarga Summary

### Signs occupied by planets in Shodashvargas

	Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Leo	Aqu	Pis	Ari	Cap	Gem	Sag	Lib	Sag	Gem
Hora	Can	Leo	Can	Leo	Leo	Can	Can	Can	Leo	Leo
Dreshkana	Ari	Gem	Can	Ari	Vir	Aqu	Leo	Gem	Ari	Lib
Chaturthamsha	Tau	Tau	Gem	Ari	Can	Pis	Vir	Can	Pis	Vir
Saptamsha	Aqu	Ari	Sag	Tau	Sco	Sag	Gem	Ari	Aqu	Leo
Navamsha	Sag	Cap	Sco	Tau	Can	Gem	Sag	Gem	Can	Cap
Dashamsha	Tau	Gem	Pis	Tau	Ari	Pis	Vir	Can	Pis	Vir
Dwadashamsha	Can	Can	Leo	Gem	Vir	Ari	Sco	Vir	Ari	Lib
Shodashamsha	Sco	Aqu	Can	Can	Pis	Aqu	Aqu	Gem	Tau	Tau
Vimshamsha	Can	Leo	Tau	Can	Gem	Aqu	Aqu	Lib	Aqu	Aqu
Chaturvimshamsha	Can	Gem	Gem	Sag	Sco	Tau	Gem	Gem	Ari	Ari
Saptavimshamsha	Gem	Vir	Aqu	Vir	Aqu	Lib	Tau	Sco	Cap	Can
Trimshamsha	Lib	Sag	Pis	Aqu	Cap	Lib	Lib	Lib	Sag	Sag
Khavedamsha	Gem	Leo	Tau	Sco	Aqu	Ari	Tau	Tau	Tau	Tau
Akshavedamsha	Pis	Aqu	Vir	Sag	Sco	Ari	Tau	Vir	Pis	Pis
Shashtiamsha	Gem	Pis	Leo	Pis	Can	Sag	Can	Tau	Leo	Aqu

### Dignities of planets in Shodashvargas

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Grt.En.	Frnd.	Moolt.	Frnd.	Grt.En.	Enemy	Exalt.	Neutr.	Neutr.
Hora	Own	Own	Neutr.	Neutr.	Exalt.	Grt.En.	Grt.En.	Neutr.	Neutr.
Dreshkana	Frnd.	Own	Own	Exalt.	Enemy	Neutr.	Grt.Fr.	Neutr.	Neutr.
Chaturthamsha	Grt.En.	Grt.Fr.	Own	Neutr.	Own	Debil.	Neutr.	Neutr.	Neutr.
Saptamsha	Exalt.	Enemy	Frnd.	Enemy	Own	Neutr.	Debil.	Own	Neutr.
Navamsha	Grt.En.	Debil.	Enemy	Grt.En.	Neutr.	Enemy	Grt.Fr.	Neutr.	Neutr.
Dashamsha	Frnd.	Enemy	Enemy	Frnd.	Own	Debil.	Grt.En.	Neutr.	Neutr.
Dwadashamsha	Grt.Fr.	Grt.Fr.	Neutr.	Exalt.	Grt.Fr.	Enemy	Neutr.	Neutr.	Neutr.
Shodashamsha	Grt.En.	Own	Debil.	Debil.	Enemy	Neutr.	Grt.Fr.	Exalt.	Debil.
Vimshamsha	Moolt.	Exalt.	Debil.	Own	Enemy	Neutr.	Exalt.	Own	Neutr.
Chaturvimshamsha	Enemy	Neutr.	Neutr.	Frnd.	Neutr.	Neutr.	Neutr.	Neutr.	Neutr.
Saptavimshamsha	Enemy	Frnd.	Grt.En.	Frnd.	Grt.En.	Own	Neutr.	Neutr.	Neutr.
Trimshamsha	Grt.Fr.	Enemy	Enemy	Frnd.	Grt.En.	Moolt.	Exalt.	Exalt.	Moolt.
Khavedamsha	Own	Exalt.	Own	Frnd.	Neutr.	Own	Neutr.	Exalt.	Debil.
Akshavedamsha	Grt.En.	Grt.Fr.	Neutr.	Frnd.	Neutr.	Own	Grt.Fr.	Neutr.	Own
Shashtiamsha	Grt.Fr.	Neutr.	Grt.Fr.	Neutr.	Own	Neutr.	Grt.Fr.	Neutr.	Neutr.

### Vimshopaka Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Shadavarga	10	17	15	16	8	9	17	9	7
Saptavarga	12	17	14	17	10	10	16	9	8
Dashavarga	11	17	15	14	13	12	15	10	7
Shodashavarga	10	17	15	13	11	12	16	10	7

### Dispositors in 6 divisions (Shad Varga)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
	Sa (2)	Mo (2)	Ma (2)	Me (2)	Me (2)	Ju (2)	Me (3)	Ma (2)	Ve (2)
	Mo (1)	Ju (2)	Su (1)	Sa (2)	Mo (1)	Mo (1)	Ve (2)	Ju (2)	Me (1)
	Me (1)	Ma (1)	Me (1)	Su (1)	Ma (1)	Ma (1)	Mo (1)	Su (1)	Ju (1)
	Ju (1)	Su (1)	Ve (1)	Mo (1)	Ve (1)	Su (1)		Mo (1)	Su (1)
	Su (1)		Sa (1)		Sa (1)	Ve (1)			Sa (1)



### Shad Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Ochcha Bala	40.84	43.84	37.38	17.96	57.42	30.31	57.36
Sapta-vargaja Bala	101.25	142.50	116.25	135.00	84.38	78.75	116.25
Ojhayugma bala	15.00	30.00	15.00	0.00	30.00	0.00	30.00
Kendradi Bala	60.00	30.00	15.00	15.00	30.00	30.00	15.00
Drekkan Bala	0.00	0.00	15.00	0.00	0.00	15.00	0.00
1. Sthana Bala	217.09	246.34	198.63	167.96	201.80	154.06	218.61
2. Dig-Bala	24.81	24.52	42.59	12.64	39.41	50.05	19.62
Nata-Unnata Bala	25.86	34.14	34.14	60.00	25.86	25.86	34.14
Paksha Bala	49.33	10.67	49.33	10.67	10.67	10.67	49.33
Tri-Bhaga Bala	0.00	60.00	0.00	0.00	60.00	0.00	0.00
Varsha Bala	0.00	0.00	0.00	0.00	0.00	15.00	0.00
Maasa Bala	30.00	0.00	0.00	0.00	0.00	0.00	0.00
Vaara Bala	0.00	0.00	0.00	0.00	45.00	0.00	0.00
Hora Bala	0.00	60.00	0.00	0.00	0.00	0.00	0.00
Ayana Bala	17.68	25.96	44.58	51.45	58.10	2.02	53.37
Yuddha Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3. Kaala Bala	122.86	190.77	128.06	122.12	199.62	53.55	136.84
4. Chesta Bala	17.68	10.67	28.26	53.12	49.77	45.44	43.98
5. Naisargika Bala	60.00	51.42	17.16	25.74	34.26	42.84	8.58
6. Drig Bala	45.02	58.74	43.82	34.13	13.44	42.00	59.95
Total Shadbala	487.45	582.46	458.52	415.71	538.30	387.94	487.58
Shadbala in Rupas	8.12	9.71	7.64	6.93	8.97	6.47	8.13
Minimum requirements	390	360	300	420	390	330	300
% of required	1.25	1.62	1.53	0.99	1.38	1.18	1.63
Sthana Bala % req.	1.32	1.85	2.07	1.02	1.22	1.16	2.28
Dig-Bala % req.	0.71	0.49	1.42	0.36	1.13	1.00	0.65
Kaala Bala % req.	1.10	1.91	1.91	1.09	1.78	0.54	2.04
Chesta Bala % req.	0.35	0.36	0.71	1.06	1.00	1.51	1.10
Drig-Bala % req.	0.59	0.65	2.23	1.72	1.94	0.05	2.67
Relative Rank	5	2	3	7	4	6	1
Ishta Phala	31.38	27.25	32.82	35.54	53.60	37.87	50.67
Kashta Phala	28.62	32.75	27.18	24.46	6.40	22.13	9.33

### Bhava Bala

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Rashi	Leo	Vir	Lib	Sco	Sag	Cap	Aqu	Pis	Ari	Tau	Gem	Can
Degree	29	29	29	29	29	29	29	29	29	29	29	29
From Lord	487	415	387	458	538	487	487	538	458	387	415	582
Dig Bala	30	50	40	30	10	40	0	20	50	60	40	10
Drishti	57	67	58	-2	41	34	58	45	27	6	16	39
Planets in	0	0	-60	0	0	60	-60	0	-60	0	60	0
Day-Night	0	0	0	0	15	15	0	0	15	15	0	15
Bhava Bala Total	575	534	426	486	605	637	487	604	491	470	532	647



### Aspects on Planets

Aspected Planets	Degree	Aspecting Planets								
		Sun 312:30	Moon 344:30	Mars 05:51	Mercury 291:07	Jupiter 87:16	Venus 267:56	Saturn 207:55	Rahu 250:10	Ketu 70:10
Sun	312:30	-	-	-	-	4/4 (52)	1/4 (7)	1/2 (37)	1/4 (17)	4/4 (57)
Moon	344:30	-	-	-	1/4 (11)	1/4 (42)	3/4 (31)	- (13)	3/4 (47)	1/4 (12)
Mars	05:51	1/4 (11)	-	-	3/4 (29)	- (10)	1/2 (41)	4/4 (15)	4/4 (57)	- (2)
Mercury	291:07	-	-	1/4 (7)	-	3/4 (48)	-	3/4 (48)	- (5)	3/4 (50)
Jupiter	87:16	1/2 (15)	3/4 (38)	1/4 (47)	- (12)	-	4/4 (58)	1/2 (30)	4/4 (51)	-
Venus	267:56	-	1/4 (8)	1/2 (18)	-	4/4 (59)	-	4/4 (59)	-	4/4 (51)
Saturn	207:55	1/2 (22)	3/4 (38)	4/4 (60)	1/4 (11)	4/4 (59)	-	-	-	4/4 (42)
Rahu	250:10	- (1)	1/4 (17)	1/2 (27)	-	4/4 (25)	-	4/4 (24)	-	4/4 (60)
Ketu	70:10	1/2 (31)	3/4 (40)	1/4 (21)	- (10)	-	4/4 (24)	1/2 (38)	4/4 (60)	-

### Aspects on Bhavas

Aspected Bhava	Degree	Aspecting Planets								
		Sun 312:30	Moon 344:30	Mars 05:51	Mercury 291:07	Jupiter 87:16	Venus 267:56	Saturn 207:55	Rahu 250:10	Ketu 70:10
First	120:00	51	29	6	41	16	29	-	41	33
Second	150:00	36	52	46	26	45	14	-	5	54
Third	180:00	21	37	60	11	58	-	-	-	41
Fourth	210:00	6	22	36	-	3	-	2	-	37
Fifth	240:00	-	7	18	-	59	-	59	-	50
Sixth	270:00	-	-	3	-	45	-	44	9	54
Seventh	300:00	-	-	-	3	58	16	28	33	41
Eighth	330:00	8	-	-	22	14	44	2	54	5
Ninth	360:00	31	7	-	41	-	28	59	41	-
Tenth	30:00	36	29	11	22	-	2	44	37	-
Eleventh	60:00	13	37	49	15	-	59	31	50	-
Twelfth	90:00	33	15	36	56	-	44	57	54	9



### Graha Avasthas - Planets and their Moods

<b>Planet</b>	<b>Jagradadi Avastha (set of 3)</b>	<b>Baladi Avastha (set of 5)</b>	<b>Lajjitadi Avastha (set of 6)</b>	<b>Deeptadi Avastha (set of 9)</b>	<b>Shyanadi Avastha (set of 12)</b>
<b>Sun</b>	Sushupti (State of sleep)	Yuvavastha (Adulthood)	Kshudit Mudit	Khala (Wicked)	Upavesha (Sitting)
<b>Moon</b>	Swapna (Dreamful)	Yuvavastha (Adulthood)	Mudit	Shanta (Quiescent)	Nidra (Sleep)
<b>Mars</b>	Jagrad (Wakefulness)	Balavastha (Childhood)	Garvit	Swastha (Stable)	Agama (Arriving)
<b>Mercury</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Shanta (Quiescent)	Gamana (Departing)
<b>Jupiter</b>	Sushupti (State of sleep)	Mrita (State of death)	Kshudit Mudit	Khala (Wicked)	Gamenechchha (Eager to go)
<b>Venus</b>	Swapna (Dreamful)	Mrita (State of death)	Lajjit Kshudit Mudit	Dukhi (Tormented)	Agama (Arriving)
<b>Saturn</b>	Jagrad (Wakefulness)	Mrita (State of death)	Garvit Mudit	Deepta (Luminous)	Upavesha (Sitting)
<b>Rahu</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Lajjit Mudit	Deena (Deficient)	Nidra (Sleep)
<b>Ketu</b>	Swapna (Dreamful)	Kumaravastha (Adolescence)	Mudit	Deena (Deficient)	Upavesha (Sitting)



## Ashtakavarga System - Bhinnashtakavarga

### Sun

Sun Sign	11	12	1	2	3	4	5	6	7	8	9	10	
Saturn	0	0	1	1	1	1	1	0	1	1	0	1	8
Jupiter	1	0	1	0	0	0	0	0	1	1	0	0	4
Mars	1	0	1	1	0	1	0	0	1	1	1	1	8
Sun	1	1	0	1	0	0	1	1	1	1	1	0	8
Venus	0	0	0	1	1	0	0	0	0	1	0	0	3
Mercury	0	1	0	1	1	0	0	1	1	1	1	0	7
Moon	0	0	0	1	0	0	1	0	0	0	1	1	4
Lagna	0	0	0	1	1	1	0	0	1	1	0	1	6
Totals	3	2	3	7	4	3	3	2	6	7	4	4	48

### Sun

2	3	7	4
3			3
4			3
4	7	6	2

### Moon

Moon Sign	12	1	2	3	4	5	6	7	8	9	10	11	
Saturn	1	0	0	0	0	1	0	0	0	1	0	1	4
Jupiter	1	1	1	1	0	0	1	0	0	1	1	0	7
Mars	0	0	1	1	0	1	1	0	0	1	1	1	7
Sun	0	1	0	0	1	1	1	0	1	1	0	0	6
Venus	1	1	0	1	0	1	1	1	0	0	0	1	7
Mercury	1	1	1	0	1	1	0	1	1	0	1	0	8
Moon	1	0	1	0	0	1	1	0	0	1	1	0	6
Lagna	0	0	1	1	0	0	0	1	0	0	1	0	4
Totals	5	4	5	4	2	6	5	3	2	5	5	3	49

### Moon

5	4	5	4
3			2
5			6
5	2	3	5

### Mars

Mars Sign	1	2	3	4	5	6	7	8	9	10	11	12	
Saturn	1	1	1	1	1	0	1	0	0	1	0	0	7
Jupiter	1	1	0	0	0	0	0	1	0	0	0	1	4
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	1	0	1	1	0	0	0	1	1	0	0	0	5
Venus	0	1	0	1	0	0	1	1	0	0	0	0	4
Mercury	0	1	1	0	0	0	0	1	0	0	0	1	4
Moon	0	1	0	0	1	0	0	0	0	1	0	0	3
Lagna	0	1	1	0	1	0	1	0	0	1	0	0	5
Totals	4	7	4	4	3	0	4	5	1	4	1	2	39

### Mars

2	4	7	4
1			4
4			3
1	5	4	0

### Mercury

Mercury Sign	10	11	12	1	2	3	4	5	6	7	8	9	
Saturn	1	0	0	1	1	1	1	1	0	1	1	0	8
Jupiter	1	0	0	1	1	0	0	0	0	0	1	0	4
Mars	1	1	0	1	1	0	1	0	0	1	1	1	8
Sun	1	0	0	0	0	1	1	0	0	1	0	1	5
Venus	1	1	1	1	0	0	1	1	0	1	0	1	8
Mercury	1	0	1	0	1	1	0	0	1	1	1	1	8
Moon	1	0	0	1	0	1	0	1	0	1	0	1	6
Lagna	1	0	1	0	1	1	0	1	1	0	1	0	7
Totals	8	2	3	5	5	5	4	4	2	6	5	5	54

### Mercury

3	5	5	5
2			4
8			4
5	5	6	2



## Ashtakavarga System - Bhinnashtakavarga

### Jupiter

Jupiter Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	0	0	0	1	0	0	1	0	1	1	0	0	4
Jupiter	1	1	1	1	0	0	1	1	0	1	1	0	8
Mars	0	1	0	0	1	1	0	1	1	0	1	1	7
Sun	0	0	1	1	1	1	0	1	1	1	1	1	9
Venus	0	0	1	1	1	0	0	1	0	0	1	1	6
Mercury	1	0	0	1	1	1	0	1	1	0	1	1	8
Moon	0	1	0	1	0	1	0	1	0	0	1	0	5
Lagna	1	0	1	1	0	1	1	1	1	0	1	1	9
Totals	3	3	4	7	4	5	4	6	5	3	7	5	56

### Jupiter

3	7	5	3
5			3
6			4
4	5	4	7

### Venus

Venus Sign	9	10	11	12	1	2	3	4	5	6	7	8	
Saturn	1	1	1	0	0	1	1	1	1	0	0	0	7
Jupiter	0	1	1	1	1	0	0	0	0	0	1	0	5
Mars	1	0	1	1	0	0	1	0	1	1	0	0	6
Sun	1	1	0	0	0	0	0	0	0	1	0	0	3
Venus	1	1	1	1	1	0	0	1	1	1	1	0	9
Mercury	0	0	0	1	0	1	1	0	0	1	0	1	5
Moon	0	1	1	1	1	1	1	0	0	1	1	1	9
Lagna	1	0	0	1	1	0	1	0	1	1	1	1	8
Totals	5	5	5	6	4	3	5	3	4	5	4	3	52

### Venus

6	4	3	5
5			3
5			4
5	3	4	5

### Saturn

Saturn Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	0	0	1	0	1	1	0	0	0	0	1	0	4
Jupiter	1	1	0	0	0	0	1	1	0	0	0	0	4
Mars	0	0	0	1	1	1	0	0	1	0	1	1	6
Sun	0	1	1	0	1	1	0	1	0	0	1	1	7
Venus	1	1	0	0	0	0	0	1	0	0	0	0	3
Mercury	1	1	1	0	0	0	0	0	1	0	1	1	6
Moon	0	0	0	1	0	0	0	1	0	0	1	0	3
Lagna	1	1	0	1	0	0	0	1	1	0	1	0	6
Totals	4	5	3	3	3	3	1	5	3	0	6	3	39

### Saturn

3	1	5	3
3			0
3			6
3	5	4	3

### Lagna

Lagna Sign	5	6	7	8	9	10	11	12	1	2	3	4	
Saturn	1	0	1	0	1	1	0	1	0	0	0	1	6
Jupiter	0	1	1	1	1	0	1	1	1	0	1	1	9
Mars	0	1	0	0	0	1	1	0	1	0	1	0	5
Sun	0	0	0	1	1	1	0	0	1	1	0	1	6
Venus	1	0	0	0	1	1	1	1	0	0	1	1	7
Mercury	1	0	1	1	0	1	1	0	1	0	1	0	7
Moon	1	0	0	0	1	1	1	0	0	1	0	0	5
Lagna	0	0	1	0	0	1	0	0	0	1	1	0	4
Totals	4	2	4	3	5	7	5	3	5	3	4	4	49

### Lagna

3	5	3	4
5			4
7			4
5	3	4	2



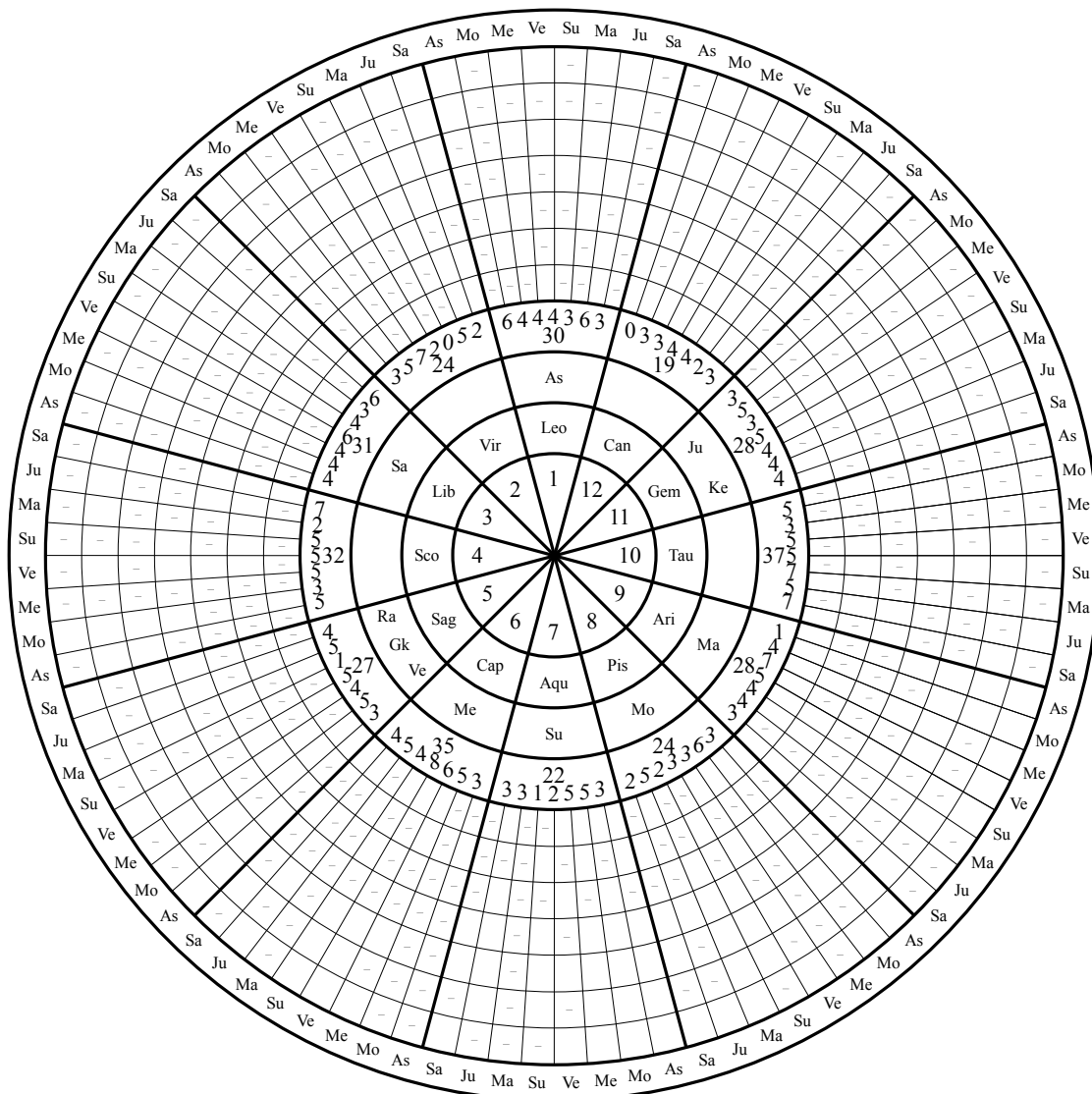
## Sarvashtakavarga

	1	2	3	4	5	6	7	8	9	10	11	12	
Lagna	5	3	4	4	4	2	4	3	5	7	5	3	49
Sun	3	7	4	3	3	2	6	7	4	4	3	2	48
Moon	4	5	4	2	6	5	3	2	5	5	3	5	49
Mars	4	7	4	4	3	0	4	5	1	4	1	2	39
Mercury	5	5	5	4	4	2	6	5	5	8	2	3	54
Jupiter	7	5	3	3	4	7	4	5	4	6	5	3	56
Venus	4	3	5	3	4	5	4	3	5	5	5	6	52
Saturn	1	5	3	0	6	3	4	5	3	3	3	3	39
Totals	28	37	28	19	30	24	31	32	27	35	22	24	337

## Samudaya Ashtakavarga

24	28	37	28
22			19
35			30
27	32	31	24

## Sarva Chancha Chakra







		Before Reduction				Trikona Reduction				Ekadhipatya Reduction			
<b>Sun</b>		2	3	7	4	0	0	5	1	0	0	2	1
Rashi Pinda	112	3				0				0			
Graha Pinda	42	4				2				2			
Sodhya Pinda	154	4	7	6	2	1	5	3	0	1	5	3	0
<b>Moon</b>		5	4	5	4	3	0	0	1	3	0	0	1
Rashi Pinda	73	3				0				0			
Graha Pinda	32	5				0				0			
Sodhya Pinda	105	5	2	3	5	1	0	0	0	1	0	0	0
<b>Mars</b>		2	4	7	4	0	3	7	3	0	3	4	3
Rashi Pinda	154	1				0				0			
Graha Pinda	89	4				4				4			
Sodhya Pinda	243	1	5	4	0	0	3	3	0	0	0	3	0
<b>Mercury</b>		3	5	5	5	0	1	3	3	0	1	0	3
Rashi Pinda	110	2				0				0			
Graha Pinda	95	8				6				6			
Sodhya Pinda	205	5	5	6	2	1	2	4	0	1	1	4	0
<b>Jupiter</b>		3	7	5	3	0	3	0	0	0	3	0	0
Rashi Pinda	67	5				2				2			
Graha Pinda	44	6				1				1			
Sodhya Pinda	111	4	5	4	7	0	2	1	2	0	0	1	2
<b>Venus</b>		6	4	3	5	3	0	0	1	3	0	0	1
Rashi Pinda	80	5				1				1			
Graha Pinda	47	5				2				2			
Sodhya Pinda	127	5	3	4	5	1	0	0	2	1	0	0	1
<b>Saturn</b>		3	1	5	3	3	0	2	0	3	0	1	0
Rashi Pinda	161	3				0				0			
Graha Pinda	34	3				0				0			
Sodhya Pinda	195	3	5	4	3	2	5	1	0	2	5	1	0
<b>Lagna</b>		3	5	3	4	0	1	1	0	0	1	1	0
Rashi Pinda	66	5				1				1			
Graha Pinda	45	7				5				5			
Sodhya Pinda	111	5	3	4	2	1	0	0	0	1	0	0	0



## Divisional Charts - Ashtakavarga

Birth chart

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

Samudaya Ashtakavarga

24	28	37	28
22			19
35			30
27	32	31	24

Hora (wealth)

			JuR Sa Ve As Mo
			Ma MeR Ra Ke Su Gk

Samudaya Ashtakavarga

25	32	49	31
24			21
22			22
33	24	27	27

Dreshkana (happiness siblings)

	Ra Gk Ma As		Su Sa
JuR			Mo
			Ve
		Ke	MeR

Samudaya Ashtakavarga

19	32	28	29
33			30
37			22
31	26	19	31

Saptamsha (children)

Gk	Sa Su	Ma	Ve
Ra As			
			Ke
JuR Mo	MeR		

Samudaya Ashtakavarga

26	30	27	22
36			30
26			23
25	31	33	28

Navamsha (spouse)

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

Samudaya Ashtakavarga

33	34	30	21
27			20
27			24
27	30	31	33

Dashamsha (great successes)

JuR Ra Mo	MeR Gk	As Ma	Su
			Sa
			Ve Ke

Samudaya Ashtakavarga

32	24	28	24
35			27
37			32
28	21	25	24

Dwadashamsha (parents)

	Ra JuR	Gk	Ma
			Su As
			Mo
	Ve	Ke	Sa MeR

Samudaya Ashtakavarga

25	32	31	27
32			33
31			21
26	24	24	31

Shodashamsha (conveyances)

MeR		Ra Ke	Sa
JuR Su Ve			Gk Ma Mo
	As		

Samudaya Ashtakavarga

22	29	29	19
25			27
31			32
39	30	22	32

Trimshamsha (misfortunes)

Mo			
Ma			
MeR			
Ra Ke Su Gk		JuR Sa Ve As	

Samudaya Ashtakavarga

32	18	31	27
22			28
29			40
29	26	30	25

Shashtiamsha (all areas)

Su Ma		Sa	As
Gk Ke			MeR Ve
			Mo Ra
JuR			

Samudaya Ashtakavarga

32	29	30	29
18			22
29			23
30	32	31	32



## Influence of Grahas on Physiology

### Sookshma Scheme

Planet	Body Part
Sun	Navel
Moon	Left chest
Mars	Left cheek
Mercury	Right calf
Jupiter	Left testicle
Venus	Right knee
Saturn	Right testicle/ovary
Rahu	Right Heart
Ketu	Left arm

### Sthoola Scheme

Planet	Body Part	Body Part
Sun	Ankles	Space below navel
Moon	Feet	Generative organs
Mars	Head	Thighs
Mercury	Knees	Hip
Jupiter	Arms	Ankles
Venus	Thighs	Stomach
Saturn	Space below navel	Arms
Rahu	Thighs	Stomach
Ketu	Arms	Ankles

### Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Shatabhishak	Chin	Right thigh
Moon	Uttarabhadra	Sides of body	Shins
Mars	Ashwini	Knees	Upper part of feet
Mercury	Shravana	The two ears	Genitals
Jupiter	Punarvasu	Fingers	Nose
Venus	Uttarashadha	Both thighs	Waiste
Saturn	Vishakha	The two arms	Breast
Rahu	Moola	Both feet	Left side
Ketu	Ardra	Hair	Eyes



## Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Saturn 3y 0m 12d

Dasha at the time of birth : Sa-Ra-Su-Mo-Ma

### Saturn (19y)

From 0 yrs. to 3y0m

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu	24-02-1955	06-09-1955
Jupiter	06-09-1955	06-03-1958

### Mercury (17y)

From 3y0m to 19y9m

Antar	Beginning	Ending
Mercury	06-03-1958	20-07-1960
Ketu	20-07-1960	12-07-1961
Venus	12-07-1961	27-04-1964
Sun	27-04-1964	27-02-1965
Moon	27-02-1965	22-07-1966
Mars	22-07-1966	14-07-1967
Rahu	14-07-1967	17-01-1970
Jupiter	17-01-1970	12-04-1972
Saturn	12-04-1972	07-12-1974

### Ketu (7y)

From 19y9m to 26y8m

Antar	Beginning	Ending
Ketu	07-12-1974	03-05-1975
Venus	03-05-1975	26-06-1976
Sun	26-06-1976	30-10-1976
Moon	30-10-1976	28-05-1977
Mars	28-05-1977	22-10-1977
Rahu	22-10-1977	04-11-1978
Jupiter	04-11-1978	06-10-1979
Saturn	06-10-1979	08-11-1980
Mercury	08-11-1980	31-10-1981

### Venus (20y)

From 26y8m to 46y4m

Antar	Beginning	Ending
Venus	31-10-1981	12-02-1985
Sun	12-02-1985	07-02-1986
Moon	07-02-1986	30-09-1987
Mars	30-09-1987	23-11-1988
Rahu	23-11-1988	08-11-1991
Jupiter	08-11-1991	25-06-1994
Saturn	25-06-1994	08-08-1997
Mercury	08-08-1997	24-05-2000
Ketu	24-05-2000	18-07-2001

### Sun (6y)

From 46y4m to 52y3m

Antar	Beginning	Ending
Sun	18-07-2001	03-11-2001
Moon	03-11-2001	02-05-2002
Mars	02-05-2002	05-09-2002
Rahu	05-09-2002	26-07-2003
Jupiter	26-07-2003	09-05-2004
Saturn	09-05-2004	16-04-2005
Mercury	16-04-2005	16-02-2006
Ketu	16-02-2006	22-06-2006
Venus	22-06-2006	17-06-2007

### Moon (10y)

From 52y3m to 62y2m

Antar	Beginning	Ending
Moon	17-06-2007	12-04-2008
Mars	12-04-2008	08-11-2008
Rahu	08-11-2008	02-05-2010
Jupiter	02-05-2010	25-08-2011
Saturn	25-08-2011	17-03-2013
Mercury	17-03-2013	09-08-2014
Ketu	09-08-2014	07-03-2015
Venus	07-03-2015	27-10-2016
Sun	27-10-2016	25-04-2017

### Mars (7y)

From 62y2m to 69y0m

Antar	Beginning	Ending
Mars	25-04-2017	19-09-2017
Rahu	19-09-2017	02-10-2018
Jupiter	02-10-2018	03-09-2019
Saturn	03-09-2019	06-10-2020
Mercury	06-10-2020	28-09-2021
Ketu	28-09-2021	22-02-2022
Venus	22-02-2022	18-04-2023
Sun	18-04-2023	22-08-2023
Moon	22-08-2023	19-03-2024

### Rahu (18y)

From 69y0m to 86y9m

Antar	Beginning	Ending
Rahu	19-03-2024	16-11-2026
Jupiter	16-11-2026	29-03-2029
Saturn	29-03-2029	19-01-2032
Mercury	19-01-2032	25-07-2034
Ketu	25-07-2034	07-08-2035
Venus	07-08-2035	22-07-2038
Sun	22-07-2038	11-06-2039
Moon	11-06-2039	02-12-2040
Mars	02-12-2040	15-12-2041

### Jupiter (16y)

From 86y9m to 102y6m

Antar	Beginning	Ending
Jupiter	15-12-2041	22-01-2044
Saturn	22-01-2044	22-07-2046
Mercury	22-07-2046	15-10-2048
Ketu	15-10-2048	16-09-2049
Venus	16-09-2049	03-05-2052
Sun	03-05-2052	15-02-2053
Moon	15-02-2053	10-06-2054
Mars	10-06-2054	12-05-2055
Rahu	12-05-2055	22-09-2057



## Vimshottari Antardasha and Pratyantardashas

**Saturn** Mahadasha 24-02-1955 to 06-03-1958

Age : 0y 0m to 3y 0m

\*Running age is given for dasha beginning dates.

### Saturn-Saturn

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		

### Saturn-Mercury

Antar	Beginning	Ending
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		

### Saturn-Ketu

Antar	Beginning	Ending
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		

### Saturn-Venus

Antar	Beginning	Ending
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		

### Saturn-Sun

Antar	Beginning	Ending
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		

### Saturn-Moon

Antar	Beginning	Ending
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		

### Saturn-Mars

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		

### Saturn-Rahu

Antar	Beginning	Ending
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun	24-02-1955	13-04-1955
Moon	13-04-1955	08-07-1955
Mars	08-07-1955	06-09-1955

### Saturn-Jupiter 0y6m

Antar	Beginning	Ending
Jupiter	06-09-1955	05-01-1956
Saturn	05-01-1956	29-05-1956
Mercury	29-05-1956	05-10-1956
Ketu	05-10-1956	27-11-1956
Venus	27-11-1956	28-04-1957
Sun	28-04-1957	13-06-1957
Moon	13-06-1957	28-08-1957
Mars	28-08-1957	20-10-1957
Rahu	20-10-1957	06-03-1958



## Vimshottari Antardasha and Pratyantardashas

**Mercury** Mahadasha 06-03-1958 to 07-12-1974

Age : 3y 0m to 19y 9m

\*Running age is given for dasha beginning dates.

### Mercury-Mercury 3y0m\*

Antar	Beginning	Ending
Mercury	06-03-1958	07-07-1958
Ketu	07-07-1958	26-08-1958
Venus	26-08-1958	18-01-1959
Sun	18-01-1959	02-03-1959
Moon	02-03-1959	13-05-1959
Mars	13-05-1959	03-07-1959
Rahu	03-07-1959	10-11-1959
Jupiter	10-11-1959	05-03-1960
Saturn	05-03-1960	20-07-1960

### Mercury-Ketu 5y4m

Antar	Beginning	Ending
Ketu	20-07-1960	10-08-1960
Venus	10-08-1960	08-10-1960
Sun	08-10-1960	26-10-1960
Moon	26-10-1960	25-11-1960
Mars	25-11-1960	16-12-1960
Rahu	16-12-1960	07-02-1961
Jupiter	07-02-1961	27-03-1961
Saturn	27-03-1961	22-05-1961
Mercury	22-05-1961	12-07-1961

### Mercury-Venus 6y4m

Antar	Beginning	Ending
Venus	12-07-1961	29-12-1961
Sun	29-12-1961	18-02-1962
Moon	18-02-1962	14-05-1962
Mars	14-05-1962	12-07-1962
Rahu	12-07-1962	12-12-1962
Jupiter	12-12-1962	27-04-1963
Saturn	27-04-1963	06-10-1963
Mercury	06-10-1963	27-02-1964
Ketu	27-02-1964	27-04-1964

### Mercury-Sun 9y2m

Antar	Beginning	Ending
Sun	27-04-1964	12-05-1964
Moon	12-05-1964	07-06-1964
Mars	07-06-1964	24-06-1964
Rahu	24-06-1964	09-08-1964
Jupiter	09-08-1964	19-09-1964
Saturn	19-09-1964	07-11-1964
Mercury	07-11-1964	20-12-1964
Ketu	20-12-1964	07-01-1965
Venus	07-01-1965	27-02-1965

### Mercury-Moon 10y0m

Antar	Beginning	Ending
Moon	27-02-1965	10-04-1965
Mars	10-04-1965	10-05-1965
Rahu	10-05-1965	26-07-1965
Jupiter	26-07-1965	02-10-1965
Saturn	02-10-1965	21-12-1965
Mercury	21-12-1965	04-03-1966
Ketu	04-03-1966	02-04-1966
Venus	02-04-1966	26-06-1966
Sun	26-06-1966	22-07-1966

### Mercury-Mars 11y4m

Antar	Beginning	Ending
Mars	22-07-1966	12-08-1966
Rahu	12-08-1966	04-10-1966
Jupiter	04-10-1966	21-11-1966
Saturn	21-11-1966	16-01-1967
Mercury	16-01-1967	08-03-1967
Ketu	08-03-1967	29-03-1967
Venus	29-03-1967	27-05-1967
Sun	27-05-1967	14-06-1967
Moon	14-06-1967	14-07-1967

### Mercury-Rahu 12y4m

Antar	Beginning	Ending
Rahu	14-07-1967	29-11-1967
Jupiter	29-11-1967	30-03-1968
Saturn	30-03-1968	22-08-1968
Mercury	22-08-1968	30-12-1968
Ketu	30-12-1968	22-02-1969
Venus	22-02-1969	25-07-1969
Sun	25-07-1969	09-09-1969
Moon	09-09-1969	24-11-1969
Mars	24-11-1969	17-01-1970

### Mercury-Jupiter 14y10m

Antar	Beginning	Ending
Jupiter	17-01-1970	06-05-1970
Saturn	06-05-1970	12-09-1970
Mercury	12-09-1970	05-01-1971
Ketu	05-01-1971	22-02-1971
Venus	22-02-1971	08-07-1971
Sun	08-07-1971	18-08-1971
Moon	18-08-1971	25-10-1971
Mars	25-10-1971	11-12-1971
Rahu	11-12-1971	12-04-1972

### Mercury-Saturn 17y1m

Antar	Beginning	Ending
Saturn	12-04-1972	12-09-1972
Mercury	12-09-1972	28-01-1973
Ketu	28-01-1973	25-03-1973
Venus	25-03-1973	03-09-1973
Sun	03-09-1973	21-10-1973
Moon	21-10-1973	10-01-1974
Mars	10-01-1974	07-03-1974
Rahu	07-03-1974	31-07-1974
Jupiter	31-07-1974	07-12-1974



## Vimshottari Antardasha and Pratyantardashas

**Ketu** Mahadasha 07-12-1974 to 31-10-1981

Age : 19y 9m to 26y 8m

\*Running age is given for dasha beginning dates.

### Ketu-Ketu 19y9m\*

Antar	Beginning	Ending
Ketu	07-12-1974	15-12-1974
Venus	15-12-1974	09-01-1975
Sun	09-01-1975	16-01-1975
Moon	16-01-1975	29-01-1975
Mars	29-01-1975	06-02-1975
Rahu	06-02-1975	28-02-1975
Jupiter	28-02-1975	20-03-1975
Saturn	20-03-1975	12-04-1975
Mercury	12-04-1975	03-05-1975

### Ketu-Venus 20y2m

Antar	Beginning	Ending
Venus	03-05-1975	12-07-1975
Sun	12-07-1975	02-08-1975
Moon	02-08-1975	06-09-1975
Mars	06-09-1975	30-09-1975
Rahu	30-09-1975	02-12-1975
Jupiter	02-12-1975	27-01-1976
Saturn	27-01-1976	03-04-1976
Mercury	03-04-1976	01-06-1976
Ketu	01-06-1976	26-06-1976

### Ketu-Sun 21y4m

Antar	Beginning	Ending
Sun	26-06-1976	02-07-1976
Moon	02-07-1976	13-07-1976
Mars	13-07-1976	20-07-1976
Rahu	20-07-1976	08-08-1976
Jupiter	08-08-1976	25-08-1976
Saturn	25-08-1976	14-09-1976
Mercury	14-09-1976	01-10-1976
Ketu	01-10-1976	09-10-1976
Venus	09-10-1976	30-10-1976

### Ketu-Moon 21y8m

Antar	Beginning	Ending
Moon	30-10-1976	16-11-1976
Mars	16-11-1976	29-11-1976
Rahu	29-11-1976	30-12-1976
Jupiter	30-12-1976	27-01-1977
Saturn	27-01-1977	01-03-1977
Mercury	01-03-1977	31-03-1977
Ketu	31-03-1977	12-04-1977
Venus	12-04-1977	17-05-1977
Sun	17-05-1977	28-05-1977

### Ketu-Mars 22y3m

Antar	Beginning	Ending
Mars	28-05-1977	05-06-1977
Rahu	05-06-1977	27-06-1977
Jupiter	27-06-1977	17-07-1977
Saturn	17-07-1977	09-08-1977
Mercury	09-08-1977	30-08-1977
Ketu	30-08-1977	08-09-1977
Venus	08-09-1977	02-10-1977
Sun	02-10-1977	10-10-1977
Moon	10-10-1977	22-10-1977

### Ketu-Rahu 22y7m

Antar	Beginning	Ending
Rahu	22-10-1977	18-12-1977
Jupiter	18-12-1977	06-02-1978
Saturn	06-02-1978	07-04-1978
Mercury	07-04-1978	30-05-1978
Ketu	30-05-1978	21-06-1978
Venus	21-06-1978	23-08-1978
Sun	23-08-1978	11-09-1978
Moon	11-09-1978	13-10-1978
Mars	13-10-1978	04-11-1978

### Ketu-Jupiter 23y8m

Antar	Beginning	Ending
Jupiter	04-11-1978	19-12-1978
Saturn	19-12-1978	10-02-1979
Mercury	10-02-1979	29-03-1979
Ketu	29-03-1979	18-04-1979
Venus	18-04-1979	13-06-1979
Sun	13-06-1979	30-06-1979
Moon	30-06-1979	28-07-1979
Mars	28-07-1979	16-08-1979
Rahu	16-08-1979	06-10-1979

### Ketu-Saturn 24y7m

Antar	Beginning	Ending
Saturn	06-10-1979	08-12-1979
Mercury	08-12-1979	03-02-1980
Ketu	03-02-1980	26-02-1980
Venus	26-02-1980	02-05-1980
Sun	02-05-1980	22-05-1980
Moon	22-05-1980	25-06-1980
Mars	25-06-1980	18-07-1980
Rahu	18-07-1980	16-09-1980
Jupiter	16-09-1980	08-11-1980

### Ketu-Mercury 25y8m

Antar	Beginning	Ending
Mercury	08-11-1980	28-12-1980
Ketu	28-12-1980	18-01-1981
Venus	18-01-1981	19-03-1981
Sun	19-03-1981	06-04-1981
Moon	06-04-1981	05-05-1981
Mars	05-05-1981	26-05-1981
Rahu	26-05-1981	19-07-1981
Jupiter	19-07-1981	04-09-1981
Saturn	04-09-1981	31-10-1981



## Vimshottari Antardasha and Pratyantardashas

**Venus** Mahadasha 31-10-1981 to 18-07-2001

Age : 26y 8m to 46y 4m

\*Running age is given for dasha beginning dates.

### Venus-Venus 26y8m\*

Antar	Beginning	Ending
Venus	31-10-1981	19-05-1982
Sun	19-05-1982	18-07-1982
Moon	18-07-1982	26-10-1982
Mars	26-10-1982	04-01-1983
Rahu	04-01-1983	03-07-1983
Jupiter	03-07-1983	10-12-1983
Saturn	10-12-1983	17-06-1984
Mercury	17-06-1984	04-12-1984
Ketu	04-12-1984	12-02-1985

### Venus-Sun 29y11m

Antar	Beginning	Ending
Sun	12-02-1985	02-03-1985
Moon	02-03-1985	01-04-1985
Mars	01-04-1985	22-04-1985
Rahu	22-04-1985	15-06-1985
Jupiter	15-06-1985	02-08-1985
Saturn	02-08-1985	28-09-1985
Mercury	28-09-1985	18-11-1985
Ketu	18-11-1985	09-12-1985
Venus	09-12-1985	07-02-1986

### Venus-Moon 30y11m

Antar	Beginning	Ending
Moon	07-02-1986	29-03-1986
Mars	29-03-1986	03-05-1986
Rahu	03-05-1986	01-08-1986
Jupiter	01-08-1986	20-10-1986
Saturn	20-10-1986	23-01-1987
Mercury	23-01-1987	18-04-1987
Ketu	18-04-1987	23-05-1987
Venus	23-05-1987	31-08-1987
Sun	31-08-1987	30-09-1987

### Venus-Mars 32y7m

Antar	Beginning	Ending
Mars	30-09-1987	24-10-1987
Rahu	24-10-1987	26-12-1987
Jupiter	26-12-1987	20-02-1988
Saturn	20-02-1988	27-04-1988
Mercury	27-04-1988	25-06-1988
Ketu	25-06-1988	20-07-1988
Venus	20-07-1988	28-09-1988
Sun	28-09-1988	19-10-1988
Moon	19-10-1988	23-11-1988

### Venus-Rahu 33y8m

Antar	Beginning	Ending
Rahu	23-11-1988	04-05-1989
Jupiter	04-05-1989	25-09-1989
Saturn	25-09-1989	15-03-1990
Mercury	15-03-1990	15-08-1990
Ketu	15-08-1990	17-10-1990
Venus	17-10-1990	15-04-1991
Sun	15-04-1991	08-06-1991
Moon	08-06-1991	06-09-1991
Mars	06-09-1991	08-11-1991

### Venus-Jupiter 36y8m

Antar	Beginning	Ending
Jupiter	08-11-1991	15-03-1992
Saturn	15-03-1992	14-08-1992
Mercury	14-08-1992	28-12-1992
Ketu	28-12-1992	22-02-1993
Venus	22-02-1993	01-08-1993
Sun	01-08-1993	18-09-1993
Moon	18-09-1993	07-12-1993
Mars	07-12-1993	01-02-1994
Rahu	01-02-1994	25-06-1994

### Venus-Saturn 39y4m

Antar	Beginning	Ending
Saturn	25-06-1994	22-12-1994
Mercury	22-12-1994	02-06-1995
Ketu	02-06-1995	07-08-1995
Venus	07-08-1995	13-02-1996
Sun	13-02-1996	10-04-1996
Moon	10-04-1996	14-07-1996
Mars	14-07-1996	19-09-1996
Rahu	19-09-1996	09-03-1997
Jupiter	09-03-1997	08-08-1997

### Venus-Mercury 42y5m

Antar	Beginning	Ending
Mercury	08-08-1997	30-12-1997
Ketu	30-12-1997	28-02-1998
Venus	28-02-1998	17-08-1998
Sun	17-08-1998	07-10-1998
Moon	07-10-1998	31-12-1998
Mars	31-12-1998	28-02-1999
Rahu	28-02-1999	31-07-1999
Jupiter	31-07-1999	14-12-1999
Saturn	14-12-1999	24-05-2000

### Venus-Ketu 45y3m

Antar	Beginning	Ending
Ketu	24-05-2000	17-06-2000
Venus	17-06-2000	26-08-2000
Sun	26-08-2000	16-09-2000
Moon	16-09-2000	21-10-2000
Mars	21-10-2000	15-11-2000
Rahu	15-11-2000	17-01-2001
Jupiter	17-01-2001	14-03-2001
Saturn	14-03-2001	19-05-2001
Mercury	19-05-2001	18-07-2001





## Vimshottari Antardasha and Pratyantardashas

**Sun** Mahadasha 18-07-2001 to 17-06-2007

Age : 46y 4m to 52y 3m

\*Running age is given for dasha beginning dates.

### Sun-Sun 46y4m\*

Antar	Beginning	Ending
Sun	18-07-2001	23-07-2001
Moon	23-07-2001	01-08-2001
Mars	01-08-2001	08-08-2001
Rahu	08-08-2001	24-08-2001
Jupiter	24-08-2001	07-09-2001
Saturn	07-09-2001	24-09-2001
Mercury	24-09-2001	10-10-2001
Ketu	10-10-2001	16-10-2001
Venus	16-10-2001	03-11-2001

### Sun-Moon 46y8m

Antar	Beginning	Ending
Moon	03-11-2001	18-11-2001
Mars	18-11-2001	28-11-2001
Rahu	28-11-2001	25-12-2001
Jupiter	25-12-2001	18-01-2002
Saturn	18-01-2002	16-02-2002
Mercury	16-02-2002	13-03-2002
Ketu	13-03-2002	24-03-2002
Venus	24-03-2002	23-04-2002
Sun	23-04-2002	02-05-2002

### Sun-Mars 47y2m

Antar	Beginning	Ending
Mars	02-05-2002	09-05-2002
Rahu	09-05-2002	28-05-2002
Jupiter	28-05-2002	14-06-2002
Saturn	14-06-2002	04-07-2002
Mercury	04-07-2002	22-07-2002
Ketu	22-07-2002	29-07-2002
Venus	29-07-2002	19-08-2002
Sun	19-08-2002	25-08-2002
Moon	25-08-2002	05-09-2002

### Sun-Rahu 47y6m

Antar	Beginning	Ending
Rahu	05-09-2002	23-10-2002
Jupiter	23-10-2002	06-12-2002
Saturn	06-12-2002	26-01-2003
Mercury	26-01-2003	13-03-2003
Ketu	13-03-2003	01-04-2003
Venus	01-04-2003	25-05-2003
Sun	25-05-2003	10-06-2003
Moon	10-06-2003	07-07-2003
Mars	07-07-2003	26-07-2003

### Sun-Jupiter 48y5m

Antar	Beginning	Ending
Jupiter	26-07-2003	02-09-2003
Saturn	02-09-2003	18-10-2003
Mercury	18-10-2003	28-11-2003
Ketu	28-11-2003	14-12-2003
Venus	14-12-2003	31-01-2004
Sun	31-01-2004	15-02-2004
Moon	15-02-2004	10-03-2004
Mars	10-03-2004	27-03-2004
Rahu	27-03-2004	09-05-2004

### Sun-Saturn 49y2m

Antar	Beginning	Ending
Saturn	09-05-2004	02-07-2004
Mercury	02-07-2004	19-08-2004
Ketu	19-08-2004	08-09-2004
Venus	08-09-2004	04-11-2004
Sun	04-11-2004	21-11-2004
Moon	21-11-2004	20-12-2004
Mars	20-12-2004	09-01-2005
Rahu	09-01-2005	01-03-2005
Jupiter	01-03-2005	16-04-2005

### Sun-Mercury 50y1m

Antar	Beginning	Ending
Mercury	16-04-2005	29-05-2005
Ketu	29-05-2005	16-06-2005
Venus	16-06-2005	06-08-2005
Sun	06-08-2005	21-08-2005
Moon	21-08-2005	16-09-2005
Mars	16-09-2005	04-10-2005
Rahu	04-10-2005	19-11-2005
Jupiter	19-11-2005	29-12-2005
Saturn	29-12-2005	16-02-2006

### Sun-Ketu 50y11m

Antar	Beginning	Ending
Ketu	16-02-2006	23-02-2006
Venus	23-02-2006	16-03-2006
Sun	16-03-2006	22-03-2006
Moon	22-03-2006	02-04-2006
Mars	02-04-2006	09-04-2006
Rahu	09-04-2006	28-04-2006
Jupiter	28-04-2006	15-05-2006
Saturn	15-05-2006	04-06-2006
Mercury	04-06-2006	22-06-2006

### Sun-Venus 51y3m

Antar	Beginning	Ending
Venus	22-06-2006	21-08-2006
Sun	21-08-2006	08-09-2006
Moon	08-09-2006	08-10-2006
Mars	08-10-2006	29-10-2006
Rahu	29-10-2006	22-12-2006
Jupiter	22-12-2006	08-02-2007
Saturn	08-02-2007	06-04-2007
Mercury	06-04-2007	27-05-2007
Ketu	27-05-2007	17-06-2007



## Vimshottari Antardasha and Pratyantardashas

**Moon** Mahadasha 17-06-2007 to 25-04-2017

Age : 52y 3m to 62y 2m

\*Running age is given for dasha beginning dates.

### Moon-Moon 52y3m\*

Antar	Beginning	Ending
Moon	17-06-2007	12-07-2007
Mars	12-07-2007	29-07-2007
Rahu	29-07-2007	12-09-2007
Jupiter	12-09-2007	22-10-2007
Saturn	22-10-2007	09-12-2007
Mercury	09-12-2007	20-01-2008
Ketu	20-01-2008	07-02-2008
Venus	07-02-2008	28-03-2008
Sun	28-03-2008	12-04-2008

### Moon-Mars 53y1m

Antar	Beginning	Ending
Mars	12-04-2008	24-04-2008
Rahu	24-04-2008	26-05-2008
Jupiter	26-05-2008	23-06-2008
Saturn	23-06-2008	26-07-2008
Mercury	26-07-2008	25-08-2008
Ketu	25-08-2008	06-09-2008
Venus	06-09-2008	11-10-2008
Sun	11-10-2008	21-10-2008
Moon	21-10-2008	08-11-2008

### Moon-Rahu 53y8m

Antar	Beginning	Ending
Rahu	08-11-2008	28-01-2009
Jupiter	28-01-2009	10-04-2009
Saturn	10-04-2009	04-07-2009
Mercury	04-07-2009	19-09-2009
Ketu	19-09-2009	20-10-2009
Venus	20-10-2009	18-01-2010
Sun	18-01-2010	14-02-2010
Moon	14-02-2010	31-03-2010
Mars	31-03-2010	02-05-2010

### Moon-Jupiter 55y2m

Antar	Beginning	Ending
Jupiter	02-05-2010	05-07-2010
Saturn	05-07-2010	19-09-2010
Mercury	19-09-2010	26-11-2010
Ketu	26-11-2010	24-12-2010
Venus	24-12-2010	14-03-2011
Sun	14-03-2011	07-04-2011
Moon	07-04-2011	17-05-2011
Mars	17-05-2011	14-06-2011
Rahu	14-06-2011	25-08-2011

### Moon-Saturn 56y6m

Antar	Beginning	Ending
Saturn	25-08-2011	23-11-2011
Mercury	23-11-2011	12-02-2012
Ketu	12-02-2012	16-03-2012
Venus	16-03-2012	19-06-2012
Sun	19-06-2012	18-07-2012
Moon	18-07-2012	03-09-2012
Mars	03-09-2012	06-10-2012
Rahu	06-10-2012	31-12-2012
Jupiter	31-12-2012	17-03-2013

### Moon-Mercury 58y0m

Antar	Beginning	Ending
Mercury	17-03-2013	28-05-2013
Ketu	28-05-2013	27-06-2013
Venus	27-06-2013	20-09-2013
Sun	20-09-2013	15-10-2013
Moon	15-10-2013	27-11-2013
Mars	27-11-2013	27-12-2013
Rahu	27-12-2013	13-03-2014
Jupiter	13-03-2014	20-05-2014
Saturn	20-05-2014	09-08-2014

### Moon-Ketu 59y5m

Antar	Beginning	Ending
Ketu	09-08-2014	21-08-2014
Venus	21-08-2014	25-09-2014
Sun	25-09-2014	06-10-2014
Moon	06-10-2014	23-10-2014
Mars	23-10-2014	04-11-2014
Rahu	04-11-2014	06-12-2014
Jupiter	06-12-2014	03-01-2015
Saturn	03-01-2015	05-02-2015
Mercury	05-02-2015	07-03-2015

### Moon-Venus 60y0m

Antar	Beginning	Ending
Venus	07-03-2015	15-06-2015
Sun	15-06-2015	15-07-2015
Moon	15-07-2015	03-09-2015
Mars	03-09-2015	08-10-2015
Rahu	08-10-2015	06-01-2016
Jupiter	06-01-2016	26-03-2016
Saturn	26-03-2016	29-06-2016
Mercury	29-06-2016	22-09-2016
Ketu	22-09-2016	27-10-2016

### Moon-Sun 61y8m

Antar	Beginning	Ending
Sun	27-10-2016	05-11-2016
Moon	05-11-2016	20-11-2016
Mars	20-11-2016	30-11-2016
Rahu	30-11-2016	27-12-2016
Jupiter	27-12-2016	20-01-2017
Saturn	20-01-2017	18-02-2017
Mercury	18-02-2017	15-03-2017
Ketu	15-03-2017	26-03-2017
Venus	26-03-2017	25-04-2017



## Vimshottari Antardasha and Pratyantardashas

**Mars** Mahadasha 25-04-2017 to 19-03-2024

Age : 62y 2m to 69y 0m

\*Running age is given for dasha beginning dates.

### Mars-Mars 62y2m\*

Antar	Beginning	Ending
Mars	25-04-2017	03-05-2017
Rahu	03-05-2017	25-05-2017
Jupiter	25-05-2017	14-06-2017
Saturn	14-06-2017	07-07-2017
Mercury	07-07-2017	28-07-2017
Ketu	28-07-2017	06-08-2017
Venus	06-08-2017	30-08-2017
Sun	30-08-2017	07-09-2017
Moon	07-09-2017	19-09-2017

### Mars-Rahu 62y6m

Antar	Beginning	Ending
Rahu	19-09-2017	15-11-2017
Jupiter	15-11-2017	04-01-2018
Saturn	04-01-2018	05-03-2018
Mercury	05-03-2018	27-04-2018
Ketu	27-04-2018	19-05-2018
Venus	19-05-2018	21-07-2018
Sun	21-07-2018	09-08-2018
Moon	09-08-2018	10-09-2018
Mars	10-09-2018	02-10-2018

### Mars-Jupiter 63y7m

Antar	Beginning	Ending
Jupiter	02-10-2018	16-11-2018
Saturn	16-11-2018	08-01-2019
Mercury	08-01-2019	24-02-2019
Ketu	24-02-2019	16-03-2019
Venus	16-03-2019	11-05-2019
Sun	11-05-2019	28-05-2019
Moon	28-05-2019	25-06-2019
Mars	25-06-2019	14-07-2019
Rahu	14-07-2019	03-09-2019

### Mars-Saturn 64y6m

Antar	Beginning	Ending
Saturn	03-09-2019	05-11-2019
Mercury	05-11-2019	01-01-2020
Ketu	01-01-2020	24-01-2020
Venus	24-01-2020	30-03-2020
Sun	30-03-2020	19-04-2020
Moon	19-04-2020	23-05-2020
Mars	23-05-2020	15-06-2020
Rahu	15-06-2020	14-08-2020
Jupiter	14-08-2020	06-10-2020

### Mars-Mercury 65y7m

Antar	Beginning	Ending
Mercury	06-10-2020	25-11-2020
Ketu	25-11-2020	16-12-2020
Venus	16-12-2020	14-02-2021
Sun	14-02-2021	04-03-2021
Moon	04-03-2021	02-04-2021
Mars	02-04-2021	23-04-2021
Rahu	23-04-2021	16-06-2021
Jupiter	16-06-2021	02-08-2021
Saturn	02-08-2021	28-09-2021

### Mars-Ketu 66y7m

Antar	Beginning	Ending
Ketu	28-09-2021	06-10-2021
Venus	06-10-2021	31-10-2021
Sun	31-10-2021	07-11-2021
Moon	07-11-2021	20-11-2021
Mars	20-11-2021	28-11-2021
Rahu	28-11-2021	20-12-2021
Jupiter	20-12-2021	09-01-2022
Saturn	09-01-2022	01-02-2022
Mercury	01-02-2022	22-02-2022

### Mars-Venus 66y11m

Antar	Beginning	Ending
Venus	22-02-2022	03-05-2022
Sun	03-05-2022	24-05-2022
Moon	24-05-2022	28-06-2022
Mars	28-06-2022	22-07-2022
Rahu	22-07-2022	23-09-2022
Jupiter	23-09-2022	18-11-2022
Saturn	18-11-2022	24-01-2023
Mercury	24-01-2023	24-03-2023
Ketu	24-03-2023	18-04-2023

### Mars-Sun 68y1m

Antar	Beginning	Ending
Sun	18-04-2023	24-04-2023
Moon	24-04-2023	05-05-2023
Mars	05-05-2023	12-05-2023
Rahu	12-05-2023	31-05-2023
Jupiter	31-05-2023	17-06-2023
Saturn	17-06-2023	07-07-2023
Mercury	07-07-2023	24-07-2023
Ketu	24-07-2023	01-08-2023
Venus	01-08-2023	22-08-2023

### Mars-Moon 68y5m

Antar	Beginning	Ending
Moon	22-08-2023	08-09-2023
Mars	08-09-2023	21-09-2023
Rahu	21-09-2023	22-10-2023
Jupiter	22-10-2023	19-11-2023
Saturn	19-11-2023	22-12-2023
Mercury	22-12-2023	21-01-2024
Ketu	21-01-2024	02-02-2024
Venus	02-02-2024	08-03-2024
Sun	08-03-2024	19-03-2024



## Vimshottari Antardasha and Pratyantardashas

**Rahu** Mahadasha 19-03-2024 to 15-12-2041

Age : 69y 0m to 86y 9m

\*Running age is given for dasha beginning dates.

### Rahu-Rahu 69y0m\*

Antar	Beginning	Ending
Rahu	19-03-2024	12-08-2024
Jupiter	12-08-2024	19-12-2024
Saturn	19-12-2024	22-05-2025
Mercury	22-05-2025	07-10-2025
Ketu	07-10-2025	03-12-2025
Venus	03-12-2025	14-05-2026
Sun	14-05-2026	01-07-2026
Moon	01-07-2026	20-09-2026
Mars	20-09-2026	16-11-2026

### Rahu-Jupiter 71y8m

Antar	Beginning	Ending
Jupiter	16-11-2026	11-03-2027
Saturn	11-03-2027	26-07-2027
Mercury	26-07-2027	25-11-2027
Ketu	25-11-2027	15-01-2028
Venus	15-01-2028	07-06-2028
Sun	07-06-2028	20-07-2028
Moon	20-07-2028	30-09-2028
Mars	30-09-2028	19-11-2028
Rahu	19-11-2028	29-03-2029

### Rahu-Saturn 74y1m

Antar	Beginning	Ending
Saturn	29-03-2029	07-09-2029
Mercury	07-09-2029	31-01-2030
Ketu	31-01-2030	31-03-2030
Venus	31-03-2030	18-09-2030
Sun	18-09-2030	09-11-2030
Moon	09-11-2030	02-02-2031
Mars	02-02-2031	03-04-2031
Rahu	03-04-2031	04-09-2031
Jupiter	04-09-2031	19-01-2032

### Rahu-Mercury 76y10m

Antar	Beginning	Ending
Mercury	19-01-2032	28-05-2032
Ketu	28-05-2032	20-07-2032
Venus	20-07-2032	20-12-2032
Sun	20-12-2032	04-02-2033
Moon	04-02-2033	22-04-2033
Mars	22-04-2033	14-06-2033
Rahu	14-06-2033	30-10-2033
Jupiter	30-10-2033	01-03-2034
Saturn	01-03-2034	25-07-2034

### Rahu-Ketu 79y5m

Antar	Beginning	Ending
Ketu	25-07-2034	16-08-2034
Venus	16-08-2034	18-10-2034
Sun	18-10-2034	06-11-2034
Moon	06-11-2034	07-12-2034
Mars	07-12-2034	29-12-2034
Rahu	29-12-2034	24-02-2035
Jupiter	24-02-2035	15-04-2035
Saturn	15-04-2035	14-06-2035
Mercury	14-06-2035	07-08-2035

### Rahu-Venus 80y5m

Antar	Beginning	Ending
Venus	07-08-2035	03-02-2036
Sun	03-02-2036	28-03-2036
Moon	28-03-2036	26-06-2036
Mars	26-06-2036	28-08-2036
Rahu	28-08-2036	06-02-2037
Jupiter	06-02-2037	30-06-2037
Saturn	30-06-2037	18-12-2037
Mercury	18-12-2037	20-05-2038
Ketu	20-05-2038	22-07-2038

### Rahu-Sun 83y4m

Antar	Beginning	Ending
Sun	22-07-2038	07-08-2038
Moon	07-08-2038	03-09-2038
Mars	03-09-2038	22-09-2038
Rahu	22-09-2038	10-11-2038
Jupiter	10-11-2038	23-12-2038
Saturn	23-12-2038	12-02-2039
Mercury	12-02-2039	30-03-2039
Ketu	30-03-2039	18-04-2039
Venus	18-04-2039	11-06-2039

### Rahu-Moon 84y3m

Antar	Beginning	Ending
Moon	11-06-2039	26-07-2039
Mars	26-07-2039	26-08-2039
Rahu	26-08-2039	15-11-2039
Jupiter	15-11-2039	26-01-2040
Saturn	26-01-2040	21-04-2040
Mercury	21-04-2040	06-07-2040
Ketu	06-07-2040	07-08-2040
Venus	07-08-2040	05-11-2040
Sun	05-11-2040	02-12-2040

### Rahu-Mars 85y9m

Antar	Beginning	Ending
Mars	02-12-2040	24-12-2040
Rahu	24-12-2040	19-02-2041
Jupiter	19-02-2041	10-04-2041
Saturn	10-04-2041	09-06-2041
Mercury	09-06-2041	01-08-2041
Ketu	01-08-2041	23-08-2041
Venus	23-08-2041	25-10-2041
Sun	25-10-2041	13-11-2041
Moon	13-11-2041	15-12-2041



## Vimshottari Antardasha and Pratyantardashas

**Jupiter** Mahadasha 15-12-2041 to 22-09-2057

Age : 86y 9m to 102y 6m

\*Running age is given for dasha beginning dates.

### Jupiter-Jupiter 86y 9m\*

Antar	Beginning	Ending
Jupiter	15-12-2041	27-03-2042
Saturn	27-03-2042	27-07-2042
Mercury	27-07-2042	13-11-2042
Ketu	13-11-2042	27-12-2042
Venus	27-12-2042	04-05-2043
Sun	04-05-2043	12-06-2043
Moon	12-06-2043	15-08-2043
Mars	15-08-2043	29-09-2043
Rahu	29-09-2043	22-01-2044

### Jupiter-Saturn 88y10m

Antar	Beginning	Ending
Saturn	22-01-2044	14-06-2044
Mercury	14-06-2044	21-10-2044
Ketu	21-10-2044	14-12-2044
Venus	14-12-2044	15-05-2045
Sun	15-05-2045	29-06-2045
Moon	29-06-2045	13-09-2045
Mars	13-09-2045	05-11-2045
Rahu	05-11-2045	22-03-2046
Jupiter	22-03-2046	22-07-2046

### Jupiter-Mercury 91y4m

Antar	Beginning	Ending
Mercury	22-07-2046	14-11-2046
Ketu	14-11-2046	01-01-2047
Venus	01-01-2047	17-05-2047
Sun	17-05-2047	27-06-2047
Moon	27-06-2047	03-09-2047
Mars	03-09-2047	20-10-2047
Rahu	20-10-2047	20-02-2048
Jupiter	20-02-2048	08-06-2048
Saturn	08-06-2048	15-10-2048

### Jupiter-Ketu 93y7m

Antar	Beginning	Ending
Ketu	15-10-2048	03-11-2048
Venus	03-11-2048	29-12-2048
Sun	29-12-2048	15-01-2049
Moon	15-01-2049	12-02-2049
Mars	12-02-2049	04-03-2049
Rahu	04-03-2049	23-04-2049
Jupiter	23-04-2049	07-06-2049
Saturn	07-06-2049	30-07-2049
Mercury	30-07-2049	16-09-2049

### Jupiter-Venus 94y6m

Antar	Beginning	Ending
Venus	16-09-2049	23-02-2050
Sun	23-02-2050	12-04-2050
Moon	12-04-2050	01-07-2050
Mars	01-07-2050	26-08-2050
Rahu	26-08-2050	17-01-2051
Jupiter	17-01-2051	25-05-2051
Saturn	25-05-2051	24-10-2051
Mercury	24-10-2051	08-03-2052
Ketu	08-03-2052	03-05-2052

### Jupiter-Sun 97y2m

Antar	Beginning	Ending
Sun	03-05-2052	17-05-2052
Moon	17-05-2052	10-06-2052
Mars	10-06-2052	27-06-2052
Rahu	27-06-2052	09-08-2052
Jupiter	09-08-2052	17-09-2052
Saturn	17-09-2052	01-11-2052
Mercury	01-11-2052	12-12-2052
Ketu	12-12-2052	29-12-2052
Venus	29-12-2052	15-02-2053

### Jupiter-Moon 97y11m

Antar	Beginning	Ending
Moon	15-02-2053	27-03-2053
Mars	27-03-2053	24-04-2053
Rahu	24-04-2053	05-07-2053
Jupiter	05-07-2053	07-09-2053
Saturn	07-09-2053	22-11-2053
Mercury	22-11-2053	29-01-2054
Ketu	29-01-2054	26-02-2054
Venus	26-02-2054	17-05-2054
Sun	17-05-2054	10-06-2054

### Jupiter-Mars 99y3m

Antar	Beginning	Ending
Mars	10-06-2054	29-06-2054
Rahu	29-06-2054	19-08-2054
Jupiter	19-08-2054	03-10-2054
Saturn	03-10-2054	25-11-2054
Mercury	25-11-2054	11-01-2055
Ketu	11-01-2055	31-01-2055
Venus	31-01-2055	28-03-2055
Sun	28-03-2055	14-04-2055
Moon	14-04-2055	12-05-2055

### Jupiter-Rahu 100y2m

Antar	Beginning	Ending
Rahu	12-05-2055	18-09-2055
Jupiter	18-09-2055	12-01-2056
Saturn	12-01-2056	27-05-2056
Mercury	27-05-2056	27-09-2056
Ketu	27-09-2056	16-11-2056
Venus	16-11-2056	09-04-2057
Sun	09-04-2057	22-05-2057
Moon	22-05-2057	02-08-2057
Mars	02-08-2057	22-09-2057



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Mon-Sat-Sun

Beginning	19-06-2012
Ending	18-07-2012
Sun	19-06-2012 14:23
Mon	21-06-2012 00:35
Mar	23-06-2012 09:35
Rah	25-06-2012 01:29
Jup	29-06-2012 08:05
Sat	03-07-2012 03:17
Mer	07-07-2012 15:35
Ket	11-07-2012 16:29
Ven	13-07-2012 08:23

### Mon-Sat-Mon

Beginning	18-07-2012
Ending	03-09-2012
Mon	18-07-2012 02:23
Mar	22-07-2012 01:23
Rah	24-07-2012 19:53
Jup	31-07-2012 22:53
Sat	07-08-2012 06:53
Mer	14-08-2012 19:23
Ket	21-08-2012 12:53
Ven	24-08-2012 07:23
Sun	01-09-2012 05:23

### Mon-Sat-Mar

Beginning	03-09-2012
Ending	06-10-2012
Mar	03-09-2012 14:23
Rah	05-09-2012 12:56
Jup	10-09-2012 12:38
Sat	14-09-2012 23:02
Mer	20-09-2012 05:23
Ket	24-09-2012 22:26
Ven	26-09-2012 20:59
Sun	02-10-2012 09:59
Mon	04-10-2012 01:53

### Mon-Sat-Rah

Beginning	06-10-2012
Ending	31-12-2012
Rah	06-10-2012 20:23
Jup	19-10-2012 16:11
Sat	31-10-2012 01:47
Mer	13-11-2012 14:41
Ket	25-11-2012 17:23
Ven	30-11-2012 17:05
Sun	14-12-2012 23:05
Mon	19-12-2012 05:41
Mar	26-12-2012 08:41

### Mon-Sat-Jup

Beginning	31-12-2012
Ending	17-03-2013
Jup	31-12-2012 08:23
Sat	10-01-2013 11:35
Mer	22-01-2013 12:23
Ket	02-02-2013 06:47
Ven	06-02-2013 17:11
Sun	19-02-2013 09:11
Mon	23-02-2013 04:23
Mar	01-03-2013 12:23
Rah	05-03-2013 22:47

### Mon-Mer-Mer

Beginning	17-03-2013
Ending	28-05-2013
Mer	17-03-2013 08:23
Ket	27-03-2013 14:02
Ven	31-03-2013 19:11
Sun	12-04-2013 20:11
Mon	16-04-2013 10:53
Mar	22-04-2013 11:23
Rah	26-04-2013 16:32
Jup	07-05-2013 12:38
Sat	17-05-2013 03:50

### Mon-Mer-Ket

Beginning	28-05-2013
Ending	27-06-2013
Ket	28-05-2013 14:23
Ven	30-05-2013 08:02
Sun	04-06-2013 07:02
Mon	05-06-2013 18:44
Mar	08-06-2013 06:14
Rah	09-06-2013 23:53
Jup	14-06-2013 10:59
Sat	18-06-2013 10:11
Mer	23-06-2013 03:14

### Mon-Mer-Ven

Beginning	27-06-2013
Ending	20-09-2013
Ven	27-06-2013 08:23
Sun	11-07-2013 12:23
Mon	15-07-2013 18:23
Mar	22-07-2013 20:23
Rah	27-07-2013 19:23
Jup	09-08-2013 13:23
Sat	20-08-2013 21:23
Mer	03-09-2013 08:23
Ket	15-09-2013 09:23

### Mon-Mer-Sun

Beginning	20-09-2013
Ending	15-10-2013
Sun	20-09-2013 08:23
Mon	21-09-2013 14:59
Mar	23-09-2013 17:59
Rah	25-09-2013 05:41
Jup	29-09-2013 01:29
Sat	02-10-2013 11:05
Mer	06-10-2013 11:59
Ket	10-10-2013 02:41
Ven	11-10-2013 14:23

### Mon-Mer-Mon

Beginning	15-10-2013
Ending	27-11-2013
Mon	15-10-2013 20:23
Mar	19-10-2013 09:23
Rah	21-10-2013 20:53
Jup	28-10-2013 05:53
Sat	02-11-2013 21:53
Mer	09-11-2013 15:23
Ket	15-11-2013 15:53
Ven	18-11-2013 03:23
Sun	25-11-2013 05:23

### Mon-Mer-Mar

Beginning	27-11-2013
Ending	27-12-2013
Mar	27-11-2013 08:23
Rah	29-11-2013 02:02
Jup	03-12-2013 13:08
Sat	07-12-2013 12:20
Mer	12-12-2013 05:23
Ket	16-12-2013 10:32
Ven	18-12-2013 04:11
Sun	23-12-2013 03:11
Mon	24-12-2013 14:53

### Mon-Mer-Rah

Beginning	27-12-2013
Ending	13-03-2014
Rah	27-12-2013 02:23
Jup	07-01-2014 13:47
Sat	17-01-2014 18:35
Mer	29-01-2014 21:17
Ket	09-02-2014 17:23
Ven	14-02-2014 04:29
Sun	26-02-2014 22:29
Mon	02-03-2014 18:17
Mar	09-03-2014 03:17



## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Mon-Mer-Jup

Beginning	13-03-2014
Ending	20-05-2014
Jup	13-03-2014 14:23
Sat	22-03-2014 15:59
Mer	02-04-2014 10:23
Ket	12-04-2014 01:35
Ven	16-04-2014 00:47
Sun	27-04-2014 08:47
Mon	30-04-2014 18:23
Mar	06-05-2014 10:23
Rah	10-05-2014 09:35

### Mon-Mer-Sat

Beginning	20-05-2014
Ending	09-08-2014
Sat	20-05-2014 14:23
Mer	02-06-2014 09:14
Ket	13-06-2014 19:47
Ven	18-06-2014 12:50
Sun	01-07-2014 23:50
Mon	06-07-2014 00:44
Mar	12-07-2014 18:14
Rah	17-07-2014 11:17
Jup	29-07-2014 13:59

### Mon-Ket-Ket

Beginning	09-08-2014
Ending	21-08-2014
Ket	09-08-2014 08:23
Ven	10-08-2014 01:32
Sun	12-08-2014 02:32
Mon	12-08-2014 17:14
Mar	13-08-2014 17:44
Rah	14-08-2014 10:53
Jup	16-08-2014 06:59
Sat	17-08-2014 22:11
Mer	19-08-2014 20:44

### Mon-Ket-Ven

Beginning	21-08-2014
Ending	25-09-2014
Ven	21-08-2014 14:23
Sun	27-08-2014 10:23
Mon	29-08-2014 04:23
Mar	01-09-2014 02:23
Rah	03-09-2014 03:23
Jup	08-09-2014 09:23
Sat	13-09-2014 01:23
Mer	18-09-2014 14:23
Ket	23-09-2014 13:23

### Mon-Ket-Sun

Beginning	25-09-2014
Ending	06-10-2014
Sun	25-09-2014 14:23
Mon	26-09-2014 02:59
Mar	26-09-2014 23:59
Rah	27-09-2014 14:41
Jup	29-09-2014 04:29
Sat	30-09-2014 14:05
Mer	02-10-2014 05:59
Ket	03-10-2014 17:41
Ven	04-10-2014 08:23

### Mon-Ket-Mon

Beginning	06-10-2014
Ending	23-10-2014
Mon	06-10-2014 02:23
Mar	07-10-2014 13:23
Rah	08-10-2014 13:53
Jup	11-10-2014 04:53
Sat	13-10-2014 12:53
Mer	16-10-2014 07:23
Ket	18-10-2014 18:53
Ven	19-10-2014 19:23
Sun	22-10-2014 17:23

### Mon-Ket-Mar

Beginning	23-10-2014
Ending	04-11-2014
Mar	23-10-2014 14:23
Rah	24-10-2014 07:32
Jup	26-10-2014 03:38
Sat	27-10-2014 18:50
Mer	29-10-2014 17:23
Ket	31-10-2014 11:02
Ven	01-11-2014 04:11
Sun	03-11-2014 05:11
Mon	03-11-2014 19:53

### Mon-Ket-Rah

Beginning	04-11-2014
Ending	06-12-2014
Rah	04-11-2014 20:23
Jup	09-11-2014 13:47
Sat	13-11-2014 18:35
Mer	18-11-2014 18:17
Ket	23-11-2014 05:23
Ven	25-11-2014 01:29
Sun	30-11-2014 07:29
Mon	01-12-2014 21:17
Mar	04-12-2014 12:17

### Mon-Ket-Jup

Beginning	06-12-2014
Ending	03-01-2015
Jup	06-12-2014 08:23
Sat	10-12-2014 01:59
Mer	14-12-2014 12:23
Ket	18-12-2014 11:35
Ven	20-12-2014 02:47
Sun	24-12-2014 18:47
Mon	26-12-2014 04:23
Mar	28-12-2014 12:23
Rah	30-12-2014 03:35

### Mon-Ket-Sat

Beginning	03-01-2015
Ending	05-02-2015
Sat	03-01-2015 08:23
Mer	08-01-2015 14:44
Ket	13-01-2015 07:47
Ven	15-01-2015 06:20
Sun	20-01-2015 19:20
Mon	22-01-2015 11:14
Mar	25-01-2015 05:44
Rah	27-01-2015 04:17
Jup	01-02-2015 03:59

### Mon-Ket-Mer

Beginning	05-02-2015
Ending	07-03-2015
Mer	05-02-2015 14:23
Ket	09-02-2015 19:32
Ven	11-02-2015 13:11
Sun	16-02-2015 12:11
Mon	17-02-2015 23:53
Mar	20-02-2015 11:23
Rah	22-02-2015 05:02
Jup	26-02-2015 16:08
Sat	02-03-2015 15:20

### Mon-Ven-Ven

Beginning	07-03-2015
Ending	15-06-2015
Ven	07-03-2015 08:23
Sun	24-03-2015 00:23
Mon	29-03-2015 00:23
Mar	06-04-2015 08:23
Rah	12-04-2015 04:23
Jup	27-04-2015 04:23
Sat	10-05-2015 12:23
Mer	26-05-2015 08:23
Ket	09-06-2015 12:23





## Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

### Mon-Ven-Sun

Beginning	15-06-2015
Ending	15-07-2015
Sun	15-06-2015 08:23
Mon	16-06-2015 20:23
Mar	19-06-2015 08:23
Rah	21-06-2015 02:23
Jup	25-06-2015 14:23
Sat	29-06-2015 14:23
Mer	04-07-2015 08:23
Ket	08-07-2015 14:23
Ven	10-07-2015 08:23

### Mon-Ven-Mon

Beginning	15-07-2015
Ending	03-09-2015
Mon	15-07-2015 08:23
Mar	19-07-2015 12:23
Rah	22-07-2015 10:23
Jup	29-07-2015 22:23
Sat	05-08-2015 14:23
Mer	13-08-2015 12:23
Ket	20-08-2015 14:23
Ven	23-08-2015 12:23
Sun	31-08-2015 20:23

### Mon-Ven-Mar

Beginning	03-09-2015
Ending	08-10-2015
Mar	03-09-2015 08:23
Rah	05-09-2015 09:23
Jup	10-09-2015 15:23
Sat	15-09-2015 07:23
Mer	20-09-2015 20:23
Ket	25-09-2015 19:23
Ven	27-09-2015 20:23
Sun	03-10-2015 16:23
Mon	05-10-2015 10:23

### Mon-Ven-Rah

Beginning	08-10-2015
Ending	06-01-2016
Rah	08-10-2015 08:23
Jup	21-10-2015 20:23
Sat	02-11-2015 20:23
Mer	17-11-2015 02:23
Ket	29-11-2015 20:23
Ven	05-12-2015 02:23
Sun	20-12-2015 02:23
Mon	24-12-2015 14:23
Mar	01-01-2016 02:23

### Mon-Ven-Jup

Beginning	06-01-2016
Ending	26-03-2016
Jup	06-01-2016 08:23
Sat	17-01-2016 00:23
Mer	29-01-2016 16:23
Ket	10-02-2016 00:23
Ven	14-02-2016 16:23
Sun	28-02-2016 00:23
Mon	03-03-2016 00:23
Mar	09-03-2016 16:23
Rah	14-03-2016 08:23

### Mon-Ven-Sat

Beginning	26-03-2016
Ending	29-06-2016
Sat	26-03-2016 08:23
Mer	10-04-2016 09:23
Ket	23-04-2016 20:23
Ven	29-04-2016 09:23
Sun	15-05-2016 05:23
Mon	19-05-2016 23:23
Mar	27-05-2016 21:23
Rah	02-06-2016 10:23
Jup	16-06-2016 16:23

### Mon-Ven-Mer

Beginning	29-06-2016
Ending	22-09-2016
Mer	29-06-2016 08:23
Ket	11-07-2016 09:23
Ven	16-07-2016 08:23
Sun	30-07-2016 12:23
Mon	03-08-2016 18:23
Mar	10-08-2016 20:23
Rah	15-08-2016 19:23
Jup	28-08-2016 13:23
Sat	08-09-2016 21:23

### Mon-Ven-Ket

Beginning	22-09-2016
Ending	27-10-2016
Ket	22-09-2016 08:23
Ven	24-09-2016 09:23
Sun	30-09-2016 05:23
Mon	01-10-2016 23:23
Mar	04-10-2016 21:23
Rah	06-10-2016 22:23
Jup	12-10-2016 04:23
Sat	16-10-2016 20:23
Mer	22-10-2016 09:23

### Mon-Sun-Sun

Beginning	27-10-2016
Ending	05-11-2016
Sun	27-10-2016 08:23
Mon	27-10-2016 19:11
Mar	28-10-2016 13:11
Rah	29-10-2016 01:47
Jup	30-10-2016 10:11
Sat	31-10-2016 14:59
Mer	02-11-2016 01:11
Ket	03-11-2016 07:47
Ven	03-11-2016 20:23

### Mon-Sun-Mon

Beginning	05-11-2016
Ending	20-11-2016
Mon	05-11-2016 08:23
Mar	06-11-2016 14:23
Rah	07-11-2016 11:23
Jup	09-11-2016 17:23
Sat	11-11-2016 17:23
Mer	14-11-2016 02:23
Ket	16-11-2016 05:23
Ven	17-11-2016 02:23
Sun	19-11-2016 14:23

### Mon-Sun-Mar

Beginning	20-11-2016
Ending	30-11-2016
Mar	20-11-2016 08:23
Rah	20-11-2016 23:05
Jup	22-11-2016 12:53
Sat	23-11-2016 22:29
Mer	25-11-2016 14:23
Ket	27-11-2016 02:05
Ven	27-11-2016 16:47
Sun	29-11-2016 10:47
Mon	29-11-2016 23:23

### Mon-Sun-Rah

Beginning	30-11-2016
Ending	27-12-2016
Rah	30-11-2016 20:23
Jup	04-12-2016 21:35
Sat	08-12-2016 11:59
Mer	12-12-2016 18:35
Ket	16-12-2016 14:23
Ven	18-12-2016 04:11
Sun	22-12-2016 16:11
Mon	24-12-2016 00:35
Mar	26-12-2016 06:35





## Ashtottari Mahadasha and Antardashas

Dasha balance at birth : Rahu 9y 4m 7d  
Dasha at the time of birth : Ra-Ve-Me-Ju-Ju

### Rahu (12y)

From 0 yrs. to 9y4m

Antar	Beginning	Ending
Rahu	-	-
Venus	24-02-1955	14-04-1956
Sun	14-04-1956	10-12-1956
Moon	10-12-1956	02-08-1958
Mars	02-08-1958	18-06-1959
Mercury	18-06-1959	28-04-1961
Saturn	28-04-1961	02-06-1962
Jupiter	02-06-1962	01-07-1964

### Venus (21y)

From 9y4m to 30y0m

Antar	Beginning	Ending
Venus	01-07-1964	10-07-1968
Sun	10-07-1968	03-09-1969
Moon	03-09-1969	19-07-1972
Mars	19-07-1972	30-01-1974
Mercury	30-01-1974	04-05-1977
Saturn	04-05-1977	04-04-1979
Jupiter	04-04-1979	24-11-1982
Rahu	24-11-1982	13-03-1985

### Sun (6y)

From 30y0m to 35y11m

Antar	Beginning	Ending
Sun	13-03-1985	11-07-1985
Moon	11-07-1985	07-05-1986
Mars	07-05-1986	14-10-1986
Mercury	14-10-1986	19-09-1987
Saturn	19-09-1987	06-04-1988
Jupiter	06-04-1988	21-04-1989
Rahu	21-04-1989	17-12-1989
Venus	17-12-1989	10-02-1991

### Moon (15y)

From 35y11m to 50y8m

Antar	Beginning	Ending
Moon	10-02-1991	01-03-1993
Mars	01-03-1993	05-04-1994
Mercury	05-04-1994	02-08-1996
Saturn	02-08-1996	15-12-1997
Jupiter	15-12-1997	22-07-2000
Rahu	22-07-2000	14-03-2002
Venus	14-03-2002	27-01-2005
Sun	27-01-2005	23-11-2005

### Mars (8y)

From 50y8m to 58y7m

Antar	Beginning	Ending
Mars	23-11-2005	24-06-2006
Mercury	24-06-2006	21-09-2007
Saturn	21-09-2007	13-06-2008
Jupiter	13-06-2008	02-11-2009
Rahu	02-11-2009	18-09-2010
Venus	18-09-2010	31-03-2012
Sun	31-03-2012	07-09-2012
Moon	07-09-2012	12-10-2013

### Mercury (17y)

From 58y7m to 75y4m

Antar	Beginning	Ending
Mercury	12-10-2013	01-06-2016
Saturn	01-06-2016	20-12-2017
Jupiter	20-12-2017	01-12-2020
Rahu	01-12-2020	12-10-2022
Venus	12-10-2022	14-01-2026
Sun	14-01-2026	20-12-2026
Moon	20-12-2026	18-04-2029
Mars	18-04-2029	15-07-2030

### Saturn (10y)

From 75y4m to 85y2m

Antar	Beginning	Ending
Saturn	15-07-2030	13-06-2031
Jupiter	13-06-2031	08-03-2033
Rahu	08-03-2033	12-04-2034
Venus	12-04-2034	12-03-2036
Sun	12-03-2036	28-09-2036
Moon	28-09-2036	10-02-2038
Mars	10-02-2038	03-11-2038
Mercury	03-11-2038	23-05-2040

### Jupiter (19y)

From 85y2m to 103y11m

Antar	Beginning	Ending
Jupiter	23-05-2040	08-09-2043
Rahu	08-09-2043	07-10-2045
Venus	07-10-2045	29-05-2049
Sun	29-05-2049	13-06-2050
Moon	13-06-2050	18-01-2053
Mars	18-01-2053	09-06-2054
Mercury	09-06-2054	21-05-2057
Saturn	21-05-2057	13-02-2059

### \*Condition of Applicability of Ashtottari Dasha :

Except in Lagna, Rahu in Kendra or Trikona from Lagna lord.. Birth during day-time in Krishna Paksha or night-time in Shukla Paksha.

**In your horoscope Ashtottari dasha does apply.**



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

<b>Rah-Ven</b>	<b>Rah-Sun</b>	<b>Rah-Mon</b>	<b>Rah-Mar</b>	<b>Rah-Mer</b>
<b>Begin</b> 24-02-1955	<b>Begin</b> 14-04-1956	<b>Begin</b> 10-12-1956	<b>Begin</b> 02-08-1958	<b>Begin</b> 18-06-1959
<b>End</b> 14-04-1956	<b>End</b> 10-12-1956	<b>End</b> 02-08-1958	<b>End</b> 18-06-1959	<b>End</b> 28-04-1961
Ven	Sun 14-04-1956	Mon 10-12-1956	Mar 02-08-1958	Mer 18-06-1959
Sun	Mon 27-04-1956	Mar 03-03-1957	Mer 26-08-1958	Sat 03-10-1959
Mon	Mar 31-05-1956	Mer 17-04-1957	Sat 15-10-1958	Jup 05-12-1959
Mar	Mer 17-06-1956	Sat 20-07-1957	Jup 14-11-1958	Rah 02-04-1960
Mer 24-02-1955	Sat 25-07-1956	Jup 14-09-1957	Rah 09-01-1959	Ven 17-06-1960
Sat 31-05-1955	Jup 16-08-1956	Rah 28-12-1957	Ven 13-02-1959	Sun 27-10-1960
Jup 17-08-1955	Rah 28-09-1956	Ven 05-03-1958	Sun 17-04-1959	Mon 04-12-1960
Rah 12-01-1956	Ven 24-10-1956	Sun 30-06-1958	Mon 04-05-1959	Mar 08-03-1961

<b>Rah-Sat</b>	<b>Rah-Jup</b>	<b>Ven-Ven</b>	<b>Ven-Sun</b>	<b>Ven-Mon</b>
<b>Begin</b> 28-04-1961	<b>Begin</b> 02-06-1962	<b>Begin</b> 01-07-1964	<b>Begin</b> 10-07-1968	<b>Begin</b> 03-09-1969
<b>End</b> 02-06-1962	<b>End</b> 01-07-1964	<b>End</b> 10-07-1968	<b>End</b> 03-09-1969	<b>End</b> 19-07-1972
Sat 28-04-1961	Jup 02-06-1962	Ven 01-07-1964	Sun 10-07-1968	Mon 03-09-1969
Jup 04-06-1961	Rah 14-10-1962	Sun 13-04-1965	Mon 02-08-1968	Mar 27-01-1970
Rah 13-08-1961	Ven 06-01-1963	Mon 03-07-1965	Mar 30-09-1968	Mer 14-04-1970
Ven 27-09-1961	Sun 03-06-1963	Mar 24-01-1966	Mer 31-10-1968	Sat 27-09-1970
Sun 13-12-1961	Mon 15-07-1963	Mer 12-05-1966	Sat 05-01-1969	Jup 02-01-1971
Mon 05-01-1962	Mar 29-10-1963	Sat 30-12-1966	Jup 13-02-1969	Rah 06-07-1971
Mar 01-03-1962	Mer 24-12-1963	Jup 15-05-1967	Rah 28-04-1969	Ven 30-10-1971
Mer 31-03-1962	Sat 21-04-1964	Rah 29-01-1968	Ven 13-06-1969	Sun 22-05-1972

<b>Ven-Mar</b>	<b>Ven-Mer</b>	<b>Ven-Sat</b>	<b>Ven-Jup</b>	<b>Ven-Rah</b>
<b>Begin</b> 19-07-1972	<b>Begin</b> 30-01-1974	<b>Begin</b> 04-05-1977	<b>Begin</b> 04-04-1979	<b>Begin</b> 24-11-1982
<b>End</b> 30-01-1974	<b>End</b> 04-05-1977	<b>End</b> 04-04-1979	<b>End</b> 24-11-1982	<b>End</b> 13-03-1985
Mar 19-07-1972	Mer 30-01-1974	Sat 04-05-1977	Jup 04-04-1979	Rah 24-11-1982
Mer 29-08-1972	Sat 05-08-1974	Jup 08-07-1977	Rah 24-11-1979	Ven 25-02-1983
Sat 25-11-1972	Jup 23-11-1974	Rah 08-11-1977	Ven 20-04-1980	Sun 08-08-1983
Jup 16-01-1973	Rah 21-06-1975	Ven 25-01-1978	Sun 03-01-1981	Mon 23-09-1983
Rah 25-04-1973	Ven 31-10-1975	Sun 10-06-1978	Mon 18-03-1981	Mar 18-01-1984
Ven 26-06-1973	Sun 18-06-1976	Mon 19-07-1978	Mar 19-09-1981	Mer 20-03-1984
Sun 13-10-1973	Mon 23-08-1976	Mar 24-10-1978	Mer 26-12-1981	Sat 30-07-1984
Mon 13-11-1973	Mar 05-02-1977	Mer 15-12-1978	Sat 24-07-1982	Jup 16-10-1984



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Sun-Sun

**Begin** 13-03-1985  
**End** 11-07-1985

Sun	13-03-1985
Mon	20-03-1985
Mar	05-04-1985
Mer	14-04-1985
Sat	03-05-1985
Jup	14-05-1985
Rah	04-06-1985
Ven	18-06-1985

### Sun-Mon

**Begin** 11-07-1985  
**End** 07-05-1986

Mon	11-07-1985
Mar	22-08-1985
Mer	13-09-1985
Sat	30-10-1985
Jup	27-11-1985
Rah	19-01-1986
Ven	21-02-1986
Sun	20-04-1986

### Sun-Mar

**Begin** 07-05-1986  
**End** 14-10-1986

Mar	07-05-1986
Mer	19-05-1986
Sat	13-06-1986
Jup	28-06-1986
Rah	26-07-1986
Ven	13-08-1986
Sun	13-09-1986
Mon	22-09-1986

### Sun-Mer

**Begin** 14-10-1986  
**End** 19-09-1987

Mer	14-10-1986
Sat	06-12-1986
Jup	07-01-1987
Rah	08-03-1987
Ven	14-04-1987
Sun	20-06-1987
Mon	08-07-1987
Mar	25-08-1987

### Sun-Sat

**Begin** 19-09-1987  
**End** 06-04-1988

Sat	19-09-1987
Jup	07-10-1987
Rah	12-11-1987
Ven	04-12-1987
Sun	12-01-1988
Mon	23-01-1988
Mar	20-02-1988
Mer	05-03-1988

### Sun-Jup

**Begin** 06-04-1988  
**End** 21-04-1989

Jup	06-04-1988
Rah	12-06-1988
Ven	24-07-1988
Sun	06-10-1988
Mon	27-10-1988
Mar	19-12-1988
Mer	16-01-1989
Sat	17-03-1989

### Sun-Rah

**Begin** 21-04-1989  
**End** 17-12-1989

Rah	21-04-1989
Ven	18-05-1989
Sun	03-07-1989
Mon	17-07-1989
Mar	19-08-1989
Mer	06-09-1989
Sat	13-10-1989
Jup	05-11-1989

### Sun-Ven

**Begin** 17-12-1989  
**End** 10-02-1991

Ven	17-12-1989
Sun	09-03-1990
Mon	01-04-1990
Mar	29-05-1990
Mer	29-06-1990
Sat	03-09-1990
Jup	12-10-1990
Rah	25-12-1990

### Mon-Mon

**Begin** 10-02-1991  
**End** 01-03-1993

Mon	10-02-1991
Mar	25-05-1991
Mer	20-07-1991
Sat	15-11-1991
Jup	23-01-1992
Rah	03-06-1992
Ven	25-08-1992
Sun	18-01-1993

### Mon-Mar

**Begin** 01-03-1993  
**End** 05-04-1994

Mar	01-03-1993
Mer	30-03-1993
Sat	01-06-1993
Jup	08-07-1993
Rah	17-09-1993
Ven	31-10-1993
Sun	17-01-1994
Mon	08-02-1994

### Mon-Mer

**Begin** 05-04-1994  
**End** 02-08-1996

Mer	05-04-1994
Sat	17-08-1994
Jup	03-11-1994
Rah	02-04-1995
Ven	05-07-1995
Sun	18-12-1995
Mon	03-02-1996
Mar	31-05-1996

### Mon-Sat

**Begin** 02-08-1996  
**End** 15-12-1997

Sat	02-08-1996
Jup	17-09-1996
Rah	14-12-1996
Ven	08-02-1997
Sun	16-05-1997
Mon	13-06-1997
Mar	21-08-1997
Mer	27-09-1997

### Mon-Jup

**Begin** 15-12-1997  
**End** 22-07-2000

Jup	15-12-1997
Rah	31-05-1998
Ven	14-09-1998
Sun	17-03-1999
Mon	09-05-1999
Mar	18-09-1999
Mer	27-11-1999
Sat	25-04-2000

### Mon-Rah

**Begin** 22-07-2000  
**End** 14-03-2002

Rah	22-07-2000
Ven	27-09-2000
Sun	21-01-2001
Mon	24-02-2001
Mar	18-05-2001
Mer	01-07-2001
Sat	04-10-2001
Jup	28-11-2001

### Mon-Ven

**Begin** 14-03-2002  
**End** 27-01-2005

Ven	14-03-2002
Sun	04-10-2002
Mon	01-12-2002
Mar	26-04-2003
Mer	13-07-2003
Sat	25-12-2003
Jup	31-03-2004
Rah	02-10-2004



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

<b>Mon-Sun</b>		<b>Mar-Mar</b>		<b>Mar-Mer</b>		<b>Mar-Sat</b>		<b>Mar-Jup</b>	
<b>Begin</b>	<b>27-01-2005</b>	<b>Begin</b>	<b>23-11-2005</b>	<b>Begin</b>	<b>24-06-2006</b>	<b>Begin</b>	<b>21-09-2007</b>	<b>Begin</b>	<b>13-06-2008</b>
<b>End</b>	<b>23-11-2005</b>	<b>End</b>	<b>24-06-2006</b>	<b>End</b>	<b>21-09-2007</b>	<b>End</b>	<b>13-06-2008</b>	<b>End</b>	<b>02-11-2009</b>
Sun	27-01-2005	Mar	23-11-2005	Mer	24-06-2006	Sat	21-09-2007	Jup	13-06-2008
Mon	13-02-2005	Mer	09-12-2005	Sat	04-09-2006	Jup	15-10-2007	Rah	10-09-2008
Mar	26-03-2005	Sat	11-01-2006	Jup	16-10-2006	Rah	01-12-2007	Ven	06-11-2008
Mer	17-04-2005	Jup	31-01-2006	Rah	03-01-2007	Ven	31-12-2007	Sun	12-02-2009
Sat	04-06-2005	Rah	10-03-2006	Ven	23-02-2007	Sun	21-02-2008	Mon	12-03-2009
Jup	01-07-2005	Ven	02-04-2006	Sun	22-05-2007	Mon	06-03-2008	Mar	22-05-2009
Rah	23-08-2005	Sun	14-05-2006	Mon	16-06-2007	Mar	12-04-2008	Mer	28-06-2009
Ven	26-09-2005	Mon	26-05-2006	Mar	18-08-2007	Mer	02-05-2008	Sat	16-09-2009

<b>Mar-Rah</b>		<b>Mar-Ven</b>		<b>Mar-Sun</b>		<b>Mar-Mon</b>		<b>Mer-Mer</b>	
<b>Begin</b>	<b>02-11-2009</b>	<b>Begin</b>	<b>18-09-2010</b>	<b>Begin</b>	<b>31-03-2012</b>	<b>Begin</b>	<b>07-09-2012</b>	<b>Begin</b>	<b>12-10-2013</b>
<b>End</b>	<b>18-09-2010</b>	<b>End</b>	<b>31-03-2012</b>	<b>End</b>	<b>07-09-2012</b>	<b>End</b>	<b>12-10-2013</b>	<b>End</b>	<b>01-06-2016</b>
Rah	02-11-2009	Ven	18-09-2010	Sun	31-03-2012	Mon	07-09-2012	Mer	12-10-2013
Ven	07-12-2009	Sun	05-01-2011	Mon	09-04-2012	Mar	01-11-2012	Sat	12-03-2014
Sun	08-02-2010	Mon	05-02-2011	Mar	01-05-2012	Mer	01-12-2012	Jup	10-06-2014
Mon	25-02-2010	Mar	24-04-2011	Mer	13-05-2012	Sat	02-02-2013	Rah	26-11-2014
Mar	11-04-2010	Mer	04-06-2011	Sat	07-06-2012	Jup	11-03-2013	Ven	13-03-2015
Mer	05-05-2010	Sat	31-08-2011	Jup	22-06-2012	Rah	20-05-2013	Sun	17-09-2015
Sat	24-06-2010	Jup	22-10-2011	Rah	20-07-2012	Ven	04-07-2013	Mon	09-11-2015
Jup	24-07-2010	Rah	29-01-2012	Ven	07-08-2012	Sun	20-09-2013	Mar	22-03-2016

<b>Mer-Sat</b>		<b>Mer-Jup</b>		<b>Mer-Rah</b>		<b>Mer-Ven</b>		<b>Mer-Sun</b>	
<b>Begin</b>	<b>01-06-2016</b>	<b>Begin</b>	<b>20-12-2017</b>	<b>Begin</b>	<b>01-12-2020</b>	<b>Begin</b>	<b>12-10-2022</b>	<b>Begin</b>	<b>14-01-2026</b>
<b>End</b>	<b>20-12-2017</b>	<b>End</b>	<b>01-12-2020</b>	<b>End</b>	<b>12-10-2022</b>	<b>End</b>	<b>14-01-2026</b>	<b>End</b>	<b>20-12-2026</b>
Sat	01-06-2016	Jup	20-12-2017	Rah	01-12-2020	Ven	12-10-2022	Sun	14-01-2026
Jup	24-07-2016	Rah	27-06-2018	Ven	14-02-2021	Sun	31-05-2023	Mon	01-02-2026
Rah	31-10-2016	Ven	25-10-2018	Sun	26-06-2021	Mon	05-08-2023	Mar	21-03-2026
Ven	02-01-2017	Sun	22-05-2019	Mon	03-08-2021	Mar	17-01-2024	Mer	15-04-2026
Sun	23-04-2017	Mon	21-07-2019	Mar	06-11-2021	Mer	14-04-2024	Sat	07-06-2026
Mon	24-05-2017	Mar	18-12-2019	Mer	26-12-2021	Sat	19-10-2024	Jup	09-07-2026
Mar	11-08-2017	Mer	06-03-2020	Sat	12-04-2022	Jup	06-02-2025	Rah	07-09-2026
Mer	22-09-2017	Sat	23-08-2020	Jup	14-06-2022	Rah	03-09-2025	Ven	14-10-2026



## Ashtottari Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

### Mer-Mon

**Begin** 20-12-2026  
**End** 18-04-2029

Mon 20-12-2026  
Mar 17-04-2027  
Mer 19-06-2027  
Sat 30-10-2027  
Jup 17-01-2028  
Rah 15-06-2028  
Ven 17-09-2028  
Sun 01-03-2029

### Mer-Mar

**Begin** 18-04-2029  
**End** 15-07-2030

Mar 18-04-2029  
Mer 21-05-2029  
Sat 31-07-2029  
Jup 11-09-2029  
Rah 30-11-2029  
Ven 20-01-2030  
Sun 18-04-2030  
Mon 13-05-2030

### Sat-Sat

**Begin** 15-07-2030  
**End** 13-06-2031

Sat 15-07-2030  
Jup 15-08-2030  
Rah 12-10-2030  
Ven 18-11-2030  
Sun 22-01-2031  
Mon 10-02-2031  
Mar 28-03-2031  
Mer 22-04-2031

### Sat-Jup

**Begin** 13-06-2031  
**End** 08-03-2033

Jup 13-06-2031  
Rah 03-10-2031  
Ven 12-12-2031  
Sun 13-04-2032  
Mon 18-05-2032  
Mar 14-08-2032  
Mer 30-09-2032  
Sat 08-01-2033

### Sat-Rah

**Begin** 08-03-2033  
**End** 12-04-2034

Rah 08-03-2033  
Ven 21-04-2033  
Sun 08-07-2033  
Mon 30-07-2033  
Mar 24-09-2033  
Mer 23-10-2033  
Sat 25-12-2033  
Jup 31-01-2034

### Sat-Ven

**Begin** 12-04-2034  
**End** 12-03-2036

Ven 12-04-2034  
Sun 26-08-2034  
Mon 04-10-2034  
Mar 09-01-2035  
Mer 02-03-2035  
Sat 20-06-2035  
Jup 24-08-2035  
Rah 25-12-2035

### Sat-Sun

**Begin** 12-03-2036  
**End** 28-09-2036

Sun 12-03-2036  
Mon 23-03-2036  
Mar 19-04-2036  
Mer 04-05-2036  
Sat 05-06-2036  
Jup 23-06-2036  
Rah 28-07-2036  
Ven 20-08-2036

### Sat-Mon

**Begin** 28-09-2036  
**End** 10-02-2038

Mon 28-09-2036  
Mar 06-12-2036  
Mer 12-01-2037  
Sat 01-04-2037  
Jup 17-05-2037  
Rah 13-08-2037  
Ven 08-10-2037  
Sun 13-01-2038

### Sat-Mar

**Begin** 10-02-2038  
**End** 03-11-2038

Mar 10-02-2038  
Mer 01-03-2038  
Sat 12-04-2038  
Jup 07-05-2038  
Rah 23-06-2038  
Ven 22-07-2038  
Sun 12-09-2038  
Mon 27-09-2038

### Sat-Mer

**Begin** 03-11-2038  
**End** 23-05-2040

Mer 03-11-2038  
Sat 31-01-2039  
Jup 25-03-2039  
Rah 03-07-2039  
Ven 04-09-2039  
Sun 23-12-2039  
Mon 23-01-2040  
Mar 11-04-2040

### Jup-Jup

**Begin** 23-05-2040  
**End** 08-09-2043

Jup 23-05-2040  
Rah 21-12-2040  
Ven 03-05-2041  
Sun 23-12-2041  
Mon 28-02-2042  
Mar 14-08-2042  
Mer 11-11-2042  
Sat 20-05-2043

### Jup-Rah>

**Begin** 08-09-2043  
**End** 07-10-2045

Rah 08-09-2043  
Ven 02-12-2043  
Sun 27-04-2044  
Mon 09-06-2044  
Mar 22-09-2044  
Mer 17-11-2044  
Sat 17-03-2045  
Jup 26-05-2045

### Jup-Ven

**Begin** 07-10-2045  
**End** 29-05-2049

Ven 07-10-2045  
Sun 23-06-2046  
Mon 05-09-2046  
Mar 08-03-2047  
Mer 15-06-2047  
Sat 10-01-2048  
Jup 12-05-2048  
Rah 01-01-2049

### Jup-Sun

**Begin** 29-05-2049  
**End** 13-06-2050

Sun 29-05-2049  
Mon 19-06-2049  
Mar 11-08-2049  
Mer 08-09-2049  
Sat 07-11-2049  
Jup 12-12-2049  
Rah 17-02-2050  
Ven 31-03-2050

### Jup-Mon

**Begin** 13-06-2050  
**End** 18-01-2053

Mon 13-06-2050  
Mar 23-10-2050  
Mer 02-01-2051  
Sat 31-05-2051  
Jup 27-08-2051  
Rah 10-02-2052  
Ven 26-05-2052  
Sun 26-11-2052



## Yogini Mahadasha and Antardashas (First Cycle)

Dasha balance at birth : Bhadrika 0y 9m 18d

Dasha at the time of birth : Bhadrika-Bhadrika

### Bhadrika (5y)

From 0 yrs. to 0y 9m

Antar	Beginning	Ending
Bhad Me		
Ulka Sa		
Sidh Ve		
Sank Ra		
MangMo		
Ping Su		
Dhan Ju	24-02-1955	26-05-1955
Bhra Ma	26-05-1955	12-12-1955

### Ulka (6y)

From 0y 9m to 6y 8m

Antar	Beginning	Ending
Ulka Sa	12-12-1955	06-12-1956
Sidh Ve	06-12-1956	30-01-1958
Sank Ra	30-01-1958	25-05-1959
MangMo	25-05-1959	24-07-1959
Ping Su	24-07-1959	21-11-1959
Dhan Ju	21-11-1959	19-05-1960
Bhra Ma	19-05-1960	14-01-1961
Bhad Me	14-01-1961	10-11-1961

### Siddha (7y)

From 6y 8m to 13y 7m

Antar	Beginning	Ending
Sidh Ve	10-11-1961	15-03-1963
Sank Ra	15-03-1963	25-09-1964
MangMo	25-09-1964	04-12-1964
Ping Su	04-12-1964	23-04-1965
Dhan Ju	23-04-1965	19-11-1965
Bhra Ma	19-11-1965	26-08-1966
Bhad Me	26-08-1966	11-08-1967
Ulka Sa	11-08-1967	04-10-1968

### Sankata (8y)

From 13y 7m to 21y 5m

Antar	Beginning	Ending
Sank Ra	04-10-1968	06-07-1970
MangMo	06-07-1970	24-09-1970
Ping Su	24-09-1970	03-03-1971
Dhan Ju	03-03-1971	29-10-1971
Bhra Ma	29-10-1971	13-09-1972
Bhad Me	13-09-1972	18-10-1973
Ulka Sa	18-10-1973	10-02-1975
Sidh Ve	10-02-1975	23-08-1976

### Mangala (1y)

From 21y 5m to 22y 5m

Antar	Beginning	Ending
MangMo	23-08-1976	02-09-1976
Ping Su	02-09-1976	22-09-1976
Dhan Ju	22-09-1976	22-10-1976
Bhra Ma	22-10-1976	01-12-1976
Bhad Me	01-12-1976	20-01-1977
Ulka Sa	20-01-1977	21-03-1977
Sidh Ve	21-03-1977	30-05-1977
Sank Ra	30-05-1977	18-08-1977

### Pingala (2y)

From 22y 5m to 24y 5m

Antar	Beginning	Ending
Ping Su	18-08-1977	27-09-1977
Dhan Ju	27-09-1977	26-11-1977
Bhra Ma	26-11-1977	14-02-1978
Bhad Me	14-02-1978	25-05-1978
Ulka Sa	25-05-1978	22-09-1978
Sidh Ve	22-09-1978	09-02-1979
Sank Ra	09-02-1979	19-07-1979
MangMo	19-07-1979	08-08-1979

### Dhanya (3y)

From 24y 5m to 27y 4m

Antar	Beginning	Ending
Dhan Ju	08-08-1979	06-11-1979
Bhra Ma	06-11-1979	05-03-1980
Bhad Me	05-03-1980	02-08-1980
Ulka Sa	02-08-1980	29-01-1981
Sidh Ve	29-01-1981	27-08-1981
Sank Ra	27-08-1981	24-04-1982
MangMo	24-04-1982	24-05-1982
Ping Su	24-05-1982	23-07-1982

### Bhramari (4y)

From 27y 4m to 31y 4m

Antar	Beginning	Ending
Bhra Ma	23-07-1982	30-12-1982
Bhad Me	30-12-1982	18-07-1983
Ulka Sa	18-07-1983	14-03-1984
Sidh Ve	14-03-1984	19-12-1984
Sank Ra	19-12-1984	04-11-1985
MangMo	04-11-1985	14-12-1985
Ping Su	14-12-1985	04-03-1986
Dhan Ju	04-03-1986	02-07-1986



## Yogini Mahadasha and Antardashas

(Second Cycle)

### Bhadrika (5y)

From 31y4m to 36y3m

Antar	Beginning	Ending
Bhad Me	02-07-1986	09-03-1987
Ulka Sa	09-03-1987	03-01-1988
Sidh Ve	03-01-1988	18-12-1988
Sank Ra	18-12-1988	22-01-1990
MangMo	22-01-1990	13-03-1990
Ping Su	13-03-1990	21-06-1990
Dhan Ju	21-06-1990	18-11-1990
Bhra Ma	18-11-1990	06-06-1991

### Ulka (6y)

From 36y3m to 42y2m

Antar	Beginning	Ending
Ulka Sa	06-06-1991	31-05-1992
Sidh Ve	31-05-1992	25-07-1993
Sank Ra	25-07-1993	17-11-1994
MangMo	17-11-1994	16-01-1995
Ping Su	16-01-1995	16-05-1995
Dhan Ju	16-05-1995	12-11-1995
Bhra Ma	12-11-1995	09-07-1996
Bhad Me	09-07-1996	05-05-1997

### Siddha (7y)

From 42y2m to 49y1m

Antar	Beginning	Ending
Sidh Ve	05-05-1997	07-09-1998
Sank Ra	07-09-1998	20-03-2000
MangMo	20-03-2000	29-05-2000
Ping Su	29-05-2000	16-10-2000
Dhan Ju	16-10-2000	14-05-2001
Bhra Ma	14-05-2001	18-02-2002
Bhad Me	18-02-2002	03-02-2003
Ulka Sa	03-02-2003	29-03-2004

### Sankata (8y)

From 49y1m to 56y11m

Antar	Beginning	Ending
Sank Ra	29-03-2004	29-12-2005
MangMo	29-12-2005	19-03-2006
Ping Su	19-03-2006	26-08-2006
Dhan Ju	26-08-2006	23-04-2007
Bhra Ma	23-04-2007	08-03-2008
Bhad Me	08-03-2008	12-04-2009
Ulka Sa	12-04-2009	05-08-2010
Sidh Ve	05-08-2010	16-02-2012

### Mangala (1y)

From 56y11m to 57y11m

Antar	Beginning	Ending
MangMo	16-02-2012	26-02-2012
Ping Su	26-02-2012	17-03-2012
Dhan Ju	17-03-2012	16-04-2012
Bhra Ma	16-04-2012	26-05-2012
Bhad Me	26-05-2012	15-07-2012
Ulka Sa	15-07-2012	13-09-2012
Sidh Ve	13-09-2012	22-11-2012
Sank Ra	22-11-2012	10-02-2013

### Pingala (2y)

From 57y11m to 59y11m

Antar	Beginning	Ending
Ping Su	10-02-2013	22-03-2013
Dhan Ju	22-03-2013	21-05-2013
Bhra Ma	21-05-2013	09-08-2013
Bhad Me	09-08-2013	17-11-2013
Ulka Sa	17-11-2013	17-03-2014
Sidh Ve	17-03-2014	04-08-2014
Sank Ra	04-08-2014	11-01-2015
MangMo	11-01-2015	31-01-2015

### Dhanya (3y)

From 59y11m to 62y10m

Antar	Beginning	Ending
Dhan Ju	31-01-2015	01-05-2015
Bhra Ma	01-05-2015	29-08-2015
Bhad Me	29-08-2015	26-01-2016
Ulka Sa	26-01-2016	24-07-2016
Sidh Ve	24-07-2016	19-02-2017
Sank Ra	19-02-2017	17-10-2017
MangMo	17-10-2017	16-11-2017
Ping Su	16-11-2017	15-01-2018

### Bhramari (4y)

From 62y10m to 66y10m

Antar	Beginning	Ending
Bhra Ma	15-01-2018	24-06-2018
Bhad Me	24-06-2018	10-01-2019
Ulka Sa	10-01-2019	07-09-2019
Sidh Ve	07-09-2019	13-06-2020
Sank Ra	13-06-2020	29-04-2021
MangMo	29-04-2021	08-06-2021
Ping Su	08-06-2021	27-08-2021
Dhan Ju	27-08-2021	25-12-2021



## Yogini Mahadasha and Antardashas

(Third Cycle)

### Bhadrika (5y)

From 66y10m to 71y9m

Antar	Beginning	Ending
Bhad Me	25-12-2021	01-09-2022
Ulka Sa	01-09-2022	28-06-2023
Sidh Ve	28-06-2023	12-06-2024
Sank Ra	12-06-2024	17-07-2025
MangMo	17-07-2025	05-09-2025
Ping Su	05-09-2025	14-12-2025
Dhan Ju	14-12-2025	13-05-2026
Bhra Ma	13-05-2026	29-11-2026

### Ulka (6y)

From 71y9m to 77y8m

Antar	Beginning	Ending
Ulka Sa	29-11-2026	24-11-2027
Sidh Ve	24-11-2027	17-01-2029
Sank Ra	17-01-2029	12-05-2030
MangMo	12-05-2030	11-07-2030
Ping Su	11-07-2030	08-11-2030
Dhan Ju	08-11-2030	07-05-2031
Bhra Ma	07-05-2031	02-01-2032
Bhad Me	02-01-2032	28-10-2032

### Siddha (7y)

From 77y8m to 84y6m

Antar	Beginning	Ending
Sidh Ve	28-10-2032	02-03-2034
Sank Ra	02-03-2034	13-09-2035
MangMo	13-09-2035	22-11-2035
Ping Su	22-11-2035	10-04-2036
Dhan Ju	10-04-2036	06-11-2036
Bhra Ma	06-11-2036	13-08-2037
Bhad Me	13-08-2037	29-07-2038
Ulka Sa	29-07-2038	22-09-2039

### Sankata (8y)

From 84y6m to 92y5m

Antar	Beginning	Ending
Sank Ra	22-09-2039	23-06-2041
MangMo	23-06-2041	11-09-2041
Ping Su	11-09-2041	18-02-2042
Dhan Ju	18-02-2042	16-10-2042
Bhra Ma	16-10-2042	01-09-2043
Bhad Me	01-09-2043	05-10-2044
Ulka Sa	05-10-2044	28-01-2046
Sidh Ve	28-01-2046	11-08-2047

### Mangala (1y)

From 92y5m to 93y5m

Antar	Beginning	Ending
MangMo	11-08-2047	21-08-2047
Ping Su	21-08-2047	10-09-2047
Dhan Ju	10-09-2047	10-10-2047
Bhra Ma	10-10-2047	19-11-2047
Bhad Me	19-11-2047	08-01-2048
Ulka Sa	08-01-2048	08-03-2048
Sidh Ve	08-03-2048	17-05-2048
Sank Ra	17-05-2048	05-08-2048

### Pingala (2y)

From 93y5m to 95y5m

Antar	Beginning	Ending
Ping Su	05-08-2048	14-09-2048
Dhan Ju	14-09-2048	13-11-2048
Bhra Ma	13-11-2048	01-02-2049
Bhad Me	01-02-2049	12-05-2049
Ulka Sa	12-05-2049	09-09-2049
Sidh Ve	09-09-2049	27-01-2050
Sank Ra	27-01-2050	06-07-2050
MangMo	06-07-2050	26-07-2050

### Dhanya (3y)

From 95y5m to 98y4m

Antar	Beginning	Ending
Dhan Ju	26-07-2050	24-10-2050
Bhra Ma	24-10-2050	21-02-2051
Bhad Me	21-02-2051	21-07-2051
Ulka Sa	21-07-2051	17-01-2052
Sidh Ve	17-01-2052	14-08-2052
Sank Ra	14-08-2052	11-04-2053
MangMo	11-04-2053	11-05-2053
Ping Su	11-05-2053	10-07-2053

### Bhramari (4y)

From 98y4m to 102y3m

Antar	Beginning	Ending
Bhra Ma	10-07-2053	17-12-2053
Bhad Me	17-12-2053	05-07-2054
Ulka Sa	05-07-2054	02-03-2055
Sidh Ve	02-03-2055	07-12-2055
Sank Ra	07-12-2055	22-10-2056
MangMo	22-10-2056	01-12-2056
Ping Su	01-12-2056	19-02-2057
Dhan Ju	19-02-2057	19-06-2057





## Kala Chakra Mahadasha and Antardashas

Dasha balance at birth : Gemini 4y 6m 14d • Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

<b>Gem (9y)</b> 0y 0m*		<b>Can (21y)</b> 54y 9m		<b>Leo (5y)</b> 61y 8m		<b>Vir (9y)</b> 71y 6m	
Beginning	Ending	Beginning	Ending	Beginning	Ending	Beginning	Ending
	08-09-1959		20-05-1980		24-04-1985		08-03-1994
9 Sag		10 Cap	08-09-1959	11 Aqu	20-05-1980	12 Pis	24-04-1985
10 Cap		9 Sag	30-05-1961	12 Pis	17-10-1980	11 Aqu	19-01-1986
11 Aqu		8 Sco	19-02-1963	1 Ari	16-03-1981	10 Cap	16-10-1986
12 Pis		7 Lib	10-11-1964	2 Tau	13-08-1981	9 Sag	13-07-1987
1 Ari		6 Vir	02-08-1966	3 Gem	10-01-1982	8 Sco	08-04-1988
2 Tau	24-02-1955	5 Leo	23-04-1968	4 Can	09-06-1982	7 Lib	03-01-1989
3 Gem	02-04-1955	4 Can	13-01-1970	5 Leo	06-11-1982	6 Vir	30-09-1989
4 Can	28-12-1955	3 Gem	05-10-1971	6 Vir	05-04-1983	5 Leo	27-06-1990
5 Leo	23-09-1956	2 Tau	26-06-1973	7 Lib	02-09-1983	4 Can	24-03-1991
6 Vir	20-06-1957	1 Ari	18-03-1975	8 Sco	30-01-1984	3 Gem	19-12-1991
7 Lib	17-03-1958	12 Pis	07-12-1976	9 Sag	28-06-1984	2 Tau	14-09-1992
8 Sco	12-12-1958	11 Aqu	29-08-1978	10 Cap	25-11-1984	1 Ari	11-06-1993
<b>Lib (16y)</b> 75y 6m		<b>Sco (7y)</b> 79y 5m		<b>Sag (10y)</b> 89y 3m		<b>Cap (4y)</b> 96y 2m	
Beginning	Ending	Beginning	Ending	Beginning	Ending	Beginning	Ending
	08-03-1994		14-12-2009		07-11-2016		16-09-2026
	14-12-2009		07-11-2016		16-09-2026		26-08-2030
1 Ari	08-03-1994	8 Sco	14-12-2009	9 Sag	07-11-2016	10 Cap	16-09-2026
2 Tau	01-07-1995	7 Lib	12-07-2010	10 Cap	03-09-2017	9 Sag	14-01-2027
3 Gem	23-10-1996	6 Vir	07-02-2011	11 Aqu	30-06-2018	8 Sco	14-05-2027
4 Can	15-02-1998	5 Leo	05-09-2011	12 Pis	26-04-2019	7 Lib	11-09-2027
5 Leo	10-06-1999	4 Can	02-04-2012	1 Ari	20-02-2020	6 Vir	09-01-2028
6 Vir	02-10-2000	3 Gem	29-10-2012	2 Tau	16-12-2020	5 Leo	08-05-2028
7 Lib	25-01-2002	2 Tau	27-05-2013	3 Gem	12-10-2021	4 Can	05-09-2028
8 Sco	20-05-2003	1 Ari	23-12-2013	4 Can	08-08-2022	3 Gem	03-01-2029
9 Sag	11-09-2004	12 Pis	21-07-2014	5 Leo	04-06-2023	2 Tau	03-05-2029
10 Cap	04-01-2006	11 Aqu	16-02-2015	6 Vir	30-03-2024	1 Ari	31-08-2029
11 Aqu	29-04-2007	10 Cap	14-09-2015	7 Lib	24-01-2025	12 Pis	29-12-2029
12 Pis	21-08-2008	9 Sag	11-04-2016	8 Sco	20-11-2025	11 Aqu	28-04-2030
<b>Aqu (4y)</b> 111y 11m		<b>Pis (10y)</b> 120y 10m		<b>Ari (7y)</b> 141y 6m		<b>Tau (16y)</b> 146y 5m	
Beginning	Ending	Beginning	Ending	Beginning	Ending	Beginning	Ending
	26-08-2030		05-08-2034		13-06-2044		08-05-2051
	05-08-2034		13-06-2044		08-05-2051		13-02-2067
11 Aqu	26-08-2030	12 Pis	05-08-2034	1 Ari	13-06-2044	8 Sco	08-05-2051
12 Pis	24-12-2030	11 Aqu	01-06-2035	2 Tau	09-01-2045	7 Lib	30-08-2052
1 Ari	23-04-2031	10 Cap	27-03-2036	3 Gem	07-08-2045	6 Vir	23-12-2053
2 Tau	21-08-2031	9 Sag	21-01-2037	4 Can	05-03-2046	5 Leo	17-04-2055
3 Gem	19-12-2031	8 Sco	17-11-2037	5 Leo	01-10-2046	4 Can	09-08-2056
4 Can	17-04-2032	7 Lib	13-09-2038	6 Vir	29-04-2047	3 Gem	02-12-2057
5 Leo	15-08-2032	6 Vir	10-07-2039	7 Lib	25-11-2047	2 Tau	27-03-2059
6 Vir	13-12-2032	5 Leo	05-05-2040	8 Sco	22-06-2048	1 Ari	19-07-2060
7 Lib	12-04-2033	4 Can	01-03-2041	9 Sag	18-01-2049	12 Pis	11-11-2061
8 Sco	10-08-2033	3 Gem	26-12-2041	10 Cap	16-08-2049	11 Aqu	06-03-2063
9 Sag	08-12-2033	2 Tau	22-10-2042	11 Aqu	14-03-2050	10 Cap	28-06-2064
10 Cap	07-04-2034	1 Ari	18-08-2043	12 Pis	10-10-2050	9 Sag	21-10-2065

\* The dates are Dasha beginning dates \*



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

### Gem-Tau

**Begin** 24-02-1955  
**End** 02-04-1955

Sco  
Lib  
Vir  
Leo  
Can J  
Gem  
Tau  
Ari  
Pis  
Aqu  
Cap 24-02-1955  
Sag D 10-03-1955

### Gem-Gem

**Begin** 02-04-1955  
**End** 28-12-1955

Sag D 02-04-1955  
Cap 24-04-1955  
Aqu 17-05-1955  
Pis 08-06-1955  
Ari 01-07-1955  
Tau 23-07-1955  
Gem 15-08-1955  
Can J 06-09-1955  
Leo 29-09-1955  
Vir 21-10-1955  
Lib 13-11-1955  
Sco 05-12-1955

### Gem-Can

**Begin** 28-12-1955  
**End** 23-09-1956

Cap 28-12-1955  
Sag D 19-01-1956  
Sco 11-02-1956  
Lib 04-03-1956  
Vir 27-03-1956  
Leo 18-04-1956  
Can J 11-05-1956  
Gem 02-06-1956  
Tau 25-06-1956  
Ari 17-07-1956  
Pis 09-08-1956  
Aqu 31-08-1956

### Gem-Leo

**Begin** 23-09-1956  
**End** 20-06-1957

Aqu 23-09-1956  
Pis 15-10-1956  
Ari 07-11-1956  
Tau 29-11-1956  
Gem 22-12-1956  
Can J 13-01-1957  
Leo 05-02-1957  
Vir 27-02-1957  
Lib 22-03-1957  
Sco 13-04-1957  
Sag D 06-05-1957  
Cap 28-05-1957

### Gem-Vir

**Begin** 20-06-1957  
**End** 17-03-1958

Pis 20-06-1957  
Aqu 12-07-1957  
Cap 04-08-1957  
Sag D 26-08-1957  
Sco 18-09-1957  
Lib 10-10-1957  
Vir 02-11-1957  
Leo 24-11-1957  
Can J 17-12-1957  
Gem 08-01-1958  
Tau 31-01-1958  
Ari 22-02-1958

### Gem-Lib

**Begin** 17-03-1958  
**End** 12-12-1958

Ari 17-03-1958  
Tau 08-04-1958  
Gem 01-05-1958  
Can J 23-05-1958  
Leo 15-06-1958  
Vir 07-07-1958  
Lib 30-07-1958  
Sco 21-08-1958  
Sag D 13-09-1958  
Cap 05-10-1958  
Aqu 28-10-1958  
Pis 19-11-1958

### Gem-Sco

**Begin** 12-12-1958  
**End** 08-09-1959

Sco 12-12-1958  
Lib 03-01-1959  
Vir 26-01-1959  
Leo 17-02-1959  
Can J 12-03-1959  
Gem 03-04-1959  
Tau 26-04-1959  
Ari 18-05-1959  
Pis 10-06-1959  
Aqu 02-07-1959  
Cap 25-07-1959  
Sag D 16-08-1959

### Can-Cap

**Begin** 08-09-1959  
**End** 30-05-1961

Cap 08-09-1959  
Sag D 30-10-1959  
Sco 22-12-1959  
Lib 12-02-1960  
Vir 05-04-1960  
Leo 27-05-1960  
Can J 19-07-1960  
Gem 09-09-1960  
Tau 01-11-1960  
Ari 23-12-1960  
Pis 14-02-1961  
Aqu 07-04-1961

### Can-Sag

**Begin** 30-05-1961  
**End** 19-02-1963

Sag D 30-05-1961  
Cap 21-07-1961  
Aqu 12-09-1961  
Pis 03-11-1961  
Ari 26-12-1961  
Tau 16-02-1962  
Gem 10-04-1962  
Can J 01-06-1962  
Leo 24-07-1962  
Vir 14-09-1962  
Lib 06-11-1962  
Sco 28-12-1962

### Can-Sco

**Begin** 19-02-1963  
**End** 10-11-1964

Sco 19-02-1963  
Lib 12-04-1963  
Vir 04-06-1963  
Leo 26-07-1963  
Can J 17-09-1963  
Gem 08-11-1963  
Tau 31-12-1963  
Ari 21-02-1964  
Pis 14-04-1964  
Aqu 05-06-1964  
Cap 28-07-1964  
Sag D 18-09-1964

### Can-Lib

**Begin** 10-11-1964  
**End** 02-08-1966

Ari 10-11-1964  
Tau 01-01-1965  
Gem 23-02-1965  
Can J 16-04-1965  
Leo 08-06-1965  
Vir 30-07-1965  
Lib 21-09-1965  
Sco 12-11-1965  
Sag D 04-01-1966  
Cap 25-02-1966  
Aqu 19-04-1966  
Pis 10-06-1966

### Can-Vir

**Begin** 02-08-1966  
**End** 23-04-1968

Pis 02-08-1966  
Aqu 23-09-1966  
Cap 15-11-1966  
Sag D 06-01-1967  
Sco 28-02-1967  
Lib 21-04-1967  
Vir 13-06-1967  
Leo 04-08-1967  
Can J 26-09-1967  
Gem 17-11-1967  
Tau 09-01-1968  
Ari 01-03-1968

### Can-Leo

**Begin** 23-04-1968  
**End** 13-01-1970

Aqu 23-04-1968  
Pis 14-06-1968  
Ari 06-08-1968  
Tau 27-09-1968  
Gem 19-11-1968  
Can J 10-01-1969  
Leo 04-03-1969  
Vir 25-04-1969  
Lib 17-06-1969  
Sco 08-08-1969  
Sag D 30-09-1969  
Cap 21-11-1969

### Can-Can

**Begin** 13-01-1970  
**End** 05-10-1971

Cap 13-01-1970  
Sag D 06-03-1970  
Sco 28-04-1970  
Lib 19-06-1970  
Vir 11-08-1970  
Leo 02-10-1970  
Can J 24-11-1970  
Gem 15-01-1971  
Tau 09-03-1971  
Ari 30-04-1971  
Pis 22-06-1971  
Aqu 13-08-1971

### Can-Gem

**Begin** 05-10-1971  
**End** 26-06-1973

Sag D 05-10-1971  
Cap 26-11-1971  
Aqu 18-01-1972  
Pis 10-03-1972  
Ari 02-05-1972  
Tau 23-06-1972  
Gem 15-08-1972  
Can J 06-10-1972  
Leo 28-11-1972  
Vir 19-01-1973  
Lib 13-03-1973  
Sco 04-05-1973



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

### Can-Tau

Begin	26-06-1973
End	18-03-1975
Sco	26-06-1973
Lib	17-08-1973
Vir	09-10-1973
Leo	30-11-1973
Can J	22-01-1974
Gem	15-03-1974
Tau	07-05-1974
Ari	28-06-1974
Pis	20-08-1974
Aqu	11-10-1974
Cap	03-12-1974
Sag D	24-01-1975

### Can-Ari

Begin	18-03-1975
End	07-12-1976
Ari	18-03-1975
Tau	09-05-1975
Gem	01-07-1975
Can J	22-08-1975
Leo	14-10-1975
Vir	05-12-1975
Lib	27-01-1976
Sco	19-03-1976
Sag D	11-05-1976
Cap	02-07-1976
Aqu	24-08-1976
Pis	15-10-1976

### Can-Pis

Begin	07-12-1976
End	29-08-1978
Pis	07-12-1976
Aqu	28-01-1977
Cap	22-03-1977
Sag D	13-05-1977
Sco	05-07-1977
Lib	26-08-1977
Vir	18-10-1977
Leo	09-12-1977
Can J	31-01-1978
Gem	24-03-1978
Tau	16-05-1978
Ari	07-07-1978

### Can-Aqu

Begin	29-08-1978
End	20-05-1980
Aqu	29-08-1978
Pis	20-10-1978
Ari	12-12-1978
Tau	02-02-1979
Gem	27-03-1979
Can J	18-05-1979
Leo	10-07-1979
Vir	31-08-1979
Lib	23-10-1979
Sco	14-12-1979
Sag D	05-02-1980
Cap	28-03-1980

### Leo-Aqu

Begin	20-05-1980
End	17-10-1980
Aqu	20-05-1980
Pis	01-06-1980
Ari	14-06-1980
Tau	26-06-1980
Gem	09-07-1980
Can J	21-07-1980
Leo	03-08-1980
Vir	15-08-1980
Lib	28-08-1980
Sco	09-09-1980
Sag D	22-09-1980
Cap	04-10-1980

### Leo-Pis

Begin	17-10-1980
End	16-03-1981
Pis	17-10-1980
Aqu	29-10-1980
Cap	11-11-1980
Sag D	23-11-1980
Sco	06-12-1980
Lib	18-12-1980
Vir	31-12-1980
Leo	12-01-1981
Can J	25-01-1981
Gem	06-02-1981
Tau	19-02-1981
Ari	03-03-1981

### Leo-Ari

Begin	16-03-1981
End	13-08-1981
Ari	16-03-1981
Tau	28-03-1981
Gem	10-04-1981
Can J	22-04-1981
Leo	05-05-1981
Vir	17-05-1981
Lib	30-05-1981
Sco	11-06-1981
Sag D	24-06-1981
Cap	06-07-1981
Aqu	19-07-1981
Pis	31-07-1981

### Leo-Tau

Begin	13-08-1981
End	10-01-1982
Sco	13-08-1981
Lib	25-08-1981
Vir	07-09-1981
Leo	19-09-1981
Can J	02-10-1981
Gem	14-10-1981
Tau	27-10-1981
Ari	08-11-1981
Pis	21-11-1981
Aqu	03-12-1981
Cap	16-12-1981
Sag D	28-12-1981

### Leo-Gem

Begin	10-01-1982
End	09-06-1982
Sag D	10-01-1982
Cap	22-01-1982
Aqu	04-02-1982
Pis	16-02-1982
Ari	01-03-1982
Tau	13-03-1982
Gem	26-03-1982
Can J	07-04-1982
Leo	20-04-1982
Vir	02-05-1982
Lib	15-05-1982
Sco	27-05-1982

### Leo-Can

Begin	09-06-1982
End	06-11-1982
Cap	09-06-1982
Sag D	21-06-1982
Sco	04-07-1982
Lib	16-07-1982
Vir	29-07-1982
Leo	10-08-1982
Can J	23-08-1982
Gem	04-09-1982
Tau	17-09-1982
Ari	29-09-1982
Pis	12-10-1982
Aqu	24-10-1982

### Leo-Leo

Begin	06-11-1982
End	05-04-1983
Aqu	06-11-1982
Pis	18-11-1982
Ari	01-12-1982
Tau	13-12-1982
Gem	26-12-1982
Can J	07-01-1983
Leo	20-01-1983
Vir	01-02-1983
Lib	14-02-1983
Sco	26-02-1983
Sag D	11-03-1983
Cap	23-03-1983

### Leo-Vir

Begin	05-04-1983
End	02-09-1983
Pis	05-04-1983
Aqu	17-04-1983
Cap	30-04-1983
Sag D	12-05-1983
Sco	25-05-1983
Lib	06-06-1983
Vir	19-06-1983
Leo	01-07-1983
Can J	14-07-1983
Gem	26-07-1983
Tau	08-08-1983
Ari	20-08-1983

### Leo-Lib

Begin	02-09-1983
End	30-01-1984
Ari	02-09-1983
Tau	14-09-1983
Gem	27-09-1983
Can J	09-10-1983
Leo	22-10-1983
Vir	03-11-1983
Lib	16-11-1983
Sco	28-11-1983
Sag D	11-12-1983
Cap	23-12-1983
Aqu	05-01-1984
Pis	17-01-1984

### Leo-Sco

Begin	30-01-1984
End	28-06-1984
Sco	30-01-1984
Lib	11-02-1984
Vir	24-02-1984
Leo	07-03-1984
Can J	20-03-1984
Gem	01-04-1984
Tau	14-04-1984
Ari	26-04-1984
Pis	09-05-1984
Aqu	21-05-1984
Cap	03-06-1984
Sag D	15-06-1984

### Leo-Sag

Begin	28-06-1984
End	25-11-1984
Sag D	28-06-1984
Cap	10-07-1984
Aqu	23-07-1984
Pis	04-08-1984
Ari	17-08-1984
Tau	29-08-1984
Gem	11-09-1984
Can J	23-09-1984
Leo	06-10-1984
Vir	18-10-1984
Lib	31-10-1984
Sco	12-11-1984



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

### Leo-Cap

Begin	25-11-1984
End	24-04-1985
Cap	25-11-1984
Sag D	07-12-1984
Sco	20-12-1984
Lib	01-01-1985
Vir	14-01-1985
Leo	26-01-1985
Can J	08-02-1985
Gem	20-02-1985
Tau	05-03-1985
Ari	17-03-1985
Pis	30-03-1985
Aqu	11-04-1985

### Vir-Pis

Begin	24-04-1985
End	19-01-1986
Pis	24-04-1985
Aqu	16-05-1985
Cap	08-06-1985
Sag D	30-06-1985
Sco	23-07-1985
Lib	14-08-1985
Vir	06-09-1985
Leo	28-09-1985
Can J	21-10-1985
Gem	12-11-1985
Tau	05-12-1985
Ari	27-12-1985

### Vir-Aqu

Begin	19-01-1986
End	16-10-1986
Aqu	19-01-1986
Pis	10-02-1986
Ari	05-03-1986
Tau	27-03-1986
Gem	19-04-1986
Can J	11-05-1986
Leo	03-06-1986
Vir	25-06-1986
Lib	18-07-1986
Sco	09-08-1986
Sag D	01-09-1986
Cap	23-09-1986

### Vir-Cap

Begin	16-10-1986
End	13-07-1987
Cap	16-10-1986
Sag D	07-11-1986
Sco	30-11-1986
Lib	22-12-1986
Vir	14-01-1987
Leo	05-02-1987
Can J	28-02-1987
Gem	22-03-1987
Tau	14-04-1987
Ari	06-05-1987
Pis	29-05-1987
Aqu	20-06-1987

### Vir-Sag

Begin	13-07-1987
End	08-04-1988
Sag D	13-07-1987
Cap	04-08-1987
Aqu	27-08-1987
Pis	18-09-1987
Ari	11-10-1987
Tau	02-11-1987
Gem	25-11-1987
Can J	17-12-1987
Leo	09-01-1988
Vir	31-01-1988
Lib	23-02-1988
Sco	16-03-1988

### Vir-Sco

Begin	08-04-1988
End	03-01-1989
Sco	08-04-1988
Lib	30-04-1988
Vir	23-05-1988
Leo	14-06-1988
Can J	07-07-1988
Gem	29-07-1988
Tau	21-08-1988
Ari	12-09-1988
Pis	05-10-1988
Aqu	27-10-1988
Cap	19-11-1988
Sag D	11-12-1988

### Vir-Lib

Begin	03-01-1989
End	30-09-1989
Ari	03-01-1989
Tau	25-01-1989
Gem	17-02-1989
Can J	11-03-1989
Leo	03-04-1989
Vir	25-04-1989
Lib	18-05-1989
Sco	09-06-1989
Sag D	02-07-1989
Cap	24-07-1989
Aqu	16-08-1989
Pis	07-09-1989

### Vir-Vir

Begin	30-09-1989
End	27-06-1990
Pis	30-09-1989
Aqu	22-10-1989
Cap	14-11-1989
Sag D	06-12-1989
Sco	29-12-1989
Lib	20-01-1990
Vir	12-02-1990
Leo	06-03-1990
Can J	29-03-1990
Gem	20-04-1990
Tau	13-05-1990
Ari	04-06-1990

### Vir-Leo

Begin	27-06-1990
End	24-03-1991
Aqu	27-06-1990
Pis	19-07-1990
Ari	11-08-1990
Tau	02-09-1990
Gem	25-09-1990
Can J	17-10-1990
Leo	09-11-1990
Vir	01-12-1990
Lib	24-12-1990
Sco	15-01-1991
Sag D	07-02-1991
Cap	01-03-1991

### Vir-Can

Begin	24-03-1991
End	19-12-1991
Cap	24-03-1991
Sag D	15-04-1991
Sco	08-05-1991
Lib	30-05-1991
Vir	22-06-1991
Leo	14-07-1991
Can J	06-08-1991
Gem	28-08-1991
Tau	20-09-1991
Ari	12-10-1991
Pis	04-11-1991
Aqu	26-11-1991

### Vir-Gem

Begin	19-12-1991
End	14-09-1992
Sag D	19-12-1991
Cap	10-01-1992
Aqu	02-02-1992
Pis	24-02-1992
Ari	18-03-1992
Tau	09-04-1992
Gem	02-05-1992
Can J	24-05-1992
Leo	16-06-1992
Vir	08-07-1992
Lib	31-07-1992
Sco	22-08-1992

### Vir-Tau

Begin	14-09-1992
End	11-06-1993
Sco	14-09-1992
Lib	06-10-1992
Vir	29-10-1992
Leo	20-11-1992
Can J	13-12-1992
Gem	04-01-1993
Tau	27-01-1993
Ari	18-02-1993
Pis	13-03-1993
Aqu	04-04-1993
Cap	27-04-1993
Sag D	19-05-1993

### Vir-Ari

Begin	11-06-1993
End	08-03-1994
Ari	11-06-1993
Tau	03-07-1993
Gem	26-07-1993
Can J	17-08-1993
Leo	09-09-1993
Vir	01-10-1993
Lib	24-10-1993
Sco	15-11-1993
Sag D	08-12-1993
Cap	30-12-1993
Aqu	22-01-1994
Pis	13-02-1994

### Lib-Ari

Begin	08-03-1994
End	01-07-1995
Ari	08-03-1994
Tau	17-04-1994
Gem	27-05-1994
Can J	06-07-1994
Leo	15-08-1994
Vir	24-09-1994
Lib	03-11-1994
Sco	13-12-1994
Sag D	22-01-1995
Cap	03-03-1995
Aqu	12-04-1995
Pis	22-05-1995

### Lib-Tau

Begin	01-07-1995
End	23-10-1996
Sco	01-07-1995
Lib	10-08-1995
Vir	19-09-1995
Leo	29-10-1995
Can J	08-12-1995
Gem	17-01-1996
Tau	26-02-1996
Ari	06-04-1996
Pis	16-05-1996
Aqu	25-06-1996
Cap	04-08-1996
Sag D	13-09-1996



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

### Lib-Gem

Begin	23-10-1996
End	15-02-1998
Sag D	23-10-1996
Cap	02-12-1996
Aqu	11-01-1997
Pis	20-02-1997
Ari	01-04-1997
Tau	11-05-1997
Gem	20-06-1997
Can J	30-07-1997
Leo	08-09-1997
Vir	18-10-1997
Lib	27-11-1997
Sco	06-01-1998

### Lib-Can

Begin	15-02-1998
End	10-06-1999
Cap	15-02-1998
Sag D	27-03-1998
Sco	06-05-1998
Lib	15-06-1998
Vir	25-07-1998
Leo	03-09-1998
Can J	13-10-1998
Gem	22-11-1998
Tau	01-01-1999
Ari	10-02-1999
Pis	22-03-1999
Aqu	01-05-1999

### Lib-Leo

Begin	10-06-1999
End	02-10-2000
Aqu	10-06-1999
Pis	20-07-1999
Ari	29-08-1999
Tau	08-10-1999
Gem	17-11-1999
Can J	27-12-1999
Leo	05-02-2000
Vir	16-03-2000
Lib	25-04-2000
Sco	04-06-2000
Sag D	14-07-2000
Cap	23-08-2000

### Lib-Vir

Begin	02-10-2000
End	25-01-2002
Pis	02-10-2000
Aqu	11-11-2000
Cap	21-12-2000
Sag D	30-01-2001
Sco	11-03-2001
Lib	20-04-2001
Vir	30-05-2001
Leo	09-07-2001
Can J	18-08-2001
Gem	27-09-2001
Tau	06-11-2001
Ari	16-12-2001

### Lib-Lib

Begin	25-01-2002
End	20-05-2003
Ari	25-01-2002
Tau	06-03-2002
Gem	15-04-2002
Can J	25-05-2002
Leo	04-07-2002
Vir	13-08-2002
Lib	22-09-2002
Sco	01-11-2002
Sag D	11-12-2002
Cap	20-01-2003
Aqu	01-03-2003
Pis	10-04-2003

### Lib-Sco

Begin	20-05-2003
End	11-09-2004
Sco	20-05-2003
Lib	29-06-2003
Vir	08-08-2003
Leo	17-09-2003
Can J	27-10-2003
Gem	06-12-2003
Tau	15-01-2004
Ari	24-02-2004
Pis	04-04-2004
Aqu	14-05-2004
Cap	23-06-2004
Sag D	02-08-2004

### Lib-Sag

Begin	11-09-2004
End	04-01-2006
Sag D	11-09-2004
Cap	21-10-2004
Aqu	30-11-2004
Pis	09-01-2005
Ari	18-02-2005
Tau	30-03-2005
Gem	09-05-2005
Can J	18-06-2005
Leo	28-07-2005
Vir	06-09-2005
Lib	16-10-2005
Sco	25-11-2005

### Lib-Cap

Begin	04-01-2006
End	29-04-2007
Cap	04-01-2006
Sag D	13-02-2006
Sco	25-03-2006
Lib	04-05-2006
Vir	13-06-2006
Leo	23-07-2006
Can J	01-09-2006
Gem	11-10-2006
Tau	20-11-2006
Ari	30-12-2006
Pis	08-02-2007
Aqu	20-03-2007

### Lib-Aqu

Begin	29-04-2007
End	21-08-2008
Aqu	29-04-2007
Pis	08-06-2007
Ari	18-07-2007
Tau	27-08-2007
Gem	06-10-2007
Can J	15-11-2007
Leo	25-12-2007
Vir	03-02-2008
Lib	14-03-2008
Sco	23-04-2008
Sag D	02-06-2008
Cap	12-07-2008

### Lib-Pis

Begin	21-08-2008
End	14-12-2009
Pis	21-08-2008
Aqu	30-09-2008
Cap	09-11-2008
Sag D	19-12-2008
Sco	28-01-2009
Lib	09-03-2009
Vir	18-04-2009
Leo	28-05-2009
Can J	07-07-2009
Gem	16-08-2009
Tau	25-09-2009
Ari	04-11-2009

### Sco-Sco

Begin	14-12-2009
End	12-07-2010
Sco	14-12-2009
Lib	31-12-2009
Vir	18-01-2010
Leo	04-02-2010
Can J	22-02-2010
Gem	11-03-2010
Tau	29-03-2010
Ari	15-04-2010
Pis	03-05-2010
Aqu	20-05-2010
Cap	07-06-2010
Sag D	24-06-2010

### Sco-Lib

Begin	12-07-2010
End	07-02-2011
Ari	12-07-2010
Tau	29-07-2010
Gem	16-08-2010
Can J	02-09-2010
Leo	20-09-2010
Vir	07-10-2010
Lib	25-10-2010
Sco	11-11-2010
Sag D	29-11-2010
Cap	16-12-2010
Aqu	03-01-2011
Pis	20-01-2011

### Sco-Vir

Begin	07-02-2011
End	05-09-2011
Pis	07-02-2011
Aqu	24-02-2011
Cap	14-03-2011
Sag D	31-03-2011
Sco	18-04-2011
Lib	05-05-2011
Vir	23-05-2011
Leo	09-06-2011
Can J	27-06-2011
Gem	14-07-2011
Tau	01-08-2011
Ari	18-08-2011

### Sco-Leo

Begin	05-09-2011
End	02-04-2012
Aqu	05-09-2011
Pis	22-09-2011
Ari	10-10-2011
Tau	27-10-2011
Gem	14-11-2011
Can J	01-12-2011
Leo	19-12-2011
Vir	05-01-2012
Lib	23-01-2012
Sco	09-02-2012
Sag D	27-02-2012
Cap	15-03-2012

### Sco-Can

Begin	02-04-2012
End	29-10-2012
Cap	02-04-2012
Sag D	19-04-2012
Sco	07-05-2012
Lib	24-05-2012
Vir	11-06-2012
Leo	28-06-2012
Can J	16-07-2012
Gem	02-08-2012
Tau	20-08-2012
Ari	06-09-2012
Pis	24-09-2012
Aqu	11-10-2012



## Kala Chakra Antardasha and Pratyantardashas

\*The dates are given for dasha beginning dates.

Jeeva Rashi : Sagittarius • Deha Rashi : Cancer

### Sco-Gem

Begin	29-10-2012
End	27-05-2013
Sag D	29-10-2012
Cap	15-11-2012
Aqu	03-12-2012
Pis	20-12-2012
Ari	07-01-2013
Tau	24-01-2013
Gem	11-02-2013
Can J	28-02-2013
Leo	18-03-2013
Vir	04-04-2013
Lib	22-04-2013
Sco	09-05-2013

### Sco-Tau

Begin	27-05-2013
End	23-12-2013
Sco	27-05-2013
Lib	13-06-2013
Vir	01-07-2013
Leo	18-07-2013
Can J	05-08-2013
Gem	22-08-2013
Tau	09-09-2013
Ari	26-09-2013
Pis	14-10-2013
Aqu	31-10-2013
Cap	18-11-2013
Sag D	05-12-2013

### Sco-Ari

Begin	23-12-2013
End	21-07-2014
Ari	23-12-2013
Tau	09-01-2014
Gem	27-01-2014
Can J	13-02-2014
Leo	03-03-2014
Vir	20-03-2014
Lib	07-04-2014
Sco	24-04-2014
Sag D	12-05-2014
Cap	29-05-2014
Aqu	16-06-2014
Pis	03-07-2014

### Sco-Pis

Begin	21-07-2014
End	16-02-2015
Pis	21-07-2014
Aqu	07-08-2014
Cap	25-08-2014
Sag D	11-09-2014
Sco	29-09-2014
Lib	16-10-2014
Vir	03-11-2014
Leo	20-11-2014
Can J	08-12-2014
Gem	25-12-2014
Tau	12-01-2015
Ari	29-01-2015

### Sco-Aqu

Begin	16-02-2015
End	14-09-2015
Aqu	16-02-2015
Pis	05-03-2015
Ari	23-03-2015
Tau	09-04-2015
Gem	27-04-2015
Can J	14-05-2015
Leo	01-06-2015
Vir	18-06-2015
Lib	06-07-2015
Sco	23-07-2015
Sag D	10-08-2015
Cap	27-08-2015

### Sco-Cap

Begin	14-09-2015
End	11-04-2016
Cap	14-09-2015
Sag D	01-10-2015
Sco	19-10-2015
Lib	05-11-2015
Vir	23-11-2015
Leo	10-12-2015
Can J	28-12-2015
Gem	14-01-2016
Tau	01-02-2016
Ari	18-02-2016
Pis	07-03-2016
Aqu	24-03-2016

### Sco-Sag

Begin	11-04-2016
End	07-11-2016
Sag D	11-04-2016
Cap	28-04-2016
Aqu	16-05-2016
Pis	02-06-2016
Ari	20-06-2016
Tau	07-07-2016
Gem	25-07-2016
Can J	11-08-2016
Leo	29-08-2016
Vir	15-09-2016
Lib	03-10-2016
Sco	20-10-2016

### Sag-Sag

Begin	07-11-2016
End	03-09-2017
Sag D	07-11-2016
Cap	02-12-2016
Aqu	27-12-2016
Pis	21-01-2017
Ari	15-02-2017
Tau	12-03-2017
Gem	06-04-2017
Can J	01-05-2017
Leo	26-05-2017
Vir	20-06-2017
Lib	15-07-2017
Sco	09-08-2017

### Sag-Cap

Begin	03-09-2017
End	30-06-2018
Cap	03-09-2017
Sag D	28-09-2017
Sco	23-10-2017
Lib	17-11-2017
Vir	12-12-2017
Leo	06-01-2018
Can J	31-01-2018
Gem	25-02-2018
Tau	22-03-2018
Ari	16-04-2018
Pis	11-05-2018
Aqu	05-06-2018

### Sag-Aqu

Begin	30-06-2018
End	26-04-2019
Aqu	30-06-2018
Pis	25-07-2018
Ari	19-08-2018
Tau	13-09-2018
Gem	08-10-2018
Can J	02-11-2018
Leo	27-11-2018
Vir	22-12-2018
Lib	16-01-2019
Sco	10-02-2019
Sag D	07-03-2019
Cap	01-04-2019

### Sag-Pis

Begin	26-04-2019
End	20-02-2020
Pis	26-04-2019
Aqu	21-05-2019
Cap	15-06-2019
Sag D	10-07-2019
Sco	04-08-2019
Lib	29-08-2019
Vir	23-09-2019
Leo	18-10-2019
Can J	12-11-2019
Gem	07-12-2019
Tau	01-01-2020
Ari	26-01-2020

### Sag-Ari

Begin	20-02-2020
End	16-12-2020
Ari	20-02-2020
Tau	16-03-2020
Gem	10-04-2020
Can J	05-05-2020
Leo	30-05-2020
Vir	24-06-2020
Lib	19-07-2020
Sco	13-08-2020
Sag D	07-09-2020
Cap	02-10-2020
Aqu	27-10-2020
Pis	21-11-2020

### Sag-Tau

Begin	16-12-2020
End	12-10-2021
Sco	16-12-2020
Lib	10-01-2021
Vir	04-02-2021
Leo	01-03-2021
Can J	26-03-2021
Gem	20-04-2021
Tau	15-05-2021
Ari	09-06-2021
Pis	04-07-2021
Aqu	29-07-2021
Cap	23-08-2021
Sag D	17-09-2021

### Sag-Gem

Begin	12-10-2021
End	08-08-2022
Sag D	12-10-2021
Cap	06-11-2021
Aqu	01-12-2021
Pis	26-12-2021
Ari	20-01-2022
Tau	14-02-2022
Gem	11-03-2022
Can J	05-04-2022
Leo	30-04-2022
Vir	25-05-2022
Lib	19-06-2022
Sco	14-07-2022

### Sag-Can

Begin	08-08-2022
End	04-06-2023
Cap	08-08-2022
Sag D	02-09-2022
Sco	27-09-2022
Lib	22-10-2022
Vir	16-11-2022
Leo	11-12-2022
Can J	05-01-2023
Gem	30-01-2023
Tau	24-02-2023
Ari	21-03-2023
Pis	15-04-2023
Aqu	10-05-2023





## Jaimini System

### Chara Karakas

AK	AmK	BK	MK	PK	GK	DK
Ven	Sat	Jup	Mer	Mon	Sun	Mar
27:56	27:55	27:16	21:07	14:30	12:30	05:51

**24 Feb 1955 19:15:00 hrs., San Francisco, California, USA**

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

### Navamsha

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

### Pada Chart

	6P	1P 2P	7P 8P
3P			10P
9P			11P As
	12P		4P 5P

### Karakamsha (in Birth Chart)

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

### Swamsha (in Navamsha)

		Ma	JuR Sa
			Ra MeR Gk
Ke Su			
Ve As	Mo		

### Upapada Lagna

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

### Jaimini Aspects

Aspects between Planets in dual signs:  
Mo-Ju-Ve-Ra-Ke  
Aspects between Planets in movable and  
fixed signs: Ma-Su, Sa-Su

### Special Points

Jaimini Hora Lagna : Aquarius 22:54:26  
Varnada Lagna : Gemini  
Pranpada Lagna : Aquarius 01:38:35  
Karakamsha(in Nav) : Sagittarius  
Arudha Lagna : Leo  
Upapada : Scorpio  
Yogi : Su  
Ava Yogi : Sa  
Dagdha Rashis : Leo,Cap  
Brahma : Moon  
Maheshwara : Venus  
Rudra : Saturn



## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Leo (6y)		0y0m*	Virgo (8y)		5y10m	Libra (2y)		13y9m	Scorpio (7y)		15y9m
Beginning	24-02-1955		Beginning	23-01-1961		Beginning	12-12-1968		Beginning	02-12-1970	
Ending	23-01-1961		Ending	12-12-1968		Ending	02-12-1970		Ending	26-10-1977	
6	Vir	24-02-1955	7	Lib	23-01-1961	8	Sco	12-12-1968	7	Lib	02-12-1970
7	Lib	23-08-1955	8	Sco	20-09-1961	9	Sag	10-02-1969	6	Vir	30-06-1971
8	Sco	19-02-1956	9	Sag	18-05-1962	10	Cap	11-04-1969	5	Leo	26-01-1972
9	Sag	17-08-1956	10	Cap	13-01-1963	11	Aqu	10-06-1969	4	Can	23-08-1972
10	Cap	13-02-1957	11	Aqu	10-09-1963	12	Pis	09-08-1969	3	Gem	21-03-1973
11	Aqu	12-08-1957	12	Pis	07-05-1964	1	Ari	08-10-1969	2	Tau	17-10-1973
12	Pis	08-02-1958	1	Ari	02-01-1965	2	Tau	07-12-1969	1	Ari	15-05-1974
1	Ari	07-08-1958	2	Tau	30-08-1965	3	Gem	05-02-1970	12	Pis	11-12-1974
2	Tau	03-02-1959	3	Gem	27-04-1966	4	Can	06-04-1970	11	Aqu	09-07-1975
3	Gem	02-08-1959	4	Can	23-12-1966	5	Leo	05-06-1970	10	Cap	04-02-1976
4	Can	29-01-1960	5	Leo	20-08-1967	6	Vir	04-08-1970	9	Sag	01-09-1976
5	Leo	27-07-1960	6	Vir	16-04-1968	7	Lib	03-10-1970	8	Sco	30-03-1977
Sagittarius (6y)		22y8m	Capricorn (3y)		28y7m	Aquarius (2y)		31y6m	Pisces (9y)		33y6m
Beginning	26-10-1977		Beginning	25-09-1983		Beginning	09-09-1986		Beginning	29-08-1988	
Ending	25-09-1983		Ending	09-09-1986		Ending	29-08-1988		Ending	13-07-1997	
8	Sco	26-10-1977	9	Sag	25-09-1983	12	Pis	09-09-1986	1	Ari	29-08-1988
7	Lib	24-04-1978	8	Sco	24-12-1983	1	Ari	08-11-1986	2	Tau	26-05-1989
6	Vir	21-10-1978	7	Lib	23-03-1984	2	Tau	07-01-1987	3	Gem	20-02-1990
5	Leo	19-04-1979	6	Vir	21-06-1984	3	Gem	08-03-1987	4	Can	17-11-1990
4	Can	16-10-1979	5	Leo	19-09-1984	4	Can	07-05-1987	5	Leo	14-08-1991
3	Gem	13-04-1980	4	Can	18-12-1984	5	Leo	06-07-1987	6	Vir	10-05-1992
2	Tau	10-10-1980	3	Gem	18-03-1985	6	Vir	04-09-1987	7	Lib	04-02-1993
1	Ari	08-04-1981	2	Tau	16-06-1985	7	Lib	03-11-1987	8	Sco	01-11-1993
12	Pis	05-10-1981	1	Ari	14-09-1985	8	Sco	02-01-1988	9	Sag	29-07-1994
11	Aqu	03-04-1982	12	Pis	13-12-1985	9	Sag	02-03-1988	10	Cap	25-04-1995
10	Cap	30-09-1982	11	Aqu	13-03-1986	10	Cap	01-05-1988	11	Aqu	20-01-1996
9	Sag	29-03-1983	10	Cap	11-06-1986	11	Aqu	30-06-1988	12	Pis	16-10-1996
Aries (12y)		42y4m	Taurus (7y)		54y2m	Gemini (7y)		61y1m	Cancer (4y)		68y0m
Beginning	13-07-1997		Beginning	11-05-2009		Beginning	04-04-2016		Beginning	27-02-2023	
Ending	11-05-2009		Ending	04-04-2016		Ending	27-02-2023		Ending	06-02-2027	
2	Tau	13-07-1997	1	Ari	11-05-2009	2	Tau	04-04-2016	3	Gem	27-02-2023
3	Gem	08-07-1998	12	Pis	07-12-2009	1	Ari	31-10-2016	2	Tau	27-06-2023
4	Can	03-07-1999	11	Aqu	05-07-2010	12	Pis	29-05-2017	1	Ari	25-10-2023
5	Leo	27-06-2000	10	Cap	31-01-2011	11	Aqu	25-12-2017	12	Pis	22-02-2024
6	Vir	22-06-2001	9	Sag	29-08-2011	10	Cap	23-07-2018	11	Aqu	21-06-2024
7	Lib	17-06-2002	8	Sco	26-03-2012	9	Sag	18-02-2019	10	Cap	19-10-2024
8	Sco	12-06-2003	7	Lib	22-10-2012	8	Sco	16-09-2019	9	Sag	16-02-2025
9	Sag	06-06-2004	6	Vir	20-05-2013	7	Lib	13-04-2020	8	Sco	16-06-2025
10	Cap	01-06-2005	5	Leo	16-12-2013	6	Vir	09-11-2020	7	Lib	14-10-2025
11	Aqu	27-05-2006	4	Can	14-07-2014	5	Leo	07-06-2021	6	Vir	11-02-2026
12	Pis	22-05-2007	3	Gem	09-02-2015	4	Can	03-01-2022	5	Leo	11-06-2026
1	Ari	16-05-2008	2	Tau	07-09-2015	3	Gem	01-08-2022	4	Can	09-10-2026





## Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Leo (6y) 71y11m		Virgo (8y) 77y10m		Libra (2y) 85y9m		Scorpio (7y) 87y8m	
Beginning	06-02-2027	Beginning	05-01-2033	Beginning	24-11-2040	Beginning	14-11-2042
Ending	05-01-2033	Ending	24-11-2040	Ending	14-11-2042	Ending	08-10-2049
6 Vir	06-02-2027	7 Lib	05-01-2033	8 Sco	24-11-2040	7 Lib	14-11-2042
7 Lib	05-08-2027	8 Sco	02-09-2033	9 Sag	23-01-2041	6 Vir	12-06-2043
8 Sco	01-02-2028	9 Sag	30-04-2034	10 Cap	24-03-2041	5 Leo	08-01-2044
9 Sag	30-07-2028	10 Cap	26-12-2034	11 Aqu	23-05-2041	4 Can	05-08-2044
10 Cap	26-01-2029	11 Aqu	23-08-2035	12 Pis	22-07-2041	3 Gem	03-03-2045
11 Aqu	25-07-2029	12 Pis	19-04-2036	1 Ari	20-09-2041	2 Tau	29-09-2045
12 Pis	21-01-2030	1 Ari	15-12-2036	2 Tau	19-11-2041	1 Ari	27-04-2046
1 Ari	20-07-2030	2 Tau	12-08-2037	3 Gem	18-01-2042	12 Pis	23-11-2046
2 Tau	16-01-2031	3 Gem	09-04-2038	4 Can	19-03-2042	11 Aqu	21-06-2047
3 Gem	15-07-2031	4 Can	05-12-2038	5 Leo	18-05-2042	10 Cap	17-01-2048
4 Can	11-01-2032	5 Leo	02-08-2039	6 Vir	17-07-2042	9 Sag	14-08-2048
5 Leo	09-07-2032	6 Vir	29-03-2040	7 Lib	15-09-2042	8 Sco	12-03-2049
Sagittarius (6y) 94y7m		Capricorn (3y) 100y6m		Aquarius (2y) 103y5m		Pisces (9y) 105y5m	
Beginning	08-10-2049	Beginning	07-09-2055	Beginning	22-08-2058	Beginning	11-08-2060
Ending	07-09-2055	Ending	22-08-2058	Ending	11-08-2060	Ending	25-06-2069
8 Sco	08-10-2049	9 Sag	07-09-2055	12 Pis	22-08-2058	1 Ari	11-08-2060
7 Lib	06-04-2050	8 Sco	06-12-2055	1 Ari	21-10-2058	2 Tau	08-05-2061
6 Vir	03-10-2050	7 Lib	05-03-2056	2 Tau	20-12-2058	3 Gem	02-02-2062
5 Leo	01-04-2051	6 Vir	03-06-2056	3 Gem	18-02-2059	4 Can	30-10-2062
4 Can	28-09-2051	5 Leo	01-09-2056	4 Can	19-04-2059	5 Leo	27-07-2063
3 Gem	26-03-2052	4 Can	30-11-2056	5 Leo	18-06-2059	6 Vir	22-04-2064
2 Tau	22-09-2052	3 Gem	28-02-2057	6 Vir	17-08-2059	7 Lib	17-01-2065
1 Ari	21-03-2053	2 Tau	29-05-2057	7 Lib	16-10-2059	8 Sco	14-10-2065
12 Pis	17-09-2053	1 Ari	27-08-2057	8 Sco	15-12-2059	9 Sag	11-07-2066
11 Aqu	16-03-2054	12 Pis	25-11-2057	9 Sag	13-02-2060	10 Cap	07-04-2067
10 Cap	12-09-2054	11 Aqu	23-02-2058	10 Cap	13-04-2060	11 Aqu	02-01-2068
9 Sag	11-03-2055	10 Cap	24-05-2058	11 Aqu	12-06-2060	12 Pis	28-09-2068
Aries (12y) 114y4m		Taurus (7y) 126y1m		Gemini (7y) 133y0m		Cancer (4y) 139y11m	
Beginning	25-06-2069	Beginning	23-04-2081	Beginning	17-03-2088	Beginning	09-02-2095
Ending	23-04-2081	Ending	17-03-2088	Ending	09-02-2095	Ending	19-01-2099
2 Tau	25-06-2069	1 Ari	23-04-2081	2 Tau	17-03-2088	3 Gem	09-02-2095
3 Gem	20-06-2070	12 Pis	19-11-2081	1 Ari	13-10-2088	2 Tau	09-06-2095
4 Can	15-06-2071	11 Aqu	17-06-2082	12 Pis	11-05-2089	1 Ari	07-10-2095
5 Leo	09-06-2072	10 Cap	13-01-2083	11 Aqu	07-12-2089	12 Pis	04-02-2096
6 Vir	04-06-2073	9 Sag	11-08-2083	10 Cap	05-07-2090	11 Aqu	03-06-2096
7 Lib	30-05-2074	8 Sco	08-03-2084	9 Sag	31-01-2091	10 Cap	01-10-2096
8 Sco	25-05-2075	7 Lib	04-10-2084	8 Sco	29-08-2091	9 Sag	29-01-2097
9 Sag	19-05-2076	6 Vir	02-05-2085	7 Lib	26-03-2092	8 Sco	29-05-2097
10 Cap	14-05-2077	5 Leo	28-11-2085	6 Vir	22-10-2092	7 Lib	26-09-2097
11 Aqu	09-05-2078	4 Can	26-06-2086	5 Leo	20-05-2093	6 Vir	24-01-2098
12 Pis	04-05-2079	3 Gem	22-01-2087	4 Can	16-12-2093	5 Leo	24-05-2098
1 Ari	28-04-2080	2 Tau	20-08-2087	3 Gem	14-07-2094	4 Can	21-09-2098



## Sthira Dasha

The dates are given for dasha beginning dates. \*Running age is given for dasha beginning dates.

<b>Pisces (9y)</b> 0yrs.*			<b>Aries (7y)</b> 8yrs			<b>Taurus (8y)</b> 15yrs			<b>Gemini (9y)</b> 23yrs		
<b>Beginning</b>	<b>24-02-1955</b>		<b>Beginning</b>	<b>08-01-1964</b>		<b>Beginning</b>	<b>02-12-1970</b>		<b>Beginning</b>	<b>21-10-1978</b>	
<b>Ending</b>	<b>08-01-1964</b>		<b>Ending</b>	<b>02-12-1970</b>		<b>Ending</b>	<b>21-10-1978</b>		<b>Ending</b>	<b>04-09-1987</b>	
12	Pis	24-02-1955	1	Ari	08-01-1964	8	Sco	02-12-1970	9	Sag	21-10-1978
11	Aqu	21-11-1955	2	Tau	05-08-1964	7	Lib	30-07-1971	10	Cap	18-07-1979
10	Cap	17-08-1956	3	Gem	03-03-1965	6	Vir	26-03-1972	11	Aqu	13-04-1980
9	Sag	14-05-1957	4	Can	29-09-1965	5	Leo	21-11-1972	12	Pis	08-01-1981
8	Sco	08-02-1958	5	Leo	27-04-1966	4	Can	19-07-1973	1	Ari	05-10-1981
7	Lib	05-11-1958	6	Vir	23-11-1966	3	Gem	16-03-1974	2	Tau	02-07-1982
6	Vir	02-08-1959	7	Lib	21-06-1967	2	Tau	11-11-1974	3	Gem	29-03-1983
5	Leo	28-04-1960	8	Sco	17-01-1968	1	Ari	09-07-1975	4	Can	24-12-1983
4	Can	23-01-1961	9	Sag	14-08-1968	12	Pis	05-03-1976	5	Leo	19-09-1984
3	Gem	20-10-1961	10	Cap	12-03-1969	11	Aqu	31-10-1976	6	Vir	16-06-1985
2	Tau	17-07-1962	11	Aqu	08-10-1969	10	Cap	28-06-1977	7	Lib	13-03-1986
1	Ari	13-04-1963	12	Pis	06-05-1970	9	Sag	23-02-1978	8	Sco	08-12-1986
<b>Cancer (7y)</b> 32yrs			<b>Leo (8y)</b> 39yrs			<b>Virgo (9y)</b> 47yrs			<b>Libra (7y)</b> 56yrs		
<b>Beginning</b>	<b>04-09-1987</b>		<b>Beginning</b>	<b>29-07-1994</b>		<b>Beginning</b>	<b>17-06-2002</b>		<b>Beginning</b>	<b>01-05-2011</b>	
<b>Ending</b>	<b>29-07-1994</b>		<b>Ending</b>	<b>17-06-2002</b>		<b>Ending</b>	<b>01-05-2011</b>		<b>Ending</b>	<b>25-03-2018</b>	
10	Cap	04-09-1987	11	Aqu	29-07-1994	12	Pis	17-06-2002	1	Ari	01-05-2011
9	Sag	01-04-1988	12	Pis	26-03-1995	11	Aqu	14-03-2003	2	Tau	27-11-2011
8	Sco	28-10-1988	1	Ari	21-11-1995	10	Cap	09-12-2003	3	Gem	24-06-2012
7	Lib	26-05-1989	2	Tau	18-07-1996	9	Sag	04-09-2004	4	Can	20-01-2013
6	Vir	22-12-1989	3	Gem	15-03-1997	8	Sco	01-06-2005	5	Leo	18-08-2013
5	Leo	20-07-1990	4	Can	10-11-1997	7	Lib	26-02-2006	6	Vir	16-03-2014
4	Can	15-02-1991	5	Leo	08-07-1998	6	Vir	23-11-2006	7	Lib	12-10-2014
3	Gem	13-09-1991	6	Vir	05-03-1999	5	Leo	20-08-2007	8	Sco	10-05-2015
2	Tau	10-04-1992	7	Lib	31-10-1999	4	Can	16-05-2008	9	Sag	06-12-2015
1	Ari	06-11-1992	8	Sco	27-06-2000	3	Gem	10-02-2009	10	Cap	03-07-2016
12	Pis	04-06-1993	9	Sag	22-02-2001	2	Tau	07-11-2009	11	Aqu	29-01-2017
11	Aqu	31-12-1993	10	Cap	20-10-2001	1	Ari	04-08-2010	12	Pis	27-08-2017
<b>Scorpio (8y)</b> 63yrs			<b>Sagittarius (9y)</b> 70yrs			<b>Capricorn (7y)</b> 79yrs			<b>Aquarius (8y)</b> 86yrs		
<b>Beginning</b>	<b>25-03-2018</b>		<b>Beginning</b>	<b>11-02-2026</b>		<b>Beginning</b>	<b>26-12-2034</b>		<b>Beginning</b>	<b>19-11-2041</b>	
<b>Ending</b>	<b>11-02-2026</b>		<b>Ending</b>	<b>26-12-2034</b>		<b>Ending</b>	<b>19-11-2041</b>		<b>Ending</b>	<b>08-10-2049</b>	
8	Sco	25-03-2018	9	Sag	11-02-2026	10	Cap	26-12-2034	11	Aqu	19-11-2041
7	Lib	20-11-2018	10	Cap	08-11-2026	9	Sag	24-07-2035	12	Pis	17-07-2042
6	Vir	18-07-2019	11	Aqu	05-08-2027	8	Sco	19-02-2036	1	Ari	14-03-2043
5	Leo	14-03-2020	12	Pis	01-05-2028	7	Lib	16-09-2036	2	Tau	09-11-2043
4	Can	09-11-2020	1	Ari	26-01-2029	6	Vir	14-04-2037	3	Gem	06-07-2044
3	Gem	07-07-2021	2	Tau	23-10-2029	5	Leo	10-11-2037	4	Can	03-03-2045
2	Tau	04-03-2022	3	Gem	20-07-2030	4	Can	08-06-2038	5	Leo	29-10-2045
1	Ari	30-10-2022	4	Can	16-04-2031	3	Gem	04-01-2039	6	Vir	26-06-2046
12	Pis	27-06-2023	5	Leo	11-01-2032	2	Tau	02-08-2039	7	Lib	21-02-2047
11	Aqu	22-02-2024	6	Vir	07-10-2032	1	Ari	28-02-2040	8	Sco	19-10-2047
10	Cap	19-10-2024	7	Lib	04-07-2033	12	Pis	25-09-2040	9	Sag	15-06-2048
9	Sag	16-06-2025	8	Sco	31-03-2034	11	Aqu	23-04-2041	10	Cap	10-02-2049



## Sadhesati of Saturn

According to Jyotish Tatva Prakash

द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।  
सार्धानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्॥

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Pisces therefore the period during which Saturn transits in Aquarius, Pisces and Aries is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Sarva
<b>First Cycle of Sadhesati</b>						
First Dhayya	Aquarius	27-01-1964	08-04-1966	2-2-11	3	22
(Twelfth from birth rashi)	Aquarius	03-11-1966	19-12-1966	0-1-16		
Second Dhayya	Pisces	08-04-1966	03-11-1966	0-6-25	3	24
(On birth rashi)	Pisces	19-12-1966	17-06-1968	1-5-28		
Third Dhayya	Aries	17-06-1968	28-09-1968	0-3-11	1	28
(Second from birth rashi)	Aries	07-03-1969	28-04-1971	2-1-21		
<b>Second Cycle of Sadhesati</b>						
First Dhayya	Aquarius	05-03-1993	15-10-1993	0-7-10	3	22
(Twelfth from birth rashi)	Aquarius	09-11-1993	02-06-1995	1-6-23		
Second Dhayya	Pisces	02-06-1995	09-08-1995	0-2-7	3	24
(On birth rashi)	Pisces	16-02-1996	17-04-1998	2-2-1		
Third Dhayya	Aries	17-04-1998	06-06-2000	2-1-19	1	28
(Second from birth rashi)	Aries			--		
<b>Third Cycle of Sadhesati</b>						
First Dhayya	Aquarius	29-04-2022	12-07-2022	0-2-13	3	22
(Twelfth from birth rashi)	Aquarius	17-01-2023	29-03-2025	2-2-12		
Second Dhayya	Pisces	29-03-2025	02-06-2027	2-2-3	3	24
(On birth rashi)	Pisces	20-10-2027	23-02-2028	0-4-3		
Third Dhayya	Aries	02-06-2027	20-10-2027	0-4-18	1	28
(Second from birth rashi)	Aries	23-02-2028	08-08-2029	1-5-15		



## Laghu Kalyani Dhayya and Kantaka Saturn

Transit of Saturn in fourth and eighth house from the Moon sign is called Laghu Kalyani Dhayya.

कल्याणीं प्रददाति वै रविसुतो राशेश्चतुर्थाष्टमे ।

Your birth rashi is Pisces. Therefore, in transit when Saturn is in Gemini – the fourth house, and in Libra – the eighth house from the Moon, this period is called the Laghu Kalyani Dhayya.

Transit of Saturn in the fourth, seventh and tenth house from the Moon is called Kantaka Saturn. Your Moon sign is Pisces. Therefore, the period during which Saturn transits in Gemini, Virgo and Sagittarius is the period of Kantaka Saturn.

The period of Laghu Kalyani Dhayya and Kantaka Saturn are as follows –

	Transit of Saturn	Begining date	Ending Date	Interval Yr-Mn-Dy	Ashtakvarga Saturn Sarva.	
<b>First cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Gemini			--	3	28
	Gemini			--		
Kantaka Saturn in seventh house	Virgo			--	3	24
	Virgo			--		
Laghu Kalyani Dhayya in eighth house	Libra			--	4	31
	Libra		12-11-1955	0-8-17		
Kantaka Saturn in tenth house	Saggitarius	08-02-1958	02-06-1958	0-3-24	3	27
	Saggitarius	07-11-1958	01-02-1961	2-2-24		
<b>Second cycle of Dhayya</b>						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Gemini	10-06-1973	23-07-1975	2-1-13	3	28
	Gemini			--		
Kantaka Saturn in seventh house	Virgo	03-11-1979	14-03-1980	0-4-11	3	24
	Virgo	27-07-1980	06-10-1982	2-2-9		
Laghu Kalyani Dhayya in eighth house	Libra	06-10-1982	21-12-1984	2-2-15	4	31
	Libra	31-05-1985	16-09-1985	0-3-15		
Kantaka Saturn in tenth house	Saggitarius	16-12-1987	20-03-1990	2-3-4	3	27
	Saggitarius	20-06-1990	14-12-1990	0-5-24		
<b>Third cycle of Dhayya</b>						
Kantaka Saturn in fourth house Laghu Kalyani Dhayya	Gemini	23-07-2002	08-01-2003	0-5-15	3	28
	Gemini	07-04-2003	05-09-2004	1-4-28		
Kantaka Saturn in seventh house	Virgo	09-09-2009	15-11-2011	2-2-6	3	24
	Virgo	16-05-2012	04-08-2012	0-2-18		
Laghu Kalyani Dhayya in eighth house	Libra	15-11-2011	16-05-2012	0-6-1	4	31
	Libra	04-08-2012	02-11-2014	2-2-28		
Kantaka Saturn in tenth house	Saggitarius	26-01-2017	20-06-2017	0-4-24	3	27
	Saggitarius	26-10-2017	24-01-2020	2-2-28		



## Krishnamurti Paddhati

24 February 1955 • 19:15 hrs. • San Francisco, California, USA

Planet	R/C	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
Lagna		Leo	29:09:26	Uttara Phalg.	1	Su	Su	Ma	Su
Sun		Aqu	12:36:47	Shatabhishak	2	Sa	Ra	Me	Me
Moon		Pis	14:36:45	Uttarabhadra	4	Ju	Sa	Ra	Mo
Mars		Ari	05:57:20	Ashwini	2	Ma	Ke	Ra	Ju
Mercury	R	Cap	21:13:36	Shravana	4	Sa	Mo	Ve	Ma
Jupiter	R	Gem	27:22:23	Punarvasu	3	Me	Ju	Ve	Ra
Venus		Sag	28:02:13	Uttarashadha	1	Ju	Su	Mo	Me
Saturn		Lib	28:01:40	Vishakha	3	Ve	Ju	Ve	Sa
Rahu		Sag	10:16:30	Moola	4	Ju	Ke	Sa	Ve
Ketu		Gem	10:16:30	Ardra	2	Me	Ra	Ju	Ra
Uranus	R	Can	01:00:00	Punarvasu	4	Mo	Ju	Ma	Me
Neptune	R	Lib	04:54:59	Chitra	4	Ve	Ma	Su	Su
Pluto	R	Leo	02:11:17	Magha	1	Su	Ke	Ve	Ju

### Birth Chart

Mo	Ma		Ke JuR
Su			
MeR			As
Ra Gk Ve		Sa	

### Cuspal Chart

Ma		Ke JuR	
Mo			
Su			As
MeR	Ra Gk Ve	Sa	

### Bhava Details (Placidus System)

House cusp	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
1.First	Leo	29:09:26	Uttara Phalg.	1	Su	Su	Ma	Su
2.Second	Vir	25:06:32	Chitra	1	Me	Ma	Ra	Me
3.Third	Lib	25:13:09	Vishakha	2	Ve	Ju	Me	Ra
4.Fourth	Sco	28:10:52	Jyeshtha	4	Ma	Me	Sa	Sa
5.Fifth	Cap	01:20:24	Uttarashadha	2	Sa	Su	Ju	Ju
6.Sixth	Aqu	02:04:30	Dhanishta	3	Sa	Ma	Ke	Su
7.Seventh	Aqu	29:09:26	Poorvabhadra	3	Sa	Ju	Su	Sa
8.Eighth	Pis	25:06:32	Revati	3	Ju	Me	Ra	Me
9.Ninth	Ari	25:13:09	Bharani	4	Ma	Ve	Me	Ra
10.Tenth	Tau	28:10:52	Mrigasira	2	Ve	Ma	Sa	Sa
11.Eleventh	Can	01:20:24	Punarvasu	4	Mo	Ju	Ra	Ra
12.Twelfth	Leo	02:04:30	Magha	1	Su	Ke	Ve	Ju



## Krishnamurti Paddhati

### Significations of the Houses

House	Planets in nak. of occupants	Occupants	Planets in nak. of cusp sign lord	Cusp sign lord
1. First			Ve	Su
2. Second				Me
3. Third	Mo	Sa		Ve
4. Fourth	Su,Ke	Ve,Ra		Ma
5. Fifth		Me	Mo	Sa
6. Sixth	Ve	Su	Mo	Sa
7. Seventh	Me	Mo	Mo	Sa
8. Eighth		Ma	Ju,Sa	Ju
9. Ninth				Ma
10. Tenth	Ju,Sa,Ma,Ra	Ju,Ke		Ve
11. Eleventh			Me	Mo
12. Twelfth			Ve	Su

### Houses Signified by Planets

Planet	Planets as significators of houses			
	Very strong significator	Strong significator	Normal significator	Weak significator
Sun			4 6	1 12
Moon		7	3	5 6 11
Mars			8 10	4 9
Mercury			5 7	2 11
Jupiter	10		8	
Venus			4 6	1 3 10 12
Saturn			3 10	5 6 7 8
Rahu			4 10	
Ketu			4 10	

### Ruling Planets

Day lord	: Jupiter	Fortuna	: Lib 01:09:23
Lagna lord	: Sun	Bal. of dasha	: Saturn 2y 10m 19d
Lagna Nak Lord	: Sun	KP Ayanamsha	: -23:08:06
Lagna Sub Lord	: Mars		
Moon Rashi lord	: Jupiter		
Moon Nak. lord	: Saturn		
Moon Sub lord	: Rahu		



Completed : 1 year  
25 February 1956 01:25 hrs.

Ve		Ke	
Su			
Me			JuR Mo
Ma	Sa As Ra Gk		Mun

As 13:57 Ma 04:29 Ve 23:25  
Su 12:30 Me 16:15 Sa 09:21  
Mo 03:18 Ju 02:05 Ra 20:18  
YL Mercury Mun Vir 29:03:23

Completed : 2 years  
24 February 1957 07:36 hrs.

As	Ma	Ke	
Ve Su			Gk
Me			
Mo	Ra Sa	Mun	JuR

As 00:02 Ma 23:25 Ve 00:13  
Su 12:30 Me 24:05 Sa 20:25  
Mo 17:50 Ju 06:12 Ra 00:09  
YL Jupiter Mun Lib 29:03:24

Completed : 3 years  
24 February 1958 13:42 hrs.

	Ke Mo		As
Me Su			Gk
Ve			
Sa Ma	Mun	JuR Ra	

As 21:49 Ma 21:53 Ve 08:15  
Su 12:30 Me 06:43 Sa 01:12  
Mo 20:26 Ju 08:15 Ra 09:31  
YL Mars Mun Sco 29:03:23

Completed : 4 years  
24 February 1959 19:54 hrs.

Ve Ke		Ma	
Su Me			
Sa Mun	Ju		Gk Mo As Ra

As 07:11 Ma 13:23 Ve 07:35  
Su 12:30 Me 21:46 Sa 11:45  
Mo 06:22 Ju 07:58 Ra 20:11  
YL Venus Mun Sag 29:03:24

Completed : 5 years  
25 February 1960 01:56 hrs.

Me Ke			
Su			
Ma Gk Ve Mo Mun			
Ju Sa	As		Ra

As 20:20 Ma 08:24 Ve 12:29  
Su 12:30 Me 00:25 Sa 22:09  
Mo 24:50 Ju 05:58 Ra 01:22  
YL Sun Mun Cap 29:03:22

Completed : 6 years  
24 February 1961 08:05 hrs.

As Ve	Gk		Mo Ma
MeR Su Ke Mun			
Sa Ju			Ra

As 11:53 Ma 08:39 Ve 26:07  
Su 12:30 Me 06:52 Sa 02:27  
Mo 08:19 Ju 03:04 Ra 12:55  
YL Saturn Mun Aqu 29:03:22

Completed : 7 years  
24 February 1962 14:24 hrs.

Gk Mun			
Ju Su Ve			As Ra
Sa Me Ke Ma			
		Mo	

As 00:27 Ma 24:35 Ve 19:24  
Su 12:30 Me 16:24 Sa 12:44  
Mo 11:07 Ju 00:02 Ra 24:34  
YL Saturn Mun Pis 29:03:24

Completed : 8 years  
24 February 1963 20:31 hrs.

	Mun		
Su Ju Mo			Ra MaR
Ke Me Sa			
Ve		Gk	As

As 14:32 Ma 14:26 Ve 28:15  
Su 12:30 Me 18:44 Sa 23:03  
Mo 27:38 Ju 27:30 Ra 05:51  
YL Saturn Mun Ari 29:03:24

Completed : 9 years  
25 February 1964 02:43 hrs.

Ve Ju		Mun	Ra
Sa Ma Su			Mo
Me			
As Ke			Gk

As 00:30 Ma 10:42 Ve 23:52  
Su 12:30 Me 29:01 Sa 03:27  
Mo 16:13 Ju 26:00 Ra 16:29  
YL Jupiter Mun Tau 29:03:24

Completed : 10 years  
24 February 1965 08:54 hrs.

	As Ju	Ra	Gk Mun
Ve Su Me Sa			
	Ke Mo		MaR

As 01:43 Ma 00:06 Ve 00:51  
Su 12:30 Me 13:00 Sa 14:01  
Mo 28:34 Ju 26:01 Ra 26:30  
YL Saturn Mun Gem 29:03:25

Completed : 11 years  
24 February 1966 15:01 hrs.

	Mo	Ra Gk Ju	
Su Sa Ma Me			As Mun
Ve			
	Ke		

As 07:59 Ma 26:48 Ve 06:27  
Su 12:30 Me 27:29 Sa 24:46  
Mo 02:05 Ju 28:01 Ra 05:34  
YL Moon Mun Can 29:03:24

Completed : 12 years  
24 February 1967 21:13 hrs.

Sa Ve	Ra		
Su MeR			JuR
			Mo Mun
	Gk	Ma Ke	As

As 23:14 Ma 09:01 Ve 08:11  
Su 12:30 Me 25:04 Sa 05:48  
Mo 19:16 Ju 01:57 Ra 15:32  
YL Venus Mun Leo 29:03:25



Completed : 13 years  
25 February 1968 03:17 hrs.

Ma Sa Ra			
Su			
Mo Ve MeR			JuR
As	Gk		Ke Mun

As 08:10 Ma 12:57 Ve 13:04  
Su 12:30 Me 24:09 Sa 17:09  
Mo 08:06 Ju 06:48 Ra 26:09  
YL Sun Mun Vir 29:03:24

Completed : 14 years  
24 February 1969 09:24 hrs.

Ra Ve Sa	As	Mo	
Su			Gk
Me			
	Ma	Mun	Ke JuR

As 12:54 Ma 06:19 Ve 25:22  
Su 12:30 Me 15:49 Sa 28:52  
Mo 18:23 Ju 10:44 Ra 07:07  
YL Sun Mun Lib 29:03:23

Completed : 15 years  
24 February 1970 15:38 hrs.

Ma	Sa		Gk
Su Ra Ve			As
Me			Ke
	Mun	JuR	Mo

As 15:29 Ma 29:18 Ve 20:02  
Su 12:30 Me 22:31 Sa 11:00  
Mo 23:04 Ju 12:29 Ra 18:21  
YL Mars Mun Sco 29:03:24

Completed : 16 years  
24 February 1971 21:39 hrs.

	Sa		
Ra Me Mo Su			
Gk			Ke
Ve Mun	Ju Ma		As

As 28:30 Ma 27:14 Ve 28:36  
Su 12:30 Me 04:37 Sa 23:36  
Mo 10:03 Ju 11:56 Ra 00:11  
YL Venus Mun Sag 29:03:23

Completed : 17 years  
25 February 1972 03:48 hrs.

Ve	Ma	Sa	Mo
Su Me			Ke
Ra Mun			
Ju Gk As			

As 15:32 Ma 16:22 Ve 24:17  
Su 12:30 Me 19:30 Sa 06:41  
Mo 29:45 Ju 09:46 Ra 11:33  
YL Jupiter Mun Cap 29:03:23

Completed : 18 years  
24 February 1973 10:01 hrs.

Me Gk	As	Sa	Ke
Ve Su Mun			
Ju			
Ma Ra	Mo		

As 25:21 Ma 15:15 Ve 01:28  
Su 12:30 Me 00:32 Sa 20:15  
Mo 08:22 Ju 06:48 Ra 21:57  
YL Mars Mun Aqu 29:03:23

Completed : 19 years  
24 February 1974 16:13 hrs.

Mo Mun		Ma	Ke SaR
Ju MeR Su			As Gk
Ve			
Ra			

As 22:24 Ma 05:10 Ve 04:50  
Su 12:30 Me 12:11 Sa 04:17  
Mo 14:26 Ju 03:47 Ra 02:09  
YL Moon Mun Pis 29:03:24

Completed : 20 years  
24 February 1975 22:28 hrs.

Ju Ve	Mun	Ke	SaR
Su			
Ma Me			Mo
	Ra	As	Gk

As 08:22 Ma 02:00 Ve 08:46  
Su 12:30 Me 17:29 Sa 18:41  
Mo 01:16 Ju 01:20 Ra 12:03  
YL Sun Mun Ari 29:03:25

Completed : 21 years  
25 February 1976 04:36 hrs.

Ju	Ke	Ma Mun	
Su			SaR
Ve Me			
Mo As		Ra	Gk

As 27:54 Ma 27:52 Ve 13:38  
Su 12:30 Me 17:41 Sa 03:22  
Mo 21:28 Ju 00:00 Ra 21:55  
YL Jupiter Mun Tau 29:03:25

Completed : 22 years  
24 February 1977 10:43 hrs.

Ve	Ke Mo	Ju As Gk	Mun
Su			SaR
Ma Me			
		Ra	

As 08:19 Ma 18:17 Ve 24:31  
Su 12:30 Me 27:12 Sa 18:09  
Mo 28:02 Ju 00:16 Ra 01:56  
YL Venus Mun Gem 29:03:24

Completed : 23 years  
24 February 1978 16:56 hrs.

Ke	Gk		Ju MaR
Me Su Ve			Mun
			As SaR
			Mo Ra

As 01:02 Ma 28:54 Ve 20:40  
Su 12:30 Me 10:44 Sa 02:52  
Mo 05:50 Ju 02:33 Ra 12:28  
YL Jupiter Mun Can 29:03:25

Completed : 24 years  
24 February 1979 23:01 hrs.

Ma Su Ke Me			JuR
Mo			SaR Ra Mun
Ve	Gk	As	

As 14:48 Ma 04:24 Ve 28:58  
Su 12:30 Me 25:38 Sa 17:20  
Mo 22:38 Ju 06:44 Ra 23:54  
YL Venus Mun Leo 29:03:24





Completed : 25 years  
25 February 1980 05:08 hrs.

Ve			Mo
Ke Su Me			
As			Ra JuR MaR
		Gk	SaR Mun

As 07:03 Ma 12:04 Ve 24:42  
Su 12:30 Me 27:54 Sa 01:25  
Mo 13:05 Ju 11:36 Ra 05:42  
YL Saturn Mun Vir 29:03:24

Completed : 26 years  
24 February 1981 11:20 hrs.

		As	Gk
Ve Su Ma			Ra
Ke MeR			
		Mo Mun	SaR JuR

As 18:40 Ma 20:30 Ve 02:06  
Su 12:30 Me 28:00 Sa 15:01  
Mo 18:00 Ju 15:19 Ra 16:59  
YL Venus Mun Lib 29:03:25

Completed : 27 years  
24 February 1982 17:28 hrs.

			Gk Ra
Su Mo			
Ve Me			As
Ke	Mun	JuR	MaR SaR

As 07:24 Ma 25:27 Ve 03:25  
Su 12:30 Me 15:40 Sa 28:06  
Mo 26:56 Ju 16:43 Ra 28:03  
YL Sun Mun Sco 29:03:24

Completed : 28 years  
24 February 1983 23:35 hrs.

Ma Ve			Ra
Su			Mo
Me			
Ke Gk Mun	Ju	SaR As	

As 21:46 Ma 06:36 Ve 09:21  
Su 12:30 Me 21:04 Sa 10:40  
Mo 13:44 Ju 15:52 Ra 08:35  
YL Saturn Mun Sag 29:03:24

Completed : 29 years  
25 February 1984 05:41 hrs.

		Ra	
Me Su			
Ve As Mun			
Mo Ju	Ke Gk	SaR Ma	

As 17:24 Ma 26:43 Ve 14:13  
Su 12:30 Me 02:34 Sa 22:45  
Mo 04:13 Ju 13:29 Ra 18:26  
YL Saturn Mun Cap 29:03:23

Completed : 30 years  
24 February 1985 11:49 hrs.

Ma Ve	Mo Ra	As	
Su Me Mun			Gk
Ju			
	Sa	Ke	

As 26:09 Ma 22:51 Ve 23:32  
Su 12:30 Me 17:12 Sa 04:22  
Mo 08:00 Ju 10:25 Ra 27:25  
YL Saturn Mun Aqu 29:03:23

Completed : 31 years  
24 February 1986 18:07 hrs.

Mun	Ra		
Ju Su Ve Me			
			As Mo
	Sa Ma	Ke	Gk

As 15:10 Ma 19:33 Ve 21:17  
Su 12:30 Me 29:56 Sa 15:37  
Mo 18:22 Ju 07:23 Ra 07:39  
YL Sun Mun Pis 29:03:25

Completed : 32 years  
25 February 1987 00:17 hrs.

Ju Ra	Ma Mun		
Su MeR			
Mo Gk			
Ve	As Sa		Ke

As 00:03 Ma 09:35 Ve 29:20  
Su 12:30 Me 17:20 Sa 26:32  
Mo 05:47 Ju 05:02 Ra 18:20  
YL Saturn Mun Ari 29:03:25

Completed : 33 years  
25 February 1988 06:24 hrs.

Ve	Ju	Mo Mun	
As Su Ra			
Gk Me			Ke
Sa Ma			

As 02:13 Ma 08:26 Ve 25:07  
Su 12:30 Me 19:10 Sa 07:12  
Mo 25:08 Ju 03:53 Ra 29:32  
YL Jupiter Mun Tau 29:03:24

Completed : 34 years  
24 February 1989 12:37 hrs.

	Gk Ma	Ju	As Mun
Ve Ra Su			
Me			Ke
Sa			Mo

As 07:26 Ma 27:31 Ve 02:44  
Su 12:30 Me 16:49 Sa 17:40  
Mo 28:13 Ju 04:27 Ra 11:09  
YL Sun Mun Gem 29:03:25

Completed : 35 years  
24 February 1990 18:46 hrs.

			Ju
Mo Su			Ke Mun
Ve Ra Me			As
Ma Sa	Gk		

As 23:13 Ma 25:33 Ve 02:10  
Su 12:30 Me 25:28 Sa 28:01  
Mo 09:10 Ju 07:05 Ra 22:45  
YL Sun Mun Can 29:03:25

Completed : 36 years  
25 February 1991 00:54 hrs.

Ve		Ma	Mo
Me Su			Ke JuR
Ra Sa			Mun
	As	Gk	

As 07:36 Ma 18:20 Ve 09:57  
Su 12:30 Me 08:31 Sa 08:19  
Mo 27:43 Ju 11:31 Ra 03:48  
YL Venus Mun Leo 29:03:25



Completed : 37 years  
25 February 1992 07:02 hrs.

			Ke Gk
Su As Me			
Ma Ve Sa			JuR
Ra	Mo		Mun

As 16:45 Ma 11:56 Ve 14:47  
Su 12:30 Me 23:35 Sa 18:37  
Mo 15:52 Ju 16:22 Ra 14:19  
YL Jupiter Mun Vir 29:03:25

Completed : 38 years  
24 February 1993 13:09 hrs.

Mo Ve		Ke	Gk As Ma
Su Me			
Sa			
	Ra	Mun	JuR

As 14:34 Ma 15:27 Ve 22:24  
Su 12:30 Me 29:41 Sa 28:59  
Mo 18:46 Ju 19:48 Ra 23:54  
YL Sun Mun Lib 29:03:24

Completed : 39 years  
24 February 1994 19:20 hrs.

		Ke	
MeR Sa Su Ve			
Ma			Mo
Gk	Ra Mun	Ju	As

As 00:04 Ma 28:06 Ve 21:55  
Su 12:30 Me 02:35 Sa 09:28  
Mo 00:05 Ju 20:51 Ra 03:49  
YL Mars Mun Sco 29:03:25

Completed : 40 years  
25 February 1995 01:25 hrs.

	Ke		
Su Sa			MaR
Me			
Mo Mun Ve	As Ju Gk	Ra	

As 13:49 Ma 24:06 Ve 29:44  
Su 12:30 Me 15:54 Sa 20:09  
Mo 19:53 Ju 19:43 Ra 13:54  
YL Jupiter Mun Sag 29:03:24

Completed : 41 years  
25 February 1996 07:30 hrs.

Sa Ke Ve		Mo	
Su Ma As			Gk
Me Mun			
Ju			Ra

As 28:00 Ma 14:13 Ve 25:30  
Su 12:30 Me 19:45 Sa 01:04  
Mo 05:49 Ju 17:11 Ra 24:11  
YL Jupiter Mun Cap 29:03:23

Completed : 42 years  
24 February 1997 13:44 hrs.

Ke Sa			As
Me Ve Su Mun			Gk
Ju			
			Ra Mo MaR

As 22:03 Ma 09:49 Ve 03:21  
Su 12:30 Me 00:36 Sa 12:17  
Mo 09:20 Ju 14:05 Ra 04:55  
YL Saturn Mun Aqu 29:03:24

Completed : 43 years  
24 February 1998 20:00 hrs.

Ma Sa Mun			
Ju Su Me Ke			
Ve Mo			Ra
			Gk As

As 08:10 Ma 00:19 Ve 01:04  
Su 12:30 Me 14:54 Sa 23:51  
Mo 21:01 Ju 11:08 Ra 16:42  
YL Venus Mun Pis 29:03:25

Completed : 44 years  
25 February 1999 02:11 hrs.

Ju Ve	Sa Mun		Mo
Su Me			Ra
Gk Ke			
	As	Ma	

As 23:26 Ma 15:52 Ve 10:32  
Su 12:30 Me 28:46 Sa 05:48  
Mo 12:31 Ju 08:56 Ra 28:15  
YL Venus Mun Ari 29:03:26

Completed : 45 years  
25 February 2000 08:20 hrs.

Ma As	Ju Gk Sa	Mun	
Su MeR			Ra
Ke Ve			
		Mo	

As 18:19 Ma 16:29 Ve 15:22  
Su 12:30 Me 21:55 Sa 18:12  
Mo 26:06 Ju 08:00 Ra 09:19  
YL Venus Mun Tau 29:03:26

Completed : 46 years  
24 February 2001 14:27 hrs.

Mo Gk Ve		Sa Ju	Ra Mun
Su			As
MeR			
Ke	Ma		

As 01:01 Ma 11:18 Ve 21:06  
Su 12:30 Me 21:34 Sa 01:04  
Mo 00:05 Ju 08:51 Ra 20:19  
YL Venus Mun Gem 29:03:25

Completed : 47 years  
24 February 2002 20:37 hrs.

	Ma	Sa	Ra JuR
Su Ve			Mo Mun
Me			
Ke		Gk	As

As 15:48 Ma 02:58 Ve 22:33  
Su 12:30 Me 16:10 Sa 14:25  
Mo 11:37 Ju 11:46 Ra 00:29  
YL Moon Mun Can 29:03:25

Completed : 48 years  
25 February 2003 02:44 hrs.

		Ra Sa	
Su			JuR
Ve Me			Mun
As Ma Mo	Ke		Gk

As 00:39 Ma 01:21 Ve 00:08  
Su 12:30 Me 23:49 Sa 28:14  
Mo 04:43 Ju 16:19 Ra 10:09  
YL Sun Mun Leo 29:03:25



Completed : 49 years  
25 February 2004 08:51 hrs.

Ve	As Mo Ra Ma		Gk SaR
Me Su			
			JuR
		Ke	Mun

Asc 00:46 Ma 20:18 Ve 25:53  
Su 12:30 Me 06:22 Sa 12:29  
Mo 15:55 Ju 21:01 Ra 19:37  
YL Mars Mun Vir 29:03:25

Completed : 50 years  
24 February 2005 15:01 hrs.

Ra		Gk	SaR
Ve Su Me			As
			Mo
Ma		Mun	JuR Ke

As 07:53 Ma 18:59 Ve 03:59  
Su 12:30 Me 21:24 Sa 27:02  
Mo 21:02 Ju 24:07 Ra 29:39  
YL Venus Mun Lib 29:03:25

Completed : 51 years  
24 February 2006 21:13 hrs.

Me Ra		Ma	
Su			SaR
Ve Mo			
	Gk Mun	Ju	Ke As

As 23:04 Ma 09:43 Ve 00:07  
Su 12:30 Me 00:30 Sa 11:46  
Mo 02:57 Ju 24:49 Ra 10:40  
YL Mars Mun Sco 29:03:25

Completed : 52 years  
25 February 2007 03:18 hrs.

Ve		Mo	
MeR Su Ra			SaR
Ma			Ke
As Mun	Gk Ju		

As 08:15 Ma 05:35 Ve 11:06  
Su 12:30 Me 07:44 Sa 26:30  
Mo 26:52 Ju 23:28 Ra 22:14  
YL Venus Mun Sag 29:03:24

Completed : 53 years  
25 February 2008 09:25 hrs.

	As		Ma
Ra Su			Gk
Ve Me Mun			Ke SaR
Ju		Mo	

As 13:22 Ma 03:47 Ve 15:57  
Su 12:30 Me 16:33 Sa 11:04  
Mo 05:41 Ju 20:51 Ra 03:42  
YL Saturn Mun Cap 29:03:24

Completed : 54 years  
24 February 2009 15:37 hrs.

Ve			Gk
Mo Su Mun			As Ke
Ra Ju Me Ma			SaR

As 15:06 Ma 21:48 Ve 19:39  
Su 12:30 Me 18:34 Sa 25:19  
Mo 11:34 Ju 17:47 Ra 15:12  
YL Venus Mun Aqu 29:03:25

Completed : 55 years  
24 February 2010 21:51 hrs.

Mun			Mo Ke
Su Ju Ve			MaR
Gk Me			
Ra		As	SaR

As 00:39 Ma 07:26 Ve 23:10  
Su 12:30 Me 28:43 Sa 09:07  
Mo 24:09 Ju 14:57 Ra 26:11  
YL Venus Mun Pis 29:03:25

Completed : 56 years  
25 February 2011 04:02 hrs.

Ju	Mun		Ke
Ma Su Me			
Ve			
Ra Gk As	Mo		SaR

As 19:09 Ma 07:55 Ve 00:33  
Su 12:30 Me 12:37 Sa 22:25  
Mo 18:58 Ju 12:56 Ra 06:23  
YL Jupiter Mun Ari 29:03:26

Completed : 57 years  
25 February 2012 10:09 hrs.

Gk Mo Ve	Ju As	Ke Mun	
Su Me			
			MaR
	Ra	SaR	

As 28:21 Ma 22:22 Ve 26:14  
Su 12:30 Me 27:11 Sa 05:11  
Mo 25:52 Ju 12:14 Ra 15:40  
YL Saturn Mun Tau 29:03:26

Completed : 58 years  
24 February 2013 16:18 hrs.

	Ke	Ju	Mun
Ve Su Ma MeR			As Gk
			Mo
		SaR Ra	

As 23:19 Ma 24:02 Ve 04:36  
Su 12:30 Me 25:36 Sa 17:26  
Mo 02:24 Ju 13:21 Ra 25:45  
YL Saturn Mun Gem 29:03:26

Completed : 59 years  
24 February 2014 22:32 hrs.

	Ke		JuR
Su			Mun
MeR			
Mo Ve		Ma Ra As Sa	Gk

As 08:57 Ma 03:21 Ve 29:17  
Su 12:30 Me 24:44 Sa 29:14  
Mo 16:00 Ju 16:31 Ra 05:49  
YL Jupiter Mun Can 29:03:26

Completed : 60 years  
25 February 2015 04:37 hrs.

Ma Ve Ke		Mo	
Su			JuR
Me			Mun
As	Sa		Gk Ra

As 28:14 Ma 10:10 Ve 11:41  
Su 12:30 Me 15:46 Sa 10:36  
Mo 10:11 Ju 21:10 Ra 16:27  
YL Venus Mun Leo 29:03:26



Completed : 61 years  
25 February 2016 10:44 hrs.

		As Gk	
Su Ke			
Ve Me			JuR Ra
	Ma Sa		Mo Mun

As 08:52 Ma 02:15 Ve 16:33  
Su 12:30 Me 22:17 Sa 21:38  
Mo 15:52 Ju 25:43 Ra 27:40  
YL Venus Mun Vir 29:03:25

Completed : 62 years  
24 February 2017 16:55 hrs.

Ve Ma	Gk		
Me Ke Su			
Mo			As Ra
Sa		Mun	JuR

As 00:37 Ma 26:27 Ve 18:00  
Su 12:30 Me 04:17 Sa 02:23  
Mo 22:55 Ju 28:29 Ra 09:18  
YL Sun Mun Lib 29:03:25

Completed : 63 years  
24 February 2018 23:01 hrs.

			Mo
Su Me Ve			Ra
Ke			
Sa	Gk Ma Mun	As Ju	

As 14:44 Ma 23:56 Ve 23:48  
Su 12:30 Me 19:07 Sa 12:55  
Mo 08:14 Ju 28:53 Ra 20:42  
YL Venus Mun Sco 29:03:25

Completed : 64 years  
25 February 2019 05:08 hrs.

Me	Ma		
Su			Ra
Ve Ke As			
Sa Mun	Mo Ju	Gk	

As 07:17 Ma 13:21 Ve 00:58  
Su 12:30 Me 00:28 Sa 23:18  
Mo 01:26 Ju 27:20 Ra 01:51  
YL Mars Mun Sag 29:03:25

Completed : 65 years  
25 February 2020 11:14 hrs.

Mo Ve		As	Ra Gk
Su MeR			
Sa Mun			
Ke Ma Ju			

As 17:11 Ma 12:17 Ve 26:35  
Su 12:30 Me 13:04 Sa 03:36  
Mo 06:05 Ju 24:37 Ra 12:16  
YL Saturn Mun Cap 29:03:24

Completed : 66 years  
24 February 2021 17:26 hrs.

		Ma Ra	Gk
Ve Su Mun			Mo
Sa Me Ju			As
	Ke		

As 06:55 Ma 01:46 Ve 05:14  
Su 12:30 Me 17:43 Sa 13:53  
Mo 13:06 Ju 21:33 Ra 22:20  
YL Sun Mun Aqu 29:03:24

Completed : 67 years  
24 February 2022 23:46 hrs.

Mun		Ra	
Su Ju			
Me Sa			
Mo Gk Ve Ma	Ke	As	

As 23:43 Ma 29:10 Ve 28:33  
Su 12:30 Me 17:32 Sa 24:12  
Mo 00:40 Ju 18:48 Ra 01:59  
YL Saturn Mun Pis 29:03:27

Completed : 68 years  
25 February 2023 05:54 hrs.

Ve Ju	Ra Mo Mun	Ma	
Sa Su			
As Me			
	Gk	Ke	

As 21:57 Ma 23:35 Ve 12:16  
Su 12:30 Me 26:55 Sa 04:37  
Mo 22:03 Ju 16:55 Ra 11:41  
YL Mars Mun Ari 29:03:26

Completed : 69 years  
25 February 2024 12:02 hrs.

Ra	Ju	Mun As	
Me Su Sa			Gk
Ma Ve			Mo
			Ke

As 29:10 Ma 15:30 Ve 17:08  
Su 12:30 Me 10:22 Sa 15:12  
Mo 26:44 Ju 16:25 Ra 21:50  
YL Saturn Mun Tau 29:03:26

Completed : 70 years  
24 February 2025 18:14 hrs.

Ra Ve		Ju	Ma Mun
Su Me Sa			
Mo			As
			Ke Gk

As 16:30 Ma 22:48 Ve 16:08  
Su 12:30 Me 25:19 Sa 26:00  
Mo 03:50 Ju 17:46 Ra 03:19  
YL Saturn Mun Gem 29:03:27

Completed : 71 years  
25 February 2026 00:20 hrs.

Sa		Mo	JuR
Ma Su Ra Ve Me			Mun
Gk			Ke
	As		

As 00:39 Ma 01:38 Ve 24:26  
Su 12:30 Me 28:16 Sa 07:04  
Mo 23:27 Ju 21:10 Ra 14:45  
YL Moon Mun Can 29:03:26

Completed : 72 years  
25 February 2027 06:28 hrs.

Sa			
As Su			JuR Ke
Ve Gk Ra MeR			MaR Mun
		Mo	

As 04:04 Ma 04:11 Ve 01:24  
Su 12:30 Me 28:42 Sa 18:27  
Mo 12:21 Ju 25:55 Ra 26:11  
YL Sun Mun Leo 29:03:26



## ~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word 'Veda' is 'vid' meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

### Avakhada Chakra

Lagna	:	Leo
Rashi (Moon Sign)	:	Pisces
Rashi lord	:	Jupiter
Birth Nakshatra	:	Uttarabhadra
Nakshatra Charana	:	4
First alphabet of name	:	Jya
Rashi paya	:	Iron
Nakshatra paya	:	Copper
Varana	:	Brahmin
Vashya	:	Jalachara
Nadi	:	Madhya
Yoni	:	Gau
Gana	:	Manushya

### Indian Calendar

Vikram Samvat	:	2011
Lunar Month	:	Phalguna
Birth Tithi	:	Shukla Tritiya
Yoga	:	Shubha
Karana	:	Gara
Western Weekday	:	Thursday
Astrological weekday	:	Thursday

### Ghat Chakra

Ghat Month	:	Phalguna	Ghat Yoga	:	Vajra
Ghat Tithi	:	5/10/15	Ghat Karana	:	Chatushpada
Ghat Day	:	Friday	Ghat Prahar	:	4
Ghat Nakshatra	:	Ashlesha	Ghat Chandra	:	Kumbha

# STEVE JOBS

## ~ Nature and Temperament ~

- 1 - Lord of Leo is the Sun, known as the king of the planetary cycle and therefore a person born under this sign will have kingly traits.
- 2 - The Sun represents decorum and immensity in size, therefore the person will perform everything with decorum and in a very large scale.
- 3 - He will be frank, clean at heart and liberal.
- 4 - He will generally be liberal and generous, occasionally however he may be narrow minded.
- 5 - He will have natural qualities of leadership and organizing.
- 6 - He will be ambitious and will have an acute aim in life to keep progressing.
- 7 - His style of living will be of modest and good standards. He will always wish to be the center of attraction.
- 8 - He will love freedom but not impertinence.
- 9 - He will have the amazing power of forgiveness and forgetting in spite of being extremely enraged.
- 10 - He will be fearless, extremely bold and aggressive but will fight for a just cause.
- 11 - He will not like to be subordinated.
- 12 - He will have the power to accomplish all work undertaken with faith and devotion. However, occasionally he may undergo spells of lethargy and leave his work altogether.
- 13 - He will be peace loving and will try to live happily in every situation.
- 14 - He will be pious, charitable, energetic and self-respecting.
- 15 - He may have drawbacks like arrogance, self-praise, a soft corner for sucker ups, a desire to impress everyone, an interest in self-exhibition and a prejudiced outlook.



### **Your main Sentence**

I shall do.

### **Your biggest Talent**

Immenseness.

### **Your biggest Weakness**

Arrogance.

### **Your Ambition**

Social status.



### According to the Shastras

The lord of Pisces Rashi is Jupiter, a person born in Pisces will have mediocre height, beautiful physique, high nose, broad forehead, beautiful eyes, will be placid and handsome. He will be respected, polite and with a pleasant nature, devoted to God and parents, religious minded, devoted to his teachers, knowledgeable in Shastras, will have a good character, will be liberal and serious, a good orator, a scholar, talented, favorite in his family, loved by friends, will be honest, a dreamer, earns his living through mining and water products like pearl etc., will enjoy other's wealth, will be fond of good clothes, will be pious, clever in defeating enemies, interested in singing, a government servant, hot tempered, fond of sea journeys and will be charitable. He will be fond of women, influenced by them, vanquished by them, get physically involved with women, and will be having four love affairs.

### According to the Modern Viewpoint

A person born under Pisces Rashi will be of mediocre height, will have a wide face, prominent ear bone, beautiful physique and attractive eyes and hair. Lord of Pisces is Jupiter, therefore, the person will be respectful, religious minded, interested in occult sciences and interested in the research of the unknown and supernatural powers. He will be independent minded, respectful towards his teachers and will be hospitable to guests. He will be thoughtful about self-benefit as well as benefit to others. He will be basically an idealistic person but he will stay far away from worldly activities and will lose himself in his dreams. He will have a developed power of imagination but he will not be successful in materializing it. He will be very sensitive and very impressionable and easily influenced by others. He enjoys water, will be fond of bathing and will be fond of sea journeys, and will be happy to live in places close to the water. He will be easily affected by beauty and will be sensitive and romantic in matters of love. He will be desirous to live a happy and luxurious life. He will be unable to control his expenditure. He will waste valuable time in deciding between resolution – dis-resolution, decision – indecision, asserting and not asserting, what is to be done and what is not to be done. He will display disbelief in many matters inspite of being capable, energetic and having a clear memory. He will be hopeful, polite, having good friends of flexible temperament and very dependent on friends. He will perform surprising and amazing deeds. He will be keen on fame and wealth.

### Physical Characteristics

1. The structure of the face will be broad and healthy.
2. The bend of the eyebrows and the shape of the forehead will resemble that of a lion.
3. His walk will be as fearless and as balanced as a lion and his physique will be well built.
4. His eyes will be beautiful and expressive.
5. He will have strong bones, broad shoulders and a wide forehead.



~ Useful Information ~

**Your main Sentence**

I shall do.

**Your biggest Talent**

Immenseness.

**Your biggest Weakness**

Arrogance.

**Your Ambition**

Social status.



**Lucky Day**

Sunday.

**Lucky Colour**

Yellow, Orange, Golden is lucky. Blue and White are not lucky.

**Lucky Number**

1,4,5,9,6 are very lucky. 2,3,8 are not lucky.

**Lucky Stone**

Ruby, Yellow Topaz and Emerald.

**Lucky Upratna**

Red Turmali.



**Inauspicious Month and Dates**

December of every month, 3-7-12-18-28 of every month and black clothes is not lucky.

**Inauspicious Tithi**

Panchami, Dashmi and Purnima.

**Auspicious Rashi**

Aries, Leo, Cancer and Sagittarius are lucky. Taurus, Gemini, Virgo, Libra and Aquarius are not lucky.

**Inauspicious Day**

Wednesday is unlucky whereas Thursday is lucky.

**Inauspicious Period**

Ashwini month, Krishna paksha, Dwitiya tithi, Thursday, Krittika Nakshatra and evening time will be inauspicious for the person.





### Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।  
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाश्येत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।  
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।  
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्॥

*Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.*

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।  
तद्दशापाक समये दोषमाहुर्मनीषिणः॥

*When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.*

In general practice Mangala Dosha is considered from the Lagna and the Moon.

**STEVE JOBS : In the birth chart of STEVE JOBS Mars is placed in the ninth house from the lagna while in the Moon chart Mars is placed in second house from the Moon. Hence STEVE JOBS is not Mangalik from the Birth Chart but Chandra Mangalik from the Moon Chart.**



## Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरन्ध्रे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥  
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मश्रितिरिति प्राहुरत्रात्रिमुख्याः ॥

*In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.*

कुज दोष वत्ती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

*If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.*

## Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Stotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥

हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥

मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥



### Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं क्लेशांच चिन्ताधिकम् ॥  
 राशौ द्वादशशीर्षजन्महृदये पादौ द्वितीये शनिर्नाक्लेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥  
 हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामारिध्यविनाशनं प्रकुरुते तुर्याष्टमे वाथवा ॥

*In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.*

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

#### Results of First Cycle of Sadhesati –

From (27-01-1964 to 28-04-1971)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

#### Results of Second Cycle of Sadhesati –

From (05-03-1993 to 06-06-2000)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

#### Results of Third Cycle of Sadhesati –

From (29-04-2022 to 08-08-2029)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



## Results of the Dhayya of Sadhesati

It has been generally seen that out of the three Dhayyas of Sadhesati, one gives auspicious results. This can be decided according to the number of auspicious lines found in the Ashtaka and Sarvashtaka Varga of Saturn. Saturn gives mixed results when Saturn has 4 points in the Ashtakavarga and 28 points in the Sarvashtaka Varga. If the points exceed this number the results are auspicious and if they fall below this number they are inauspicious. If in the birth horoscope, Saturn is strong (exalted or placed in own rashi) or it is a Yogakaraka or it is the lord of the Rashi then the bad effects for the person are comparatively lesser than for others.

### Results during First Dhayya of Sadhesati –

First Cycle from 27-01-1964 to 08-04-1966 and from 03-11-1966 to 19-12-1966

Second Cycle from 05-03-1993 to 15-10-1993 and from 09-11-1993 to 02-06-1995

Third Cycle from 29-04-2022 to 12-07-2022 and from 17-01-2023 to 29-03-2025

During this period Saturn transits in the twelfth house from Moon sign and has its full aspect on the second, sixth and ninth house. During the first dhayya, Saturn resides on the head. There would be fall in mental and physical happiness. There is a possibility of eye ailments or weakness of vision and use of spectacles. There may be sudden financial losses. There may be unwanted and extra expenditure. You may face financial problems. The expenditure will exceed the income. There may be a separation from the family. Domestic unrest may prevail. Father may suffer ailments. The relations with your father might get tense and fortune might decline a little. Work may be delayed or problems may arise. Efforts do not yield results. People are unhelpful and government officials may give trouble. Your interest in spiritualism increases. There may be fear of an accident. You may wander uselessly. You may also travel to distant places which may cause hardships. This position of Saturn is eighth from the fifth house, therefore is inauspicious for children.

### Results during Second Dhayya of Sadhesati –

First Cycle from 08-04-1966 to 03-11-1966 and from 19-12-1966 to 17-06-1968

Second Cycle from 02-06-1995 to 09-08-1995 and from 16-02-1996 to 17-04-1998

Third Cycle from 29-03-2025 to 02-06-2027 and from 20-10-2027 to 23-02-2028

During this period, Saturn travels in the Moon rashi and its full aspect falls on the third, seventh and tenth bhavas. Saturn is placed in the abdominal area during this period. Therefore there is a possibility of ailments in the entire middle part of the body. Physical energy is affected. The mind does not function and wrong decisions are taken. There may be disputes with brothers and with partners in business. One's spouse may suffer physical pain or there may be a quarrel with her. Financial problems persist. At the mental level, there is a strong rebellion. Useless fears cause anxiety. No work is according to one's desires and incomplete work makes one unhappy. Obstacles continue. Family and business life is unstable and some relative may die. Travels to distant lands may be undertaken, enemies may inflict harm and here may be separation from near ones. Diseases, loss of wealth, decline in social standing, shortage of friends and hurdles in work are the highlights of this period.

### Results during Third Dhayya of Sadhesati –

First Cycle from 17-06-1968 to 17-06-1968 and from 07-03-1969 to 28-04-1971

Second Cycle from 17-04-1998 to 06-06-2000 and from to



legs and therefore during this period the legs may suffer from ailments. From the physical point of view, there may be weakness. One may feel inactive and physically lazy. Happiness faces hurdles, useless disputes occur, unnecessary conflicts with relative arise and they may suffer either from a serious ailment or pain equivalent to death. Happiness is destroyed and position suffers. Expenses increase. Money comes but it is spent as soon as it comes. Lowly people give troubles. Due to its aspect on the eighth house, one's life span is influenced. Due to its sight upon the fourth house, domestic happiness, happiness of mother, vehicles and other physical comforts face obstacles.



## Results of Laghu Kalyani Dhayya and Kantaka Saturn

### Results of Saturn's Dhayya of fourth House (Kantaka Saturn)

First Cycle from to and to  
 Second Cycle from 10-06-1973 to 23-07-1975 and to  
 Third Cycle from 23-07-2002 to 08-01-2003 and 07-04-2003 to 05-09-2004

When Saturn transits in the fourth house from Moon sign, its full aspect is on the Moon lagna, the sixth and tenth house from the Moon lagna. There may be a change of place or transfer. Housing may become a problem. Heart problems may occur. Blood pressure may not be stable. There may be separation from relatives. Family happiness suffers. There may be opposition both from the public and government. Saturn's full aspect is on the tenth house, therefore there are obstacles in the work sphere. Saturn's aspect on the Moon lagna causes mental fear.

### Results of Saturn's Dhayya of seventh house (Kantaka Saturn)

First Cycle from to and to  
 Second Cycle from 03-11-1979 to 14-03-1980 and 27-07-1980 to 06-10-1982  
 Third Cycle from 09-09-2009 to 15-11-2011 and 16-05-2012 to 04-08-2012

When Saturn transits in the seventh house from the birth rashi its full aspect is on the Moon lagna & the fourth and ninth house from the Moon lagna. One's wife may suffer from ailments of the urinary organs. Mental anxiety increases. Due to its aspect on the ninth house, there are obstacles in favorable fortune, father may suffer, name and honor suffer and there are upheavals in the work-sphere. Due to its aspect on the fourth house, mother's health may suffer. Vehicle related problems occur. One may have to leave home, stay away for long periods and travel a lot. There may be hardships in travelling.

### Results of Saturn's Dhayya of eighth House

First Cycle from to and to 12-11-1955  
 Second Cycle from 06-10-1982 to 21-12-1984 and 31-05-1985 to 16-09-1985  
 Third Cycle from 15-11-2011 to 16-05-2012 and 04-08-2012 to 02-11-2014

When Saturn transits the eighth house from the Moon, its full aspect is on the second, fifth and tenth house from the Moon sign. There is a possibility of long term ailments and accidents. There is a fear of being insulted. There may be fear of pain from government servants. There is a chance of change in work-sphere. Work/business may suffer. Wealth may be diminish. Children may suffer pain and there are possibilities of separation from children.

### Results of Saturn's Dhayya of tenth house (Kantaka Saturn)

First Cycle from 08-02-1958 to 02-06-1958 and 07-11-1958 to 01-02-1961  
 Second Cycle from 16-12-1987 to 20-03-1990 and 20-06-1990 to 14-12-1990  
 Third Cycle from 26-01-2017 to 20-06-2017 and 26-10-2017 to 24-01-2020

When Saturn transits the tenth house from the Moon sign, its full aspect is on fourth, seventh and twelfth houses from Moon. There may be hurdles in business. Your source of income may be upset. You may face failure in business or defame due to ill deeds. Unnecessary expenditure may be undertaken. There may be disputes or separation from your spouse. There may be worries regarding home and wealth.



## Remedies for Sadhesati of Saturn and Dhayya

To alleviate the ill-effects of Sadhesati of Saturn and Dhayya, the following are prescribed -

### 1. Mantra

(a) 125,000 times recitations of Mahamrityunjaya mantra should be done (daily 10 malas for 125 days).

ॐ त्रयम्बकम् यजामहे सुगन्धिं पुष्टिवर्धनं । उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

(b) The following mantra of Saturn should be recited 23,000 times in 21 days -

ॐ शन्नोदेवीरभिष्टय आपो भवन्तु पीतये । शंयोरभिस्त्रवन्तु नः । ॐ शं शनैश्चराय नमः ॥

(c) An ancient mantra of Saturn -

ॐ नीलांजनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

### 2. Stotra

The 'Dashratha stotra' or the following stotra of Saturn should be recited 11 times -

कोणस्थः पिंगलो बभ्रुः कृष्णो रौद्रोऽन्तको यमः । सौरिः शनैश्चरो मन्दः पिप्पलादेन संस्तुतः ॥

तानि शनि-नामानि जपेदश्वत्थसन्निधौ । शनैश्चरकृता पीडा न कदाचिद् भविष्यति ॥

सादेसाती पीडानाशक स्तोत्र - पिप्पलाद उवाच -

नमस्ते कोणसंस्थय पिंगलाय नमोस्तुते । नमस्ते बभ्रुरूपाय कृष्णाय च नमोस्तु ते ॥

नमस्ते रौद्रदेहाय नमस्ते चान्तकाय च । नमस्ते यमसंज्ञाय नमस्ते सौरये विभो ॥

नमस्ते यमदसंज्ञाय शनैश्चर नमोस्तुते । प्रसादं कुरु देवेश दीनस्य प्रणतस्य च ॥

### 3. Gems and Metals

On Saturday, wear an iron ring which has been made from the bottom of a boat or a horse's bridle, on the middle finger.

### 4. Vratra (Fasting)

Observe Vratra on Saturdays. Worship Lord Saturn with kavacha, stotra and mantra. It is beneficial to recite the Saturday Vratra Katha. On the day of Vratra, consume milk, curd and fruit juice during the day time and in the evening pay a visit to the temple of Lord Hanuman or Bhairavji. Take sweet halwa (sweet dish) made of Urad pulse or salted Khichari (dish prepared from rice and Urad pulse boiled together).

### 5. Medicine

Every Saturday bathe with surma, black sesame seeds, saunf (anise), nagarmotha (the sweet smelling grass Cyprus) and lodha (the tree Symplocos racemose).

### 6. Donation

To appease Lord Saturn, donate urad (a type of pulse), oil, sapphire, sesame seeds, kulathi (a horse bean), buffalo, iron, money and black clothes.

### 7. Other Remedies

(a) Wrap a raw cotton thread seven times round a peepal tree (the holy fig tree) on a Saturday evening and recite the mantra for Saturn. Light a lamp with mustard oil under the tree and seek forgiveness for any misdeed done knowingly or unknowingly in the past.

(b) Measure a black thread equal to 19 times the length of your hand and wear it like a garland.

(c) Ruse: On Saturday bury in an un-tilled place a sweet made of urad pulse, sesame, oil and jaggery.

(d) For the appeasement of Saturn, on a Saturday wear the tail of a Scorpion wrapped in a black thread.



## Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोर्माहियस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।  
देवेज्यस्य च पुष्परागमसुराचार्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

*“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat’s-eye, should be given.”*  
Mani Mala, Part II, 79

धन्यं यश्चमयुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥  
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

*“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.”*— Mani Mala, Part II, 121-122.

## Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is the Sun, therefore wearing the Sun’s stone will be beneficial. The stones for the Sun are : Ruby, Red Spinel and Red Garnet.

*“The treasuring up of a ruby furnished with every perfection is as meritorious as the celebration of the Aswamedha yajna and leads to wealth, success and long life.”* – Mani Mala, Part I, 219.

*“The man who keeps in his house a sterling ruby can with perfect safety, constantly live in the midst of enemies, and is impervious to the attacks of good fortune.”* – Mani Mala, Part I, 199.

*“The ruby is sweet, cool, specific for imperfect oxidation and biliousness.”* – Mani Mala, Part II, 62.

**Wearing instructions:** The gem for the Sun is best set in gold, though copper can be used as an alternate. If a ring, it should be worn on the ring finger. Begin to wear it on a Sunday at sunrise.

*Mantra to purify and energize the Sun’s gem:*

ॐ घृणिः सूर्याय नमः।

“Aum grinih Suryaya namah.”





### **Punya (Lucky) Stone**

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is Jupiter, therefore wearing Jupiter's stone will be beneficial. The stones for Jupiter are : Yellow Sapphire, Yellow Topaz, Citrine.

“The (yellow) topaz is sour, cool, and curative of abnormal oxidation, causes appetite, and brings fame, wealth and wisdom.” – Mani Mala, Part II, 65.

**Wearing instructions:** The gem for Jupiter is best set in gold. If a ring, it should be worn on the index finger. Begin to wear it on a Thursday one hour before sunset.

*Mantra to purify and energize Jupiter's gem:*

ॐ बृं बृहस्पतये नमः।

“Aum brim Brihaspataye namah.”

### **Bhagya (Fortune) Stone**

The gem for the ninth lord particularly brings fortune. Your ninth lord is Mars, therefore wearing Mars' stone will be beneficial. The stone for Mars is Red Coral.

“A clear, soft, cool, and finely red coral is auspicious, conduces to prosperity and is an antidote to poisoning.” – Mani Mala, Part I, 356.

“The coral is sour, sweet, specific for cold and biliousness, nutritious, and grace imparting; and the wearing of it is very beneficial to women.” – Mani Mala, Part II, 66.

**Wearing instructions:** The gem for Mars is best set in silver, though if the desire is to increase one's courage, strength and bodily warmth then it should be set in gold. If a ring, it should be worn on the ring finger, or index finger. Begin to wear it on a Tuesday, one hour after sunrise.

*Mantra to purify and energize Mars' gem:*

ॐ अं अंगारकाय नमः।

“Aum ang Angarakaya namah.”

### **General Instructions**

Generally it is always best to purchase the best quality gemstones that you can afford. The stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.

Gems should generally be worn on the right for men and the left for women. Gems may be worn either on the appropriate finger as a ring, or on the upper arm as a bangle.



Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin contact. Most important is that the Gem is set so as to touch the skin.



## Applicable Benefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Voshi Yoga

*A planet, other than Moon, occupies the 12th house from Sun. Look out for the variety with the same name.*

**Result :** The person will exercise no restraint of speech, having eloquence, good learning, wide renown, sharp memory, physical strength and charitable nature. Untruthful, walking with the gaze directed downwards and given to excessive physical effort.

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### Voshi Yoga (Benefics)

*A benefic, other than Moon, occupies the 12th house from Sun.*

**Result :** This variety of Voshi Yoga shows that the person is intelligent, learned, strong, wealthy and engaged in scientific pursuits.

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### Buddhmaturya yoga

*The 5th house lord, as a benefic, is aspected by a benefic or is placed in a benefic sign (Sarvartha Chintamani 5/32).*

**Result :** The person is a person of great intelligence and character.

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### Trikalagnana Yoga

*Jupiter is in Mrudvamsha, in own Navamsha sign, or in Gopuramsha while aspected by a benefic planet (Sarvartha Chintamani 5/53).*

**Result :** The person will acquire the gift of reading the past, present and the future.

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## Yogas related to Charity Yogas related to Different Areas of Life

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### Kahala Yoga

*Lords of the 4th and the 9th in mutual Kendras, and the lord of Lagna is strong.*

**Result :** The person is aggressive, courageous, ignorant, commander of an army, owner or ruler of several villages. The person has material possessions, and ownership of land, houses and vehicles.

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### Lakshmi Yoga

*The Lagna lord is abundantly strong, and the lord of the 9th house occupies a Kendra*



*identical to his own house, his Moolatrikona, or his exaltation.*

**Result** : The person is good in looks, virtuous, very wealthy, owns vast lands, learned, and illustrious king, widely renowned, blessed with numerous spouses, and children.

### Viparita Vimala Raja Yoga

*The 12th lord is in the 6th, 8th or 12th house (Phala Deepika 6/69).*

**Result** : This makes the person virtuous and contented. The person will be equipped with good behaviour towards others, will enjoy happiness, will be independent, following a respectable profession or conduct, and will be known for good qualities.

## Yogas related to Education Yogas related to Profession

### Karmajiva Yoga

*Mars rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

### Karmajiva Yoga

*The lord of the Navamsha occupying the 10th lord is Jupiter (Brihat Jataka 10/3).*

**Result** : Wealth and livelihood will come to the person through involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits. The person might get income through siblings or children (Jupiter).

### Karmajiva Yoga

*Jupiter rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

### Karmajiva Yoga

*Jupiter aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result** : (To a lesser degree than other Karmajiva Yogas) This combination could



support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

### Karmajiva Yoga

*Venus is in the 10th house from Lagna or Moon (Brihat Jataka).*

**Result :** The profession or social status of the person might be connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty. The person's income or source of wealth might come from a woman or a spouse (Venus).

### Karmajiva Yoga

*Venus rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

### Karmajiva Yoga

*Venus aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

### Karmajiva Yoga

*Saturn aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).*

**Result :** (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Saturn, like labor, such as carrying loads, and low trades that go against family tradition.

### Gudhabhavarthavit Yoga

*Rahu is placed in the 5th house (Bhavartha Ratnakara 2/2/6).*

**Result :** The person will be an expert in understanding the inner meaning of things (a diplomat).

## Yogas related to Marriage and Spouse



### Satkalatra Yoga

*The lord of the 7th or Venus are conjunct or aspected by Jupiter or Mercury (original source unknown).*

Result : The spouse (or wife) of the person will be noble and virtuous.

## Yogas related to Children

### Putra Sukha Yoga

*Jupiter and Venus are in the 5th house, or Mercury is in the 5th house, or the 5th house identical to a benefic sign occupied by a benefic planet (original source unknown).*

Result : The person will enjoy happiness due to his/her children.

### Bahuputra Yoga

*Rahu is in the 5th house, not in Saturn's Navamsha (original source unknown).*

Result : The person will have very many offsprings.

### Aurasaputra Yoga

*The 5th house contains a benefic or the 5th house is identical to a benefic sign or is aspected by benefics (Saravali 34/25).*

Result : The person will have a child that is legitimately his/her own (with a legitimate spouse).

### Aurasaputra Yoga

*Jupiter aspects Lagna, Sun or Moon (Saravali 35/26).*

Result : The person will have a child that is legitimately his/her own.

## Yogas related to Parents and Siblings

### Matrudirgayur Yoga

*The lord of the Navamsha sign holding the 4th house lord is strong and is located in a Kendra from Lagna or Moon (Sarvartha Chintamani 4/132).*

Result : The mother of the person will have a long life.

### Bhratruvridhhi Yoga

*The 3rd house lord, or Mars, or the 3rd house itself is conjunct or aspected by benefics and strong in other ways (Sarvartha Chintamani 4/16).*



Result : The person will have good luck with his brothers (or siblings) who will be very well off.

## Yogas related to Health and Longevity

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### Sarira Sukhya Yoga

*The Lagna lord, Jupiter or Venus are placed in a Kendra (Sarvartha Chintamani 2/98).*

Result : Longevity, wealth from and alignment with political powers are bestowed upon the person.

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### Purnayu Yoga

*Lagna lord and the 8th house lord, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.*

Result : This combination is an indication of a long life span up to 100 years.

---

### Purnayu Yoga

*The Lagna and the Moon, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.*

Result : This combination is an indication of a long life span up to 100 years.

---

### Purnayu Yoga

*The 6th or the 12th lord are placed in the 6th house or in the 12th house or the 8th house or the Lagna.*

Result : This combination is an indication of a long life span up to 100 years.

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## Special Astrological Yogas

### Yogas related to Wealth

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### Dhana Yoga

*There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.*

Result : The person will be wealthy.

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### Karmajiva Yoga

*The 10th lord is in a Dvisvabhava sign in the Rashi and the Navamsha (Sambu Hora Prakasha 15/15).*

Result



: The person will acquire wealth and happiness in both own land and a foreign place.

## Yogas related to Status and Achievement

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### Raja Yoga

*A mutual relationship exists between the lord of the 5th house on the one hand and the 7th or the 10th on the other.*

Result : This elevates the status of the individual in terms of success, recognition and status.

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### Raja Yoga

*A mutual relationship exists between the lord of the 7th house on the one side and that of the 9th on the other.*

Result : This elevates the status of the individual in terms of success, recognition and status.

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### Raja Yoga

*Venus occupying the Lagna, and aspected by or associated with the Moon or Jupiter (Brihat Parashara Hora Shastra 41/11).*

Result : The person will be related to royal circles. Leads to kingship or royal status (In modern context this means a high governmental status).

---

### Raja Yoga

*Venus occupying the Karakamsha Lagna or the 5th there from, and aspected by or associated with the Moon or Jupiter (Brihat Parashara Hora Shastra 41/11).*

Result : The person will be related to royal circles. Leads to kingship or royal status (In modern context this means a high governmental status).

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### Raja Yoga

*Rahu is in a Kendra or Trikona, conjunct a Kendra lord or Trikona lord (Brihat Parashara Hora Shastra 36/17).*

Result : Brings forth king. Leads to kingship or royal status (In modern context this means a high governmental status).

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### Raja Yoga

*The lord of the Navamsha sign which the Moon occupies, resides in a Kendra or Trikona from Lagna or Mercury (Sarvartha Chintamani 9.28).*

Result






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### Sunapha Yoga

*A planet, other than Sun, occupies the 2nd house from Moon. Look out for the variety with the same name.*

Result : This confers upon the person a status equivalent to a king, immense wealth, capacity to earn fortune through own efforts, wide renown, inclination towards virtuous deeds, quietude and contentment.

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### Amala (Amala-Kirti) Yoga

*There is a natural benefic in the 10th house from Moon (Phala Deepika 6/12).*

Result : The person is revered by the ruler, blessed with physical pleasures, of a charitable disposition, likeable and helpful, and enjoys lasting fame.

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### Satkirti Yoga

*The lord of the 10th house is a benefic and is located in it's sign of exaltation, friends sign or in it's own sign and divisions or in a benefic Shastiamsha (Sarvartha Chintamani 8/22).*

Result : The person will get fame in life.

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### Gaja-Kesari Yoga

*Jupiter in a Kendra from Moon. Look out for another texts dealing with the particular version of this Yoga.*

Result : The person is illustrious, overpowering, virtuous, wealthy, intelligent, scholarly, of royal bearing and enjoys lasting fame.

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### Raja Sambandha Yoga

*The 10th lord from Lagna is conjunct or aspected by the dispositor of the Amatyakaraka or conjunct or aspected by the Amatyakaraka itself (Brihat Parashara Hora Shastra 42/1).*

Result : The person will become a chief in the kings court (in modern context: in a high governmental position).

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## Yogas related to Cancellation

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### Arishta-Bhanga Yoga

*Moon is in Drekkana of Mercury or Jupiter.*

Result : This combination cancels or neutralizes Balarishta Yoga which threatens death



to the newborn child.

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## Applicable Mixed Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Sunapha (Mangal) Yoga

*Mars occupies the 2nd house from Moon.*

Result : This variety of Sunapha Yoga indicates that the person is valorous, cruel, fierce, wealthy, a king or commander, averse to hypocrisy, having a son who takes to agriculture.

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### Voshi Yoga (Buddha)

*Mercury occupies the 12th house from Sun.*

Result : This variety of Voshi Yoga shows that the person appears poor to all, devoid of physical strength, and is shameless.

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### Sada Sanchara Yoga

*The Lagna lord or the ruler of the sign occupied by the Lagna lord is in a Chara sign (Sarvartha Chintamani 2/91).*

Result : The person will always wander.

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## Yogas related to Different Areas of Life

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### Musala Yoga

*If Lagna is in a Sthira sign and several planets also in Sthira signs then the effects of Musala yoga can be felt.*

Result : One born in this Yoga is proud, learned, wealthy, liked by ruler, famous, of stable nature, and blessed with several sons. He/she is trustworthy, has stability and durability, is fixed and determined. However, the person might be obstinate, unable to take quick decisions and might have difficulty adapting to change.

## Yogas related to Profession

## Yogas related to Marriage and Spouse

## Yogas related to Parents and Siblings

---

### Gaja-Kesari Yoga

*Jupiter 4th house from Moon.*

Result : This combination should be very favorable for domestic comforts and the mother of the person. But according to Mansagari this Yoga deprives one of comforts



at home, leads to troubles in respect of the mother, and confers an attitude to work for others.

### Yogas related to Health and Longevity

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#### Vataroga Yoga

*Mars is in the 5th, 9th or the 7th house (Sambu Hora Prakasha 14/53).*

Result : The person is vulnerable to a Vata disorder or imbalance (Ayurvedic diagnosis). This can range between nervousness, restlessness, insomnia, constipation, lack of fluid in the body, cold, depression, etc.

### Yogas related to Status and Achievement

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#### Uttamadi (Dhana) Yoga

*Moon is in a Panaphara (2,5,8,11) from Sun.*

Result : The person's wealth, learning, efficiency and fame will be (madhya) medium.

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## Applicable Malefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

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### Asatyavadi Yoga

*The lord of the 2nd house is placed in the house of Saturn or Mars and malefics are in Kendras and Trikonas (Sarvartha Chintamani 3/46).*

Result : The person will become untruthful.

## Yogas related to Different Areas of Life

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### Nissva Yoga

*The lord of the 2nd house is in the 6th, 8th or 12th house (Phala Deepika 6/59).*

Result : The person will be harsh in speech, remain in bad company and will have ill formed teeth and eyes, bereft of intelligence, children, learning and power, wealth being taken away by foes.

## Yogas related to Marriage and Spouse

### Yogas related to Children

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### Kalanirdesat Putranasa Yoga

*Malefics are placed in the 5th house from Jupiter and Lagna (original source unknown).*

Result : The person suffers from the loss of a child in his/her 32nd and 40th year.

## Yogas related to Parents and Siblings

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### Bandhubhisthyaktha Yoga

*The lord of the 4th house is connected to malefics or holds bad Shasthiamsas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).*

Result : The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

### Matrunasa Yoga

*Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).*

Result : The mother of the person dies early.



## Yogas related to Health and Longevity

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### Arishta Yoga

*The Lagna lord is in conjunction or mutual aspect with the 6th, or the 8th, or the 12th house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).*

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

---

### Arishta Yoga

*The sixth house lord is in conjunction or in mutual aspect with the 8th or the 12 house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).*

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

---

### Arishta Matibhramana Yoga

*The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).*

Result : The person is vulnerable to the development of a mental disorder.

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### Hillaja Netradosha Yoga

*Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).*

Result : The person will be vulnerable to blindness.

---

### Alpayu Yoga

*The Lagna and the Hora Lagna, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.*

Result : This combination indicates a short life span for the person or upto the age of 32.

---

### Alpayu Yoga

*No benefics in Kendras, and a benefic placed in the 8th house.*

Result : This combination indicates a short life span for the person or upto the age of 32.

---

### Alpayu Yoga



*The 3rd lord and Mars are combust or afflicted by malefics.*

Result : This combination indicates a short life span for the person or upto the age of 32.

#### Alpayu Yoga

*The 8th lord and Saturn, are combust or afflicted by malefics.*

Result : This combination indicates a short life span for the person or upto the age of 32.

#### Yogaristha (Yogaja Ayu) Yoga

*Malefics in Kendras, unaspected by Moon, Venus or Jupiter, and Moon is in the 6th or 8th house (Jataka Parijata).*

Result : The person is vulnerable to an early death of 20 years of age (keep in mind that this is an isolated indication that should be supported by other indications to come true - also look out for Aristha-Bhanga Yoga for the cancellation of this effect).

### Yogas related to Wealth

#### Daridra Yoga

*The lord of the 11th house is in a Dusthana (the 6th, 8th or 12th houses).*

Result : The person will attain huge debts, suffer poverty, will have hearing troubles, have a mean temperament, and indulge in sinful and unlawful activity.

#### Daridra Yoga

*The lord of the 11th house is in the 6th, 8th or 12th house (Phala Deepika 6/68).*

Result : Incoming debts will constantly be the way of life for the person, suffering from diseases of the ear, deprived of good siblings, engaged in cruelty and sins, indecent in speech and work like a menial.

#### Daridra Yoga

*The lords of the houses occupied by the Dusthana lords, are in the Dusthanas themselves and conjunct or aspected by Malefics.*

Result : The person might suffer from poverty, misery and ill-health.

#### Daridra Yoga

*Benefic planets are located in malefic houses, and malefic planets in benefic houses.*

Result : The person might suffer from poverty, misery and ill-health.



### Yogas related to Status and Achievement

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#### Raja Yoga Bhanga

*Lagna is identical to Leo, Saturn is exalted while in a debilitated Navamsha sign or aspected by benefic planets (original source unknown).*

Result : The person is vulnerable to a loss of fortune and high social position

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#### Kulapamshala Yoga

*Benefics only in Sagittarius Navamsha (Sambu Hora Prakasha).*

Result : The person will live in a distant land, be discarded by his/her family, vulnerable to poverty and the loss of wife and children.

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### Yogas related to Cancellation

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## Life Interpretation Report for STEVE JOBS



Your mandates are royal commandments. You are militant about your grand schemes; your stimulating intellect arouses others to action. Fiercely protective of your family and your mother, you receive fortunate aid from father, elders, and teachers. With good stamina and a competitive spirit, you are a good show-off and entertainer, not shy about promoting yourself. You tell people what to do in a well thought out detail. As a fast and bright thinker, you have plans that often are realized. You are interested in sports, games, intellectually prominent people, children, and spiritual advancement. You are systematic about handling money and speak with pride of your family values. Career stresses and worries can pressure you into taking shortcuts to avoid being pushed out of the centers of power and influence. You can handle complicated mental tasks and complete important jobs entrusted to you. Make time for relaxation and fun!

Your personality is smooth. You are affable and agreeable. You have a dry and sarcastic sense of humor. You are optimistic about evaluating the outcome of situations. You are very social.

You are forgiving in disposition, treating friends and loved ones with tenderness and devotion. You are generous. You have a charitable disposition. You are a sensitive, caring, and just person. You are considerate, thinking of the consequences of your actions and their effect on others. You generally avoid confrontations.

You become easily diffused. It is likely that you have an unusual level of maturity. You are persistent. You are a calm person. You are a quiet person. You are quiet, gentle, and easy going, impressionable, refined, and irresolute. You do not readily promise things to others. You are naturally cautious in legal matters and the signing of contractual documents. Politically, you have a traditional mindset.

Because you can act on inner faith, you can receive benefits without blocking them with fear. There may be sparks of insight in detecting marvelous opportunities for prosperity, and the right people to advance that process. Sometimes you will feign being confused to dig deep into a discussion topic. You are wise. Your innate sense of what is right makes you a wise person. You can be systematic about doing things.

You are energetic. It is likely that you have a strong will power. You are assertive. You are drawn to centers of power. You are bold. You are courageous. You are strong, with independent views on life, its purpose, and evolutionary direction. You are a warrior with scant affinity for feminine things. You may not be easily motivated, but when you act, you are brave. Bent on accomplishing your goals, you may seem ruthless or hardhearted. Your energy and motivation are quite balanced. You are independent minded. You are best off when you can follow your own counsel and not take the advice that others are ever ready to



give you.

You see new opportunities for prosperity everywhere you go.

You could have a tendency to dissipation and intemperance.

You have an air of being open-minded but really have very fixed opinions about everything under the Sun. You cannot stand being told what to do by anyone except by someone who is a more powerful macho man than yourself.

Sometimes you seem unable to take action effectively. Sometimes, you feel a little tired of using your intellectual abilities all the time. Your impulsiveness may lead you to immoral acts. People should be careful not to cross paths with you as you usually win in the end. You are patriotic, with deep feelings for your native culture and motherland. You can be intricately caustic. You are self-centered. It is likely that you are not humble.

You are prone to anger. You have an angry kind of righteousness, and when you are acting according to the righteous judgments and values, you tend to act harshly and even aggressively. You can become angry with those who pierce your projection of selfless concern for society's welfare. You are not an aggressive kind of person, but if provoked you can be quite annoyed, and burst out verbally.

You are a sensitive, anxiety prone, cautious yet courageous individual. You are acutely aware that you cannot act unless the right conditions are present. You may have a tendency to feel inadequate and mentally depressed even though you plan well. When you are actually presented with an excellent opportunity to let it happen, then you may experience fear and vulnerability. You could be a shy person. You like to work behind the scenes, as you are shy and do not like the limelight.

You might be a little lazy and disinterested at times. You are restless, lacking in buoyancy, hope, and are easily discouraged when you meet with obstacles, misfortunes or opposition in life. You are a person with many desires, which makes you restless and sometimes makes you act with less moral awareness.

Happiness lies in spiritual growth. You have so much that interests you that you can be happy in any circumstances, no matter how difficult.



You are well proportioned. Your body has a predisposition to being plump. You have a fair complexion. It is likely that your skin is reddish. Your complexion may be somewhat dark. You have a ruddy complexion. You have a sanguine complexion. You have a swarthy complexion. You have beautiful eyes. You have lovely eyes. Your calves are well developed.

You may have a nasal or grainy voice. You are a sensitive speaker. You are quiet most of the time. You



go to great pains to make sure you phrase your words properly and get your point across. Your wit can be brilliant. You are very clever and verbally quick. You can talk your way out of or into any situation.

You do not waste energy in idle chatter although you can explain yourself in detail when necessary. Much of your quest in life involves finding the right medium through which to express your potential, just as the poet has to strive to find an authentic language and unique voice.

Your speech may be a little hard to understand for others.

You have a sometimes proud and cynical way of speaking.



Your ideas are practical, and judged on the basis of their usefulness and substance.

Your mind is sharp. You have a calculating mind. You can use your mind to be cutting and wounding. Your mind is active and restless, always thinking. Eventually you will develop wisdom from your mental labor. You are constantly engrossed in deep thoughts. You have a deep insight. You are mediumistic. You may have prophetic dreams and you have the ability to know the condition of the energies of those around you. You are mentally disciplined and tend to plan carefully.

You have a long-distance viewpoint. You can be somewhat opinionated and think you can solve all your problems yourself.

At worst times, your disturbed mind will result in a lack of self-confidence and will power. Your thought process could become imbalanced at times, leading to narrow-mindedness, depression, or delusions. Your mind is very sensitive and seems to be in constant turmoil. Your restless mind is ever ready to give new interpretations to the meaning of things and relationships. You get sidetracked from your main purposes in life by interest in research, gambling, speculation, or occult studies.

Your mind is inclined to unusual, and even eccentric, interests. Sometimes you are quite perplexed. You have a gambler's mentality and are prone to risk everything on an omen.

Your mind is constantly occupied with plans to improve your material comforts and satisfy your desires. Profit is the goal of your initiatives.

You have a pious soul. Emotionally you are sensitive but quite insecure. You feel close to the divine aspect of yourself.

You are liable to depressions. You feel as if you are neglected by classmates or close associates. Too much thinking causes tension. You do not like being restricted; you have to feel free.



You are endowed with an intelligent mind. You have a particular interest in learning and education. Your adaptability gives a profound intelligence and an ability to understand knowledge, which is normally very difficult to access.

You are provided with a sharp intellect. You have a sharp intelligence, very capable of penetrating obscure or hard to get knowledge. You are highly clever.



Your education will be smooth and enjoyable. Your educational pursuits may bring emotional stimulation and religious inclinations. Education and any learning process is a rewarding experience for you. Any money spent on education and training will pay off well.

You are endowed with higher learning, wisdom, and good moral values. University is a field of opportunity for you and life improves with higher education. You will go in for higher studies and succeed. Higher education is a very appropriate direction for you. Some teacher has made a lasting impression on you. Teachers have a very formative influence on you.

Scientific research may be of interest to you. You are interested in economic philosophy. You may actually choose to educate your self in an artistic field, or some field that closely fits your self-motivating styles. Part of your study will be related to human relations, or some creative subject.

Education will not go smoothly for you. Part of your studies will be in topics that most people would not care or dare to deal with.

The most important knowledge comes after your ordinary course of schooling.

You may have some deep knowledge or insights in the area of mechanical structures. You are righteous and talented and seek out knowledgeable people to get better informed. You have a little knowledge about many things. You have a good knowledge of law. You have knowledge of some very tricky or illusionary phenomena.

You enjoy learning. You learn things slowly but thoroughly.





You excel in one or another activity and are renowned for it. You may be an author or have some other evidence of your skills.

You can emerge victorious in spite of obstacles. You develop good problem-solving skills. You are good at making a diagnosis. Your mind may have an exceptional ability to see strategies in litigation or disputes.

You have good judgment in seizing opportunities and often expanding the possibilities in the process. You know how to strategize for yourself and others. At the best times, your familiarity with dealing with emotional challenges makes you very courageous.

You have mental and logical abilities combined with intuition and visionary qualities.

You are very creative, although you can be quite 'tricky' at times. With an excellent sense of aesthetics, you understand the underlying principles of harmony and beauty. You have skills as a performer and love being center stage.

You can smell potential profit a mile away. You have the ability to create growth and expansion of profits. With an acute sense of values and finances, you are good at planning your profits ahead of time. Healing skill may be seen: perhaps as a massage therapist, physical therapist or even as a surgeon.

You are unable to create balanced relationships. In spite of your sympathy, you may lack the ability to help others emotionally. Maintaining a steady and happy emotional state is nearly impossible for you.

You have a tremendous sense of color and balance. You may also have a talent of gaining through your opponents or enemies.

You are an imaginative, romantic, dreamer and very sensitive to life currents, making you a gifted musician and artist, writer or speaker. You may be gifted in using, or creating stock or commodity trading systems that specialize in many small transactions that wind up making the investor a lot of money. You may be lacking in creative arts like music, acting, dancing etc.

There are definite artistic skills - you are gifted with your hands. You may work to build up your strength through fitness training. You may be expert at regimens that improve physical, mental, or spiritual well being for yourself and for others. There is a good chance that you are left-handed.

You have a deep love of music. You like the arts and are blessed with various skills.



You radiate genuine warmth and affection. You are very forgiving but those wounded by you may not be. You are systematic, methodical, and objective. You are very careful in actions and sometimes even overly hesitant, before you plunge into new activities. You take initiatives deliberately and it is well





considered.

You need to cultivate an attitude of gratitude.

You like to act according to ethical norms and principles. You have a giving disposition. You help those less fortunate than yourself. Through service to the poor and the masses, the dilemma gets resolved. You perform good deeds, commanding respect and you try to be beneficial to your community.

You are an acute listener. You will tend to protect yourself from getting hurt, resulting in various types of responses that keep you at a safe distance from possible threats. You will understand well how others feel when they feel bad.

You can be haughty sometimes. You dissect the foibles of teachers. You will not always care about others well being in your transactions with them. Generally, you will not have many opponents or enemies, but when angered you may have tendency for disputes and arguments, where you employ sharp speech. Sometimes you can be quite restless and mentally irritated. You may be sensitive, but not necessarily act sensitively to others. You may be a little tightfisted when it comes to supporting the welfare of those less fortunate. You will sometimes stretch the truth to accomplish your aims.

You defeat yourself by patterns of anger, which you do not fully realize consciously, which lead you into inferior habits. You may be a sharp critic of mistakes that exist at the organizational level. Your own inappropriate behavior may create the possibility of being insulted or being put to disgrace.



You believe in situation ethics rather than having an absolute moral code. You have strong physical movement and like activity. You have a love of training for its own sake. Learning, researching, and probing into the unknown is a welcome opportunity for your mind to use its sensitive nature, and brings relieve from anxiety.

You enjoy wordplay for its own sake. You will enjoy the luxuries of life. You respect scientific knowledge and like to test philosophical ideas quantitatively if possible. You may be interested in the secrets of life and the other world. Health matters may hold a special interest in your mind. You enjoy supplying others' needs. You crave independence.

You love social outdoor events such as horse races, fairs, and big parties.

You have a love of art, film, music, painting, and theatrical spectacles. You may have strong interest in craft-related or artistic activities, like dance or other fields requiring physical dexterity.

You love fast cars, fast fun, and a fast life in general. You may be skeptical of orthodox religion.

You harbor a soft corner for animals and pets.



Having any kind of competition will be disturbing for you. You find working for an employer unsatisfactory.

You should stay away from alcohol.



Your energy is easily drained out. You may develop diseases that are hard to diagnose.

Your health may be sensitive due to mental worry. Your digestive system may be sensitive. There may be some complex stomach problems. Sometimes your eyes are red, especially after consuming impure foods or being exposed to pollutants. Your right ear may suffer some problems. Skin and/or nervous system problems may occur.

You should exercise caution while driving. There may be a threat of water, or at least some discomfort with water.



You received your parents' blessings. You highly respect your father and mother's wisdom. There may be conflict between your parents, but you manage to stay good terms with both of them. There may be some distance between you and your parents or they may face unusual problems. You spend your parents' wealth without giving in return.

Your mother has a sharp logical intelligence. Cultivating morality and a sense of social obligation makes all the difference to your mother's happiness. Your mother is able to repair and rehabilitate broken events and people. Your mother has the bravery to go after her aspirations. Your mother struggles against obstacles with firmness till the end, leaving the results to God. Your mother is hardworking and devoted to her work. Your mother strives to achieve her mission and cannot relax before accomplishing it. Your mother has excellent endurance, dignity, and persistence. Your mother is ready at a moment's notice to make sacrifices for her loved ones. Your mother thrives on having tasks to do and stagnates when idle. Your mother gets excited about making successful bargains. Your mother is probably fascinated by mystery, para-normal forces, unknown powers, death, astrology, tantra-mantra-yantra and the deeper realms of science, philosophy and psychology. Your mother is interested in accounts of deaths, natural or unnatural, such as drowning, fires, accidents, or suicides. Your mother ponders over the mysteries of reincarnation and longevity. Your mother likes exercise and physical fitness.

Your mother can make an excellent teacher. Your mother can attract secret enmity from the opposite sex.



Your mother is bossy. Expecting others to be as clever or hardworking as herself, your mother can be irritated or dissatisfied and make the situation worse by pushing them, which just makes them feel dejected and useless. While outwardly your mother appears to be liberal and tolerant, inwardly she is suspicious. Fixed in nature, your mother prefers stability in home, work, and relationships. Your mother holds off from interfering with others although sometimes that causes her to miss opportunities to help. Introverted and sometimes troubled, your mother has an active subconscious. Your mother was probably a spiritual person, which gave you good moral values and a healthy outlook in life. The attraction of the material planes is beginning to weaken your mother. If someone hurts your mother, she does not forget it easily. Giving herself up to materialism leads your mother to secret pangs of suffering. Salvation for your mother comes through associating with good company and with people who counter her boiling passions. Your mother may have successful or well-known friends, but it may be hard for her to stay on close and intimate terms with them. Your mother may lead a difficult life, or face some major change in her life at some point in time. Your mother may have to face marked difficulties. Your mother is not idealistic but neither is she mindful of obstacles. The worst things may happen to your mother when she allows herself to become completely passive, in a kind of fatalistic surrender. Your mother has to learn to be patient with others because they don't understand things as quickly as she does. Learning to allow losses to occur and refraining from exacting revenge, your mother will see herself regaining all that she loses. Your mother needs to be very alert to stay on top of the potent energies within her. There can be a separation from her. Your mother can be a help to you but you may keep some distance from her.

Your father got fire in the mind, heat in the body and gallantry in the soul. "Bring me a higher love!" is his command. He is a sharp-eyed leader, with his own values at the center of everything, and he exalts in activity. Wise commands that emphasize the best procedures emanate from your father's mouth. A natural educator, even a minister, he can run into resistance from easygoing hedonists who do not like being preached to, but so secure is he in the correct assessments of his visionary mind, that he remains unruffled by opposition and uses his good karmic credits to go on uplifting everyone. His approach is a loving blend of spirituality and romantic appeal with a dharmic end firmly in view. He is philosophical, very fair-minded, and regards himself as a representative of higher principles and respected teachers. Education is very helpful, since his intellect is already running on all cylinders, and always in the background is a thirst for enlightenment. Themes in your father's existence are assertive biology, passion, and restless movement and not looking for reward because he expects his generosity to be returned in some cosmic way. He has strong quickly aroused affections and strong desires. He fascinates and dominates his mate and may attract some intense, secretive, or troublesome relationships. He is spontaneous, fresh, appealing, and full of vital energy. Nonattachment helps your father to be a spiritual warrior. He has a hair-trigger sensitivity and can make sudden changes that surprise his significant other. He has a strategic expertise. He can be over reactive to the many changes and disruptions that come up in day-to-day life. Spiritual transformations are felt and expressed physically by him. Your father enjoys, at least in imagination, frolicking about like a spring lamb. Your father is agile and lithe. Your father is surprisingly quick moving. Like Odysseus', your father's life is a quest for ever new adventures, constantly searching for new experiences and developing new abilities to deal with them. Natural stubbornness gives your father the perseverance to successfully execute his plans. Outwardly, your father may seem unmotivated but once a worthy goal presents itself he pounces on the desired object, whether it is money, status, or anything else that appeals to him. Devoted to his work, your father ploughs ahead with patience and determination.

Your father's income may be somewhat disappointing to him.





For your father life signifies new beginnings, new approaches, experiments, and eager struggles toward unknown outcomes. Good fortune comes to your father as he learns to slow down, consolidate his gains, and strategize for the long term.

Happiness results from your interactions with your father. You may find it hard to accept him as senior to you. Your father's assistance may be unavailable due to circumstances beyond your control. You follow in your father's footsteps while thinking you are doing it all yourself.

Your domestic life is harmonious because you are very tolerant.

You may have had a job for one of your relatives. You do not follow the path they advise you to.

You are a source of good ideas for your siblings and co-workers. Your siblings may substantially help you. You may have business partnerships with your brothers and sisters.

Their status in life is likely to drastically change, affecting your career. You feel as if you have been abandoned or neglected by siblings. You might not have any younger siblings, but if you do, that sibling may have a difficult life. You might have some struggle with your siblings and some strain and worry in your relationship with your mother and father. Playfulness, creativity, moral values, and intelligence are qualities that should fit your siblings. One of your brothers will be macho, too. Your brothers or sisters may be salespersons or may be in the legal, police or armed services. You are likely to have several siblings. You might not have any younger siblings, but if you do, that sibling may be of a serious nature.

Your relationship with your older sibling may not be smooth. Your elder sibling may be prosperous or hold a high position.

You are influential, almost as a mentor or substitute parent, in your younger siblings' lives. Serious responsibilities may exist concerning a younger sibling. Younger siblings, however, are somewhat distant.

Relatives, especially on your mother's side, may be a source of tension. You should be careful in financial dealings with cousins, uncles, older siblings, and friends.



You are charming in disposition, and attracted to the opposite sex. You enjoy the company of the opposite sex and they have a great emphasis in your life. You are too fussy in your choice of marriage partner. It is very important for you to have a very personal one-to-one relationship.

You are rather intense about relationships and therefore you tend to scare off some suitable mates. You will lack the skill to deal with the other sex and will face difficulties and power conflicts in long-term relationships. You are sensual. You have a high libido.



You will have a fortunate marriage. Marriage is very important to your sense of fulfillment. Your marriage goes through highs and lows.

A happy marriage will be difficult thing to realize. A tendency to argue may create some loss in marital happiness. There may be serious difficulties with marriage or long-term relationships in the form of no marriage, delayed marriage, or a cold, unfeeling partner. You may marry more than once. Marriage may falter because expectations are placed too high. It is hard to simply accept and tolerate. You encourage your spouse to be more assertive in her/his own activities. If you do marry, an element of pride or ego will keep you from being really close to your spouse, and will be likely to cause separation.

Marriage will bring prosperity.

Financial strains can cause marital problems, but overall your spouse enjoys the enthusiastic support you give her/him.

Studies are fascinating and even obsessive for your wife. She delights in deeply examining the character and behavior of her friends, going to the pinpoint value. She is an innovative and tireless intellectual and can be an overly critical micromanager or an advanced and constantly improving guide. Able to understand the subtleties of spirituality, she can be troubled by feeling unsupported and avoid pursuing her potential. Her personality is attracted to work with foreigners and high-tech processes.

Your spouse is beautiful. Your wife is drawn to social activities, but will typically be among the more serious members of the group. Social interactions stimulate your wife's mind and often bring her a sense of comfort. Your spouse may be bold and motivated. Your wife is industrious and service oriented. For your wife, ideals come first and are supported with honesty. Humanity has a great claim on your wife's heart. Your wife has an unselfish, serving attitude, trying to do what is good for others. Your wife is levelheaded. Your wife's style of working is ambitious and capable, but her personality neither supports nor acknowledges that. Your spouse may be artistically inclined and may be interested in acting, music, writing, drawing and interactive activities. The individuals of the opposite sex that you are attracted to may be skillful at a craft and possess artistic abilities. Your wife has an ability to convey her knowledge to others. In spite of your wife's nature to be in solitude, she tends to be related to some kind of groups, clubs, or societies. Your wife's mind is logical and she believes in resolving disputes through arguments. Your wife contributes a new sense of valuing things in her environment. Your wife has a broad outlook and a grasp of social issues. Your wife is meant to show others a new direction. Your wife is positive, airy, human, and talkative. Your wife feels at home on the Internet, communicating with many. Your wife is likely to own the latest appliances including computers and other technology. Studying the behavior and character of friends is a fascination of your wife's. Your wife is always ready to set out on journeys of discovery. For herself your wife requires a comfortable, artistic, elegant lifestyle. Your wife gives a new twist to the direction of her group or community.

Your wife has a sharp memory. Your wife's deep mental orientation brings out new ideas and thoughts all the time. Your wife is impersonal in her work.

When directed by meditation your wife always goes the right way. Your spouse or romantic partner may be moral and devoted to higher consciousness, while you are more passionate and urging him/her to satisfy your various desires without so much regard for principles. Your wife is interested in solitude, meditation and quiet religious practices such as worship. Your wife is both sensitive and active. Your wife is soft-hearted.



Your wife may be too eccentric or lacking in charisma to sway the masses. Material expertise can take precedence over philosophical profundity in your wife's life. Your wife's peace is disturbed by recurrent but short-lived problems. Your spouse will be older and very tough also.

Your spouse or partner may have a concern about fertility. Your wife should try not to be rigid towards those she dislikes.



You will have eccentric or spiritual friends. There may also be incidents where your friends change into opponents. You may associate with people who do not have your best interests in mind.

You may help your friends with technical solutions to their problems. You keep company with uplifting people. You exercise influence over your friends and they are helpful in opening doors for you. You have allies both among your family members and from others. Your friends may go through turmoils that affect you. You may run into problems with colleagues. You do not inspire your classmates, siblings and coworkers, but encourage them to complain and backbite.

You may have opponents, competitors or industrial spies who prey on your work. Your enemies and opponents may suffer from injuries or health problems. Due to your enemies' obstacles, and by using problem-solving methods you may develop a scheme where you can gain from your main opponents and competitors. You always have an upper hand over your enemies in money matters. Your opponents or competitors may be able to grasp the opportunity before you can, or steal away from you an idea for financial enhancement.

You are respected by others in specialized fields. Others sometimes find you to be crude or rude, which may hold you back from deserved promotions. You are a person of good repute. You are admired for your beauty and appealing looks. You may gain a great reputation for your education, cheerfulness and charm.

You become integrated into prosperous groups of people. You project an interest in the welfare of society, but equally strong is your consciousness of the effects of society on you and your standing in life.

Relationships form an important part of your personal life. It may be hard for you to network, to connect to people who can open up new chances for you. There are always others you can draw on for support. There will always be wise and supportive people in your life who help you fulfill your goals. Your students may feel alternately fascinated and abandoned by you. You are intelligent in your relationships with other people and knowledgeable about etiquette. You find it hard to get out of a dependent situation, where you must lean on parents, friends or spouse for your upkeep. You tend to turn others into satellites, who at some point may rebel against you.

You are liked by foreigners.



The stronger your desire to accomplish something, the sooner your subconscious responds. You are keen about getting ahead and finding your fortune in life. Determined efforts and hard work make you financially successful. You can harness your intelligence to work for employers and thus achieve ambitious goals.

Your work focuses on the intellect. You use technical instruments in your work. You are able to work efficiently, and you are always on the lookout to make even more money. You may have to work under difficult or disagreeable circumstances. You may be engaged in competitive endeavors with other people in your field. It is hard to get your siblings and coworkers to pull together to accomplish a goal. The need to find the livelihood which matches your ambitions and natural abilities is an overwhelming and irritating factor. You must be allowed to work in your own way, dress in your own way and act in your own, very goofy way if you truly want to shine and do the brilliant, creative work of which you are capable. You excel as an accountant, technical writer, or business analyst. You can be an excellent teacher because you understand the depths of the struggles involved in learning. You may work on short-term jobs or contracts.

You are worldly-wise. You are aggressive in business matters.

You may seek out partnerships with people who are enterprising and have a good initiative.

You prefer to be your own boss. You may be disruptive to organizations as you can be a maverick or rebel.

You are more likely to gain as an employee of a large company than through independent business.

You will have servants or assistants. Servants or employees are involved in your day to day work. If you have employees they will be likely to be insubordinate. You may have employees or command numbers of subordinates.

Your sibling or colleagues may be helpful to your career. You are a great dabbler. Before you put all your effort into any venture, you have to be thoroughly familiar with all the consequences and even then you might be overly careful.

At some time in your life you may rise to public popularity. There is a good chance of fame and certainly a good reputation in your life. You will enjoy the happiness of success many times in life and fame may come with it. In time you may become successful career-wise. You will be successful in fulfilling your goals in unforeseen ways.

Results and gains come at the proper time. You will become more and more successful as the years go by. Your progress is unstable. You may have a hard time fulfilling your highest aspirations because you meet with annoying obstacles and hindrances. In your career, you have some important job changes for the better. You probably have one or two side businesses.



You may not get along well with authorities. If you ever get into a legal entanglement, you will eventually win. Organizations to which you belong may face litigation and other problems which delay your and their progress.



You will use your subtle brain to speculate, and have both big gains and losses. You may have inside information or subtle secret powers to aid you in making more profit.

Inflow of cash is usually not a problem

You tend to save your money. Loans are strategically important in your financial planning.

There are indications of a good income, although hard work and a lapse of time may be needed.

Part of your money is in the form of real estate.

Income may be through problem solving or service of some kind. Income generation is related to service oriented work like law, medicine, administration, defense services and self care clinics. Your earnings are linked to the medical, legal or armed services. You may earn from activities connected to sports. No matter how much you earn, you wish it was more. You may have a tendency to take advantage of questionable means to make more money, make sure the gain is worth the risk.

You put in more work than is required to gain more income. You fight for material gains and are successful by hook or by crook.

The fields of real estate, vehicles, travel, construction, and engineering, especially mechanical, civil, or aeronautical, bode well for you.

You like spending money. You may gain from investments in property and construction.

Theft is a danger. You might suffer speculative losses. You may go for other sources of easy money. In the pursuit of your ends and should take care that one large risk might make you lose a large portion of your wealth.



You are skilled at spiritual practices. That can give deep insights in your own mind, and you may have deep and significant spiritual or occult experiences. You have many good spiritual qualities and a





definite talent for exploring the transcendental nature of life. You are probably very spiritually inclined, asking yourself deep questions about the reality of life and intent on gaining a release from the suffering of life through spiritual practices. You can be quite intense and defensive about your spiritual or religious views.

You are devoted to truth, God, and higher consciousness.

Your soul soars as you communicate insights coming from sources beyond the everyday. It is like your mind is in a state of transformation, a state in which it can easily change to take on the quality or nature of anything it is exposed to. You are oriented to a mystic and spiritual life.

You may acquire spiritual knowledge and techniques. You must have periods of solitude every day to regenerate your mind, heart and soul.

You are God fearing and devoted. You are God fearing. You are more inclined towards emotional devotion than intellectual discourses; you are more attracted to the appeal to your feelings rather than to reason.

You avoid religious activities.



There will be some preparation of medicine, or some kind of chemical processing taking place in your house. You tend to live in houses that are undergoing changes, renovation for example, and you will change residence on a regular basis. Finding a stable place to live may be difficult.

You will do quite a bit of travelling. Travelling is beneficial for you. You may go on long trips. You may undertake long distance travels. You may visit places of spiritual pilgrimage. You may have to undertake unnecessary travel. Commuting is tedious for you.



Time is on your side. You have a lot of fun in life. Your life will be characterized by fortune and happiness.

Life tends to go through phases of ease and struggle. Your childhood was faced with difficult circumstances. Your early childhood family life was probably less than fulfilling. Success increases as time goes on. In early childhood, you may have had some problems or delay in learning to speak.

Though you are gentle, sympathetic and compassionate, these virtues do not help you in a worldly sense. You might have a hard time letting your dreams and hopes come true. You will have some



weakness in fulfilling your needs. You may have the sense that you are a toy or a puppet in the hands of fate. You may have to go through some failures before you succeed in life, but in time you will succeed with patience and perseverance. Sunday is a lucky day for you and one is a lucky number.

You are a lucky person. Your actions tend to be supported by good luck.

You start out with many gifts, a well-off family, knowledge of successful techniques, sponsors in fortunate places and good friends, but you still struggle to find that match between yourself and destiny. You have exceptional good fortune, something you have earned in previous lives. The good fortune of your previous birth helps you secure jobs easily. You can be lively and gain wealth through luck. You may have poor luck with finances, particularly finances that are due to you from other people. You'll be lucky in life, financially fortunate, and will gain great happiness from your siblings and your grand-children. Life has been fortunate for you. You rise and fall based on your popularity. Despite your risky behavior you still end up in fortunate circumstances and are most likely to be prosperous and blessed with children and family.

Some incidents may be the source of great irritation to you. The kind of problems you are typically dealing with are most likely related to communication, and understanding the reasons why something happened. Your writings may at times land you in trouble.

You must take care to avoid rough, low, criminal types as you tend to pick up everybody else's stress. You may get fulfillment for your need for comfort by seeking out and assimilating knowledge - philosophical or religious - that expands your horizon and makes you feel at home with the knowledge.

Ruby is a precious gem for you, and garnets also enhance your energy.



### Transit Interpretations

#### **Transit of Mercury in the 1st house from Natal Moon (10 Apr 2013 01:55:18 to 28 Apr 2013 18:29:14)**

During this period, Mercury will move through your first house from the Moon. This may bring in some negative results in your life. This mostly brings in a situation where you may have to serve someone unwillingly. You are also susceptible to face oppression of some kind. Take care to avoid facing a haul over the coals and the lashes of unsympathetic words from others. Keeping a low profile and doing your task best should be the focus during this time.

You may also have to watch out for unnecessary expenditure as this may cause a big hole in your wallet. Be cautious with your spending and pay attention to the safety of your finances.

You are also likely to befriend some bad personalities who may cause harm. Watch your words while dealing with your near and dear ones. Your insensitivity may create some unnecessary enemies within your circle. Avoid any kind of lawsuits and bad company. Be careful not to do anything that may make you lose your self worth. You would always need your good fortune, so, save it. Take advantage of your education and experience to avoid any glitch in your life.

Be flexible during this period, as you may have to make some last minute changes in your plan, project or ideas due to pressure from different quarters or due to some anticipated fear. Obstructions may crop up related to your foreign residence if applicable. You may also find obstacles in performing any auspicious work at home. Take care of your family and yourself as you may become susceptible to deception particularly during this phase. Avoid travel if possible as you may not get the desired pleasure or expected result out of it.

#### **Transit of Mars in the 2nd house from Natal Moon (12 Apr 2013 19:37:35 to 23 May 2013 09:13:21)**

During this period, Mars will move through your second house from the Moon. This mostly suggests a period of loss. Take good care of your finances and focus on the safety of your valuables as you may suffer some losses due to theft during this period.

You may also face a rutted phase at your work place due to several unpleasant





happenings. Keep yourself away from arguments. Watch your words before uttering them to anybody. Your work or profession may see a very low phase during this time and some of you may even lose your position if not handled carefully.

Beware of your old enemies and avoid creating new ones. You may develop the negative emotion of jealousy towards others during this time. Beware of any wrath of the government or the state authority. During this particular period, you are also likely to befriend some wicked people and get involved in quarrels with your family and dear ones.

**Transit of Sun in the 2nd house from Natal Moon (14 Apr 2013 01:28:42 to 14 May 2013 22:21:15)**

The Sun's transit through the second house could prove to be a monetarily challenging for you. This period mostly portends absence of expected result or profit in trade and decline in wealth. If you deal in agriculture or trading, this period may bring you some setbacks.

This is the time when you are more susceptible to fears than usual. You may feel at risk of being cheated, or experience anxiety for no apparent reason at all. As a result, you may find it difficult to handle ordinary affairs of your life as smoothly as you would otherwise do.

You may find yourself not so happy and getting irritated easily even at your near and dear ones, and you may feel less compassion and flexible than usual.

If you are susceptible to headaches or problems with your eyes, this is a time were the symptoms may surface.

**Transit of Mercury in the 2nd house from Natal Moon (28 Apr 2013 18:29:14 to 13 May 2013 08:38:47)**

During this period, Mercury will move through your second house from the Moon. This signifies pecuniary gain and growth of income especially to those who deal in precious gems.

This period is also likely to bring in happiness to you in the form of success in learning and attainment of knowledge.



This period also brings in the company of good people and gives you an opportunity to savour exotic culinary delights.

However, for some, this particular period may bring in sufferings, bad name in the society and your enemy could also be more harmful than usual. This phase also indicates a probable loss of one of your relatives or a near friend.

**Transit of Mercury in the 3rd house from Natal Moon (13 May 2013 08:38:47 to 28 May 2013 00:41:23)**

During this period, Mercury will move through your third house from the Moon. This mostly indicates a rough phase with your superiors. You may have to be extra careful while dealing with your superiors and employer. Avoid any kind of argument that may lead to differences of opinion and misunderstandings.

Stay away from your known enemies and be careful of unknown ones. However, this period may also give you few new and worthy friends whom you would treasure for life.

Handle your finances carefully as money needs extra attention during this period. Be cautious to avoid any loss of wealth.

This journey of Mercury may make you suffer from depression, trouble in recollection of facts, mental stress and unexpected hassles in your endeavours.

**Transit of Sun in the 3rd house from Natal Moon (14 May 2013 22:21:15 to 15 Jun 2013 04:55:49)**

This transit of the Sun brings a positive boost in your professional and personal life.

You are likely to progress in your career with an increased recognition from the employer or authorities. There is an increased chance for promotion or better employment. You feel energetic and enthusiastic, and will experience a heightened ability to overcome obstacles, resolve problems, and overcome possible obstruction from adversaries. Your work is most likely to be successful and bear fruit. This will result in financial gains, and absence of money related worries



You will do well socially, and feel successful, respected, and appreciated. Friends, family and acquaintances will love you and you have a chance to spend time with them. Your mind is at peace, and you feel happy and comfortable with your life. If you have children, you will enjoy parenthood.

Your heightened mental and physical fitness will come along with sound health, and absence of diseases.

**Transit of Mars in the 3rd house from Natal Moon (23 May 2013 09:13:21 to 5 Jul 2013 01:12:22)**

During this period, Mars will move through your third house from the Moon. This brings in good times and could be regarded especially well for financial gains. During this time, you are likely to make money in your trade and profession. You are also likely to acquire valuable ornaments during this phase.

Work should be on a smooth sail and you are likely to succeed in matters of importance. Your new endeavours would also see success. If employed, you are likely to be promoted to a position of greater authority and honour. Your success would boost your self-confidence and strengthen your will power during this time.

Health would remain good and you would shine with health and vigour. Your enthusiasm is likely to be at its top and you would be relieved from all the past confusion or obstacles. This time also sees you indulging in exotic culinary delights.

Your enemies would be defeated and you would be at peace with your mind.

Avoid any trip abroad as it may not bring in the desired result during this time.

**Transit of Mercury in the 4th house from Natal Moon (28 May 2013 00:41:23 to 4 Aug 2013 21:36:18)**

During this period, Mercury will move through your fourth house from the Moon. This signifies progress in every aspect of your life. On the personal front you are likely to be content with your life and you would succeed and gain in all your undertakings. Your status in the society will be heightened and you would be



honoured.

Financially this is a very good phase as this period indicates attainment of wealth in the form of money or property. You may also gain from your spouse or other members of the opposite sex.

At home, this period indicates the arrival of a new member to the family. You are also likely to make your mother be proud of you. Your mere presence in the family may bring in success to the other members of the family.

You may also make new friends who are highly educated and gentle people to be with.

**Transit of Jupiter in the 4th house from Natal Moon (31 May 2013 06:49:20 to 19 Jun 2014 08:47:12)**

During this period, Jupiter will move through your fourth house from the Moon. This brings along worries for you. You may have to face a lot of hardship at the work front and your promotion is also likely to be delayed. Stay away from any kind of litigations and property related issues.

Beware of your enemies and consciously avoid creating new ones at this time. Try and maintain cordial relationships with your relatives and friends. This period also sees you visiting a bereaved family.

Financially this could be a trying time for you. Take measures to avoid unnecessary expenses and travel.

Take care of your health and that of your mother. You may experience lacklustre and weakness during this period. It is better to stay away from pets and motor journeys as these might cause accidents during this phase.

Hold high to your status in the society and maintain a smooth relationship with the members of the society, as there may occur an opposition. You are also likely to face humiliation and deep mental anguish particularly at this time.

**Transit of Sun in the 4th house from Natal Moon (15 Jun 2013 04:55:49 to 16 Jul 2013 15:45:48)**

The period when the Sun travels through the fourth house may connote decline in



your present social status and difficulty in maintaining your position at the workplace. It would be better to avoid any arguments with your seniors, mentors or well wishers during this time.

This period could prove to be distressful, prone to experiencing grief and a time of misery. Your mind may have a hard time staying focussed on constructive thoughts, and instead be drawn to find an escape in something of an addictive nature, compensating for it's restless state.

Married life during this particular period may become tense and there could also be a considerable decline in conjugal ecstasy. Don't let the disturbance in your mind project itself in creating any kind of quarrels with your family, or the peace at home may suffer. Overall, you may experience a dip in your happiness in the domestic and social realm.

On the health front, your mental disturbance may reflect in some physical complaints or even ailments.

Plans for journeys may face obstacles, and when you do travel you may have problems being comfortable, such as lack of food.

**Transit of Mars in the 4th house from Natal Moon (5 Jul 2013 01:12:22 to 19 Aug 2013 01:59:33)**

During this period, Mars will move through your fourth house from the Moon. This brings in some hard times in a few of your life's segments. Most of you are likely to face a difficult time when it comes to managing your old enemies. You are also likely to encounter some new enemies who could also be from your own circle of family and friends. Some of you may also befriend some wicked people for whom you may suffer later. Keep an eye on your behaviour as it might become cruel during this phase.

However, a few of you may also go in for some kind of settlement with your foes.

Your health would require more attention than usual as this period makes you susceptible to developing fever and discomfort in the chest. Some of you may also suffer from diseases mostly related to the blood and the stomach.

Mentally you are likely to remain worried and under a spell of grief.



Relationships would be demanding during this time. Make peace with your family and other relatives to avoid further sorrow during this phase. Hold on tightly to your honour and position in the society as well.

Avoid any issues related to land and property especially during this time.

**Transit of Sun in the 5th house from Natal Moon (16 Jul 2013 15:45:48 to 17 Aug 2013 00:07:56)**

This particular time mostly denotes a period of monetary challenges, and decline in mental peace. On the work front, you have to take extra care not to get into the bad books of your seniors. Avoid arguments with your employer or senior staff at your workplace. You may have to deal with some obstacles, which could be related to competitors, authorities or people you have unfriendly relations with.

If you express your mental anxiety, you are likely to lose goodwill amongst friends and children.

Health would require your attention, as you may feel sick and lethargic. Mental anguish, fear and restlessness may cast their spells on you, and make you're more prone to be offended by others. You may also become unstable in your temperament.

Issues related to children may become a matter of concern for you. Avoid discussing anything at this time, as you are likely to cause disagreements between you and your son.

**Transit of Mercury in the 5th house from Natal Moon (4 Aug 2013 21:36:18 to 21 Aug 2013 04:55:30)**

During this period, Mercury will move through your fifth house from the Moon. This mostly indicates a troubled personal life. During this particular period you must try and avoid getting involved in any kind of arguments with your wife, children and other members of the family. This is not a conducive period for you to be headstrong and opinionated while dealing with friends as well. Be extra careful while handling your loved ones.

Health could be a matter of concern at this particular point of time. Take care of your food, as you are likely to suffer from heat stroke or body heat during this



time. Do not undertake any activity, which would put a risk to your life.

Mentally you may feel agitated and all drained out.

This period may also give you some bodily pain leading to much discomfort.

There may also occur troublesome and difficult circumstances in the work front. If you are a student, you need to be more determined and focused in your studies to avoid any kind of distraction.

**Transit of Sun in the 6th house from Natal Moon (17 Aug 2013 00:07:56 to 17 Sep 2013 00:02:59)**

The period brings success in every aspect of life. You will find yourself overcoming obstacles easily, and it's a great time for successful problem solving. If anyone gets in your way, you will be able to deal with it easily, with a minimal of aggravation.

It is a good time to complete any unfinished projects, and you are likely to succeed in whatever you put your efforts in. Financially you will also do well, and will find it easy to gain in general.

Your mental and physical health will be excellent. Your body will stay healthy and your mind will be free of too much stress and anxiety. It's a time to enjoy comforts and social relations, especially friendship with people in powerful positions.

There are good chances for promotion and honour, especially from authorities or government related people

**Transit of Mars in the 5th house from Natal Moon (19 Aug 2013 01:59:33 to 5 Oct 2013 19:41:05)**

During this period, Mars will move through your fifth house from the Moon. This signifies a ruffled time. It would be a wise move to curtail your expenses as much as possible as this period sees you losing control on your finances and expenses.

Take care of your children as they may suffer from sickness. Avoid any kind of unpleasantness between you and your son, if any, as this may give you agony.

Handle your enemies with care and be cautious enough to avoid creating some new





ones. Your enemies are likely to give you some more harassment during this particular time.

Your health would require more attention during this period. You are likely to feel lacklustre, weak and feverish. Some of you may catch some diseases that would require proper diagnosis. Take care of your food habits as well.

Some of you may also go through a personal behavioural change during this time. Some of you, though very unlikely of you, may become furious, apprehensive and very estranged from the near and dear ones. Some of you may even tend to lose their glory and fame during this phase. Development of some needless needs and urge to do some immoral deeds may land some of you in thick soup. Stay away from quarrel with family members during this time.

**Transit of Mercury in the 6th house from Natal Moon (21 Aug 2013 04:55:30 to 6 Sep 2013 00:54:07)**

During this period, Mercury will move through your sixth house from the Moon. This indicates a mixed bag of positive and negative happenings. This particular period indicates success, stability and progress in your personal life. Your plans and projects will be successfully accomplished and you would also gain from the same.

You are also likely to do better in the work front. You may expect progress in all your undertakings.

This period also indicates your popularity in the society. Your status in the society is also likely to be heightened.

Health should be fine and you would also have mental peace and contentment.

However, for some, this movement of Mercury may bring in worries and troubles from enemies.

You may have to be extra careful with your finances. Avoid any kind of arguments with your employer.

It is better you stay away from activities involving risk to your health. However, body heat may trouble you during this particular period.



**Transit of Mercury in the 7th house from Natal Moon (6 Sep 2013 00:54:07 to 25 Sep 2013 06:33:43)**

During this period, Mercury will move through your seventh house from the Moon. This may bring in some trying time for you both mentally and physically. This period indicates illness. You may have to experience physical pain and bodily weakness during this phase.

Mentally you might become restless and anguished. A rise in mental perplexity and misunderstanding with the family is also indicated during this time. You may have to be extra careful to avoid arguments and communication gaps while dealing with your spouse and children. Take care to avoid any situation where you may have to face humiliation.

You could feel more hassled as you are likely to face hurdles in your endeavours. Travel plans, if any, may not yield the expected result and could be troublesome.

**Transit of Sun in the 7th house from Natal Moon (17 Sep 2013 00:02:59 to 17 Oct 2013 12:00:09)**

The Sun's position in the seventh house gives a tendency for travel, but such travel will tend to be tiring and troubled.

You need to be extra careful not to challenge your seniors or superiors at the workplace, as they are likely to oppose you, resulting in enmity and humiliation. Even the relationship with your partner and neighbours may be a bit strained at this time.

Your level of enthusiasm may be at a low, resulting in an inability to overcome obstacles that come in the way of achieving your dream objectives or goals during this particular time. This period may take you through some set backs in your professional activities, with a general lack of progress and success.

Your health would require your care and attention, as you are more susceptible to health problems, particularly discomfort in the stomach, blood related problems, fever, and fatigue. Be extra cautious with your diet to avoid indigestion, food poisoning and food allergies. The health of your wife and children may also be under pressure.

**Transit of Mercury in the 8th house from Natal Moon (25 Sep 2013 06:33:43 to 1 Dec 2013 10:04:37)**

During this period, Mercury will move through your eighth house from the Moon. This mostly signifies wealth and success. It indicates success in all your work and projects. During this period you may expect financial stability and gain in financial ventures.

Socially you would see a rise in your status. People would respect you more and your popularity would increase.

This period may also let you acquire a comfortable lifestyle. You are also likely to gain happiness from your children. You are likely to receive happiness with a newborn member in the family. Your children would also remain happy and content during this particular period.

This period sees a more alert and clever you. You would be able to use your intuition and intellect to make right decisions.

Your enemies are likely to be defeated and will be mellowed down by your aura. Moreover, you may also expect help from all the sides.

However, your health would require your attention, as you are susceptible to fall sick. Take care of your food intake and keep your spirits high to keep gloominess and unnecessary fears at bay.

**Transit of Mars in the 6th house from Natal Moon (5 Oct 2013 19:41:05 to 26 Nov 2013 19:34:16)**

During this period, Mars will move through your sixth house from the Moon. This denotes good times. This period would see you gaining wealth, acquiring gold, corals, copper and reaping unprecedented profit in your metal and other businesses. If employed, you may expect that much awaited promotion and honour at your work place. Most of you would see success in all your undertakings.

The improvement in your overall financial condition would make you feel secure, comfortable and happy. You would also be able to live in with peace in mind and a sense of fearlessness would prevail in you.



This is also the time to win over your enemies. You may also expect ceasefire of your previous quarrels. If you are caught up in any court case, you may expect a judgement that would favour you. Most of your enemies would withdraw and victory would be yours. You are also likely to command more respect and honour in the society. Some of you would also perform charitable deeds at this time.

Health would be fine during this time. You would get rid of all your previous ailments.

**Transit of Sun in the 8th house from Natal Moon (17 Oct 2013 12:00:09 to 16 Nov 2013 11:48:34)**

The Sun's journey through the eighth house could incur loss and bodily suffering in general. Be extra careful to avoid unnecessary expenses and avoid making important decisions about finances.

Support from your community, family members and even partner may seem absent to you. There could be a change in the work you do, possibility forcing you to let go of your current position, or there could be a lot of travel, which may turn out stressful.

Consciously avoid getting involved in any kind of quarrel with your enemies or anyone else, as it is likely to be totally fruitless.

Take care of your health as you may develop physical ailments like stomach disorder, blood pressure and piles, causing you discomfort. You may develop needless fear; especially fear of death or loss of honour, meaningless anxiety and a restless mind during this phase. It is wise to avoid activities that involve any kind of risks with your life and that of your family. A relative's issue may come up unexpectedly causing you some worries.

**Transit of Sun in the 9th house from Natal Moon (16 Nov 2013 11:48:34 to 16 Dec 2013 02:27:51)**

Sun in the ninth house has some significant results in your life. This period could mean blame games, change of place and lack of mental peace.

Take extra care at your work place to avoid disappointing your employer. You may feel humiliated and chances are that some false charges would be imposed on you. Avoid any tricky situation during this time.



Financially this period could be taxing on you. You may also find it difficult to recover pending dues from others. Be extra careful to avoid unnecessary expenses. Misunderstandings, disagreements may occur between you and your teacher, or spiritual/religious leader. Opinions of your family and friends may clash with that of yours leading to fights and discontentment.

Health would require your attention as you may develop physical and mental discomforts at this time. You may also feel more tired and mentally depressed than usual.

However, you may also consider doing some virtuous deeds, as you are more likely to accomplish this successfully. Travel would be on the cards.

**Transit of Mars in the 7th house from Natal Moon (26 Nov 2013 19:34:16 to 4 Feb 2014 14:25:03)**

During this period, Mars will move through your seventh house from the Moon. This brings in a trying time mostly in matters of health and relationships.

You may suffer from excess mental worry due to a health problem to yourself, your spouse and your near and dear ones. You are likely to feel fatigued and susceptible of developing eye discomfort, stomach ache and discomfort in your chest. You may also have to take care of your spouse's health. You and your spouse are also likely to develop deep mental anxiety during this time.

Most of you are likely to develop enmity with some noble person. Avoid any misunderstanding that may crop up due to hypothetical differences between you and your spouse. If not handled tactfully, this may lead to a big quarrel between the two of you. Make peace with your friends and dear ones. You are also likely to be put to anguish by your kinships. Watch your behaviour, as you are susceptible of using bad words and being wrathful towards your siblings or children.

Your finances would need a tight watch as well. Some of you may lose some of your riches due to your unnecessary indulgence in a competition. Curtail your spending sprees and ensure a steady incoming of good food and clothing during this period.

**Transit of Mercury in the 9th house from Natal Moon (1 Dec 2013 10:04:37 to 20 Dec 2013 20:56:49)**

During this period, Mercury will move through your ninth house from the Moon. This signifies sufferings from diseases. This particular phase may bring in obstruction and interruptions in your field of work. Take care to keep your respect and position in the workplace intact. Make sure you don't have to regret any of your actions done at this time.

Watch out for probable hurdles before venturing into something new.

Mentally you may feel hassled, over burdened, and unstable due to several reasons.

Beware of your enemies as they could harm you more during this particular phase. Avoid any arguments with your family and relatives as this may lead to unnecessary quarrels.

During this period you are susceptible to become irritable and may try to find out faults in matters related to religion, common belief etc. This period may also demand more labour from you in order to accomplish any task undertaken. However, a feeling of lack of interest may stop you from working hard.

Avoid undertaking any long distance travel, as it is likely to be troublesome and may not give you the desired result. Take care of your food habits and try and keep yourself in a positive frame of mind.

**Transit of Sun in the 10th house from Natal Moon (16 Dec 2013 02:27:51 to 14 Jan 2014 13:12:45)**

This is a favourable period. It denotes gains, promotions, progress and success in all your endeavours.

You may expect a promotion at the work place. Favour of your seniors, honour from the authorities and even more opportunities could be expected during this time.

This period also denotes success in your endeavour and favourable culmination of any stuck up deals.



Socially you may expect an even more respectable position. Your social circle will get widened, meaning more positive and gainful interactions particularly with the opposite sex, honour from your circle of friends and acquaintances. You may even expect to be honoured by the highest of authorities. You could expect more gains from unexpected quarters as well.

Your health will be at its best during this time. Overall happiness would surround you.

**Transit of Mercury in the 10th house from Natal Moon (20 Dec 2013 20:56:49 to 8 Jan 2014 13:18:29)**

During this period, Mercury will move through your tenth house from the Moon. This denotes contentment and good times for you. You would be happy and successful in all your endeavours. Professionally a very good period could be expected as well. You would be able to finish off the work given to you successfully on time.

Happiness at home is also indicated during this time. You could also expect to meet someone interesting during this time. Some of you may also expect to spend some passionate time with someone new of the opposite sex. Possibility of gain from this person is also indicated during this particular time.

Financially, this could be a good time for you. The success in your endeavours will be gainful for you and you may expect other monetary gain as well.

This period may also bring in a rise in your status in the society. You are likely to be honoured and may command more respect in the society. You may become socially more active and may get involved in social welfare work.

Mentally peace and calmness is indicated. Your enemies are likely to be defeated with ease and you would find calmness in life during this particular time.

**Transit of Mercury in the 11th house from Natal Moon (8 Jan 2014 13:18:29 to 26 Jan 2014 23:51:31)**

During this period, Mercury will move through your eleventh house from the Moon. This indicates achievement and monetary gain. This period is likely to bring in financial gains for you. You may expect to receive higher monetary gains



from different sources. Your personal endeavours, businesses and investments are likely to bring in higher financial gains and more profits. If you are a professional or employed, you are likely to be more successful during this particular period. You are likely to prosper in your field of activity especially during this time.

Health should be good. You are likely to be at peace with yourself. You may become more soft-spoken and very cordial in your behaviour.

At home, you may expect a good time. Your spouse and children will also be happy and cordial. You may also expect to get some favourable news. You are likely to be surrounded by material comfort.

Socially this is a good phase as well. You would be able to command more respect in the society. Pleasant company of the opposite sex would also surround you. Your wit and pleasant nature would also make people flock around you.

**Transit of Sun in the 11th house from Natal Moon (14 Jan 2014 13:12:45 to 13 Feb 2014 02:12:57)**

This transit of the Sun mostly means monetary gains, improved economic and social status.

This is a suitable time for you to approach your boss/employer for any favors such as asking for a promotion. You will rise in your position at the work place, and get unexpected benefits from your superiors or authorities.

You could also expect profit in trade and attainment of wealth during this time and even gains from your friends.

Your social prestige would see a rise and you would gain more honour in your neighbourhood.

Health would remain fine during this time and your sound health could be a happy occasion for the family.

This period also signifies the commencement of some spiritual constructive deed at your home leading to even more happiness. Merrymaking, distribution and





indulgence of good food and sweets at home could also be expected during this time. Overall, a comfortable period is denoted for you and your family leading to familial peace during this time.

**Transit of Mercury in the 12th house from Natal Moon (26 Jan 2014 23:51:31 to 18 Feb 2014 17:34:22)**

During this period, Mercury will move through your twelfth house from the Moon. This denotes expenses for you. You may have to spend more than expected in order to live a comfortable life. Stay away from litigations as this may also cause some loss of money. Moreover, you may also have to work extra hard to accomplish any of the task undertaken by you.

Beware of your enemies and stay out of their way in order to avoid any humiliation. Hold on to your respect and try and keep your honour in the society.

You could be mentally disturbed due to several reasons. You are susceptible to worries and restlessness during this particular time. You are also likely to be distressed and feel discontented during this phase.

You are likely to lose interest in food and conjugal life. A feeling of sickness and suffering may trouble you during this particular point of time.

**Transit of Mars in the 8th house from Natal Moon (4 Feb 2014 14:25:03 to 25 Mar 2014 09:51:25)**

During this period, Mars will move through your eighth house from the Moon. This mostly denotes physical danger to you. This period demands a strict watchfulness on any and all the developments related to your life, health and physique. Stay clear from diseases and all kind of addictions to maintain sound health. Some of you are likely to develop blood related disorders like, anaemia, haemorrhage, deficiency diseases etc.

This period also needs you to stay away from weapons and disguised foe. Avoid undertaking any task that might prove to be life risking for you.

Finances would require proper vigilance during this particular period. Most of you are likely to face some steep decline in your finances if not handled carefully. However, avoid going for any loan and try and keep yourself debt free.





At work, you may have to put in extra effort to see success in your endeavours. Keep up your hope and work on. Hold on to your position and honour at work, as this low phase shall also pass.

Most of you are also likely to go on foreign trips and may even have to stay away from your family for a considerable time.

**Transit of Sun in the 12th house from Natal Moon (13 Feb 2014 02:12:57 to 14 Mar 2014 23:06:21)**

This particular period signifies monetary challenges. You would have to take extra care while handling finances during this period.

If employed, you may find yourself having a bit of a hard time with your employer. He will tend to not appreciate your work and you may feel a threat of being given less responsibilities or less pay. Do not get disheartened if your efforts and hard work do not give you the desired result at this time.

If you are into trade, you may have to go through a few setbacks. Be careful in your dealings.

This period may also take you through a rough weather socially. Avoid arguments with anybody, as quarrels with friends and seniors could not be ruled out during this phase.

You may also have to go on long trips, which may not bring in the desired result.

Avoid activities that involve physical risks and make safety your first priority.

Take care of your health and that of your family during this time as you may develop fever, stomach trouble and some discomfort in the eyes. Discontentment during this particular time may affect peace and harmony at home.

**Transit of Mercury in the 11th house from Natal Moon (18 Feb 2014 17:34:22 to 12 Mar 2014 09:37:04)**

During this period, Mercury will move through your eleventh house from the Moon. This indicates achievement and monetary gain. This period is likely to bring in financial gains for you. You may expect to receive higher monetary gains from different sources. Your personal endeavours, businesses and investments are



likely to bring in higher financial gains and more profits. If you are a professional or employed, you are likely to be more successful during this particular period. You are likely to prosper in your field of activity especially during this time.

Health should be good. You are likely to be at peace with yourself. You may become more soft-spoken and very cordial in your behaviour.

At home, you may expect a good time. Your spouse and children will also be happy and cordial. You may also expect to get some favourable news. You are likely to be surrounded by material comfort.

Socially this is a good phase as well. You would be able to command more respect in the society. Pleasant company of the opposite sex would also surround you. Your wit and pleasant nature would also make people flock around you.

**Transit of Mercury in the 12th house from Natal Moon (12 Mar 2014 09:37:04 to 4 Apr 2014 07:32:17)**

During this period, Mercury will move through your twelfth house from the Moon. This denotes expenses for you. You may have to spend more than expected in order to live a comfortable life. Stay away from litigations as this may also cause some loss of money. Moreover, you may also have to work extra hard to accomplish any of the task undertaken by you.

Beware of your enemies and stay out of their way in order to avoid any humiliation. Hold on to your respect and try and keep your honour in the society.

You could be mentally disturbed due to several reasons. You are susceptible to worries and restlessness during this particular time. You are also likely to be distressed and feel discontented during this phase.

You are likely to lose interest in food and conjugal life. A feeling of sickness and suffering may trouble you during this particular point of time.

**Transit of Sun in the 1st house from Natal Moon (14 Mar 2014 23:06:21 to 14 Apr 2014 07:36:21)**

The Sun's transit through the first house has a noticeable influence on your work



as well as personal life. There could be a permanent or temporary change of place, difficulty at the work place, or a ruffled time with your superiors at work or your employer. You need to take extra care to avoid getting a bad reputation at the workplace, as you may feel more irritable, tired and prone to have disagreements.

To complete the tasks on hand or to meet your set objectives may take more effort than usual. There is a heightened chance for going on long trips, which may not bring the desired result, or may turn out not to have been necessary in the first place.

During this period you could feel more tired than usual. Your health would need extra attention as you are susceptible to stomach problems, disturbed bowel movement, discomfort in the eyes and heart related problems during this time. Avoid activities that are physically risky, as there is a tendency toward accidents.

On the home front, you need to put extra attention on avoiding disputes among family and friends, and make sure you get the extra rest to minimise irritability and mental tension. Disagreements may crop up between you and your spouse, and may affect your married life. Overall harmony and peace at home could also be challenged during this time.



## Dasha Interpretations

Moon Maha Dasha: 17 Jun 2007 to 25 Apr 2017

### Interpretation of the Maha Dasha of the Moon

#### General Interpretations

General effects which are felt during the Maha Dasha of the Moon are as follows –

- Interest in mantras and Vedas will increase and there may be faith in elders, teachers and gods.
- Happiness and a good position may be attained due to the favour of those in authority.
- One may enjoy the pleasing company of young females and the joy of acquiring wealth, land, flowers, incense and ornaments.
- One may attain skill at many arts.
- Status and fame in society may increase.
- Modesty, benevolence and other good habits will increase.
- The mind may be lively and restless.
- The birth of a daughter is possible.
- Water related work, gardening and agriculture will be profitable.
- One may wish to travel.
- If the Moon is weak, then physical pain may be caused by cough and gastric ailments.
- Laziness may increase and one may feel uneasiness due to sleeplessness, headaches and mental agitation.
- Good people may be oppositional and there may be a loss of wealth.
- There may be quarrels and arguments with dear ones.
- The mind may not be interested in good deeds.

#### Specific Interpretations

Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows –

- During this period there may be a gain of wealth and friendly relations with those in high places.
- Success in work or in service may be attained.
- One may acquire water borne products and strange clothes.
- During the Maha Dasha of the Moon there may be many types of financial losses.
- One may have to eat contaminated food or food which may not be to one's liking.
- One may have a bad employer and may suffer mental tension, eye ailments and face defeat in conflicts.
- During the Maha Dasha of the Moon, education causes fame, happiness, victory and monetary gains are attained.
- The number of children and servants increases.
- During the Maha Dasha of the Moon, cough, cold and water borne diseases may cause physical pain.
- Mental anxiety and restlessness may cause unhappiness.



- Relatives may oppose you, and there may be anxiety and problems related to wealth, spouse and children.
- There may be fear due to water and opportunities of travelling or migrating abroad.
- There may be some inconvenience related to food.
- Mother or some maternal relative may expire.
- During the Maha Dasha of the Moon, the person may gain financially from water borne products.
- Spouse and children bring happiness.
- Enemies will be destroyed and prudence may increase.
- A lot of money will be spent on good deeds.

Moon-Saturn : 25 Aug 2011 to 17 Mar 2013

### **Effects of Antar Dasha of Saturn in the Maha Dasha of Moon**

Antar Dasha of Saturn in the Maha Dasha of Moon -

- One may be unhappy due to mothers sufferings.
- Work may be delayed, unhappiness may be caused by harm, fear, mourning and suspicion.
- One may have bad addictions and pain due to gastric problems.
- Fear due to fire, theft, harsh speech, conflicts with opponents and insult may prevail.
- One's wife, child or brother may be ailing and their pain may cause unhappiness.
- Effects like birth of a son, friendship, gain of wealth and property, profits in business with the help of Sudras, increase in agricultural production, gains from son, riches and glory by the beneficence of the king (government).
- Effects like visits to holy places, bathing in holy rivers, etc., the creation of troubles by many people and distress from enemies.
- Effects like enjoyments, and gains of wealth some times.
- Opposition or quarrels with wife and children at other times.
- There will be physical distress.
- The remedial measures to be adopted for obtaining relief from the evil effects, are Mrityunjaya Japa, giving in charity a black cow or female buffalo.

Moon-Saturn-Jupiter : 31 Dec 2012 to 17 Mar 2013

- In the Pratyantar Dasha of Jupiter in the Antar Dasha of Saturn, there may be domestic breakdown due to a female, and the inability to look after the family.
- Conflicts and mental unrest prevails.

Moon-Mercury : 17 Mar 2013 to 9 Aug 2014

### **Effects of Antar Dasha of Mercury in the Maha Dasha of Moon**

Antar Dasha of Mercury in the Maha Dasha of Moon -

- One may acquire education & intelligence, enjoy the company of scholars, progress in business or attain a high position.
- One may attain wealth from one's maternal relatives, acquire land, vehicles and increase one's wealth.



- One may become famous due to one's liberal nature.
- Effects like acquisition of wealth, recognition by the king (government), gain of clothes etc., discussions on Shastras (Vedic scriptures), gain of knowledge from society with learned and holy people, enjoyments, birth of children, satisfaction, profits in business, acquisition of conveyance and ornaments, etc.
- Effects like marriage, oblations ('Yagya'), charities, performance of religious rites, close relations with the king (government), social contacts with men of learning, acquisition of pearls, corals, Mani (jewels), conveyances, clothes, ornaments, good health, affections, enjoyments, drinking of Soma Rasa, and other tasty syrups, etc.
- Pains in the body, loss in agricultural ventures imprisonment, distress to wife and children.
- There will be fear of fever.
- The remedial measures to be adopted for obtaining relief from the evil effects, are recitation of Vishnu Sahasranam and giving a goat in charity.

#### Moon-Mercury-Mercury : 17 Mar 2013 to 28 May 2013

- In the Pratyantar Dasha of Mercury in the Antar Dasha of Mercury, there may be an increase in intelligence, and gain of education.
- Wealth, clothes, great happiness increase.
- There is the acquisition of gold and jewels.

#### Moon-Mercury-Ketu : 28 May 2013 to 27 Jun 2013

- In the Pratyantar Dasha of Ketu in the Antar Dasha of Mercury, there may be consumption of spoiled food, and stomach ailments.
- There may be ailments and ailments related to eyes, blood and acidity.

#### Moon-Mercury-Venus : 27 Jun 2013 to 20 Sep 2013

- In the Pratyantar Dasha of Venus in the Antar Dasha of Mercury, one may benefit from the northern direction, but there may be losses due to animals.
- One may gain authority in the royal court, or place of importance.

#### Moon-Mercury-Sun : 20 Sep 2013 to 15 Oct 2013

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Mercury, there may be a decrease in power.
- Ailments and physical hardships increase.
- A State of mental unrest may prevail.

#### Moon-Mercury-Moon : 15 Oct 2013 to 27 Nov 2013



– In the Pratyantar Dasha of the Moon in the Antar Dasha of Mercury, one may acquire a woman, wealth and money.

- A daughter may be born.
- Tremendous money may be gained.
- Everywhere there will be brotherhood and good company.

Moon-Mercury-Mars : 27 Nov 2013 to 27 Dec 2013

– In the Pratyantar Dasha of Mars in the Antar Dasha of Mercury, one may acquire intelligence and wealth, and be religiously inclined.

- There may be pain due to fire and thieves.
- One may acquire red clothes.
- Weapons may cause suffering.

Moon-Mercury-Rahu : 27 Dec 2013 to 13 Mar 2014

– In the Pratyantar Dasha of Rahu in the Antar Dasha of Mercury, there may be conflict with women, and sudden fear.

- There is fear from weapons.

Moon-Mercury-Jupiter : 13 Mar 2014 to 20 May 2014

– In the Pratyantar Dasha of Jupiter in the Antar Dasha of Mercury, one may acquire either a position of authority.

- Kings or important persons may be honored.
- One's education and prudence increase.